

Mahrtina Luttera

Katkiffis

ar isskaidrofchanahm, ar dseesmu- un bihbeles-per-
schineem un ar diweem peelikumeem

apgahdahs

no

Ludwig Heerwagen,

Gaujenes braudses mahzitaja.



Rībga, 1863.

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Preefschrunna.

Kas grahmatu leef drikkeht, tam arri atbildefchana jadohb, lam par labbu to darra.

Tē manna atbildefchana.

Scho grahmatinu apgahdajoh i h p a f c h i e f m u g a u m a l i z z i s f k o h l a d a m u w a i j a d s b u , bet arri f k o h l a j a m e e m f c h i s k a t k i s s i s w a r r b u h t d e r r e h s .

- Daschs labs f k o h l m e i s t e r i s p e e k a t k i s s i s s a i d r o - f c h a n a s s e w i m w e h l e h s p a l i h g u . T a h d a m f c h i g r a h - m a t a d e r r e h s .

- Schinni grahmatinā daschu bībheles - p e r f c h u un bībheles - stahstu useefi, kas f k o h l a s - b e h r n e e m laifam buhs sweschi. Schohs perfchus un stahstus t i h f c h a m e f m u i s m e l e j i s , ka lai behrni wairak dabbu eepasftees ar Deewa wahrdeem.

Bībheles - stahstus ne - e f m u w i s l i z z i s i s d r i k k e h t , bet til ween p e e f h m e i j i s , kur bībhele k a t r s stahsts usschirkram s . S k o h l m e i s t e r i s m a h j a s c h o h s stahstus bībhele lai l a f f a un tad f k o h l a b e h r n e e m lai stahsta. Daschu reis arri p a f c h i b e h r n i f k o h l a stahstus lai usschirk un l a f f a . Tad s w e h t a Bībhele b e h r n e e m p a l i k s par p a s i h s t a m u un draugu .

Ja lahti f k o h l m e i s t e r i , mannu grahmatinu n e f m a h - d e b a m i , to zeenihs k a p a l i h g u p e e k a t k i s s i s s a i d r o - f c h a n a s , — un ja lahds b e h r n u - p u l z i n s c h z a u r mannu grah - matinu wairak ar Deewa - wahrdeem eepasftees , tad sawu galla - mehrki buhfschu panahzis un preeza f c h o h s , ka par welti ne - e f m u p u h l e j e e s .

Ludwig Heerwagen.

Gaujenes mahzitaja muischā
labbibas-mehneši 1864.

I. Katkissis ar isskaidroschanahim.

Katkissis irr svehtu Deewa wahrdi sohdols. Katkissi Martin f ch Lutters 1527. gadda faraktijis behr-neemi un nemahziteem laudim par labbu. Katkissis mahza, kas jatizz, ka jadishwo un kas jazerre, ka lat zilwels paleek par laimigu Deewa behenu. Katkissis dallas h peesjas dallas, ko Lutters par mahzibas-gabbaleem nofauz. Luttera isskaidroschana ta sahlahs: „kas tas irr?“ un „ka tas noteek?“ Pirmā mahzibas-gabbala bauslibas mahziba teek isskaidrota, — oħra tizzibas mahziba, — tresha luhgschanas mahziba, — zettortā kristibas mahziba, — peektā svehta walkar-ehdeena mahziba. Trihs pehdeji mahzibas-gabbali kalpo abbeem pirmeeem mahzibas-gabbaleem, dsibdamees, zilweku peewest pee tizzibas un spehzinahc pee baustu peepildischanas.

II. mahzibas gabbals.

Par teem 10 svechteem Deewa bausleem, jeb: ka zilwekom jadishwo.

1. bauflis.

Es esmu tas Kungs laws Deews; tew nebuhs zittus sweschus Deewus turreht¹ preefsch manni²?

Kas tas irr?

Mums buhs Deewn pahr wissahm leetahm bichees³, mihloht⁴ un us to zerreht⁵.

¹firdi turreht un kalpoht; ²dsibwa Deewa weetā; ³itt ka Ebreeru behruu sanhejmeas 2 Mobs. 1, 15—17; ⁴itt ka Ahbraäms 1 Mobs. 22, 1—3; ⁵itt ka Danijela beedri Dan. 3, 15—18.

Dahw. ds. 135, 15—17. Pagaku elli irr fudrabs un seltis, zilweku roħku darbs. Teem irr mutte, bet tee nerunna, teem irr azzis, bet tee nereds. Teem irr auñs, bet tee nedfird, ir ne kahda dwascha irr winnu mutte.

Matt. 3, 10. Lad Jesus us satanu fazzija: atkahpees satan, jo rakkijis stahw: tew buhs veeluhgt Deewu sawu Kungu un tam weenam kalpoht.

No Deewa neatkahpschobs,
Wirsch man arr' neatkahbs,
Bee winna ween es glahbshobs
Zebkabdas gruhitbas;
Wirsch buhs par pahlgu,
Wirsch man dohs wiffas weetas
Lahs waijadsigas leetas,
Nogreejhs truhkumu.

Parahd. gr. 15, 4. Kas tew nebihotos, Kungs, un nedohtu tawam wahrdam gohdu? Jo tu ween effi svechts; jo wiffa laudis nahts un peeluhgs tewis preeschâ, jo tawas teefas irr atspihdejuschas.

Dahw. ds. 111, 10. Ta Kunga bishjachana irr gudribas eesahkums; teem irr labba fapraschana, kas to darra; winna teizama flawa pastahw muhschigi.

1 Mols. 39, 9. Ka tad man buhs tahdu leelu kannu padarriht un prett Deewu apgraktoees?

Mels. Bee leelas uppes Babbels.
Deewos angstais, tawa gohdbâ
Grr angstais par debber!
Dem wehjsh un juba pakausa,
Breckh tew ta pafau' drebbeh.
Ta debbess irr taws fehdellis
Un semme kahju pamefis,
Wirs rhabd tawn spchti.
Es tahrpisch wairak nesphehu.
Ka faust ween ten par gohdbu:
Deewos, schehlo grehzineku!

Matt. 22, 37—39. Lew buhs Deewu sawu Kungu mihloht no wiffas firds un no wiffas dwehseles un no wiffa prahtha. Schis irr pirmais un angstakais bauflis. Bet ohtrais tam libds; tew buhs turaku mihloht, ka sevi paschu.

1 Jahn. 5, 3. Jo schi irr Deewa mihlestiba, ka winna bauflus turram: un winna baufli ne-irr gruhiti.

1 Jahn. 4, 19. Lai mehs winna mihlojam, jo wirsch muhs papreesch mihlojis.

1 Jahn. 3, 17. Bet ja lahdam irr schihs pasaules manta un tas redi sawu brahli truhkumu zeesham un aisslehs sawu firdi preesch winna, — ka paleek Deewa mihlestiba eeksh ta?

Mels. Kas Deewam debbess.
Ko dohj Deewam, dwehselite,
Kas tew ik deenas labbu dar?
Kas irrait tewim, nabbadste,
Kas winnam miht un patiti war?
Wirsch grubb to wiffu dahrgaku,
Dohd tam, dohd tam to fieschinu!

Dahw. ds. 37, 5. Pawehli tam Kungam sawu zellu un zerre us winnu, tad wirsch gan darrihs.

1 Peht. 5, 7. Wiffu sawu suhdishanu mettat us winnu, jo wirsch gahda par jums.

Mark. 14, 36. Un Jesus sajjija: Abba Tehws, tu spehji wiffas leetas! Nemm scho bikkeli no mannim! Tomehr ne fo es gribbu, bet fo tu gribbi.

Dahw. ds. 118, 8. Labbal' irr, us to Kungu pakautes, ne ka us zilwellem zerrekt.

Kas Deewam debbess leek valdiht
Us winna muhscham zeredams,
Tam grubb tas winna behdas faldiht
To brihnischki usturredams,
Kas us to Kungu pakautes,
Das ne pa smiltim dibbinahs.

2. bauflis.

Lew nebuhs Deewa sawa Kunga wahrdu neleetigi (welti)¹ walkaht.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht², ta pee winna wahrdha ne lahdam³, ne nepateejî Deewu minnam⁴, ne burram⁵, ne mellojam, ne peewillam⁶; bet winna wiffas behdâs peesauzam⁷, luhdsam⁸, teizam un flawejam⁹.

¹ Deewa wahrdos pee nekeem un pee fainoschanas nau jaminn, bet tad ween, kad minneschanas waijadisiba irr; ² Deewa-bishjachanahs un Deewa mihlestiba zilwelni lai skubina pee baufstu peepildishanas; ³ itt ka Selomites deblis 3 Mols. 24, 10—14; ⁴ pee nepateefas svebrechanas, itt ka Antiolus 1 Makkab. 6, 61, 62; ⁵ Widsemme „burwîs“ eesihne viltnieku, kas mafsu kahrdams tumschineku pahrunna, ka ar sibleschanu warrenus darbus warrot ißdarriht, lohpri un zilwelni wesselisu in maitaht ir abrieht un ta jo probjam. Daschi siblueki ar perschineem strahda, itt ka ar tahdu:

Dselses tehvi, dselses mahes
kas to pirkli kurrina,
kas tabs oßin's tezzina,
kas tabs fabpus fabpina,
dsede ahrste wessels!

⁶leefulu prahtha ar Deewa svehlu wahrdu gehrbtees itt ka wills ar anju drebbebm. Tahi leefulu bija Anantas un Samira ap. darbi 5, 1—10; ⁷ itt ka Aissa 2 laiku gr. 14, 9—11; ⁸ itt ka Ihsaüs 1 Mols. 24, 63; ⁹ itt ka Mahria Luki. 1, 46, 47.

Jehl. 3, 9, 10. Zaur mehli Deewu tehvu flawejam un zaur mehli zilwetus nolahdam, kas pehz Deewa gihmja darriti. No weenas paschas muttes iß-eet svehtischana un nolahdeschana. Tas nepeeflahjabs, manni brahli ta notift.

Matt. 5, 36. Suhfu waloda lai irr: Gan, gan; Ne ne! kas pahri pahr to, tas irr no launa. (Ne weens lai nesvehre, ka tik ween teefas preeschâ).

Matt. 5, 33. Tew nebuhs nepateefi svehreht, bet tam Kungam turreht, to svehredams effi foohlis.

5 Mohs. 18, 10. 12. Lai tawa starpā netohp atrais, kas sibleschanas zeeni, jeb laika zeenitais, jeb kas putnu breh-schanu zeeni, jeb burvis. Jo wiss, kas ta darra, irr tam Kungam weena negantiba.

2 Tim. 3, 5. Kas leelabs Deewa-bihjschanohs zeenijo-schi, bet winnas svehli aisleeds — tahdeem turrées pretti.

Meld. Pasauliht, tu laishu ehla.

Gahdajat, fa svehli tohpat,
Sawahm firdim netiziat.
Ka no ahrenes ween spīhdat,
Cas par labbu ne-iiset.
Mums buhs wilitbai atraeet,
Jesus yedahm pafal trautes.
Darrat, darrat bihdami.
Ka juhs tohpat svehligi.

Dahw. ds. 50, 16. Pefauz manni behdu lailā, tad es tevi gribbu iskaut un tew buhs man gohdaht.

Dahw. ds. 34, 2. Teitschu to Kungu allaschi, winna teilschana manna mutte buhs weenumehr.

Dahw. ds. 92, 23. Labba leeta irr, to Kungu flaweht un tawam wahrdam dseedah, tu Wissu-augstakais.

Tew, tew, mons Deewos, es flaweht sahlscha,
Jo fur wehl buhtu zits tahts Deewos, fa tu? mi mire
Pee tew ar sawam dseefmahm nabhschū;
Kaut ween tu man to garru pefschirtu,
Ka Kristus wahdā es to padarru,
Lai tew zaur winnu patiki warretu.

3. bauflis.

Tew buhs to svehlu deenu svehliht¹.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa Deewa mahzibu² un winna wahrdus nepulgojam³, bet tohs paschus svehtus turram, labprahd dſirdam un mahzamees⁴.

¹Svehdeena un svehli Deewa kalposchanai Janehle, ne nedelas dar-beem, ne arri vasaules preekeem; ²predikiz; ³nebehdam, nezeeniam, itt fa debbes-maises salassitas 2 Mohs. 16, 23—29; ⁴itt fa Jesu Lüft. 2, 41—49, ihpaschi 46 un 49.

2 Mohs. 20, 9. 10. Seschas deenas buhs tew strahdahrt un wissu farwu darbu darriht. Bet septita deena irr ta Kunga tawa Deewa duffeschanas deena, tew nebuhs ne lahdū darbu darriht, neds pascham, neds tawam dehslam, neds tawai meitai,

neds tawam kālpam, neds tawai kalponai, neds tawam lohpam, neds tawam svechneelam, kas tawōs wahrtōs irr. ¹itt fa Deewa 1, 27. Schliksta un neapgahnita kalposchana prelisch Deewa un ta Tehwa irr schi: bahrimus un atraisnes eeksch wiina behdahm apmekleht un sevi paschū turreht ne-apgahnitu no pasaules.

Jerem. 27, 17. Ja juhs manni nelkauſſeet, ka svehdeenu svehliyat un nastas svehdeenā zaur Jerusalemes wahrtēem nessat, tad eeedesinachu winnas wahrtōs ugguni, kas Jerusalemes skaf-stus nammus aprihs un netils apdesis.

Ehr. gr. 10, 25. Lai ne-atstahjamees no muhku sapulzi-nachanas, fa daschi mehrs, bet zits zittu lai pamahzamees.

Jeſt. 1, 22—24. Bet effat d arritaji ta wahrdā un ne tillai klausitaji, paschi sevi peevildami. Jo ja kas irr ta wahrdā klausitais, bet ne darritais, tas lihdsinajams wiham, kas faru meeſigu waigu apluhko speegeli. Jo wissch sevi nomannijis un nogahjis un tuhdatia aismirſis, lahdā waigā wissch bija.

Meld. Es zeples sveiks.

Bil jaukas tawas mahjas,
Af Deewos kungs Zebao!
Teem teesham labbi labjabs,
Kas teewim goddu dobo
Un sāpe sapuljejabs;
Jo scheitan weena deena
Sr. wairak likta zeena,
Ka zittur tuhstofcas.

4. bauflis.

Tew buhs tehlu un mahti zeena gohdā tur-reht¹, fa tew labbi labjabs un tu ilgi dſihwo wirs semmes².

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa tehlu un mahti un fungus³ nepulgojam⁴, neds ap-faitinajam⁵, bet tohs gohdā turram⁶, teem paflaufigi⁷ effam, tohs mihlojam un zeenijam⁸.

¹itt fa Deewa weetneelus; ²ja Deewos parens, fa laiziga lablahschana-hs jed ilga dſihwoſchana labbm behrnam par labbu nebuhs, tad Deewos tam uskrui kruslu jed to agri aizina pee fewis; ³preefaneelus; ⁴sem mes tehlus jed valbischanas; ⁵basnizas tehlus jed mazitajus; ⁶fohlas teh-lus jed foehmeisterus; ⁷maises tehlus jed fungus un faimineelus; ⁸itt fa Rams 1 Mohs. 9, 20—25; ⁹itt fa Jahsepa braklı 1 Mohs. 37, 31—35; ¹⁰itt fa Sems und Jamets 1 Mohs. 9, 20—27; ¹¹itt fa kapteina kalsps Matt. 8, 9; ¹²itt fa Jahseps 1 Mohs. 47, 11, 12.

Salam. fass. w. 20, 20. Kas tehwu un mahti lahd, ta paſcha ſpihdellis iſdiftihs wiſſu-diftiā tumfumā.

Salam. fass. w. 19, 26. Kas tehwu iſphofſta un mahti iſdenn, taſ irr beſkaunigs un negants behens.

2 Moh. 21, 15. Ja kaſ tehwu jeb mahti ſitt, tam buhs noſautam tapt.

Salam. fass. w. 30, 17. Ta ajs, kaſ tehwu apſmeij un leedsahs mahtei laufht, to paſchu iſnahps kraukli pee uppes un jauni ehrgli to ehdihs.

Sir. 3, 12—14. Mihtais behens, glabba ſawu tehwu, lad tas wez̄s tohp un ne-apbehdini to lamehr wiſſch dſihwo. Un turri winnam par labbu, lad winnam paplahns prahts taptu un darri to ar wiſſu ſpehku, la tu winnu nenizzini. Jo labbadarrifchana prett tehwu netiſ aismirſta, bet buhs tew fa ſtipri uſzelta ehka prett grehkeem.

Meld. Deewos ſwehtais Gars.

Dohd la pebz taweeem wahrdineem
Es laufu ſaweeem wezzakeem.

At uſturr man tohs ſcheligi,
Dohs baggatigi apſwehti.

Lai wiſſas leetās maldohs ta,
Ka rahtniba tohp redſama.

No nerahneem lai atſchirrohs,
No tralloschanas noturrohs.

1 Peht. 2, 18. Juhs falpi, effat paſlaufgi lungem eefſch wiſſas bihjaſchanas, ne ween labbeem un lehneem, bet arridſan bahrgeem.

