

1730
Tehkaba Wridrika Bantawa,

nelaika Dundangas Mahjitaja Bu 69

Spreddiku- Grahmata.



Mo jauna freest

pahrvaudsita, wairota, ir skaldrafi un dailaki

pahrtaifita.

Belgawâ, 1797

Espreests pœe Jahna Wridrika Steffenhagen.



Pirmâ Atwents Sivehdeenâ.

Nahz, mihtlais Jesu, nahz, No Sirds mehs
Tewis gaidam, Kas mehs ar Affarahm Scheit
appaksch Krusta waidam. Scheit redsam Behdas
ween, Tur buhs ta jauka Deen': Nahz, mihtlais
Jesu, nahz, No Sirds mehs Tewis gaidam!

Wr scheem Nopuhfchanas Wahrdeem mehs scho-
deen eefahkam to jaunu Basnizas Gaddu. Jo
bes Deewa Paliga un Klachtahwefchanas mehs nenee-
ka darriht paspehjam. Gribb Mahzitaji Deewa
Wahrdu pareisi mahziht, gribb Walditaji pareisi wal-
diht, gribb Strahdataji farous Darbus pareisi nostrah-
daht, tad teem jaluhdes Deewu par Paligu ar scheem
Wahrdeem: par mannim gribbi gahdaht, un palihdsiht
mann strahdaht, mans Darbs laid labbi steidsahs, ka
fahzis lai nobeidsahs. Schi Pasaule irr weens Behdu-
nams, fur Deewa Behni faru Maissi ar Affarahm
ehd, un to ruhktu Krusta Bikkari ik Deenas banda. Kas
warr schihs Behdas atnemt? Kas warr tahdas Affaras
nostlauzht? Wiana Wahrds irr Jesus! Tapehz

Nahz, mihtlais Jesu, nahz, No Sirds mehs
Tewis gaidam, Kas mehs ar Affarahm Scheit
appaksch Krusta waidam. Scheit redsam Behdas
ween, Tur buhs ta jauka Deen'! Nahz, mihtlais
Jesu, nahz, No Sirds mehs Tewis gaidam!

Mehs schodeen, Deewam irr Gohds, scho jaunu
 Basnizas Gaddu wesseli eekahkam; bet kad mehs at-
 minnam tahs Behdas un Sirdehstus ta wezza Basnizas
 Gadda, un to nahkoschu Nelaimi, kas mums eeksch ta
 jauna preekschā shaw, tad muhsu Nutte ar Walma-
 nahm sauz: At Deews, kahdus Laikus tu mums effi-
 lizzis peedsihwoht! Tomehr irr tas muhsu Preeks, ka
 Jesus pee mums nahk ar sawu Schehlastibu un Sweh-
 tischanu, kad mehs to no Sirds luhdsam:

Nahz, mihlais Jesu, nahz, No Sirds mehs
 tewis gaidam, Kas mehs ar Assarahn Scheit
 appatsch Krusta waidam, Scheit redsam Behdas
 ween, Tur buhs ta jauka deen! Nahz, mihlais
 Jesu, nahz, No Sirds mehs tewis gaidam!

Ka winsch nu tahdu muhsu Luhgschanu schehligt arib-
 betu pak'ausiht, tad gribbam mehs winaam to preekschā
 nest, eeksch tahs swehtas Luhgschanas, no wiffas Sirds
 ta fazzidami: Muhsu Tehros ic.

Muhsu schihs Deenas swehts Lewangeliums
 pirmā Atvēnts: Swehdeenā, kà tas eeksch ta
 swehta Matteüsa Stahsteem, ohtrā desmitā
 un pirmā Nodalkā atrastims irr, muhsu Wals
 lodā tā skann:

Rid tee tuwu pee Jerusalemes nahze, pee
 Betwagus, pee ta Elies-Kalna, suthija
 Jesus diwi no saweem, Mahzektēem un faz-
 zija us teem: Eita tanni Meestā, kas juhsu
 preekschā; un tuhdat atraddiseet juhs peeseetu-
 weenu Ehsela-Mahti, un weenu Kummelu
 pee tahs: Atraisiischi atweddeet tohs pee man-
 nim: Un ja jums kas to fazzihš, tad fakkait:
 Tam Kungam to waijaga, tuhdaht winsch
 jums