Reem. 13, 1—2, 4. If latrs lai irr paſlaufgi paſauligai waldischana; jo ne weena waldischana irr, bes ween no Deewa un tur weena waldischana, tur ta no Deewa eezeſta. Lad nu kaſ waldischana pretti turrahs, taſ Deewa liſtumam pretti turrahs. Bet pretti-turretaji ſew paſcheem fohdibu ſahrabs. Waldischana irr Deewa fullaine, tewim par labbu; bet ja launu darri, tad bihſtees: jo ta ſohbinu welti neñeſſ, jo ta irr Deewa fullaine, weena atreebeja laundarritajam par fohdibu.

Ebr. 13, 17. Paſlaufat ſaweeem wadditajeem un effat wiñneem padewigi; jo tee irr nomohda par juhsu dwehſelehm, fa taſdi, kurreem atbiſdechana jadohd; fa tee to darra ar preeſtu un ne ar nopuhſchanu, jo taſ jums nebuhtu labbi.

3 Moh. 19, 32. Preeſch ſirmas galwas tew buhs uſzeltees un ta wezza waigu gohdaht un preeſch tawa Deewa bihtees, Es eſmu taſ Kungs.

Matt. 22, 21. Dohdat keiſeram, kaſ keiſeram peederr un Deewam, kaſ Deewam peederr.

Meld. Nu tohpi lihgma.

Mums paſihds la tohs gohdajam,
No, Deewos, tu gohdā zehli,

Teem wiſſas weetās paſlaufam,

Kam laufht tu pawehli.

Bafargi no paſrgalwibaſ,

No negohdā un blebdibas,

Dohd wiſſeem meera prahtu!

Kol. 4, 1. Juhs fungi, kaſ pareiſi un pebz teefas, to darrat falpeem, ſiunadami, fa jums arridſan Kungs irr debbeſis.

1 Tim. 5, 8. Ja kaſ ſawus peederrigus un wiſſ wairak ſawu faimi neapgahda, taſ tizzibu aileedſis uu irr niſnals ne ka lahdſ netizzigais.

Meld. Nu tohpi lihgma.

Dohd wiſſeem muſhu waldeeneem

Muſhu mihtoht, teviſi bihſtees!

Dohd muſhu teefas ſpreedijem

Pebz taſnibas ween dſhetees!

No tawa Garra walbidi,

Ar gudridi apgaſmotti

Lai wiſſi irr, kaſ mahza!

3. baufliſ.

Tew nebuhs nokaut.

Kas tas irr?

Mums buhs Deewu bihtees un mihtoht, fa tuwakam¹ pee meefas² ne kaſdu kaiti nedj wainu darram³, bet tam paſihdsam un falpojam⁴ eefſch wiſſahm meefas behdahm⁵.

¹ if turram zilwakam; ² pee weſſelidas un pee dſhivibas; ³ rupjā wiſſe, itt la Rains 1 Moh. 4, 3—8; ſmalika wiſſe itt la Jeħlaba dehli 1 Moh. 37, 31—35; ⁴ itt la Samariteris Luh. 10, 30—37; ⁵ eefſch taſdahm breef-mahm, kaſ ailekkin tuwaka meefas lablahſchanos jeb paſchu dſhivibū.

1 Moh. 9, 6. Kas zilweka affini iſgahſch, ta affini buhs zaur zilwekeem iſgahſtahm tilt, jo wiſſch zilweku pebz Deewa gihmja darrijis.

Reem. 13, 4. Waldischana irr Deewa fullaine, tewim par labbu, bet ja launu darri, tad bihſtees: jo ta ſohbinu welti neñeſſ, jo ta irr Deewa fullaine, weena atreebeja laundarritajam par fohdibu.

1 Jaha. 3, 15. If latrs, kaſ brahli eenihd, irr ſlepławam un juhs ſinnat, fa ne weenam ſlepławam ne irr muhſchiga dſhiviba eefſch wiñna palekama.

Jerem. 9, 8. Wiñnu mehle irr iſtrihta bulta, fa runna wiltibu, if latrs runna ar tuwaku no meera ar mutti, bet ſirdi tam walguſ leek.

Matt. 18, 21, 22. Kungs zeekahrt man buhs ſawam brahlam, kaſ prett man grehko, peedoht? Woi gan irr, ſeptin

reis? Jesus fakka! Nefaku; tewim septis reis, bet septindesmits
reis un septin.

Matt. 25, 40. Un kebnisch atbildehs un fazzihis: pateesi, es jums fakku, to juhs weenam no scheem manneem wissmasakeem brahleem darrijuschi, to manni effat darrijuschi.

Meld. Deews muhsu teims.
Taws wahrods loi manna firdi flann:
„Kas brahli mihi man;
Ko juhs teem brahleem padarret,
To juhs man pascham parahdeet;
Kas brahli nish, irr sleykama
Un trittis Deewa sohibâ.“

Sahr. 30, 21, 23, 24. Nedobdees ar sawu firdi us nofumfchanu un nemohgees pats sawâ padohmâ. Jo noslumfchanu irr dauds nokawuse un nederr pee ne kahdas leetas. Dusmiba un niknumis pa-ihfina dshwibû un raiſefchana padarra wezzu preefch laitu.

Meld. Yu duffehs wissas.
Ko zilwels buhs ebstees,
Ur beddu-behdahm plehstees, —
Woi Deewa mihs aismirkis?
Mehs effam Deewa sinnam,
Mums nenoteek bes wissa
Ne kas, — ne mats neiskritihs.

Sal. fakk. w. 12, 10. Taihnais gahda par sawa lohpa dshwibû, bet besdeerigui apschehloschana irr bahrseba.

5. Mobs. 20, 19. Tew nebuhis (augligus) kohtus maitah, tohs ar zirvi nozirdams.

Reem. 8, 22. Mehs sinnam, fa wissi raddijumi (ir lohpi un svehri) lohpa nophschahs un lohpa mohzahs lihds schim, (tahs nastas dehl, kas zilwela grehka labbad winaeem uskrittuse. Jo zilwels irr raddijuma galwa. Kad galwa grehlo, tad lohzellem jazeesch lihds. Tadeht fargees, galwa, prohti zilwels, fa sawus lohzelkus, prohti raddijumus, mohzoh, ohtu nastu teem neuskrauji!)

6. bauflis.

Tew nebuhis laulibu pahrlahpt¹.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa schikhsti un taunigi dshwojam² eeksch wahrdeem un darbeem³ un if weenam sawu laulati draugu⁴ buhs mihloht un zeeniht.

¹itt fa Godus, Matt. 14, 1—4; ²laulati til pat fa nelaulati, ³itt Jadesys 1 Mobs. 39, 7—9; ⁴wahdi un darbi iszettahs is freds. Pedz freds-schikhstibas tadeht jahdsehnahs; ⁵wihru jeb seewu.

Matt. 19, 6. Lad nu tee (prohti laulati draugi) wairs ne irr diwi, bet weena meesa; ko nu Deews saweenojis, to ne weenam zilwelam nebuhis schikt.

Matt. 5, 32. Kas no sawas seewas schikrarahs, bes maugibas-wainas, tas winnu speesch, laulibu pahrlahpt; un ja, kas atschikrtu prezzi, tas pahrlahpi laulibu.

1. Kor. 6, 15. Woi nejnnat, fa juhsu meefas irr Krisius lohzeiki? Woi tad es Krisius lohzeikus buhtu nehmis un par maukas lohzeikem darrijis? Ne, ne lad!

1. Kor. 6, 18—20. Sargatees no maugibas. Wiss grehki, ko zilwels darra, irr ahran no meesas: bet kas maugibu darra, tas pee paschas sawas meefas grehko. Jeb woi nejnnat, fa juhsu meefas irr Swehta Garra dshwollis, kas irr eeksch jums, to no Deewa effat dabbujuschi un neeederrat few pascheem? Jo dahrgi effat atpirkti, tad nu gohdinajat Deewu sawâ meefâ un sawâ garra, kas Deewam peederr.

Ewes. 4, 29. Lai ne weena fauna-walloda ne-isheet no, juhsu muttes; bet ween, kas labs un dertigs par ustaisfchanu, kas schehlastibu padarra teem, kas to dfird.

Reem. 13, 13. Lai mehs itt fa deenâ gohdigi staigajam, ne rihschanâs un plihteschanâs, ne eeksch guttahm un ne-fchikstibas. (Itt fa darra puishi un meitas, kur Widsemme wehl eet meitas).

Matt. 5, 27—28. Juhs effat dshdejuschi, fa wezzajeem fazzihis: tew nebuhis laulibu pahrlahpt. Bet Es jums fakku, fa it kars, kas seewischku uskattahs, to ekahrodamees — tas jau laulibu pahrlahpis ar winnu sawâ firdi.

Matt. 5, 8. Swehtigi tee firdschikhsti, jo teem buhs Deewu redseht.

Meld. Bihnjees ar wissu.
Sawu firdi apkohot nemmees
Swehtaja firds batibâ;
Ten, lamehr tu ween wirs semmes
Sashabu sahedinachana.
Nedobd wallu sawai meefai,
Kahribahn nepaklausi;
Ja padohfees wissa teefai.
Schelastibu sandest.

7. bauflis.

Tew nebuhis sagt.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa tuwaka naudu jeb mantu¹ nekennam², nedz ar wil-tigu prezzi jeb prezzeschau pees few dabbujam³, bet

mantu un usturreschanu⁴ tam palihdsam⁵ wairoht⁶
un pasargah⁷.

Lai buhtu ir addata, jeb mases lummosis, jeb seena tuschis; ² ne ar warru, itt la laupitoji Luhl. 10, 20; ne sagfhu, itt la Alans Dos. 7, 19—26; ³ ar wilshamu, til labb' pee pirlshanas, la pee pahrdohshanas, la pee mihshanas; ⁴ no la zilwels usturrahs, ar to maissi yelna fewim un sawejeem; ⁵ Bilwek am pafcham jastrabha un jalust un Deewam darbs jastrabi. ⁶ Itti til ween marr palihdsah, lai tuwala manta un usturreschanu teek wairota un pasargata; ⁷ itt la Voas, Nuttes gr. 2, 1—9; itt la Abraams 1 Mohs. 14, 11—15. — Ja tuwakam labprah mantu un usturreschanu gribbi palihdeht pasargah, tad sagleem ne-effi drangs un sagtahm leetahm ne-effi flehpejs.

3 Mohs. 19, 11. Jums nebuh^s sagt, neds melloht, neds wiltib^u dsiht, ne weenam prett tuwaku.

Sal. falt. w. 29, 24. Kam ar sagleem datta irr, un to nedarra sinnamu, tas eenihst sawu dwehfeli.

3 Mohs. 25, 36. Dew nebuh^s pagaidus un auglus nemt, bet tew buhs Deewu sawu Kungu bihtees, la taws brahlis pee tew dshwo.

Dahw. ds. 37, 21. Besdeewigs aissnemmi us parradu un nemassa, bet taifnais irr schehligs un denigis.

5 Mohs. 27, 17. Nolahdehts lai irr, las tuwala eschaz pahrezet un wisseem laudim buhs fazicht, Amen.

3 Mohs. 25, 14. Ja kahdu pahrdohdamu leetu tuwakam pahrdohsi, jeb no tuwala rohkas to labbu pirlsi, tad jums nebuh^s weens ohtram pahri darriht.

1 Leff. 4, 6. Ka ne weens pahri nedarra, neds brahlis ar negauftu nokrahpi jekahdā darbā, jo las Kungs irr atreebejs pahr wissahm schahm leetahm.

1 Tim. 6, 9, 10. Kas gribb baggati palist, tee triht fahrdinaschanā un walga un dauds besprahigas un kaitigas eekahrofchanās, las zilwetus gahsch samaitaschanā un pasufchanā. Jo naudas eekahrofchanā irr wissu launumu falne: pehz la zitti dsinnuschees irr apallojuschees no tizzibas un paschi ar dauds fahyehm zaurdhurhusees.

2 Leff. 3, 10. Jo arridsan, tad bijam pee jums, tad jums to effam pawehlejuschi, la, ja kas negribb strahdaht, tam arri nebuh^s ehst.

1 Mohs. 3, 19. Ar waiga fweedreem buhs tew maissi ehst, teekams attal par semmi tohpi, no la nemtis effi, jo pihschi effi un par pihscheem attal few japaleek.

Meld. Kungs Jesus Christ nab:
Tew nebuh^s sagt neds wilt un trahpt.
Nei ar pehz zitta dshwes grahbt;
Ar gohdu maissit nopolnees,
Tad tas tew wairak isdohfes.

Wiser Esaj. 58, 7. Neggi tas ta yeederr, la isfalkuscam maiss lausi un nabbagus isdijhtus nammā eeweddi, tad kailu eeraugi, la winnu apsedj un neaspflepees no sawas meefas.

Ebr. 13, 16. Neaismirstat labbdarrischanu un isdallischana, jo tahdi uppuri Deewam labbi patihl.

2 Kor. 9, 7. Preezigu deweju Deews eemihl.
Luhl. 6, 35. Mihlojat sawus enaidneekus un darrat labbu un aisdohdat, neneeka atkal par to gaiddami, un tad juhfu alga buhs leela un juhs buhfeet ta Wissu-augstaka behrni; jo winch irr laipnigs par nepateizigem un taunem.

Meld. Kungs es ejmu grehlös.

Kur weens ohtram weenprahiba
Brabi, mahfas palihdsahs,
Kohpā dshwo jaderibā,
Kohpā mihi preezajahs,
Tur irr Deema meers teem slabtu,
Deews tohs reds ar mihi prahiu.

8. bauflis.

Dew nebuh^s nepateeju¹ doht prett sawu tuwaku².

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, la tuwaku nepateeji³ neapmellojam⁴, neds peewillam⁵ aprunnajam⁶, jeb tam kahdu niknu flawu darram⁷, bet mums buhs to aishildinaht⁸, wissu labbu no ta runnah⁹ un wissas leetas par labbu greest¹⁰.

¹kas nefaei ar pateesibu, til labb' teesas preekschā, la lauschu starpā; ²til labb' ar winnu, la par winnu rumadams; ³ar wiltigu firdi; ⁴itt la Tertullus Bahwilu, ap. d. 24, 1—13, ihpachi: 5. 6. 10—13; ⁵tuwaka noslehpumus bes waijadsibas isplahvah; ⁶ne mutte prett mutti, bet aiss muggeras par tuwaku launu runnah, itt la Absalom 2 Sam. 15, 1—6; ⁷itt la Amans Esteres gr. 3, 5—11; ⁸tuwaku aishildiht prett apmellotajem, itt la Jesus Jahn. 9, 1—3; ⁹tuwaku labbus tikkamus labprah yee minneht un gaismā zelt, itt la Bonatans 1 Sam. 19, 4—6; ¹⁰itt la Abraams 1 Mohs. 19, 20—33.

Dahw. ds. 34, 14. Pasargi sawu mehli no launa un sawas luhipas no wilitgas wallodas.

Sal. falt. w. 11, 13. Kas la mehlnessis staiga, tas isplukschle fleppenu leetu, bet kam peetizzigs prahts, tas apklahj to.

Sal. falt. w. 19, 5. Nepateeju leezineeks nesohdihts nepaliks un kas mellus runna, tas neisglabbsees.

Sal. falt. w. 12, 19. Pateesa mutte paslahwehs muhscam, bet wilitga mehle paleel azzumirilli.

Matt. 12, 36. Es jums fakk, la par is latru weltu wahrdi, ko zilweti runnahs, teem atbildeschana jadohd sohddeneenā.

Sal. fakk. w. 26, 22. Aprunnataja wahrdi irr itt lä fitteni un eet zaur firdi.

Sal. fakk. w. 17, 15. Kas besdeewigo taifno un taifno yasuddina, tee abbi tam Rungam par negantibu.

Meld. Tu augsta manta.

Dodd, la es zitta labbu flaw'
Ar melleem neasteeku,
Un isfikirrob, las labs kas nau,
Nelauhobs eenaidneeku,
Lai zeinju firds-flaidtribu,
No wiffas firds arr' otmettu
To walschibu un mellus.

Ewes. 4, 25. Noleekat mellus un runnajat pateefibu, if weens ar sawu tuwaku, jo sawā starpā effam lohzekki.

Dahw. ds. 15, 1–3. Rungs, las mahjohs tawā dīsh-wolki? un las dīshwohs us tawu swēhtu falnu? Kas beswainigi staiga un taifnibu dsenn, un runna pateefibu no firds-dibhina. Kas ar mehli neaprunna, tuwakam faunu nedarru un fauna-wassodu prett tuwaku nezell.

Sal. fakk. w. 31, 8–9. Aldarri sawu mutti preefsch mehma un wiffu deht, kas bohjā eet. Aldarri sawu mutti, teesa taifni un ness behdigam un nabbagam teest.

1 Laiku gr. 30, 17. Es sunu, mans Deewis, fa tu firdi pahrmanni un flайдриba tewim labbi patih.

1 Pet. 4, 8. Pahr wiffahm leetahm turrat firsfigu mihlestibu sawā starpā, jo mihlestiba apfeds grehku pulku.

Meld. Nu gribbam meh.

Dodd, swēhtais Gars, la fizigi
Mehs mihlojamees firsfigi
Ka wiffi jeb lad paſaule
Rabdhabs lä w et a dwehsele.
Ka w een ä prahä paleekam,
Zits zittu mihli paneefam
Ka ween a s meefas lohzekki.
Kas lobpä dīshwohs muhscig.

9. bauflis.

Tew nebuhhs eefahroht¹ tuwaka nammu.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa tuwakam ar wiftu pehz mantu jeb nammu² ne-wahrstam³, nedfs ar taifnibus eemeſleem pee few

welskam⁴, het tam labprahf palihdsam, fa tas to warr paturreht⁵.

¹ ar firdi; ² jeb pehz zittu labdu tuwaka pederrumu; ³ itt lä Jeklabs pebz tehwa swēhtichanas, las brahtam pederrera 1 Mojs. 27; ⁴ itt lä Akabs Nabata wiyna-dabru 1 Lehn. 21, 5–16; ⁵ itt lä Ahbraäms Lattam palihdsja 1 Mojs. 14, 8–24.

10. bauflis.

Tew nebuhhs eefahroht tuwaka feewu, falpu, falponi, lohpu, nedfs wiffu, kas tam pederr.

Kas tas irr?

Mums buhs Deewu bihtees un mihloht, fa tuwakam feewu, faimi jeb lohpus neatwillam jeb nowehrscham¹, het tohs pakuhdinajam², fa teem buhs palift³ un darriht, kas peenahfahs.

¹ netaupiht ne gluddus wahrdus, ne faldas sohlihchanas, ne mellus, lai laulahs draugs laulatam draugam un falps faimneefam mugguru gresch un nowehrsjam peeferrahs; ² itt lä ta Kunga engelis 1 Mojs. 16, 7–9; ³ prohti laulahs draugs pee drauga un deeneesteelees pee funga.

Sal. fakk. w. 21, 10. La besdeewiga dwchsele eekahro faunu, wiina tuwaks nedabbu schehlastibu preefsch wiina azzim.

Sal. fakk. w. 24, 15. Negluhn tu besdeewigs us taifna dīshwohli, nepohsti wiina mahjas weetu.

Matt. 15, 19, 20. Jo no firds nahk faunas dohmas: flepkawibas (5. bauflis), laulibas pahrkahp schanás, mauzibas (6. bauflis), sahdsibas (7. bauflis), nepateefas leezibas, faimoschanas (8. bauflis). Wiffs tas irr, kas zilwelu fagahna.

Meld. Lohs deimits bauflus.

Tew nebuhhs klauga azzis mest,
Ne sawam prahtam liktees nest,
Us zitta nammu, feew' un faim';
If weenam wehle labbu laim'.
Rungs, effi schehligs!

Dahw. ds. 51, 12. Raddi eefsch mannim, ak Deewis! schlihstu firdi un atjauno pastahwigu garru eefsch mannim.

1 Tim. 6, 6–8. La irr leela mantoschana, ja las Deewam laſpo un irr peetizzigs. Jo ne neeka ne-effam eeneffuschi paſaule, tad irr finnams, la arri ne neeka newarram isnest. Bet lad mums sawa bariba un saws apgehrbs, tad lai mums peeteef.

Gal. 5, 16. Staigajat Garrä, tad meefas lahibu ne-padarriſeet.

Meld. Jesus las dohd preeku. ¹ Tsi ² sannleau
Wiffas pafauls neefu,
Isnihizgu preetu, ³ Idzitihing - ⁴ tnuu
Es nefabrojohs.
Lepnigu negantu, ⁵ sal oshabdingiun aapu gis
Kahribu un mantu, ⁶ sal oshabdingiun aapu gis
Sewim neluhdohs.
Tu ween nabz,
Un manni fahz
Apshibdehi ar fawu mihib',
Gafsha faute Jesus!

Ko Deews fakka par wiffeem scheem bauifleem?
Winsch fakka ta:

Es tas Kungs, taws Deews, esmu stiprs un
dufmigs¹ Deews, kas par teem, kas manni eenihst²,
tehwu grehfus peemefle³ pee behrneem⁴ lihds tre-
fham un zettortam augumam. Bet teem, kas manni
mihlo un manus bauflus turr', teem labbu darru⁵
lihds tuhfstofscham⁶ augumam.

Kas tas irr?

Deews behdina⁷ foehdiht⁸ wiffus⁹, kas schohs
bauflus pahrkaphj. Tapehz buhs mums bihtees
preefch winna dufmibas un prett tahdeem bauifleem
negrehkoht. Tur pretti winsch apfohla schehlastibu¹⁰
un wiffahdu labbumu¹¹ wiffeem, kas schohs bauflus
turr. Tapehz buhs mums winnu arridjan mihloht
un us winnu palautees un labprah¹² darriht pehz
winna bauifleem.

¹ karftsfirdigs; ² kas Deewam par spihu bauflus pahrkaphj; ³ Deewa karftsfiriba rahdahs prett cennidejeem tohs peemeflejoh jeb foehdiht; ⁴ prohi
pee teem behrneem, kas Deewu arri „eenihst“, itt ka pee Jeroeama behr-
neem 1 Kehn. 15, 25–30; ⁵ Deewu karftsfiriba rahdahs prett mihlotajeem
tit labb' winnus schehlojoh, itt ka arri winnu behr nus, itt ka Deews Sa-
lamani schehlojoh Dabwisa debl 1 Kehn 11, 6–13; ⁶ Deews ar tuhfstoch
reis labbak prahm schehlo ka foehda; ⁷ Deews tuhliht nefohda, bet pa
preefch „bedina“ foehdiht, ka lai grebzineeku atgreshchahs un foehdiht isbehg;
⁸ pee mantas un gohda, itt ka Bedekiu Jer. 52, 1–15; pee mesfas un
duhwbibas, itt ka Juhdasu Matt. 27, 1–5; pee dwesfles un fids-apschimma-
fchanas, itt ka Grodu Mark. 6, 14–16; ⁹ tit labb' tohs, kas ar darbeem,
ka arri tohs, kas ar mutti un ar firri apgrehkojabs; ¹⁰ Bausku turretais
fawu yeanhkumu ween ispildijis. Tapehz Deews winnam nefohla wis makfu,
bet schehlastibu; ¹¹ itt ka Jashepam 1 Mohs. 41, 39–45; ¹² ar mihiu
prahu, ka behrni, ne ka derret algadschi.

Ezaj. 48, 22. Besdeewigeem ne irr meers, fakka tas Kungs.
Ezek. 12, 18. Tu zilwela behrn^s tew buhs fawu maist
ehst ar drebbescham un fawu uhdeni ar trihzescham un beh-
dahm dsert.

Jerem. 2, 19. Tawa blehdiba tewi pahrmahzibs un ta-
was atkahpschanas tewi pahrfodhiks. Tapehz atsibsti un raugi,
ka tas tauns un ruhlets irr, kad to Kungu fawu Deewu atstabji
un manna bihjaschana pee temis ne irr, fakka tas Kungs Kungs
Bebaot.

Ezek. 18, 20. Dehlam nebuhls nest tehwa nosegumu,
nedi tehwam buhs dehla nosegumu nest, — ta taisniba ta taisna
palits pahr winnau un ta besdeewiba ta besdeewiga palits pahr
winnau.

Meld. Al muhchibis wahds
Juhz zilweli, ja juhzu prahs
Wehl wissai ne irr famaitahs,
Atmetat grehk^t un launu.
Ja, ne, tad jums jau gattawa
Muhchigas nabwes foehdiht
Ar mohtahm un ar kaunu.
To neweens scheit neisdohma,
Kahds foehds irr gaidans muhchibä.

1 Tim. 4, 8. Deewa-bihjaschanahs derr pee wiffah m
le etahm, turrai irr fchahs klahbtuhdamas un na hofchahs
dihwoschanas apfohlihwan.

Sal. fakk. w. 10, 7. Taisna zilwela peemineschana pa-
leek flaweta, bet besdeewigu flawa isputtehs.

Dahw. ds. 1, 1–3. Sweihtigs tas zilwels, kas nestraig
eelsch besdeewigu runnahm, ned i slahw us grebzineeku zellu, ned
sehsch us mehditaju fehdekl. Bet winnam labs prahs pee ta
Kunga bauflibas un pahrdohma winna bauflibu deenäs un
naktis. Jo tahds irr ka fahds foehds pee uhdens uppehm slah-
dihts, kas fawus auglus nees fawu laita un winna lappas ne-
fawihst un wiss to winsch darra, tas labbi izdohdahs.

Ezaj. 54, 10. Kalni atkahpsées, un pakalni schaubisees,
bet manna schehlastiba no temim neatkahpsées un manna meera
derriba neschaubisees, fakka tas Kungs taws Apshelotais.

Meld. Dwesfle lihgsmojees.

Sweihtigs, kas ar wissu spehlu
Mihlo Deewa mahzibas,
Kas eelsch tahn ween atrohd preeku,
Kas pee tahn ween kawejabs!
Tam tas labbums seed un aug,
Ka kad tirlu lohku raug,
Kas esfaholists labb' wetta
Un nees auglus, kas derr leetä.

Ezef. 34, 11. Salki us teem: Tit teescham ka es dzh-
woju, fakka tas Kungs Kungs: man nepatiht ta nahwe ta bes-

deewiga, bet ka besdeewigam buhs atgreeschees no fawa zetta un dñshwoht. Atgreeschatees, atgreeschatees no fawem nisneem zet-zeem. So kapebz gribbat nomirt, juhs no Israëta namma?

Jaha. 3, 16. Lis kohti Deews paſauli mihojis, ka fawu paſchu ween-peedſimmuſchu dehlu dewis, ka wiſſeem teem, kas tizz eelfch winna, nebuhs paſuſtees, bet muhſchigo dñshwoſchanu dabuht.

Reem. 10, 4. Bauflibas gals irr Kristus, par taſnibu if weenam, kas tizz.

La pestiſchanu pee mums naht
No Deewa lehnyrahibus;
Ne weens ar darbem pelnit maht
Prestik femim ſchelaſtibus;
Us Ieu ween mums jaſlatiabs,
Ar oztinabm taht tizzibas.
Winfch Pestitaſ mums tappis.

III. mahzibas gabbals.

Swehta tizziba ar fawu iſtahſiſchanu.

1. tizzibas lohzeſklis.

Par raddiſch anu.

Eſ¹ tizzu² eekſch Deewu Tehwu³, wiſſuwaldi-
taju⁴, debbes un ſemmes⁵ radditaju⁶.

Kas tas irr?

Tizzu fa Deews manni raddijis ar wiſſahum radditahm leetahm, manni meefu un dwehſeli⁷, azzis⁸, auſis⁹ un wiſſus lohzeſklis, ſapraſchanu¹⁰ un pilnu prahtu dewis un wehl ſchodeen uſturr, tur klacht drehbes un furpes¹¹, ehdeenu un dſehreenu¹², eħkas un mujschu¹³, feewu un behrnus¹⁴, tihruimus, lohpus¹⁵ un wiſſahdu mantu; ar wiſſu, kas man waijaga pee meeſas un dñshwibas, baggatigi¹⁶ un if deenas wehl manni apgaſda; no wiſſas brefſmibas¹⁷ paſarga un no wiſſa launa paglabba¹⁸ un farga¹⁹, un to wiſſnotal darra winſch no tihras tehwifchigas²⁰ deewiſchigas²¹ lehnibas un ſchelaſtibus, bes wiſſa manna nopeſna un ka tahdas dahwanas fa-

nemt nezeenigs eſmu. Par to wiſſnotal buhs man winnam²² pateift un winna ſlaweht, tam falpoht un paſlaufigam buht²³. Tas irr teefcham teſfa.

¹ its ne weens manna meeta newar tizebt. Paſcham man fatiz. Paſcham elje libos jaremm, itt la gudras jumprawas darrija Matt. 25, 1—12; ² ar wiſſu fawu ſirdi Deewam laujohs, ne pa wiſſau prahtu neſchaubidamees, la Deewa ſatru reiſ manni war polihdeſt un la Deewa ſatru reiſ labprahrt manni grubb polihdeſt; ³ ar to wahedu "Lehw" weeniga Deewa pi mo ipaſchibu eefhimejam, to iſfchiroht no oħtraš iħpaſchibas, ko par "Deblu" un no trefchas iħpaſchibas, ko par "Swehto Garru" noſauz; ⁴ wiſſaus paſaules; ⁵ paſaules "raddiſchanā" iħpaſchi Deewa Tehwa miheleſtiba atſipp, itt la peſtiſchanā iħpaſchi Deewa Dehla un ſwehtu-darrischana Deewa Swehtia Garra miheleſtiba atſipp; ⁶ nemir ſtam u dwejheli, kas libbs ar meefu neſuh, itt la lopha dweſele; ⁷ ar to lai ſlattob Deewa ſpoħxu durbus; ⁸ ar to lai laujohs Deewa ſwehtus wahedu; ⁹ ar to raddiſchanā lai ewehroju Deewa yeħdas un ar to Deewa wahedo lai egaumeju Deewa bali; ¹⁰ auſtuma un flapjuma debt; ¹¹ barribas un atħpiridfinſchanas debt; ¹² paqumta un dñshwahanas debt; ¹³ heedbuds un miheleſtibas debt; ¹⁴ apſtrahafchanas un uſtureſchanas debt; ¹⁵ waiala la manni waijaga un la eſmu pelnijis; ¹⁶ per meeſas un pee dñshwibas; ¹⁷ lai launums manni ne-uſbruh; ¹⁸ lai launums manni neqgahſch, faut ir buhu uſbruzzis; ¹⁹ fir-nigas, la jau laikam teħroo prett beħruu; ²⁰ zilweu-behnrem ne-iſproħa-
taimes un ne-iſħmellassas; ²¹ ne ſewim, ne zittam ſahdam zilwekam, ne arri-
laimes mahtie; ²² labprahrt darrijt pebz winna dawgleem.

Dahw. ds. 14, 1. Gekk i ſalka fawu ſirdi: Deewa newa.

Dahw. ds. 19, 2—4. Debbes iſteiſ ſiſpra Deewa goħdu un iſplattijums winna roħlas darbu. Weena deena iſgahſch oħraſ wallodu un weena naħħi darra oħraſ to ſinnamu. Ne-
taħda walloda nedu runnaschana irr, tur winna balfs netiku dſirdetu.

Ebr. 1, 14, Neggi engeti wiſſi irr falpodami garri, kas teef iſfuhtiti, to deht, kas debbes-preeke eemantohs?

1 Mohs. 2, 7. Un Deews tas Rungs taifja zilweku, kas piħſki irr no ſemmes un eepuhtu winna naħħiſ dñshwu garru, tad paſiſta zilweks par dñshwu dweħseli.

1 Mohs. 1, 26, 27. Un Deews fazzija: Darrifim zil-
weku pēħz mu h fu għi hmja, pēħz mu h fu liħd iħbas,
ta tee walda par ſiwi juhxu un par puineem appaſch debbes un
par lohpeem un par wiſſu ſemmi un par wiſſeem tabrpeem, kas
wirs ſemmes leen. Un Deews raddija zilweku pēħz fawwa
għi hmja, pēħz Deewa għi hmja winči to raddija un rad-
dija toħs weenu wiħriflu un weenu ſewiſku.

Meld. Biċċelha Deewa ſchelaſtibus.

Kas manni bihiexli irr raddijs?

Wat wiħnam manni waijaga?

Kas man ar pażeektu waddijs?

Winſch, ko ſirds daubreib ſmohdejal.

Baur ko ſwehtis meers man ſirdi doħħabs?

Kas speħlu doħd zuur ſwehtu Gar?

num adnd. Gaur lo wiss peels sel manulin rohahs ¹⁹³³ un
ul, winna rohla wiss' dar!

Dahw. d. 104, 24. Bit leeli irr tawo darbi, ak Rungs!
tu eft tohs wissus ar gudribu darris, semme irr pilna no tawa
padohma.

Jerem. raudu d. 3, 22–23. Ta Runga schehlaſiba irr,
fa ne-eſſam pagallam isniſtluſchi, jo winna apſchelofchanabim
ne irr gals. Tobs irr if rihm jaunas, tawa peetizziba irr lohti
leela.

Ezaj. 43, 2, 3. Kad zaur uhdeneſ eft, buhſchu Es pee
revis un zaur uppehm, tad tahts par tevi nepluhidids. Kad
zaur ugguni eft, tad nefadegeſ un leſfma tevi neaisdedinabs.
Do es eſmu tas Rungs, taws Deewa, tas Swehtais eeftſu Is-
raeſka, taws Pestitais.

Meld. Grehts ier tewim ¹ ſchonl iol ol ol ro
Wisch man ſed ar fawahm rohlabm; ² ³
Gultobt man wiſch walti turr,
In eelch paſchahm leelabm nohlabm ⁴ ⁵
nu agapac mān.
Nebidrobs ne ka, ne fur.
Buthu Deewa man tahtu bisis ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² 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paſcha buhtu³⁰ un winna walſtibā appaſſch winna dſhwotu³¹ un winnam kalpotu³² eelſch muhſchigas³³ tafnibas, nenoſeedsibas un ſwehtibas, libdī ſa winſch atkal augſhamzehlees³⁴ no mirroneem, dſhwō³⁵ un walda³⁶ muhſchigi, tas irr teefcham teſfa.