jums tohs atlaidihs. Bet kas notikke wiff, ka peepildihs taptu, kas fazzihst zaur to Bra-weeti, kas sluddina: Sakkait tai Dianas Meiz-tai: Redsi! taws Kehniensch nahk pee tewis, lehnprahstigs, jahdams us weenu Ehsetu, un Kummetu tahs Nastu nesseias Ehsela-Mahtes. Tee Mahzekli nogahje, un darrija, ta teem Jesus pawehlejis bij. Un atwedde to Ehsela-Mahsti un to Kummetu, un likke sawas Drehbes wirsu, un sehদিনaja to tur wirsu. Bet daudf Laudis isplehte sawas Drehbes us Zellu: Bet zitti zirte Sarrus no Rohkeem, un kaisija tohs us Zellu. Bet tee Laudis, kas preekschâ gabje, un no pakkakas nahze, fkeedse un fazzija: Osianna! tam Dahwida Deh-lam! flawehts, kas nahk ta Kunga Wahrda, Osianna! wiff angstakas Debbesis!

Redsi es nahku, jo Gramatâ stahw no mannim rakstihst (Ps. 40, 8.) Ta mihti Dizzibas, Bee-dri, atbild mums tas dahrgais Pestitais Jesus, zaur to Nutti sawa Kalpa Dahwida us muhsu Lushgshanu: Nahz, mihtais Jesu, nahz. Redsi, es nahku, fakka wiensch, un rahda mums ar scheem Wahrdeem sawu mihtliu Sirdi, ka wiensch muhs ne grihb Behdas atstahk, bet allaschin ar sawu schehligu Valigu klahk stahweht. To wiensch pats jo probjam apstiprina pee ta Preekas Mah-zitaja Zahna sawa Gramatâ zettortâ padefnita Rodal-lâ, fazzidams: Kas manni mihto, tas mannu Wahrdu turrehs, un mehst pee to nahksim un Nah-zasweetu pee ta darrisim. (Zahn. 14.) Jesus Utnahkshana na irr trihbskahriga: ta Utnahkshana eeksch Weefas, ta Utnahkshana pee Teefas, un ta Garriga Utnahkshana

eeksch muhsir Sirdim. Eeksch Meefas wiaseh irr nahzis, kã Pahwils to apleezina fawã Grahmatã us teem Galateerũ Laudim zettortã Rodakã: Kad tas Laiks peepildibes tappa, subtijsa Deews fawu Dehlu, dsimmufchu no weenas Seewas, un appaksch tabs Bauflibas noliztu, ka wiaseh tohs, kas appaksch tabs Bauflibas bisja, arpestitu, un mehse to Behrmu Teesu dabbutum. (Gal. 4. w. 4. c.) Pee Teefas nahks Jesus pastoraã Deenã, kad wiaseh sohdihs tohs Dsihwus un Wurruschus, un ifkatram nomakfahs, fo wiaseh ar faweem Darbeem pelniis irr. Garrigi nahk Jesus pee mums ifdeenas, kad mehse no Grehkeem aistahjam, eeksch ihstenas Fizzibas un Deewabihjaschanas dsihwojam, un tam no Sirds peetizzigi kalpojã. Redsi, tã nahk mans Jesus! To rahda mums arridsan tas fwehts preekshan lassihes Eewangeliums, fur tas Praweets Zakarias to Zianas Meitu tã usrunna: Preezajees, tu Zianas Meita, redsi taws Kehniensch nahk pee tewim! Tapehz gribbam mehse no icheem Wahrdeem eeksch Deewabihjaschanas apdohmaht:

To Atnahkschanu ta Kunga Jesus eeksch Meefas.

Bet Tu ak fwehtais Deews! fwehti muhs eeksch tawas Pateesibas, so Taws Wahrds irr ta Pateesiba. Amen.

No ka runna schritan tas Gwehts Eewangeliums? jeb kas irr tas par Kungu, kas pee mums nahk, un mums gribb apmekleht? Mihli Fizzibas Berdri, Tas Praweets Zakarias atbild un fakla: Tas ir weens Kehniensch. Redsi taws Kehniensch nahk. Tã tohp mans Jesus nosaukts, eeksch teem fwehtem Deewa Kakteem. Tã fawz wiannu Dahwid's eeksch fawahm Dsefminahm, fazzidams: Juhs Wahrte pazelleet fawus Palohdus, un tohpeet paaußstina
tas