¹ „Jeſus“, pa Latwiſſi: „Pefitaiſ“; ² „Kriſtus“, pa Latwiſſi: „Sw aidihts“, prohti no Svehta Garra; ³ Deewam gitte dehla nau, tas ar Jeſus buhtu libſinajams. Jo Jeſus ne ween irr „pateefs jilwels, no ju- prawas Mahtias peedſimmes“, bet arti „pateefs Deewis, no ta Tehwa eelſch muhſchibas peedſimmiſ“; ⁴ ne ween es Jeſum peederu, bet mannim, ſlawehts Deewis! beedru po piſlam; ⁵ tam peederu; ⁶ ſa loi wiſch peedſimti bes gre- keem; ⁷ preefch 1865 gaddeem; ⁸ ſchikſtas jaunelles; ⁹ meeſas moħlas un dwehefeles ſchauſmas; ¹⁰ tanni laſa, ſa Ponzius Pilatus ſa Reemeru keiſera weetneeks jed gubernatoſs par Dubdu ſemmi walbja; ¹¹ Bahſepa no Atri- matias dahrfa; ¹² ſa elle, kur Jeſus nokahpis, irr ta weeta, kur wiſſu no- miſruſku dwehefeles libdī paſtarai deenai teel glabbaſas. Schi elle nau fajauzama ar to ell, turras wahrri paſtarai atwerfees mohjameem ahſcheem; ¹³ ſchertdeſmita deenai pehj ſawas augſhamzehchanas; ¹⁴ Jeſus pilna Deewa ſpehla un pilna Deewa gohdiſta libdī ar Tehwa pahevalda re- beſt un ſemmi, ihpachti arti ſawu draubſi; ¹⁵ paſtarai deenai; ¹⁶ til labb' te- ſajamu darbuſ, ſa wahribun voħmas; ¹⁷ ſas wehl dſhwōhs, kad paſtarai deenai flaht buhs; ¹⁸ ſas preefch paſtaras deenai jau miſruſchi; ¹⁹ tebwan mungarri greluſchu, lit ſa paſuddis dehls Luhl. 15, 11—24; ²⁰ ar Deewa duſmibu un enaidibu aþkrautu; ²¹ no laiziga un muhſchiga poħſia; ²² fewim par ihpachmu; ²³ no greku ſohdibas un no greku weħrbiſinajchanas; ²⁴ ſa mannim no laizigas naħweſ wairiſ nejabibſtus un ſa muhſchiga naħwe pe mannim wairi nedriħiſ ſertes; ²⁵ ſa wels manni wairi nevarri ne apfuħdeſt, ne apgabſt; ²⁶ jo weens patte dwehefele wairak welk ſa wiſſas paſaules ſelts un fuðrabs; ²⁷ ſchikſta Deewa jehrina aſſiniſ irr ſwehtas un ſwehtu darra — ir manni; ²⁸ Deewa Dehla aſſiniſ irr dħoṛgas un dahrju darra — ir manni; ²⁹ mannim pelnuſi; ³⁰ ar meſt un dwehefele Jeſum peederetu; ³¹ ſchent laizigi Jeſus ſchelasti bas walſtibā ſa Kriſtus draudjes lohzelis, — tur muhſchigi Jeſus gohdiſta walſtibā ſa debbeſtigas Jeruſalemis eedſhwotais; ³² ar firbi: Jeſu miħ- lomas, ar mutti: Jeſu apleezinadams, — ar d'arbeem; Jeſus dauiſus peeplidams; ³³ nemittejamas; ³⁴ ta pat arti mannim augſham jaz- lahs no greku meega; ³⁵ ta pat arti mannim dſhwibas atjaunſchanā jaſtaiga; ³⁶ ta pat arti mannim jaþarwalda greħbi, naħwe un wella ſpehls.

Jahz. 20, 28. Un Toħms atbildeja un fazzija: mans kungs un mans Deewis!

1 Jahz. 5, 20. Schis irr tas pateefijs Deewis un ta muhſchiga dſhwiba.

1 Jahz. 14, 6. Jeſus us to fazzija: Es eſmu tas zelſchis un ta pateefiба un ta dſhwiba. Ne weens neħaf preefch ſeem un teem nomirris.

Jahz. 8, 12. Es eſmu paſaules gaſchums. Tas man' paſkal eet, tas neſtaigahs tumſiba, bet tam buhs dſhwibas-gaſchums.

1 Peht. 2, 24. Jeſus muhſu greħbus pats neſſis preefch ſeem, ta meħs, greħkeem atrauti, tafnibai dſhwotu, zaur turrax bru- zehm juhs eftat dſeedinati.

Ebr. 4, 15. Kriſtus wiſſas leetās, ta ſa meħs, irr laħ- dinahs, tomehr bes greħka.

Luhl. 19, 10. Ta zilwela Dehls irr naħzis, mekleħt un ſwehtu darriħt to tas paſuddis.

1 Kor. 1, 30. Kriſtus Jeſus mums doħts par guðribu (zaur ſawu mahzibu), un taifnibu (zaur ſawu mirſchanu), un ſwehtu-darrifchanu (zaur ſawu augſhamzehchanu), un peſtischanu (prohti: pilmigu peſtischanu, zaur ſawu ateſ- chanu paſtaros).

Jahz. 11, 25. 26. Es eſmu ta augſhamzehchanas un ta dſhwiba: tas eelſch manni tizz, jeħſchu tas buhtu nomirris, tas dſhwōhs.

Es ſlaiftu roħiſti ſinu;

No ſħlas faknites,

Ta roħiħt, to es minnu,

No Jeſus zeħluſehs.

Deplauke dfeſtrumā,

Pee aufſtas ſeemas fauſes,

Pee puſſnaks tumſiba.

Kas irr taħds, ſa tu,

Dohdams ſaldumu?

Tu weens pats iſredseħħis eſſi,

Mums to dſhwibū atneħħi,

Jeſus, tu ween, tu!

Jahz. 6, 68. 69. Kungs, pee ſa eeffm? Dewim irr muhſchigas dſhwibas waħrdi. Un effam tizzejufchi un atſinuſchi, ſa tu eſſi Kriſtus, ta dſhwā Deewa Dehls.

Wihlipp. 1, 21. Manna dſhwiba irr Kriſtus un miſchana irr manni augli.

Kol. 3, 1. 2. Ja tad nu ar Kriſtu eſſat augſhamzehlu- ſchees, tad meklejat taħs leetās, tas irr augħċha, tur Kriſtus iri, feħdedams, pec Deewa labbas roħkas. Dohmajat us to, tas irr augħċha, ne us to, tas wiri ſemmes.

Par. gr. 3, 21. Kas uwarri, tam es doħſhu feħdeħt ar mannim us manna goħda-kreħxa, ta, ſa Es eſmu uwarrejjs un feħdejjs ar mannu Tehwa us wiċċa goħda-kreħxa.

2 Kor. 5, 15. Kriſtus tadeħt par wiſſeem nomirris, ſa tee, tas dſhwiba, wairi nedħiħo ſew paſchein, bet tam, tas par teem nomirris un uſmohdinahs.

1 Peht. 2, 21. 22. Jo us to eſſat aizinati, ſa arridjan Kriſtus preefch jums zeetiſ un jums preefchraſſu pamettis, ta jums buhs wiċċa peħħaż-vaħla vakkat eet: tas greħbus ne irr darrijiſ, nedħiħi vittiba atrastu wiċċa mutte.

Man vakkat, wiċċi kriſti!

Ta Kriſtus ſauz ar ſpeħlu,

Nieledsat ſew un paſauli,

Aħħiġiex weż-zeħlu!

To kriſtu labrabt u-nemmat

Un manni vakkat staqajjal!

Mat. 13, 32. Bet no tāhs deenās jeb siundas ne weens
nesinn, nedī engeli, kas debbefis, nedī tas Dehls, fa meen tas
Dehws.

Jah. 3, 18. Kas tizz eelsch winna, tas neteek sohdihst,
bet kas netizz, tas jan irr sohdihst, tapehz la netizz eelsch ween-
peedjimuschha Deewa Dehla wahrdu.

2 Kor. 5, 10. So mums wisseem buhs staidri parahdi-
teem tilt Kristus sohda-krehsta preefschā, ta il weens dabbu, so
meesā buhdams darrijis, woi labbu, woi launu.

Luhl. 21, 35. Pastara doena nahls, fa lāhds flagsda-
walgs par wisseem, kas dīshwo wirs wissas semmes.

Luhl. 21, 28. Bet lad tas eehahs notift, tad sawas gal-
was pazeldami flattatees us angschu, tapehz la jahsu pesti-
schana jo slahu nahs.

Al Jerusaleme, mohdees,
Nu aishai meegu, labjas doobees, —
Sauz augia wohra waktneki;
Tu jan teesham pufenakts klahs,
Juhs iumpawas ar gudru prahu
Al tezzet pretti tilnscot!
Pats brubigans slati scho bribe,
Lai elips-hwezzes fahd!
Alleluja! Nu labjas buhs,
Pastridat jahs, —
Jums labsu nammā ruhme buhs.

3. tizzibas lohzelis.

Par fwehtu-darrischana.

Es tizzu eelsch Swehtu Garru, weenu², fwehtu³
fristigu⁴ draudsi, to heedribu⁵ to fwehtu⁶, peedoh-
schana to grehku, augschamzelschanu tāhs meesas⁷
un eelsch muhschigu dīshwoschanu⁸. Amen.

Kas tas irr?

Es tizzu, fa zaur sawu paschu spehku⁹ un fa-
prashanu¹⁰ eelsch Jesu Kristu mannu Kungu ne-
warru, tizzeht, nedī pee ta nahkt, bet Swehtais Gars-
manni zaur ewangeliumu (jeb prezaz-mahzibū)¹¹ ai-
zinajis¹², ar sawahm dahwanahm apgaismojis¹³, eelsch
ihstenas tizzibas fwehtijis¹⁴ un usturrejis¹⁵, lāhds fa
wisch wissu fristigu draudsi wirs semmes fapulzina¹⁶,
apfakidro¹⁷, fwehti un pee Jesu Kristu usturr eelsch

ihstenas weenigas tizzibas. Eelsch tāhs paschas fri-
ssigas draudses¹⁸ wisch man un wisseem tizzigee¹⁹
ik deenās²⁰ wissus grehkus baggatigi peedohd un pa-
stara Deenā manni un wissus²¹ mirronus atkal nsmoh-
dinabs un mannum un wisseem tizzigeem²² eelsch Kristu
muhschigo dīshwoschanu dohs, tas irr teesham teesfa-
dwehsele tīk labb' fa meesa no Swehtu Garra swetijama; ²³ tadeh
ta tai weena galva, Kristus; ²⁴ tapehz fa Swehtam Garra par mah-
jokli irr; ²⁵ tapehz fa Kristus tai par galvu; ²⁶ ne wissi kristi pei schahs be-
drības peederr, bet ice ween, kas tizz; ²⁷ probti: ²⁸ meesa pastara deenā
ar dweheli atkal tiks faweenota; ²⁹ Deewa behrin, no wissa launa atpeiti
muhschigu pei Deewa kruhtim gulebs un neisallatu preefi un gohdu bau-
dih; ³⁰ tadehlt fa zaur grehkeem mans spehks falauhts, ta la ne ja u aju
tizzeht; ³¹ tadehlt fa zaur grehkeem manna faprafana aptumischa, ta fa
newihschoju tizzeht; ³² Deewa wahrdu preefiga janna, fa semm Jesus
fahneem waru glahtees no pasuchanas; ³³ zilvels no Swehtu Garra
teek aizinahis, tad Deewa wahrdu laffa jeb klaufa, itt fa kambar-jun-
furs ar. d. 8, 27—40; ³⁴ zaur baufibu, fa sawu grehku-pohstu ewehro-
joh — at greechob; ³⁵ zaur ewang eliu mitu, fa Deewa kruht-schē-
laishu ewehrojoh — tizzu; ³⁶ manni neiswebu zilvelu swehtu darrijis
fa farabdm fabrihahm waru nelaujohs, bet Kristum; ³⁷ fa lai pastahm u
tizzibū; ³⁸ ap kruht-larroggu; ³⁹ apgaismo, ⁴⁰ Kristus draudse ween grehku-
peedohschana dabbujama; ⁴¹ kur nau tizzibas, tur orri nau grehku-peedoh-
schanas; ⁴² tahdehlt fa ne weenu deenu bes grehku-peedohschanas waru peetit;
⁴³ labbus til pat fa launu; ⁴⁴ wissu gan augschamzelées, bet tizzig i ween
muhschigo dīshwoschanu dabbub.

1 Tim. 2, 4. Deews gribb, fa wissi zilveli muhschigu
teek isglahbti un nahs pee pateefibas atfischanas.

2 Peht. 3, 9. Deews negribb, fa tahdam buhs pasust,
bet fa wisseem buhs greestees us atgreeschanu no grehkeem.

Reem. 3, 23—24. Wissi irr grehkojuschi un teem teif-
schana truhst preefsch Deewa. Un teek taisnoti bes nopolna,
no schehlastibas, zaur to atpirkhanu, kas zaur Kristu Jesu no-
tilluse.

2 Teff. 2, 14. Deews juhs aizinajis, zaur muhsu pree-
gas-mahzibū, us panahschana tāhs gohdbas muhsu Kunga
Jesus Kristus.

Matt. 11, 28. Nahsat schurp pee mannim wissi, kas beh-
dig i un gruhtsrdigi effat es juhs gribbu atweeglinah.

Av. d. 16, 31. Tizzi eelsch to Kungu Jesu Kristu, tad
tu un wiss taws nams muhschigu dīshwobs.

Ezek. 36, 26, 27. Dohschu jums jaunu firdi un jaunu
garru juhs widdi un atnenchhu alminairo firdi no juhs mee-
scham un dohschu jums meefigu firdi.

Jah. 3, 5. Pateef, pateef, es terf faktu: ja kas nepee-
dsemm zaur uhdeni un Garru, tad tas newarr ee-eet Deewa
walsibā.

1 Jaha. 3. 9. Kad weens, tas no Deewa peedsimmis, tas nedarra grehlu, jo winna fehla paleek eelsch ta un tas newarr grehlobt, jo no Deewa wisch irr peedsimmis.

Gal. 5. 22. Garra anglis irr mihlestita, lihgsmiba, meers, pajeshana, laipniba, labprahita, tiziba, lehuprahita, sahtiba.

Matt. 23, 37. Jerusaleme! Jerusaleme! tas prameeschus nolauji un ar almineem nomehta, tas pee tewim fuhlti! Bit reis tawus behenus esmu gribbeis fahrti, ta lahda wiela fahrti fawus zahlfchus appalsch fahrneem, bet juhs negribbeit.

Meld. Es, Deewir, tem pateiju,
Nahz, dwehfele, pee Jesu!
Kapebz tu nomohjees?
Nerohma jel ar Deewu
Bes Jesus satikies!
Kapebz tu meljees garram
Pec Deewa jehrina?
Ballaufi Svehkam Garram,
Kas tew tur norahda.

1 Peht, 2, 5. 9. Kad juhs paschi arridsan todpat la dshvi almin, ustaifiti par garrisu nammu un swetku preestribu, garrisu uppurus uppureht, tas Deewam peenmigj zaar Jesu Kristu. Juhs effat ta isredseta tauta, ta lehnuina preestribu, ta swetka zilts, tee ihpaschi laudis: ta jums buhs paflud dinah tohs tissuus ta, tas juhs aizinajis no tumfbas pee fas was brihnischigas gaifmas.

1 Kor. 12, 26. 27. Kad weens lohzelli zeesch, tad wiss lohzelli libds zeesch, jeb kad weens lohzelli teek gohdinahs, tad wiss lohzelli libds preezajahs. Bet juhs effat Kristus meefu un lohzelli if weens pehz fawas fahrtas.

Jaha. 10, 16. Man' arri wehl zittas avis, tahs newa no schis kuhls. Arri tahs man' buhs atwest un tahs mannu balsk dseudehs un weens pats gannams puls, weens pats gans buhs.

Meld. Deewa kungs iri muhs.
Kamehr wehl Kristus lehnisch buhs
Wisch aissabu muhs ar spehlu;
Ne weenam nebuhs aistiki muhs,
Neds apgahst winna ehlu!
Mums tas kungs Sebaot,
Tas muhs gan isglahbt proht!
Kas peelsch mums krusfa fabris,
Dem irr iit spehjigs wahrods,
Tas fatrees wissu ell.

Meld. Rahdas irr tahs dwehles.
Augstais gans, tas tu noewei
Pais par fawahm awim feni,
Mihlais glahbeis Jesus Krist,
Klaus, ta luddi tava draudse:
Audse fewim jehrus, audse,
Kas to gannu art pasht.

Kristus jehrinisch esmu es
Un no fids un dwelheles
Preezajahs par fawu gannu,
Kas man' dohva bauidchau,
Man' pee wahda pasibdams,
Saukdams un apswehtidams.

III. mahzibas gabbals.

Swehta lihgshana ar fawu istahstishanu.

Usrunnaschanas wahrdi.

Muhfu¹ tehws debbesis².

Kas tas irr?

Deews grubb muhs ar to³ labbinah⁴, ta mums buhs tizzeht, wisch esjoht muhsu ihstens tehws un mehs winna ihsteni behrni, ta mums preezigi, drohschi⁵ un ar stipru zerribu⁶ winna buhs peeluhgt, itt ta mihi behrni⁷ mihlo tehwu⁸ peeluhds.

¹ne feis dehl ween Deews jaluhds, bet arri brahlu un mahfu dehl; ²jo angstakal debbes par semmi, jo angstakal debbes-tehws par meesigo tehwu; ³prohti ar tem wahrdeem: "Muhfu tehws debbesis"; ⁴tadeht ta fawas grehigas dabbas pehz ne-edrohdcinajames Deewam preezertes, itt la behrni tehwam pekerabs; ⁵itt la tas draugs, Lukt. 11, 5-9; ⁶itt la ta Kananeeru seewa Lukt. 15, 22-28; ⁷to tehws mihlo; ⁸to behrni mihlo.

Jerem. 31, 20. Negg' Gewraims man' irr dahrgs dehls un dischans behrns? Jo lamehr us winna esmu runnajis, peminnu winna peeminnedams, tapehz truhfst manna fids par winna, apscheblodamees par winna apscheblodobhs, falka tas kungs.

Gal. 4, 6. Kad nu effat behrni, kad Deewa fawa Debla Garru fuhlijis juhfu firdis, tas fawz: Abba Lehticht.

Reem. 8, 15. Ne-effat dabbujuschi kalposchannas garru, ta jums jabihstahs, bet behrnibas garru zaar lo fawzam: Abba, Lehticht.

Meld. Lew, tem mans Deewa es.

Taws Gars man' warr pee tew aissabheht,
Ar neisteizamu noyuhshana.
Wisch mahza tizibaa man flameht,
Un dobb, ta es taws behrns, man legzbu,
Ka Jesum es lihdsmantinees pateef,
Un Abba Lehticht warru isfautees.

Virma Lubgfschana.

Swehtichts¹ lai teef taws wahrd².
Ras tas irr?

Deewa wahrs irr jau no few pascha ³ fwehts,
het mehs luhdsam schinni luhgschanâ, lai tas ⁴ arri-
dsan pee ntum ⁵ teek fwehtibts.

Kü tas noteet?

Kad Deewa wahrdi schftbst⁶ un skaidri⁷ teek
mahziti un mehs arridsan svehtigi⁸, ka Deewa behr-
neem⁹ slahjabs, pehz teem dsihwojam: to palihdfi¹⁰
mums, mihlais Debbesu-tehws! Bet kas zittahdi mahza
un dsihwo, ne ka Deewa wahrdi mahza, tas neswehti
muhsu, starpa Deewa wahrdi. Par to¹¹ pasargi muhs,
mihlais Debbesu-tehws.

¹teits un gohdinabis ar mahrdeem un darbeem; ²Deewa wahed & eesihme paschu Deewu augui teizamu un flawejamu; ³taut arri mehs Deewa wahdu nefwehtijam; ⁴proshu: Deewa wahdra; ⁵Deewa fwehtais wahdra mums ne lo nelidhs, ja mehs to nefwehtijam, itt fa' pats fwehtis derribas skifurts Israëla behnrem prett Wahlistereen no to nelidheja 1 Sam. 4, 1-11; ⁶ar ne labdu wiltibu, itt fa' wels nibla Matt. 4, 5, 6; ⁷ar ne labdu peelikfchanu, itt fa' Wariseeti peelika Mark. 7, 1-13; ⁸pee Deewa fwehtijem baukten stivri turredamees; ⁹jo Deewa behnrem pats Deewa spechtus dohd pee bauksu peepildschanas; ¹⁰jo paschi no fewis nespehjam, ne pareiss mahzib, ne pareiss dsihwohzt; ¹¹proshu fa' nepareissa mahziba un nepareissa dsihwoschana lat nezelads muhus starpa.

Esaij. 6, 3. S̄wehts, S̄wehts, S̄wehts irr tas Kungs
Bebot, wissa semme irr pilna wiina arddibas.

Jahn. 17, 17. S'wehti tohs eelsch tawas pateefibas, taws wahrs irr ta pateefiba.

Matt. 5, 16. Lai juhsu gaſchiba ſrihd lauschu preeſchā
la tee eerauga juhsu labbus darbus un gobda juhju Lehwu
lag debbefis.

Deewz paturr muhs pee tawa wahrd,
Stahw pretti teem, tohs semmē fahrd,
Kas Kristu tawu Dehlu leeds,
Pehz winna gohda-krehfia fineeds.

Lai sawā semmē neweschaus
Netillas fidescas mahibas,
Ka tewi slaidri aishibam,
Pehz tameem wahdeem dshivojam.

Obtra Lubaschana.

Lai nahf¹ tawa walstiba². *ta* *dati* *an*
tas tas irr³ *nat* *mpt* *nu* *di* *un*
Deewa walstiba nahf gan bes muhju lubgschanas
no few paschas, bet mehs luhdsam schinni lubgschanas,
lai ta³ arridsan pee mums⁴ nahf. *ndru* *en* *soom*
ta tas noteef⁵

Kad mums Debleju-tehwes sawu svehtu Garru⁵
dohd, ka winna svehtam wahrdam zaur winna scheh-
lastibu tizzam un deewischigi⁶ dsishwejam, scheit lai-
zigi un tur muhschigi.

mehs muhscham pee Deewa walstabas newarram nahlt, ja Deewa wahlstabas pa preelsch pee munis nevalt, irr ta pe Karneela nahla ap. d. 10, 1-6; "Deewa schehlasstabas walstabas „schet laizigi“ un Deewa gob-dibas walstabas „tur muhschigi“, prohti: Deewa walstabas, "Deewa walstabas nahlschana munis itt ne lo nelibb, ja pee munis nenahlt, itt ka Jerusalemen ne lo nelibdeja Luk. 19, 41, 42; "tur Swetba Gars, tur ir Deewa walstabas, "pehj Deewa sveetben baufleem „schet laizigi“, prohti: nerisnigi, "tur muhschigi" prohti: pilnigi.

Reem. 14, 17. Deewa walstiba ne irr ehdeens jeb dsehreens. bet taifniba un meerz un preefs eelch Smehta Garra.

Matt. 6, 33. Deneinates papreelsku pehz Deewa wal-
stibas un pehz winna taisnibas; tad jums wissab schabs lectas
tits peemestas.

Keem. 9, 16. Sad nu tas naht, ne ne ta, tas gribb,
nei no ta, tas tefl. bet no Teewa arscheboschanz.

Meld. Dwehs le libgsmojees.
Kungs, tu sawu valgiblau
Ustresse muhsidig; minn sol ni; Blunqne mi
Bauz ta Garra lectiuu
Wanna pa-aug brdnisfli,
Stipra tawa deriba,
Tawa mutte lezina:
Pasaule un rebbes suddih,
Manni wabdi ween nejudih.

Tresda Lubgafhana

Laws prahs lai noteek¹ kà debhefis, tà arridsan
femmes wirfù².

Ras tas irr?
Deewa labbais³ un schehligais⁴ prahs noteef
gan bes muhsu luhgschanas; bet mehs luhdsam schinni
luhgschanā, Iai tas⁵ arridhan pēe mu m⁶ noteef.

Kas tas noteel?

Kad Deews wissu launu prahru un padohmu lausch⁷ un tam wallas nedohd⁸, kas Deewa wahrdumums neleek svehtih un Deewa walstibu kawee pee mums nabkt, prohti: wellam, pafauel⁹ un muhsu meesas kahribahm; bet stiprina¹⁰ un usturr muhs pastahwigus¹¹ pee saweem wahrdeem un eefch tizzibas lihds pat muhsu gallam, tas irr winna schehligais un labbais prahts.

⁷tad Deewa wahrdus trek svehtih (1. luhgichana) un ⁸tad Deewa walstibu nahk (2. luhgichana), tad Deewa prahts noteel (3. luhgichana); ⁹zilweki Deewa prahru ta pat lai veepilda, la eaget, rohti: ar preeku un bes mittschanas; ¹⁰Deewa prahts tadeht irr labs, la zilwelu svehtischans griib; ¹¹Deewa prahts tadeht irr schehlugs, la zilwelu isglabfchans griib; ¹²prohti: Deewa prahts; ¹³lat mehs Deewa prahru peepildam, ne prettiruredamees, bet ar labbu prahru; ¹⁴itt la Waraum darrija 2 Mobs. 14, 15—31; ¹⁵itt la Grodum darrija Matt. 2, 7—12; ¹⁶tas wahrdus: „pafauel“ cesime wissus zilwelus, kas dshwam Deemam wehl nau pegreeluschees; ¹⁷tadeht ka bes Deewa stiprina-schanas mehs grezigi zilweki Deewa prahru nespahjam peepildih; ¹⁸la lat ne weens mums Deewa wahrdus un tizzibu nenowill.

1 Tess. 4, 3. Jo schis irr Deewa prahts, prohti juhstu svehtischana.

Jahn. 6, 40. Schis irr tas prahts ta, las manni fuhtijis, la ik latrs, kas to Dehlu reds, un eelsch to tizz, muhschigo dshwibu dabbu un Es winnu usmohdinachu pastarum deenam.

1 Jahn. 2, 15—17. Nemihlojat pafauli, nedt to, kas irr pafauli; ja kas pafauli mihlo, eelsch ta ne irr ta Tehwa mihestiba. Jo wiss, kas irr pafauli, meesas-kahriba, azzu-lahriba un lepniga dshwoschana, tas ne irr no ta Tehwa, bet no pafaulies. Un pafauli pa-eet un winnas kahriba: bet kas Deewa prahru darra, tas paleek muhschigi.

Meld. Pee mannim nahzeet.

Wels, pafauli un launa mee^f
Gribb, la iem duhs apgehrotes;
Nellaufi! Deenu luhdsees:
Rahz, Deewin, firdi, valhd man,
Dohd fawu Gareu arridsan!
Wisch laufhs, lad tu luhdsees.

Bettvrtta luhgichana.
Muhsu¹ deenischko² maisti³ dohd mums⁴ schodeen⁵.

Kas tas irr?

Deews dohd deenischko maisti bes muhsu luhgichanas, ir wisseem launeem zilwekeem; bet mehs luhdsam schinni luhgichana, lai winsch mums to leek atsift⁶ un ar pateizibu⁷ muhsu deenischku maisti sanemt.

Kas irr deenischko maiste?

Wiss, kas pee muhsu meesas usturreschanaas un waijadsibas peederr; ar wahrdum: ehdeens un dsehreens, drehbes un kurpes, ekfas un muishcha, tihrumi, lohpi, nauda, manta, labs laulahts draugs, rahmi behrni⁸, labba faime⁹, lehnigi un peetizigi fungi¹⁰, labba waldischana, labs gaiffs¹¹, meers¹², wesseliba¹³, fauniga dshwoschana¹⁴, gohds¹⁵, labbi draugi, ustizjami kaimini un ta jo probjam.

¹pach a velnitu, ne svechu, sagtu; ²deenu no deenas waijadfigu; ³ne zeppen bet maisti; ne dahrgamus un gahdumus, bet — waijadfigo; ⁴fewim maisti isluhdotes, brakti un mahfas arri javeeminn; ⁵ne us gaddu gaddam jaluhos, bet weenam deenas maisti ireen; ⁶la Deews tas demesi, — tad pateksim; ⁷tas pater, tam Deews maistu svehti, ta ka lihds ar maisti Deewa svehtibu dabbu; ⁸nepateizigi un nepallafigi behrni irr wezzaku fappa-razeji, itt la Abusaloms 2 Sam. 15, 13—16, 30; ⁹las fungam (famineelam) kalpo itt la Kristum; ¹⁰las neskaido muhsam no weena famineeka pee ohra; ¹¹lam famineels pilnigi warr ustizetees, itt la Ahbraams Elijeram 1 Mobs. 24; ¹²las faimei ne fo ne-atranj; ¹³las faimei labbu preelsch-schimi dohd; ¹⁴las faimei gahda ne ween muesas, bet arri dweles-barribu; ¹⁵la lai nezelabs ne bads, ne sehrgas; ¹⁶la lai farchs mums nemorih ne zilwelus, ne naudu; ¹⁷wesseliba bes wesselibas toppea newarr pastahweht, tadeht wissur laudum jagahda fewim datteri; ¹⁸meitas-eschana irr faunigas dshwoschanaas prettessis; ¹⁹la lai zaur nelabhu flalu nekrithom launa un behdus.

Sal. fakk. w. 20, 17. Wiltus maiste irr dascham falda, bet pehz-gallä tils winna mutte pilla swirgsdu.

Matt. 6, 34. Nejubidjatees pehz nahkoscha rihta, jo rihtdeena patte par fewim juhdisees. Tas irr gan, la ik weenai deenai sawas paschas behdas irr.

1 Tim 6, 6—8. La irr leela mantoschana, ja kas Deewam kalpo un irr peetizigs. Jo ne neeka ne-efam eenefuschi pafauli, tad irr sunuams, la arri ne neeka newarram isnest. Bet kad mums fawa barriba un faws apgehrbs, tad lai mums peeteef.

Meld. Lai mehs Deewu flawejam.
Mannim dohdams, mihiats Deewa,
Dohd, la nahfahs, mannu teef,
Un pafschire man tehmischki

Deutschland seit 1809

Wasmus weesas spieg umq; 1 Idod amm
Reers, lad flacht ier heyma,
La ier mania quastale.

Veerata Lubgachana.

Un pamett¹ mums² muhsu parahdus³ fà⁴ mehs
pamettam faweeem parahdneekeem⁵.

Kas tas ir?

Mehs luhdsam schinni luhgschanâ, fa Debbesu-
Lehws negribbetu nsluhkoht⁶ muhsu grehkus, nedj
winnu deht⁷ tahdu luhgschanu mums aisleegt⁸; jo to
ko luhdsam, ne-ejjam zeenigi, nedj arridsan nöpelni-
juschi, bet winsch gribbetu mums to wijsnotal no scheh-
lastibas doht; jo if deenas dandi grehkojam un zittu
ne neeka nepelnam, fa ween johdibu. Sad gribbam
mehs arridsan no firds⁹ peedoht un labdarriht¹⁰ teem,
fas prett mums apgrehkojahs.

¹jo mafahf nespebjam; ²itt fā fals Matt. 18, 23-25 ²no
ween man nim, bet arri brahleem un mahfahm; ³profti: grehlu-pa
rahbus; ⁴zit peddhof; ⁵itt peddhofchanas dabbusi; ⁶fas prett mums aghreh
lojazim; ⁷ar bahrgahm azizim; ⁸probii: muhsu grebsh dekh; ⁹nepeepildht
¹⁰ne ar mutti ween; ¹¹itt fā Steppinsch ap. d. 7, 54-60.

Dahw. ds. 25, 7. Nepeeminni mannas jaunibas grehkus
nedi mannas pahrafahpschanas, bet peeminni mannis pebz tawas
scheblastibas, tawas lehnibas labbad, ak Rungs!

Luhl. 17, 10. Kad wissu effat darrijuschi, jo las juns va-
wehlehts, tad fakkat; effam neleefchi kalpi, jo las mums pee-
nahzebs darrikt, to effam darrijuschi.

Reem. 12, 20. Ja taws eenaidneels issalgis, tad ehdin
to: ja winsch isslabpis, dsrdini to.

Meld. Ik tafnais Jesus.
Balids tad, Kungs, ta pats es neatreebjøs.
No farahm rehdam ne kab nenschebjøs!
Let pedohdams es schehloju ar preta
Arr' eenaindeelu!

Sesja Lubelska.

Un ue-eewedd' muhs eefsch fahrdinaschanas¹.

Doews gan nefahrdina² ne weenn, bet mehs luh-
dsam schinni lhgschanâ, fa Deewa muhs gribbetu pa-
fargaht un usturreht³, fa wels, pafaule⁴ un muhsu
meesa un assinis⁵ muhs nepeewill⁶, nedj cewedd eetsh
uetizzibas, issamischeschanas⁷ un zittahm leelahm fauna
leetahm un grehfeem, un jebshu mehs ar teem tiftu
fahrdinati, fa tomehr pehz⁸ uswarram⁹ un wirsfu pa-
leefam

— pafargi mubs, Debdesu-Tehtis, ka us launu netekam fahredinati,
— bet ja tomide fahredinashanäs mums usbrukt, tad palibd scheligi, fa
uswaram; ²prohti: us launu, bet sawejus gan pahrbaudt et lestu
un debhdam, lat fakidrjhahs, itt lä jadrabs ugguni; ³prohti: ihsteuä
tiziggi; ⁴launi iljweki; ⁵launas mesras fahribas; ⁶itt fa Gewu 1 Mofh. 3,
4, 5; ⁷itt fa Inddau Matt. 27, 3—5; ⁸pehz karfas lauschanahs ⁹itt fa
Sjabs 42, 9—17; ¹⁰prohti: fahredinashanäs.