tas, juhs Pasauls Durwis, ka tas Kehniäsch tabs
 Gohdibas ee:et warr (Ps. 24, 7.). Nedsî taws
 Kehniäsch! Kad ta Sirds pilna Preekas irr, tad ta
 Mutte isfauz: redsi! Al redsi, fur Jesus nahk, tur irr
 Preeks, un lihgfimiba. Jo lihds kâ ta Gaisma to
 Sunfibu, tâ aisdenn Jesus wiffas Behdas no Sirds.
 Fa Sirds, pee ka Jesus nahk, warr lihgfimodama
 tseedagt: Manna Dwehsele reiz angsti to Kungu,
 un mans Gars preezajahs eeksch ta Deewa manna
 Pestitaja. (Luhk. 1.). Kad Deews farou Sauli ar
 Sunfibu apklahj, tad irr wiffas radditas keetas no
 skimmuschas. Bet kad ta skaidra Pasauls, Uz
 atkal pee mums greechahs, tad tohpam meh's lihgfim.
 Kad Jesus, ta Talsnibas Saule, no mums atstahj,
 wai muhsu Dwehselehni! Kas warr mums par
 Preeku buht, kad meh's scho skaidru Gwezzi ne re-
 dsam. Bet kas warr to Preeku isfazzigt, fo tas zil-
 weks Sirdi juht, kad Jesus to atkal apskaidro ar Scheh-
 lastibas Dahwanahm. Tad wiasch reds un bauda,
 kâ mihligs tas Kungs irr. Tad wiasch warr drohschi
 isfaukt un fazzigt: Manna Neeka un Dwehsele
 preezajahs eeksch ta dsihwa Deewa.

Nedsî taws Kehniäsch nahk pee tewim! Nr scheem
 Wahrdeem luhko tas Praweets us to Zianas Meittu,
 zaur fo wiasch faproht to Judu Basnizu, kas zaur
 to Kalnu Zian preeksch sijnmeta tohp. Un tâ tohp Je-
 sus nofaukts weens Kehniäsch no Zianas, ka wiasch
 no Judu Zilts dsinnis, eeksch Judu Gennies us-
 audsinahts, un pee teem Judu Laudim no farwa Tche-
 wa fuhthits tappis. Schis Gohda Kehniäsch nahk
 wehl schodeen pee mums eeksch muhsu Sirdim.
 Wiasch nahk mums par labbu, un atness mums to
 muhschigu Dsihwoschanu. Wiasch nahk lehnprah-
 tigs, un ne grihb ar mums darriht pehz muhsu
 Grehkeem, neds mums aismakfagt, pehz muhsu No-
 seegu

seegumeem. Wiasch nahf pee teem Grehzineekeem, kà
 weens Pestitais, un ne gribb ta Grehzineeka Nahwi,
 bet kà tam buhs atgreesstees un dsihwoht. Wiasch
 nahf pee teem Nabbageem, kà weens baggats Kungs;
 Kad tas farwu mihligu Rohku atdarra, tad tohp wiffas
 Leetas peepiditas ar labbu Prahtu. To isfalkufchu
 wiasch ehkina. To isflahpuschu wiasch dsirdina.
 To plikku wiasch apgehrbj. To fasallufchu wiasch
 filda. To wahju wiasch dseedina, un kà weens
 Sehws par Behrneem, ta gahda Jesus par farweem
 isredseteem. Tapehz, af Zilweks, ne behdajees, un
 ne turri tik dauds Kaisers eeksch tawas Sirds, bet
 nemm wiffas tawas Behdas, un mett tabs us to Kun-
 gu, un zerre us wiauu, wiasch tew palihdsehs. Gann
 wiaaam sinnamis, kas tew ruhp, zil mas no tarwahm
 Rohfahm druhp. Wiasch irr tas baggats Kungs,
 kam Gemm' un Debbes padohdahs, kas tewi Behdas
 ne atstahs. Wiasch nahf pze wisseem Krusta Brah-
 teem un Mahfahm, kà weens Palihdsetais. Schinnè
 Pasaulè weens Zilweks ohtram gan mas palihds, un
 dauds irr, kas arridsan ne warr palihdseht. Bet Jesus
 irr tas ihstens Paligs wiffas muhsu Behdas, wiaua
 spehzigu Rohka muhs isglahbj no wiffahm Nelaimes
 Wehtrahm. Meh's lassam no weena Keisera, kad tas
 weenreis us Zuhru brauzis, un ta Laima, no leelas
 Wehtzas eewainota, wairs no ta Laimas. Wirsneeka
 ne warreja waldita tapt, irr wiffi tohti pahrbihjuschees,
 bet tas Keisars, drohschu Prahtu turredams, to Wir-
 seneeku irr eedrohschinajis ar scheem Wahrdeem: ne
 bihstees! tu wedd weenu Keisaru un ta Keisara Laimi.
 Wubli Tizzibas Beedri! meh's ne leekam farwu Zerribu
 us Zilwekeem, bet us farwu Deewu. Kad schis Deb-
 beku Kehnwiasch muhsu Sirds. Laima mahjo, tad war-
 ram meh's drohschi buht, prett wiffahm Krusta-Weh-
 trahm. Appalsch farwahm Rohfahm, prett dauds da-
 schahm

schahin Mohlahin, wiäsch warr paglabbaht. Launs
man wirsu speeschahs, un tas Sahtans greeschahs;
Man stahw Jesus klacht! Laid tad luhst, Laid arri
gruhst, Laid tad Ell' un Grehki beede: Jesus manni
dseede!

Ko tad meh's nu wairak gaidam! Redsi, muhsu
Kehniäsch, muhsu Jesus, nahk pee mums: ak, lai
meh's to firdigi fawemnam un to Zeltu varessi fataifam,
ka wiäsch muhsu Sirdis nahkt un Mahjas, weetu dab-
buhst warr! Kad tee Laudis, no Rihtapuffes, weenu
jannu Kehniu usnehme: tad isplattija tee sawas
Drahnas us Zeltu. Tas Gohds irr muhsu Zianas
Kehniam schodeen arri parahdihts tappis no teem
Lautiaem, kas preekschā un pakkat gabie. Gribbam
meh's wiaku masaki gohdaht? Meh's, kas meh's wi-
na ihsti Laudis effam! Ne! eima, un steidsamees to-
pafchu Garrā un Pateesibā pastrahdaht! Lai meh's pa-
klahjam appaksch wiaku Kahjahm: tahs baltas Dra-
nas weenas gohdigas un beswainigas Dshwofchanas;
tahs farkanas Drahnas fawa pafcha affinaina Nopel-
na; tahs mellas Drahnas pateefas Grehku, Ahsch-
schanas un Nofchehleschanas: tahs Selta, Drahnas
ihstenas Tizzibas, un Zerribas tahs nahkoschas Dsh-
wofchanas. Tas Jesum labbaki patiks ne kà wiffas
Semmes Seltis un Sudrabs un wiffa Manta tahs lai-
zigas Pasaules.

Zitti zirte Sarrus no Kohleem un iskaifija tohs
wir's Zeltu. Dee gudri Rakstu, sinnataji dohma, ka
schee Sarri no Puhpulu, Kohleem bijuschi irr, so
eeksch wiffas Kanaāna, Semmes dauds tahdi Kohkt
atrasti tappa. Tas Puhpulu, Kohks irr weena Sih-
me tahs Pastahweschanas, kà kursch zaur Secmu un
Waffaru fakto. Tā preeklahyahs kristiteem Zilwekeem
pee Jesus pastahwisgeem palikt un eeksch wiffahm Beh-
dahm

dahm ar Jjabu fazzigt: Kaut man Deews arri nokau-
tu, tomehr gribbu es us winnu zerreht.

See Laudis, Sewangeliumâ, flawe Deewu dseeda-
dami: Osianna, tam Dahwida Dehlam, flawehts,
kas nahk ta Kunga Wahrda! Osianna, wiffaugz
stakâs Debbefis! Za buhs mums arridsan Deewam
Pateizibu doht par wiffahm wianna miklahm Dahwa-
nahm, un ar Dahwidu fazzigt: Teiz to Kungu, manz
na Dwehsele! un ne aisimirsti, to winsch tew labz
ba darris: kas tew wiffus tarvus Grehkus peez
dohd un dseedina wiffas tarwas Wamas, kas tarwu
Dsihwiibu no Samaitaschanas isglahb un tewi
puschto ar Schehlstibu un Apschehloschanahm.

Tu tad nahz, ak zeenigs dahrgais Weef! Ar
tewim irr tas angstais Deews! Tu pee mums
WaidusLaudim nahz, Laid flawehts tohp taros
schehligs Prahts! Amen!

Ohtrâ Altrents Sivehdeenâ.

Nahz nahkdams, leelais Sohgi, nahz, Un tarvus
Laudis pestiht sahz No wiffa Laina, Amen!