¹³⁴ Jefl. 1. 13. Ne weenam, kas teek fahrdinahts, buhs faz-
zigt, ka no Deewa teek fahrdinahts; jo Deews newarr fahrdi-
nahts tilt us kaunu un arri pats ne weenu nefahrdina.

Gal. 5, 17. Ilo meesai gribbahs prett garru un garram
prett meesu, un tee paschi stahw weens prett ohtru, ka to ne-
darrat lo gribbat!

Jehf. 1, 12. Swehtigs tas wihrs, kas fahrdinashanu pa-
ness, jo pahrbaudits winsch dabbuhs d'shwibas frohni, so tas
Kungs fohlijis teem, kas wiunu mibtg.

Meld. Behz tevim fang

Gars stabio ar meesu eenaida

Deew's valihds wahjam farroh

Es bin ich zu jene Zeiten gekommen,

Was man mit Hörnern verlobt;
Wuchs man tad Fahrdingstam.

Lai nenooteek pahrleelu:

Us tem leefu,

Ras man irr wiffai grubt:

Deweys, dohd man debbeſſ-pre

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Septita luhgſchanc

Bet atpesti¹ muhs² no launa³

Ras ras irr'

Mehs luhdsarn schinni luhgschanā, faschū ar ih-
feem⁴ wahrdeem fakkohf, fa muhs Debbesu=Lehws no
wissahda launa, meefas un dwehseles⁶, mantas⁷ unt

gohda⁸ gribbetu atpestiht un gribbetu mums pehz,
kad muhsu pehdiga stundina⁹ nahk, weeglu un scheh-
ligu¹⁰ gallu doht un muhs schehligi no schahs beh-
digas pafaules pee fawi nemt debbesis¹¹.

⁸ Itrustu jeb at nemdams, jeb at weeglinadams, jeb muhs sye-
zin adams; ⁹ ne ween manni, bet arri brablus un mahfas; ¹⁰ no
frusta un no frusta fahns, no greshka; ¹¹ schinni luhschana wifas zittas
luhschanas isti sonemmoht. Jo kas atpestihts no launa, tam zitts ne kas
wairz nejaluhs; ¹² no meefas waabitabs un fahpem. Luhz arus Luhl, 16,
20, 21; ¹³ no greshka un tumfibus un no firds ehstsem. Je hlab 1. Mohr,
37, 31—35; ¹⁴ no ugguns jeb uhdens greshka un no zittahm mantas apfah-
dechanahm. Ijabes 1, 20, 21; ¹⁵ no nelabbas flamas un apmellofchanas.
Nabbats 1. Lehn, 21, 9—13; ¹⁶ nahwes stundina; ¹⁷ itt fo Steppizam
ap. d. 7, 56—60; ¹⁸ fur ne faddu launumu warbs ne zetifum, ne redsefum.

Dahw. ds. 42, 6. Ko behdajees, manna dwehsele, un effi-
til nemeeriga eelsch mannim? Berre us Deewu, jo wianam
wehl pateifschu par wianna waiga pestischana h. m.

Ebr. 12, 11. Wissa pahrmahzschana, slah buhdama, mums
neschkeekahs lihgsmba effoti, bet noskumschana: bet wissu pehz
wianna dohd meerigus taisnibas auglus teem, kas zaur to iss-
mahziti.

Meld. At Deewos no debbes.

Gesch ugguns furbabs staiderjahs,
Kad tam buhs ihsti derreht,
Ta pat mums buhs il stundinas
Us Deewa wahrdene,
Il wens teek frusta ieraudsits,
Tur wianna spehks teek uomannihis
Un spid lihos semmes gallam.

Parahd. gr. 14, 13. Swehtigi tee mirruschi, kas eelsch
ta Kunga nomirst no schi brihscha. Teefcham tas Gars fakfa,
ka tee dufs no sawahm darboschanahm un wianu darbi tohs
pawadda.

Meld. Atrohnabs dsihwas maisek peelitumā.

Kahda nu meerā
Wissi tee swehtiti,
Kas sipri zihniyahs tizzibas zihniyah.
Kahda nu meerā
Samōs kappas,
Kamehr teem zeltees ta deena aufhs!

Galla wahrdi.

Jo teem peederr ta walstiba¹ tas spehks² un tas
gohds³, muhschigi⁴. Amen⁵.

Man' buhs teefcham tizzeht, fa tahda luhs-
schana⁶ Debbezu-Tehwam patih⁷ un paflaufta⁸
irr, jo winsch pats mums pawehlejis⁹ ta luht un
söhlijis, fa tas gribboht muhs paflauft. Amen,
Amen, tas irr: pateefi, pateefi, tam buhs ta notift.

¹⁰ Deews pahrwalda debbesi un semmi, — Deews irr wissu-
waltais un tometr mums semmes tahpreem lau, winsch veelubgt, itt
fa mihs behrni mihs tehwo peeluhds; ¹¹ Deews irr wissupchigkig walbitais,
tapebz ne weens lai nebihstas, fa Deews winsch luhschana nevehtu
peepildiht; ¹² tahdam wissupchigam un wissuwalditajam tehwan peedert flawa
un gohds; ¹³ itt fa Deewa walstiba un Deewo spehks ne kas nemittahs, ta
pat arri muhsu tehschana un flava muhscham lai nemittahs, "wahrdeinf
"Amen" iri seghells, fo fawai luhschana mirfu specham. Jo "Amen,
Amen" pa Latwissi eschme: „pateefi, pateefi, tam buhs ta no-
tift!"; ¹⁴ woi nu ar tehwo reises wahrdene, jeb ar zitteem wahrdene Deewu
luhsdam, lad iz ween luhsdam. Jesus m ahdra; ¹⁵ jo winsch pats mums
pawehlejis, ta luht; ¹⁶ jo winsch pats mums söhlijis, fa tas gribboht muhs
paflauft; ¹⁷ zaar Jeju Kristi.

Matt. 7, 7. 8. Luhsat, tad jums tiks dohts; mellejat,
tad atrafeet; Ilaudsinajat, tad jums tiks atvehrts. Jo il latres
luhsdams dabbu un mersedams atrohd un tam, kas Ilaudsin,
teek atvehrts.

Dahw. ds. 90, 2. Rungs, tu effi mums par patwehrumū
us raddu raddeem; pirms kalni tappuschi un tu semmi un pa-
fauli biji fataisjis, effi tu muhschigi muhscham tas stipsais
Deewa.

Meld. Atrohnabs dsihwas maisek peelitumā.
Wissi augustais, wissi augustais, wissi augustais!
Tawam gohdam flann flaw' un pateifscham.
Amen, Amen! Nu kamehr wehl schi paflaufti;
Wissi vihsclds nevalnicht,
Slaueht teem ne beigsim;
Lew svehtu, svehtu, svehtu mehs ieltsum!
dol nu vissi Allelujah! Allelujah!

IV. mahzibas gabbals.

Swehta kristiba!

Pirma Fahrtä.

Kas irr kristiba?

Kristiba ne-irr flifts² uhdens ween, bet tahds
uhdens, kas zaur Deewa pawehlejanu³ spehzi-
nahs⁴ un ar Deewa wahrdem⁵ saweenohts⁶.

Kurri irr tee Deewa pawehleschanas wahrdi?

Kad muhsu Kungs Jesus Kristus fakka:
(Matt. 28, 19.) "Eita zaur wissu pauli⁷ un darrat
par mahzelleem⁸ wissus laudis⁹, tohs kristidami
eefch ta wahrdi Deewa ta Tehwa, ta Dehla un
ta Swebta Garra¹⁰.

¹Swebta Kristibā — lo pats Kristus eestabdjis — Swebta Garra
dabbujam, uhdeni eeihdu; ²prosts uhdens, pee ojerschanas un maigescan-
nas ween derrigs un geldigs; ³ta pawehleschana, zaur lo Deews kristibas
uhdeni swebzinais, flann tā: "Eita zaur wissu pauli un darrat
par mahzelleem wissus laudis tohs kristidami eefch ta
wahrdi Deewa ta Tehwa, ta Dehla un ta Swebta Garra";
⁴Deewa pawehleschana uhdeni swebzina, ta wairs ne-irr prosts
uhdens ween, bet lo paleel par „Kristibū“; ⁵tee Deewa wahrdi, ar lo
Deews kristibas uhdenti swebzinais, flann tā: „Kristiju tevi eelch
ta mahzelleem Deewa ta Tehwa, ta Dehla un ta Swebta Garra“;
⁶Deewa wahrdi swebzinais ar uhdeni, ta wairs ne-irr prosts
uhdens ween, bet lo paleel par „Kristibū“; ⁷zaur wissahm semmemh un
pasaules dabbah, tur til ween rohnahs zilwelu; ⁸Kristus mahzelleem; ⁹prohti:
paganus, las wehl nau kristiti; ¹⁰las eelsch tribweeniga Deema wahrdi
teek kristibas, las iisti falkoh tribweeniga Deewa swebzina
teek eestahdits. Jo Deews swebta Kristibā ar kristito derribū jeek.
Deews kristitam paleel par mihlu teh wu. Kristithis Deewam paleel par
mihlu behru.

Matt. 10, 14—16. Laishat behrinus pes mannim nablit
un neleedsat teem, jo tahdeem Deema-walstiba peederr. Vatees
es jums fakku: ja las Deewa-walstiba nedabbu ta behrinisch,
tas nenahls tur eelschā. Un wisch tohs aplampa, rohkas us
teem lilla un tohs swebhtja.

Jahn. 3, 5—6. Vatees, vatees, es tem fakku: ja las ne-
pedsemme zaur uhdeni un Garra, tad las newarr ee-eet Deewa-
walstibā. Kas pedfimmis no meefas, tas irr meesa un las
pedfimmis no Garra, tas irr gars.

Meld. Dwehle, libgmoers. VI

Palibas, Deews, ta wissas mallas
Laveem wahrdem isdobbahē!
Wissas semmes, jubras-fallas
Lai ve temi atgreshahs!

Wissu greku-pafauli

Jesus tahjabm peeeddi,

Ja mehs weenā pullā tikkū,

Wissa, tas weenigs gans paliku!

Obtra fabrtā. ¹lo dohd, ieb lo palibas swebta Kristibā
Ta ²padarra, ta grekti teek peedohfti², ta at-
pesti no nahwes³ un wella⁴ un dohd muhschigo
dsibwochhanu⁵ wisseem, kas to tizz, ta tee wahrdi
un Deewa apsoblischana mahza.

Kurri irr tee Deewa apsoblischana wahrdi?

Kad muhsu Kungs Jesus Kristus fakka: (Mark. 16, 16.)
Kas tizz⁶ un teek kristihts, tas tiks swebts bet
kas netizz⁷, tas tiks pasuddinahs.

¹prohti: kristibā; ²swebta Kristibā Kristum paleekam par lohzellem.
Sawu lohzellem grektus Kristus isdeld ar sawahm assinim. Tavech swebta
Kristibā grekti teek peedohfti; ³grekts ir nahwes fatne. Ram grekti peedohfti,
tam no nahwes wairs nejabdists; ⁴sawem lohzellem Kristus speku
dodd, ta ka wels tohs wairs neware opgahsi; ⁵grekts zilwelam sawe muh-
schigas dsibwochhanas panahschanas. Kad grekts isdveldehst, kad muhschiga
dsibwochhanu zilwelam alkal panahlama; ⁶Kristihts tizzoh rohku issteepj un
paimeego Kristibas scheblastibu fanemimot paleek swebts; ⁷Kristihts netizzoh
rohku ne-issteepj un paimeego Kristibas scheblastibu nefanemimot pats pasud-
dinahs.

Ap. d. 2, 38. Atgreshates no grebleem un leekates if-
weens no jums kristitees us Jesus Kristus wahrdi pee grekts
panieschanas, tad Swebta Garra dahwanu dabbuseet.

Reem. 8, 1. Kad nu nau ne lahda pasuddinachana
teem, las irr eelsch Kristus Jesus, las nastaiga pebz mee-
fas, bet pebz garra.

Meld. Ta pestishana pee
Kungs Jesus, tavas assinis
Man fakhtsi, glabbi un dseede:
Ta tu tohs lahtus jaudeis,
Kas man ti grubus speede:
Lohs flohgus tu ween arnehmis,
Lo Ahdams us mums uskrabmis,
Tu Deewa dufmas dsefhis.

Trescha fabrtā.

Ka warr uhdens tahdas leelas leetas datricht?

Uhdens to² teesham nedarra, bet Deewa
wahrdi³; kas ar un pee to uhdeni irr, un ta

tizziba, kas tahdeem Deewa wahrdeem uhdeni us-tizz. Jo bes Deewa wahrdeem irr tas uhdens tif-kai uhdens ween un ne fahda kristiba; bet ar Deewa wahrdeem tas irr „kristiba“, tas irr tahds uhdens, kas baggats no schehlastibas⁴ un dshwibas⁵ un masgaschanu⁶ tahs jaunas atdsimshanu⁷ eefch Swehta Garra⁸, fa svehts Pahwuls fakka: (Tit. 3,5-8.) „Deews muhs darrijis svehtus⁹ zaur to masgaschanu tahs atdsimshanu¹⁰ un atjaunashanas¹¹ ta Swehta Garra, fo winsch¹¹ islebjis par mums bagatigi zaur Jesu Kristu, muhsu Pestitaju, fa mehs, zaur winna schehlastibu taisnoti¹², mantineeki teefam tahs muhschigas dshwoschanas pehz tahs zerribas¹³; tas irr patees wahrd¹⁴.“

¹prohti: padarihi, fa grebki teek peedobti un atpestit no nahwes un wella; ²prohti: taddas leelas leelas; ³tit labb' Deewa parwheleshan as wahdi: „Eita zaur wissu pafauli un darrat par mahzkeem wissus laudis, tohs kristidami eefch ta wahrda Deewa ta Lehwa ta Dehlu un ta Swehta Garra“ — ta arri Deewa apsohliashanas wahdi: „Kas tipp un teek kristibas; tas tiks tiks svehts, bet lau neizgi, tas tiks puusdinahts;“ ⁴tapebz fa kristihi atpestit no nahwes; ⁵tapebz fa kristihi nom asga grebkus; ⁶tapebz fa svehts kristibas no jauna atdjemm; ⁷tapebz fa kristihi zaur to no jauna atdjemm, fa Swehts Garra par minnu teek isleeb; ⁸prohti: svehts kristiba; ⁹kristihi „atdsem un atjaunajahs“ eefhme to paschu fa: kristihi „atdsem no jauna“; ¹⁰prohti: Deewa Lehws. Tehws zaur Dehlu isleji Swehta Garru. Pee kristikas Swehta Triadiba slakt. Tapebz arri kristihi eeniga Deewa wahrda behrni kristijami; ¹¹no grebkeem schliksteti; ¹²muhschigas dshwoschanu kristihi wedi nar rohla, bet tizziba jerejama; ¹³tas irr patees wahrd¹⁴ eefhme to paschu la: „to no firbs tizdam.“

Mels. Pee svehts Zahne Kristus.

Ar svehtu uhdien apflosszhi
Leck Kristus wissus laudis;
Par wissu plattu pafauli;
Kas winna wahrduis pauidis.
Kas kristibas teek, us Deewu tizz,
Tas bauidis debbebs preetu
Kas tizz, lai irr scis moi jit,
Lom palitt buhs par neefu —
Winsch merzbis tiks pahleku.

Settorta Tahrtu.

Ko apfihme tad tahda uhdens-kristiba?

Ta¹ apfihme, fa wezzam Ahdamam² eefch mums it deenas³, zaur noschehloschanu un atstahschana no grehkeem buhs apflihzinatam tilt un mirt⁴ ar wifseem grehkeem un niknahm fahribahm un atkal it deenas⁵ preefschâ nahft un uszeltees jaunam zilwefam⁶, kas eefch taisnibas⁷ un schlikstibas⁸ preefsch Deewa⁹ muhschigi¹⁰ dshwo.

Kur tas stahw rafstibts?

Svehts Pahwuls fakka: (Reem. 6,4.) „Mehs ar Kristu effam aprakti¹¹ zaur kristibu eefch nahwes; fa, ittin fa Kristus usmohdinahs no mirroneem zaur ta Lehwa gohdibu, ta pat arridsan mums buhs dshwibas atjaunashana staigah¹².“

¹prohti: svehts kristiba; ²wezzai grebku-dabbai, fo no Abdama effam mantojustoi; ³il deenas wezzam Ahdamam few ja-eet wirfu, tapebz fa gluschi un va wissam nemirst, lamebi mees ja mahlojam. Kad meeu mettis ar grebku noschehloschanu, tad tublibt atsprieges; ⁴wezzai Ahdams teek apflihzinahs un mirt, tad grebkus noschehlojoh no tee m atstahja mees; ⁵tapebz fa il deenas grebkojam, tapebz arri il deenas no grebkeem mums ja-uszellahs; ⁶„jauns zilwets“ eefhme svehts kristiba no jauna peedsim muhschigas zilweku, lam Deewa jaunu sidi un jaunu garru deewis; ⁷ar Kristus asfinim un ar Kristus taisnibu apgebeebes it la ar lahus-drehbehm; ⁸schaks lahus-drehbes jaunais zilwels ar tihbseem grebkeem muhscham neapgahna; ⁹jaunais zilwels dshwo taisnibas un schlikstibas, ne zilweku dehl, bet Deen a dehl; ¹⁰jaunais zilwels dshwo taisnibas un schliksteti, ne lahud laitu ween, bet bes mittefshanaahs; ¹¹itt la Kristus aprakts, ta pat arri muhsu grebki aprakti svehts kristiba; ¹²itt la Kristus no mirroneem angfham zehles, ta pat arri mums no grebku kappa augfham ja-zellahs pee atjaunotas, prohti: pee taisnas un schlikstas dshwoschanas.

Ewes. 4, 22-24. Tad nu jums peh vagabjuhchaz dshwoschanas janoleek wezzais zilwels, kas zaur apalloshanas eefahroshchanahm teek famaitahs. Fa tohpat atjaunati eefch ta garra jubsu firbs-prakta. Un fa apwelkat jauno zilweku, kas peh Deewa raddihs, eefch ihstenas taisnibas un svehtibas.

2 Kor. 7, 1. Kad nu mums tadas apsohliashanas, tad lai mehs, mihti, vafchi schlikstamees no wissas meefas un garra apgabnischanas, svehtschanu pabeigdami eefch Deewa-bihashanas.

Meld. Ta vestisching peē mums.

Kad es tad arr' eelch̄ kristibas

Upgerhtibas ar Jesū esmu,

Tad dohd̄, ta es eels̄ taisnibas

Schahs gohra-drebbes nessu;

Lai jahtans tohs wairs negahna,

Lai es ta Deewa basmija

No ta paleeku meerig.

Es kristida nomagajams

No greshleem esmu scibrees;

Lai ras man' palek reeminnams,

No es til dahrḡi dshrees.

Lai wairs ar greshleem nepinnohs,

Bet allashin atgabaijots.

Ko es apnehmes esmu.

Swehta kristibā tribusseenigs Deens derribu zelt ar kristito. Kad kristibas behrns peē pilnas fapraschanas tizzis un tizzibas mahzibā issstaigajis, — tad jaunekam ieb jauneklei draudses preefschā ar fawu paſchu mutti ja-apleezina, ta kristibas derribā gribboht pastabwelt wissu fawu muhſhu.

Tad mahzitais jaunekli ar eefwehtishanas mahrdeem eewehti un to itt la pilnigu draudses-lohzecli pirmo reis peē swehta walkariaa peenemm.

Gahn. par. gr. 2, 10. Eſſe ustizjigs lihds nahwei, tad temim dohſhu dſhwibas-frohni.

Meld. Bihnijees ar missu. Bihnijees ar zibnischana, Lai ta pirma mihiba

Uewarr meefas darboschana. Puszmihliba viltiba!

Gaidi Deewam uſtizjejis, Kamehr bruchtans amahzibā, Kas tew, kad tu uſparjeje,

Dubbefs-gobdā eisveddijs.

V. mahzibas gabbals.

Swehts walkar-ehdeens¹.

Kas irr swebis walkar-ehdeens².

Tas² irr muhſu Kunga Jesus Kristus pateefsa meesa un affinis³, ar maiſi⁴ un wiunu⁵ mums. Kristiteem⁶ ehſt un dſert⁷ no paſcha Kristus⁸ eestahdihts.

Kur tas stahw rakſihis?

Ta rakſta swebis preejas-mahzitaji: Matteūs, Markus, Lubkas un frebtais Pahwuls:

"Muhſu Kungs Jesus Kristus tannī nakti kad nodohts tikka⁹, nehma to maiſi, pateiza, pahrlauſa to, dewa to ſaweeem mahzefleem un fazzijs: Nemmat un ehdat, tas irr manna meeja, kas par jums teek dohta¹⁰, to darrat¹¹ mannis peeminnedami¹².

Ta lihds arridjan nehma winsch bikkeli pebz waffar-ehdeena, pateiza, dewa teem to un fazzijs: Nemmat un dſerrat wissi no ta; ſhis bikkeleris irr ta jauna eestahdışhana eelch̄ mannahm affinim¹³, kas par jums un par daudseem¹⁴ teek isleetas¹⁵ par grebku peedohſchanu; to darrat, zeekfahrt to dſerrat, mannis peeminnedami".

¹scho swehto meelastu par "walkar-ehdeenu" ieb par "walkar-inu" fawaz tadebt, ta Kristus to walkarā eestabdijs; ²prohi: swebis walkar-ehdeens; ³Kristus meeja un affinis" eejhme ne redsam, debbeſtigu ſcheklaſtibas dabwanu, prohi to meeju un affini, kas Kristum, per Deewa labbas rohkas fehdedamam, irr debbeſis. Tomehr ar pilnu taisnibu to fawaz par "pateefu", tapebz ta tur debbeſis Kristum, lai gan apſtaidrota un garriga, tad tomehr ta patte meeja un affins irr, fo muhſu grebki peē ſtu pekalluſchi; ⁴fawu meefu Kristus maife etinmis. Maife ehdoh Kristus meeju baudam; ⁵fawas affinis Kristus wiunu etinmis. Wiunu dſerotb Kristus affinis baudam; ⁶Kristus scho swehtu meelastu ſaweeem mahzelleem ween dabantis, tapebz kristiti ween peē walkariaa peeminnedam un prohi ta hdi kristiti, kas, peē pilnas fapraschanas naſhufi un tizzibas mahzibā issstaigajis, paſchi mahzelleet, ta Pahwuls ſakka; ⁷jo Kristus pas ſakka: "Nemmat un ehdat" un: "Nemmat un dſerrat"; ⁸jo Kristus pas ūm' reis ſakka: "to darrat mannis peeminnedami"; ⁹prohi: ſallā zettordenea; ¹⁰trufa-nahwi nodoht; ¹¹prohi: ehdat; ¹²ihpach̄ Kristus trufa-nahwi jaſremim; ¹³eestahdiſhana "tē to paſchu eejhme ka" derribu zelt. Pa preefha grebku ja-ieseld. Kristus ar fawahm affinim grebku isveldeſis. Nu Deens jaunu derribu zehlis ar zilnekeem un jaunas derribas ſpeks pastahw, "eelf̄ Kristus affinim"; ¹⁴prohi: par wiſſeem kristitem, kas ūm; ¹⁵prohi: peē ſruſta-ſtabba.

1 Kor. 10, 16. Pateizibas bikkeleris, lo ar pateifſchanu ſwehtijam, neggi ta irr ſaweenofchana ar Kristus affini? Maife, lo lauſham, neggi ta irr ſaweenofchana ar Kristus meeju?

1 Kor. 11, 26. Beekfahrt no ſchahs maiseſ ehdat un no ſchi bikkera dſerrat, tad paſluddinajat ta Kunga nahwi, teefams naht.

Wells. 31 galwa affinis.

Lu kungs, us nahvi eedams
Us mums wehl dohmaji;
Lu fawas affnis leedams
Meelatu patais.
Kut lu alaidi grehkus
Teem staidri tizzigem
Un wahjeem eedohd spehus
Us labbeem darbiadem at naro
Emui riq ent Scho dabru mihiestib,
Bar nahvi stiaprku,
Lai es ar pateizib,
Kungs, mihiacham peemianul hadil n
Bik reis ver tawo galda
Jesafalzis meljibobs,
Lai mihiestib falda
Man degg firds-dillumobs.

Do mahza muhs fchee wahrdi: „Par jum^s
doh ta un i s le et a^s² par gehku = pe ed o hfscha nu“;
prohti: ka mums swehtu wakkar = ehdeena grehku = pee-
dohschana, dsihwiba³ un swehtiba⁴ za ur tahdeem
wahrdeem⁵ dohta teek⁶; jo fur grehku = peedohschana,
tur irr arriban dsihwiba un muhschiga dsihwoschana.
jubu weetä, jum^s par labbu; Kristus fawu mesu nadwei
noderwi un faras assinis islehnis pee krusta stabba; ja grehks jilwelam
gahda n abu i, tad prohtams grehku = peedohschana jilwelam gahda d si b u i b u;
swehtiba - muhschiga dsihwoschana. Ja grehks jilwelam gahda p asf chana
tad prohtams grehku = peedohschana jilwelam gahda muhschiga dsihwos-
chana; prohti za ur minnekeem wahredem par jum^s dohta un i-
leetas par grehku = peedohschana⁷; apgalwota teek.

Jah. 6, 55—57. Manna meesa irr ta ihstena harriba
un mans assins irr tas ihstens dsehreens. Kas mannu meesu
ehd un mannu assint dseer, tas paleel eelsch mannim un es
eelsch wina. Ittin ta manni tas dshwos Lebws fuhtists, un
es dshwoju zaute to Lebwu, ia pat, tas manni ehd, tas arr-
dsan dshwohbs zaute manni.

Meld. Teiz Deewa Kunga wahru

Lev teifschu, mithais Jesu,
Kamehr wirs semmies mahjofchu; 1890 (modifiziert)
Ka tu doho sawu meesu
Tai dweshelei par usturru,
At sawahm ass' nim dseidi,
Un ta epreezina
To vanifikuri stedi;

Al dahrga dahrosa!
Ro buhs no nadwes bistes,
Kas leelabs man' apcht
Pee man ta nedridkt phtees,
Do Jezus efsch man' mihi.
Ka swar meefiga ehfchana un derschana tahdas leelas
darricht?

Ehschana un dserchana ween to² gan nedarra,
bet tee wahrdi, kas schè stabw: „par jums dohta
un isleetas par grehku-peedo hschannu“³. Schee
wahrdi irr pee⁴ ehschanas un dserchanas swehtâ
wakfar-ehdeena lohti zeenijami un kas teem pascheem
wahrdeem tiz⁵, tam noteet, ko tee fohla un ka
tee schan ar wahrdi: grehku=vee do hschanga.

¹ probti: libis ar greblu-predobhchanu dshwibu un mubshigo dshwischhanu gachda; ² probti: tahdas leelas leetas; ³ fere wahdi tadeb lohti zeenjam, ta Kristus ar winnaem maist un wihnu eefwehti is; ⁴ ee ehchanas un dserfchanas, jo b es ehchanas un dserfchanas ne pee svehta wakarina, ne pee svehta wakarina, dahwannahm nemari tilr; ⁵ kas tiziggi slabit ee, tas isteeri rohu un faxem in Deewa dohru swedlastibu.

Meld. Nu gríbbam mehs.
La greblu-ayfinnaðana
Teek fchibitita fchai meelafta;
Es nahwes-breefmas nebihstdys,
Bee fama Jelus peeturrohs.

Pee ta es muhscham patifchou
Kungs, wairo mannu tizibou!
Uns lad tu man' fch' adeweess,
Lad muhscham no man' neschfchrees.

Kas nemm tabdu waktar-ebdeenu zeenigi?
Gaweht nu skaiti angehrtees¹ irr gan preekh

zilweku azzim² labba leeta³, bet tas irr ihsti zee-
nigs un labbi fataifjees, fas scheem wahrdeem tizz⁴;
„par jums dohta un isleetas par grehkru-
peedo hfschanu⁶. Bet fas scheem wahrdeem ne-
tizz⁵, tas irr nezeenigs un nelabbi fataifjees; jo
tas wahrds: „par jums“ prassa wisckin tizzigas
firdis.

¹las gaweijis un gohdigi apgehrdes pec wallatina nah^l, tas ahri-
gas buhfchanas pebz fataisjies; ²zil weku ozjis leekulis gan warr pee-
wilt, abrigas buhfchanas pebz ween fataisjames, bet Deew^s pa-
fisji leekuli un kenibit to, las no ahrenes ween spiddeams ar nefataisitu
firdi pec altara nah^l; ³abriga fataisjana tumebr irx labba leeta, te-
deht la firds fataisjanaai till labb' par sehgeli, la arri par kohyeju un
wairotaju irr; ⁴las no firds tizz, la Kristus ihpa schi winnam par
grehku-peebodschani famu meesu undewis krusta-nahwei un fawas affinis re-
zijnajis pec krusta-stabba, tas eelfkligas firds buhfchanas pebz fata-
jies; ⁵netzijgs gan arri faxemn Kristus meesu un affinis, bet ne par
grehku-peebodschamu, bet par sohdbiu.

Birns pee frwehta waffarika eemu, tad mannum papreessch
ja ismekle wiss fawo gabiums un wissa fawa ferdshuhfchana.
Tschettas leetas pee tahdas ismellechanas ihpaschi eegaume-
jamas:

1. woi sawus grebkus teesham no firds noscheljoju?
 2. woi sawam Pestitajam no wissas firds ustizjohs, ta mannus grebkus ar sawahm attinim isdeldejjs?
 3. woi no wissas firds esmu apxelmies, us preeschu no grebseem atgreestees? Un kur schi manna apxemsha nabs falnojahs? Woi manna pafchā wahjā tpehla, jeb woi Deewa tpehla, lo Jesus mannim pafneedj swetħta wallarina?
 4. woi mannim firdi vafrahart nau fahds ruhtums atlizzis, lo wehl ne-esmu pahrwarrejjis? Woi teesham ar peedewigu, brahku mihestibas pilnu firdi nahlu pefalta, itt ka yeedohschanu mesledamam nabbagam grebzineekam veenakħabs?

Sargees, ka leekulu prahtā jeb eeradduma pehz
altaram netuwojées!

1 Kor. 11, 28. Bet lat zilwets pats ismeklejahs un tå
lat wünsch no fchahs mäises ehd un no fchi bikkera dser.

1 Kor. 11, 27, 29. Tad nu, tas nezeenigi scho maiß ehd, jeb ta Kunga bikkeli dserr, tas buhs noseedfigs pee ta Kunga meesas un assens. So tas nezeenigi ehd un dserr, tas ehd un diere few pascham sohdu, ne-isschärdams ta Kunga meesu.

Matt. 5, 23. Kad tu sawu dahwanu us altari up-
pure, un eegahdajees tur pat, ka tawam brahnam tas irr pret-
tewi, tad astahji tur preeskch altara sawu dahwanu un no-eij,
faderrees pa preeskch ar sawu brahli un tad nahj' un uppure
sawu dahwanu.

Meld. Taifees manna fide.
Dohd man Jesus, palibisbu,
Ka es tawu mihlestibu,
Tawu assini un meeju

Baudoh ne us bahgut teesu.
Eijobt man' pee Deewa galda,
Sweht Sars lai man' sibi walda,
Ka ee staigadams patees
Paleku par debbees-wess.

II. Peelikums. 1. Luhgschanas un dseesmas.

1. Nihta-luhgſchanae

Es esmu labbi isdufsej's. Tu man, af Jesus, palihdsej's,
Un allaschiz wehl manni lohp'. Par to tew gohdinisch saazisht
tohp'; Es luhsdohs, glahb' jo prohjam man. Baur tawu dahrgu
pestischan'. Dohd dsihwohrt man' tew ween par gohd', Pee man-
neem darbeem felsmes dohd'; Baur tawu Garru waddi man
Us labbu flaidru dsihwoschan'. Na wiss mans prahts us te-
wim stahw. Tew vadobhmobs libdi paschai nabw', Amen.

Als mans wifs mihtais Jesus Krist! Istaif mannu firdi
jauf' un schliest, Un tew tur mihestu gultin darr', Ka muh-
scham aissmirst tew newarr'. Amen.

Meld. Nu tohpi kibgsma. Teiz, manna sids usmoldussees Leiz, manna sids usmoldussees
Leiz, manna sids usmoldussees Leiz, manna sids usmoldussees
Leiz, manna sids usmoldussees Leiz, manna sids usmoldussees

At zit nu faldas dreefminas
Mesch's lauks un ehkas atskanhes! It. Ze inz
Nabz lidds or wiinneem dseebad!
Sekundessta minas dleiss nis sandarissas diusi at inz; hiedem
Meld. Nu dufhehs wihas. idlunz emmisse.

Kungs Jesüs, tu gan finni,
Ka tawi nabbadstai
Bes tenis newarr buht;
Bes tenis missäas meeräas
Un missäas leeu leetäas
Ne lass warr labba galla kluht.

2. Ehdamu-luhgſchanas

a. Preelfch ehfchanaß.

Silweks nedfishmo no maises ween, bet no ik satra wahrd,
las no Deewa muttes iset. Amen.

Meld. Taihees manna firds.
Kungs, kaf ebdam un kaf dserram
Lai mehs tewim art' pederram;

Essi allasch' pez mums kahntu,
Ehdoht mums ar fwehdu prabtu.
Dohd, lad gabbajam par meesu,
Lawa mihi kahntuhshana
Dwehfelei irr daudishana.

b. Pehz ehfchanas.

Pateizat tam kungam, jo winsch irr mihligs un wiina
schehlastiba paleek muhschigi. Amen.

Meld. Kungs Jezus Christ', nahz.