Mihli Dizibas, Beedri un Lihdsmanteneeki! Weens
Behrens ilgoiabs pehz sawa Zehwa, weens
Neweete's mekle Ahrehtu, weens Zeetumawihrs wehle
atpestihts tapt no sawahm Saitehm. Meh's effam
wiffi Dewa Behri; tapehz mums peeklahjabs pee
Zehwa turretees: Meh's effam wahji un neweffelt; ta-
pehz buhs mums to Debbesu Ahrehte mekleht, kas Wee-
su un Dwehsele dseedinaht warr: meh's gullam Grehku
Zeetumâ, no Wella un Pasauls saistiti; tapehz lai
meh's

mehs luhdsam to Vestitaju, kas muhs warr atpestiht,
fazzidami:

Nahz nahkdams, leclais Sohgi, nahz, Un tas
wus Laudis pestiht fahz No wissa Launa, Amen!

Nahz! kà weens scheidung Fehws, un isalahb ta
wus Behrus: Nahz, kà weens Abste, un dseede ta
wus Newesselus: Nahz! kà weens Pestitais, un atpe
sti muhs no Grehku Saitehm.

Nahz nahkdams, leclais Sohgi, nahz, Untawus
Laudis pestiht fahz No wissa Launa, Amen!

Mehs semnojamees preekseh ta fwehta Waiga muh
su Deewa, saleckam Rohkas un Sirdis kohpā, un
fakkam no Sirds: Mufsu Fehws ic.

Mufsu schibs Deenas fwechts Fervangeliums,
kà tas eekseh ta fwehta Lubkafa Stabiteem,
ohtra demitā un pirma Nodakkā atrastins ar,
mufsu Wal'oda tā skam:

Un Sihmes notiks pee Saules, pee Meh
nes, un pee Swaignehm: un wirs
Semmes buhs teem Laudim bail. Un tee
buhš pahrebihjuschees, un ta Jubra un toe
Uhdens Witai kauks. Un tee Zilweki nih
zin isnihts preekseh Bailibas, gaididami tahs
Leetas, kas nahs wirs Semmes. Jo tahs
Debbes Stiprumi kustinasees. Un tad tee
redsehš to Zilweka Dehlu Badebbesis nahkam
ar leelu Spehtu un Gohdu. Bet kad tas
eesahs notikt; tad pazeldami juhšu Galwas
skattastees us augschu, tapehž ka juhšu Pe
stischana jo klastu nahk. Un winsch fazzija
teens

teem weenu Pihdssibu; usluhkojeet to Wihgas = Kohku un wissus Kohkus. Tuhdal, ka tee isplaukst, tad redsat juhs pee teem, kad Bassara flahku irr. Eà arridsan juhs, redsedami scho wissu noteeekam, sinnaft, Deewa Walstibu turwu flahk effam. Pateesi, es fakku jums: Echi Zilts ne suddihs, teekams tas wissnotak notiks. Debbes un Semme suddihs, bet mans Baheds ne suhd. Bet fargajtees, ka kahdu Brihdi juhsu Girdis ne fluhst apgruhtinatas ar leeku Ehschanu un Peedferschanu un ar Behdaschanu pehz tahs Usturrefchanas un schi Deena peepefschi jums usbruks. Jo wiiana nahks, ka kahds Glasda Walgs pahre wisseem, kas wirs wissas Semmes dsihwo. Tapehz esfeet nu mohdriqi allaschin, un luhdseet, ka juhs zeenigi tohpat, schim wissam isbehgt, kas notiks, un ka juhs warrat pastahweht preefsch ta Zilweka Dehla.

Winsch arnahks, ic ka juhs to effe: redsejuschti Debbesis usbrauzam! (Apust Darb. 4, 11.) Eà, mihti Tizzbas Beedri, tee fwehti Engeli usrunna tohs Galileeru. Wihrus, kad schee us Debbesim flattijahs, ka Jesus usneimts tappa, un par to lohti brihniyahs. Zaur teem Galileeru. Wihreem tohp scheitan tee Apustuki fapraasti, kas no Galileeru. Semmes bija, un kurreus tas Kungs Jesus fapuzjinaja eeksch Jerusalemes. Tcefas, pee ta Elies. Kalna, ka teem bij Leezineekeem buht wiiana fwehtas Debbes. Braukfchanas. Schee Deewa Wihri raugahs us Debbesim,

jo wiannu Kungs un Mahzitais tappa teem redsoht us
 zekts, un weena Vadebbes usæhnie to no wiannu Uzsim,
 fâ mehš to lassihht warram eeksch teem Apustulu. Dar
 beem, pirmâ Rodakkâ.

Kad tas Braweets Elias Debbes is usbrauz, tad
 brehz wianna Kalys Elisa tam pakkat: Mans Tehros!
 mans Tehros! Israëla Katti un winna Jahneeki!
 (2. Kehn. 2.) Tapat noscheho tee Apustuli sawu
 Mahzitaju, kad tas no wiannem usæemts tohp. Wai!
 fakka tee sawâ faskummuschâ Dwehselê, wal mums!
 Muhfu Tehros, muhfu Pestitajs eet probjam. Nu
 mehš wianna Waigu ne dabbusin wairs redseht. Kur
 mehš aistabti nu paliksim? Kas muhs nu mahzihš,
 tohs Deewa Zeltus pareisi staigahht? Kas muhs pah
 stahš prett muhfu Senaidneekesi? Kas par mums
 gahdahš eeksch muhfu Truhkuma Deenahm? Wai!
 muhfu Tehros! muhfu Pestitajs! — Us to parah
 dahš un peestahjahš pee teem tee Deewa Engeli un
 runna us wiannem schohš Wahrduš: Wiasch at
 nahš, lihds fâ juhs to effat redsejufchi Debbes is
 brauzam. Ne behdajeetes, gribb tee fazzihht, juhs ta
 pehz ne effat wischkim pamesti. Juhs wiannu atkal
 redsefeet, paschu, wianna Waigu redsefeet, un juhsu
 Sirds preezakees. Wiasch teescham nahš pastarâ
 Deenâ, teefahht til labb Dsihwus fâ Mirruschus.

Un topaschu mehš arri sinnam no muhfu schihš
 Deenas fwehta Sewangeliuma, no fâ mehš tapehz
 gribbam ar apdohmigu un Deewabihjigu Prabtu ap
 zerreht:

Ja Kunga Jesus Alnahkschanu us Teesu.

Ber tu, Swehtais Tehros! fwehti muhs eeksch
 rawas Pateesibas, jo raws Wahreds irr ta
 Pateesiba. Amen!

Ja Kunga Jesus Alnahkschanu us Teesu apraksta
 mums tas fwehts Sewangeliums ar scheem Wahr
 deem.

deem: Un tad tee redschs to Zilweka Dehlu nahkam
 Vadebbesss ar leelu Spehku un Gohdu. Schis Zil-
 weka Dehls irr Kristus, kâ Bahwils to apleezina, foz-
 gidams: Kristus nahz no teem Tehweem pehz tahs
 Meefas. (Reem. 9.) Scheitan warr dasch jautabt:
 irr Kristus weens Zilweka Dehls, kapehz tad Pehteris
 us to fakka: tuessi Kristus, ta dsihwa Deewa
 Dehls? (Matt. 20.) Bet Zahnis atbild us scho Zau-
 tafchanu ar scheem Wahrdeem: tas Wahrds tappa
 Meefa; tas irr: Deewa Dehls (jo tas tohp par
 Wahrdu nosaufts) irr weens Zilweks tappis, (Zahn.
 Gew. 1.) Un tã tohp Kristus, pehz fawas Deewias
 Dabbas, Deewa Dehls, un, pehz fawas Zilweku
 tapfchanas, weens Zilweka Dehls pareisi dehwehts.

No schi Zilweka Dehla fakka nu tas swehts Ge-
 wangelitums: ka winsch atnahks us Teefu. Jo tas
 Tehws irr winnam to Warru dewis, Teefu turz
 reht, tapehz ka winsch ta Zilweka Dehls irr.
 Kã weens Zilweks winsch to Teefu turrehts, kã Deeros
 winsch ikkaram to Allgu dohs pehz saweem Darbeem.
 Winich nahks us Teefu, kã Zilweks, teem Fizzigeem
 par Preeku, ka wiasch ar saweem Brabteem un Kad-
 deem pehz Schehlasibas un ne pehz fawas bahraas
 Sainwas darrihs. Jo winsch irr Bauls no muhs
 fu Baulsem un Meefa no muhsu Meefahm; ta
 pehz wiasch sawu paschu Meefu un Affini ne pasuds
 dinahs. Lihds kã Nehkaba Dehli preezajahs, kad win-
 nu Brablis us teem fazzija: es esmu Jahseps juhsu
 Brablis (1 Mohl. 45, 15.) tapat mehhs lihgsni
 buhstni, kad Jesus Bais muhsu Aufis atskannehs: es
 esmu Jesus, juhsu Brablis! nahzeet schurp, juhs
 Swehriti nramz Tehwa, un eemantoseet to Wal-
 stibu. (Matt. 25.) Redd! tã nahks Jesus us Teefu,
 ar leelu Spehku un Gohdu.