Nu debbes-lehws, lai spels un godos
No tameem behneem tevo irr dohts,
Mehs nehmant lawas dahmanas.
Beeenem' tu muhsu trilshanas.
Nom idangt urin.
Lai tas, lo effam chdusdi
Nu to mees effam djebruchi.
Nu muhsu meesas spredina,
Taws wahrods lai fidi prezina.

3. Wakkara-luhgschanas.

Nu es eemu sawâ weetâ Sawu meegu nogulleht. Deews,
es luhsdohs schinni leetâ Tu man gribbi palihdseht, Weenu-
mehr man' stahweht slah, Well' un pafauli norah; Lad
man laitehs itt ne neeka, Pehz ee-eefchu debbes-preelâ.

Lai es, Kungs, eelch' tevim duhsu Gaurâ gahrdâ mee-
dhsnâ, Un lad guft tahs meesas flussu, Lai ta fids irr no-
mohdâ; Lai ta tevis eegribbahs Un eelch' tevim preezajahs,
Leelams faulih' augsham dohdahs, Un ik weens no meega
mohstahs.

Lehtiht augsta debbesinâ, Lai taws wahrods teek gohdi-
nahs; Lai nahk tawa wassibina; Lai noteek taws schehligs
prahs; Dohd' mums maihst allaschin; Pamett' muhsu par-
radin'; Nelez tilt mums kahrdinateem. Bet no kauna pafar-
gateem. Amen.

Meld. Nu duesshs wissas, mihlaeß dheitig.

Tew webl. ok Jezus, luhsdus, nußt am Zal
Kad es nu meegâ buhschu,
Lad fargi, glabbi man!
Seds man' ar sawahm rohahm
Breech' wissahm wella moehahm!
Tu, Jezus, tu warr' darricht gan!

Il nemin' tu schinni nati;
Kungs, sawâ spira walsi
Ir zittus tauntius!
Ley' treem eelch' mera aismigl
Un pehz ar meeru palisti;
Mums fuhi sawus engelus.

Skohtas-behrenu luhschanas.

a. Gefahkoht.

Meld. Deens, Swehtais, Gars, nahz.

Al Lehws, taws nabbaghs behrenisch nahf
Saht mahzitees, tas nemahs,
Nerasdams debbes-leetinas
Ne zittas labdas mahzibas.

Lai spidh taws gaitschums tumhâ;
Lai nahk taws Garrihsch prabhu,
Tas lai ik deenas mahza man'
To fwehdu Beewa-atshchan.

Ka tu, Deews, bibstams, mihsjams,
Ka tu tads lehns, tads ustizjams,
Ka Kristus irr mans Beshtais,
Kas mannu wainu dsebinaj's.

Dohd, ka pehz taweeem wahrdineem
Es lausu saweem wejzaleem.
Al usurr' man' tohs schehligi,
Lohs baggatigi apfwehhi!

b. Beidoht.

Meld. Deens, Swehtais, Gars, nahz.

Al, mihsais Deews, dohd' palighu,
Ka es to fwehdu gudribu
Pee laisa jau eemihleju
Un winnas balsi pallaufu!

Usslubbini man, mihsais Deews,
To labbo labprah mahzitees,
Dohd' prahu un sapraschanu,
Kas zis to dohs, ta illai tu zisli!

Apfwehhi, to es eemahzohs
No laisluma lai pasargohs,
Dohd' mudru prahu, spelsu arzhi
Kas labbu drihs eegainmehi warr.

Lai jau pebz tawu mahzibū
Gelsch jaunahm deinahm dshwojuz
Ko Svehtais Gars man' perabda,
Lai lai sids labprah tasslaufa.

3. Behrnink dseefmas.

Meld. Es tevi teizu, schehligs Deews.

Pallauſt, Lehrs, man nabbagu,
Es no tev luhdohs spesku;
Es luhdohs ſwehtu ſirfnau,
Ra warru aſtabt grehtu.

Lai gohdida un rabihibu
Ter mannd augsta rohta!
Ras engelichus preegind
Lai lai sids irr padohtha!

Lai labprah t wern eellauſt,
Ras wairo gudribinu!
Lai mihloju, lai geeniu!
To, ras doh ſwehtu ſirfnau!

Pafargi nenofeedfigu
Un ſchikstu mannu Prdi.
Ter tem pa gohdam dshwojuz,
Al, mihlais Lebhti, dſidi! → auſſer ar.

Meld. Mehs Deevu hingu,
Alleluja! Mehs behrni
Gan warram lihg'motees,
Jo wiſſi effam kriſti,
Lai tekiſt irr muhzu Deews!

Schai winna scheblaſtibā mums
Buhs palikt muhſchigi,
Mehs effam Kriſtus ihpaſdums
Un wirka jehrini.

Winfch mihligi muhſ masgajā
Ar fawahn affinim,
Muhs lehpi ness un pawadda
Ra mahte lehnitum.

Winfch muhſ paturrehs schehligli
Gelsch fawahn rohjizahm,
Un mehs to teikſt pieezi
Ar flaitahm dſeefmikahm.

Mums par to arri pateikt buhs,
Ra mums irr wezzati,
Ra tizz eifsch Deeu un ras muhſ
Lai peerodd mihligi.

Rungs, ſwehtu wezzatu, wari uſ.
Ras muhſ usaudina, un mnam uſ.
Un wiſſu muhſu preehchneſtu, uſ.
Ras tee' tev' labdina!

Dohd', la mehs tev' un wiſſeem art
Bar preeku usangam, uſ.
Lai ta, la behns tev' mihloht warr,
Irr mehs tev' mihlojam, uſ.

Deew's Lehrs un Dehls un Svehtais Gars,
Lai if weens palek tā, uſ.
Gelsch Jesus, ta weens augligs fargal
Amen! Allelujah! uſ.

Meld. Nu faules ſpoßchums.

Rungs Jesuſ, draugs to behrniſu,
Atnahj el art per man!
Lai tava hals ar mihlibu
Gelsch mannas ſids aſtana.

Man' ſchel, la oſ tev' neredsu,
Lomehr tu pratifi,
Ko es tev' luhdams fazzifchu
Un man' pallauſt.

Es titlu ſwehtā kriſtibā
Taws behrns, taws ihpachums,
Paleez' nu manna behrnbā
Mans fargs un patwehrums.

Es tem' gan gaufchi mihleju,
Lomehr, mans Peſtitais,
Lew' wairak mihloht wehletu,
Lu behrnu-miſlotais!

Remm' mannu maſo ſirfnau,
Es teviſt padohdohs,
Welz' man' pee ſen' ar laipnibū,
Es pebz tem ilgojohs.

Lai ſwehtu man' tas Debbes-Tedws
Un manni mihlu tur,
Ter wiſſch man' labprah palihdſehs
Un pafargahs wiſſur.

Lai Svehtais Gars man' ſwehtu darr'
Preelich ter, mans ſchelotais,
Lai irr mans mahjatais, un ari
Mans epreezinatais.

Rungs, dari man' pallauſigu, —
Lu art' pallauſigs bij;
Valihs, la wiſſu mahzibū
Perennmu augligi.

Ka teem nedarru gruhtib,
Kas manni audsina
Un mihti ar pazeetib u m.
Pee tem peelabina.

Kungs, svehti mannu tehwtä,
Ka winsch warr preejigs duh;
Un wits, kas winnam jadarta,
Tew' warr par gohdu kluht.

Lai mahie no tew' svehtita
Laws mera-behns paleef!
Lai sawa rohka weeglina,
Kas warren gruhtis tai teel.

Dohd, la tee svehti engeli
Man' pawadda wissur
Un itt la mihti beedriai
Aphakt man' watti turr.

Tas af sine, ar lo kristiba
Lu manni masgaji,
Lai paleek manna taikniba,
Mans flaitums muhsiggi.

Tad es eelsch tewim preezashobs,
Un eelsch tew' tizzeſchu.
Pee tew, mans Jesus, turreschobs,
Namehr tew redeschu.

6. Schuhpula dseefmas.

Meld. Kad behdas lauschahe.
Mans behrinisch, es tem' miheleu
Un labbu nokti webleju;
Lai skubsta tew laws Pestitais,
Tas dahrigais behru-mihiotais.

Lai winsch tew uleel rohjias,
Lai preepesh tew' pee firjinias,
Tew svehti un ar wissu to,
Ao winsch irr pelnij's apidkinti.

Gulf Debbeſz-Lewma glahbchanā
Un Sveha Garra lohpichanā!
Gulf iā, tu mans māis nabbadijas,
Ka gullja māis Jefulinisch.

Behrin mihiotis, Deewa stahdhis,
Deewa dohis, no Deewa raddihs,
Ta no tewim daudstahs.

Tas Derws augstais, tas tem' raddijs,
Tas tew' fwehtihis, tas tew' waddihs,
Un pa gohdam audsinahs.

Klussu duffi Kristus rohlas,
Winsch par tewi zeetis moslas,
Pestii's iamu dwehfleht.

Tewi farga engelisch,
Deewa stipri fullaintsch,
Klussu duffi, selenish!

III. Peelikkums. 2. Par basnizas-gaddu.

Vaizigas buhshanás pehz gaddu ar pirmo Janvari eesahkam. Garrigas buhshanás, ihpaschi fwehtdeenu un fwehtku pehz Kristus draudsei faws ihpats gads, lo par basnizas-gaddu fauz.

Basnizas-gads fahlahs ar zettorto fwehtdeenu preefsh see-mas-fwehtleem, lo par pirmo Adwents- jeb par pirmo Kristus atnahlfhanas-fwehtdeenu fauz.

Basnizas-gads schlikrahs diwās pusses. Pirmo pusse par fwehtku-pusssi, ohtro par fwehtdeenas-pusssi fauz. Ab-bahym basnizas-gadda pussem waffaras-fwehtku atfwehte irr par schlikreju. Svehtku-pusse fluddina, lo Kristus darris mums par labbu. Svehtdeenas-pusse fluddina, kas mums jadara un la mums jadishwo Kristum par gohdu.

Katrai fwehtdeenai un fwehtku-deenai diwi Deewa-wahrdu gabbalini nowehleti, kas mahzitajam tanni deenā draudsei pee firds jaleel. Weens no scheem abbeam Deewa-wahrdu gabbalineem is preezas-mahzitajeem isnemts. Scho par eewan-geliumu nosauz. Ohtrs is apustuku grahmatahm isnemts. Lo par lekzoni nosauz. Kad mahzitais spredditi folkoht ewangeliumu isflaidro, tad lekzions altara preefshā jalaſſa. Kad mahzitais lekzoni no kanzeles isflaidro, tad ewangeliums laſfams pee altara.

Kad Kristus draudee dseed:
Kad, tu lauschu Pestitais,
Ko mums Deewa irr dahwinj's,
Behrinia ſchiftas jumprawas,
Par lo wiſi brihnijahs, —

prohti lad Pestitais irr nahldams, tad basnizas-gads sahkabs. Pa preefsch fwehteras Adwents- jeb Kristus atnahlfchanas fwehtdeenas wehra nemmamas un tad paschi see mas-fwehtli fwehtijami. Seemas-fwehtlos draudse pee-eet klahf pee Betlemes filites un lohti preezadamahs par sawa mihi Pestitaja atnahlfchanu lihds ar ganneem skandina: "Gohds Deewam augustibā un meers wirs semmes un zilweleem labs prahs!"

Astonas deenas pehz seemas-fwehtleem Kristus apgraisfchanas fwehtkus fwehtijam, turrā deenā arti jauno gaddu sahkfam.

Sesta Janvarī atspihdefchanas- jeb swaigsnes-deenu fwehtijam, peeminnedami, ka swaigsne austroma-semmes gudreem zeku us Betlemt rahijsuse. Schohs fwehtkus Latweefchi par trihku- jeb treiju fungu deenu mehds nofault. Tomehr Deewa wahrdi par to ne kahdu stanu nedohd, la ihpaschi trihs gudri no austroma-semmes nahufchi. Ka winni augstī lungi jeb Lehnini bijuschi, tas drikhsal jatizz, tadeht ka ar warren baggatahm dahwanahm mihs Jesus behrinu apdahwinajuschi. Treiju-lungu deenā Widsemē labprah paganu- jeb missiones-fwehtli teel fwehtitt, jo austroma-semmes gudri pirmee pagani bijuschi, kas sawus zettus Deewa jehra preefschā lohzijschi.

Pehz swaigsnes-deenas fwehtijam diwas lihds sefchās fwehtdeenas pehz swaigsnes-deenas. Prohti lad leeldeenas-fwehtli agrat klahf irr, tad masak rohnahs fwehtdeenu pehz swaigsnes-deenas. Kad leeldeenas-fwehtli wehlak klahf nahl, tad wairak rohnahs fwehtdeenu pehz swaigsnes-deenas.

No dewitas fwehtdeenas preefsch leeldeenahm fwehtdeenas tā slaita: dewita, astota, septita, festa, peelta, zettorta, trefcha, ohtra, pirma fwehtdeena preefsch leeldeenahm. Ar septito fwehtdeenu preefsch leeldeenahm gawenulais sahkabs, turrā Jesus zeefhana un mifchana peeminnama. Pirmo fwehtdeenu preefsch leeldeenahm puhpulu fwehtdeenu nosauzam, tadeht ka laudis, Jesum, ka Lehninsch Jerusaleme eejahdamam, palmus jeb puhpulu-lohka sarrus us zeku laifzia.

Tannī nedelsā preefsch leeldeenahm leela zettortdeena fwehtijama, par peeminnedamu, ka Kristus fwehto waklariku eedstahdijis un leela peektdeena par peeminnedamu, ka Deewa jehrs sawas affinis tezzinajis muhju labbad.

Meld. Jesus dsjhwib' manna.

Raud', ak raud', tu Kristus draudsh! Kur taws gans, tas Deewa jehrs? Kas nu spehs us winnu raudsh, Kas tas breefmigas elles swerbs, To faplohsj's, kas nodevis? Samu dsjhwibu preefsch tevis? Ak mi guss ka nabbadisash! Affnains taws Jesulinsch!

Leeldeenas fwehtlos sawas waffaras noschahwejam un ar fwehtu preeku skandinajam:

La preezas-saule taggad spidd Un wissu lauschu firdis miht, Jo Jesus schodeen uszehlees, No sawa kappa usmohdees; Gohds Deewam dohks!

40tā deenā pehz leeldeenahm Kristus debbeefs-lahpfchanas-fwehtkus un 5tā deenā pehz leeldeenahm waffaras-fwehtkus fwehtijam, par peeminnedamu, ka schinnī deenā Kristus apustikeem Svehto Garru fuhtijis un pirma tristiga draudse zelta tikkuse.

Starp leeldeenas- un starp waffaras-fwehtkeem irr sefchās fwehtdeenas, prohti schahs:

1. fwehtdeena pehz leeldeenahm, leeldeenas atfwehte, jeb balta fwehtdeena.
2. fwehtdeena pehz leeldeenahm jeb schehlastibas fwehtdeena.
3. fwehtdeena pehz leeldeenahm jeb lihgfmofchanas fwehtdeena.
4. fwehtdeena pehz leeldeenahm jeb dseedafchanas fwehtdeena.
5. fwehtdeena pehz leeldeenahm jeb luhgchanas fwehtdeena.
6. fwehtdeena pehz leeldeenahm jeb paklaufschanas fwehtdeena.

Tannī fwehtdeena pehz waffaras-fwehtkeem waffaras-fwehtku-atfwehti jeb fwehtas triadibas-fwehtkus fwinnam.

No waffaras-fwehtku-atfwehtes 23 lihds 27 fwehtdeenas slaitamas. Wiffas schahs fwehtdeenas tā nosauz: Pirma, ohtra, trefcha un tā jo pr. fwehtdeena pehz waffaras-fwehtku-atfwehtes.

Mehs Gewangeliumatizzigi ihpaschi wehl fwehtijam:

1. Leelo iuhdsamo deenu tannî fwehtdeenas preelsch leeldeena. Schinnî deenâ ihpaschi Deewu iuhdsam, lai grekus peedohd un lai fohdâ neet, ne ar draudsi, ne ar draudses lohzelkleem un lai ee spehzina pee gohdigas un deewabihjigas dñishwoschanas.
2. Mahras pafluddin a schanas deen 25. Marti, par peeminneschanu, ta schinnî deenâ fwehts engelis Mahriai pestitaja dñimschana pafluddinaja.
3. Yahna deenu 24. Junijâ, par peeminneschanu, ta Yahnis tas kristitais, Jesus preelsch tezzetais un zetta = fataitais, peedfimmis.
4. Blaujamus fwehtkus pirmâ fwehtdeenâ pehz Mikkleem. Schinnî deenâ par ruddens fwehtibu flawu un patizibu dohdam mihtam dewejam.
5. Tizzibas atjaunafchanas fwehtkus, par peeminneschanu, ta Mahrtinsch Lutters wezzas apustulu tizibas spihdumu atjaunajis.
6. Mirroku fwehtkus tannî fwehtdeenâ preelsch 1. Adwents fwehtdeenas, prohti basnizas=gadda pehdejâ fwehtdeenâ, aissgahjufsheem mihleem un raddeem par peeminneschanu.