Zeefcham, ar leelu Spehku. Zo neweens tam warrehs pretti stahweht. Ier wiensch eeksch tahm Deenahm sawas Pasemmoschanas sawus Eenaidneekus ar weenu Wahrdu semmê fittis, fo wiensch ne darrish eeksch tahm Deenahm sawas Paaugstinaschanas? Wiensch irr tas spehzigis Kungs, no ka Dahwid's runna: tas Kungs irr fazzisis us mamu Kungu, feh's dees pee mannas labbas Rohkas, teekams es leeku tarvus Eenaidneekus par Pameflu tarwahm Bahsahm. (Dahw. Df. 110.)

Ar leelu Gohdu, nahls tas Kungs, tâ, ka tee Netizzigi, kas scheitan Kalpa Sihmi wiannu redsejuschi, pahrbrihnoosees, fazzidami: Schis irr tas, fo meh's zirkahrt par Apfmeekli turresam un par Neewaschanas Pasakku. Meh's Bekki turresam winna Dsihwofchanu par Trakkoschanu, un winna Gallu par negohdigu. Kâ irr tas nu starp teem Deewa Behrneem lihdsinahr's un winna Dalka irr starp teem Swehteem! (Gudr. Gr. 5, 3.) Do Kalpa Sihmi irr wiensch nolizzis, kad wiensch tam Wellam to Spehku panehine un isdeldeja to Gohda Gramatu, kas prett mums bija. Nu irr to Deew's paaugstinajis un irr winnam weenu Wahrdu dewis pah'r wisseem Wahrdeem: eeksch ka loh's zitees buhs wisseem Zelkeem to, kas Debbehis, wirs Semmes un appaksch Semmes irr. (Whlipp. 2, 10.) Kad wissi Kunnataji schih's Pasaules kohpâ faetu, tad tee tomehr ne paspehtu wianna Gohdibu isrunnaht. Kad Jesus tiklai weenu masu Spihdu mu sawas Gohdibas us ta Kalna Tabor parahdiia, tad Pehteris no leelas Preekas isfauz: Kungs! schè irr labba Buh'schana! darrisim schèpat Buhdas. (Matt. 17.) Bet, kas irr tas prett to Gohdu, kuzrâ Jesus pastarâ Deenâ paspihdehs teem Silweta Behrneem? Tad tee redsehs to Gohdu wianna Deewisch

wischligas Buhfchanas, to Gohdu wiina Waldi
fchanas un to Gohdu wiina Wiffspchzibas. Es
dsirdu jau Garrâ to garrigu Bruhti, eeksch ta Pulka
wiina Isredsetu, isfauzam: Redsi, tahds irr mans
Draugs, un tahds irr mans Nihlais, juhs Meis
tas no Jerusalemes! (Augst. Df. 5, 16.)

Jesus nahk us Teesu! Tad lai mehš ferwi fatal
famees, ka mehš zeenigi warram wiina sanemt. Kad
Deewš tohs desmit Bauflus doht grilbjesa us ta Kal
na Sinai, tad Mohsus wiffseem Laudim parwehleja,
ka teem pareisi fwehtitees un fataisitees buhs. (Mohs.
20.) Tapat ir mehš, lai mehš sawas Sirdis fatai
fam un tahs fwehtisam, ka mehš precksch Jesus
Gohda Krehfla pastahweht warram. Lai mehš gat
tawi effam, to Atnahkchanu muhsu Teesas Runga
ar Preeku sagaidiht. Lihds ka tas Padebbeschu Stabs
teem Egipteru Laudim Tumsibu un teem Israëta
Behrneem Skaidribu rahdija: ta buhs wiina Atnahk
fchana pastarâ Deenâ teem Tizzigeem par Preeku, bet
teem Netizzigeem par Istruhzinafchanu.

Yee schihs Sataisfchanas us weenu zeenigu Sa
nemfchanu muhsu Teesas Runga tohp prassihst:

(1.) Weena gahdiga Sirds. Sargaitees, fakka
Jesus, ka juhsu Sirdis ne tohp apgrubrinatas ar
leeku Ehfchanu un Dserschanu un ar Behdaschas
nu pehz tahs Usturrefchanas. Lai mehš apdohma
jam, ka teem Silwekeem Sodoinâ un Gomorrâ klah
jahs, kas ar negahdigu Dshwofchanu to augstu
Deewu apkaitinatuschi. Ne tappa tee ar Ugauni no
Debbesim fadedsinati? Tas baggats Wihrs dsihwofa
kdeenas Kahrumâ un Lihgmiba. Bet ka wiinaam
taggad klahjahs? Mehš dsirdam to no Elles fauzam:
Tehws Ahbraam! apschelosees pahr mannim,
un subei Lazarusu, ka winisch sawa Pirksta Gals
lu Uhdem eemehrz un dsiffina mannu Mehli, so

es zeefchu leelas Sahpes schinnis Leefmas. Za
pehz lai mehs wehrâ nemmam, fo tas Apustuls Pah-
wils mahza: ne tohpeet peedsehrufchi no stipra
Dsehreena, kas irr negaddiga Buhfchana, bet
tohpeet peepilditi ar to Garru. (Ewef. 5, 18.)

2) Prassa fchi Sataififchana weenu Gohdigu
Sirdi, ka mehs muhsu Dwehfeles fchfchftam no
Grehku Negantibas. Jo lihds ka Duhmi Bittes, ta
pat aisdenn tee Grehki no mums Deewa Schehla-
stibu, Meeru un Preeku. Ak! Deews irr mums pee
Saules un Mehnefcha un wiffahm radditahm Lee-
tahm Sihmes lizzis, ka mums buhs tahs Grehku
Negantibas apdohmaht, ar fo mehs to Sohda Deewu
nu pafteidsam. Wiafch apklahj to Sauli ar Tum-
fibu, ka ta farou Spihdumu pamett, gribbedams teem
Grehzineekeem rahdiht, ka tee to Tumfibu eekfch fa-
weem Darbeem wairaf mihto, nekâ to Ga'f-
mu. Wiafch apwekl to Mehnefi ar Sarkanumu,
ka tas ka tihrs Affins pakpshd, gribbedams to
famaitatu Buhfchanu, kas taggad Pafaulé irr, preef-
fchâ ftabstiht, fur weena Affins, waina pehz ohtras
nahf un fur tee Zilweki ne wairf kaunetees gribb.
Wiafch pawehl, ka tee Uhdens Willai kauz, lai tee
Besdeewigi iftruhzinatohs un eegahdatohs, ka wina
to Metalfnibu ka Uhdeni eekfch ferwim dferre. Ak pa-
teefi! Wiffas radditas leetas wedd muhs pee Grehku
Atfifchanas un gohdigas Dfihwofchanas. Ak Greh-
zineeks! irr tew Nufis, tad klaufi, fo Deewa Gars
fakka.

3) Lai fchi Sataififchana irr, ar weenu Moh-
drigu Sirdi. Topafchu pawehl arri Jefus, fazzid-
dams: effeet Mohdrigi allafchin, un luhdfeet Deewu,
ka juhs Zeenigi tohpat, fchim wiffam iff-
lehgt, kas noriks, un ka juhs warrat pafstahweht
reefch ta Zilweka Dehla. Jo lihds ka tas Glasda

Walgs pahr Putneem nahk, kad tee to wiff ne dohma,
 tà buhs arridsan ta Atnahkshana ta Zilweka Dehla. Ne
 lai meh's tapeh; sawâ Sirdi fakkam: ganna Laiks irr pee
 Altgreeschanas; bet schodeen, schodeen, skann tas
 Deewa Wahrda, ka juhs ta Kunga Balsi dsirdat,
 tad ne apzeerinajeet sawas Sirdis. Jo tas Zirwis
 irr tam Kohkam pee Saknes likts, kirsch Kohks
 labbus Auglus ne nese, tas taps nozirsts, un Ugguz
 ni eemests. Kad muhsu laizigs Kungs pee mums nahkt
 gribb, tad effam meh's mohdrigi: ne buhs mums tad ar
 tahdu Sirdi sawu Debbes Kungu sagaidiht, kas
 wairak irr ne kà tee Kungi schahs Pasaules. Lai meh's
 fargajamees par tihscheem Grehkeem un ne klausam
 to grehzigu Pasauli. Lai meh's Deewu mihslojam no
 wiffas Sirds un muhsu Turwau kà few paschu. Lai
 meh's pastahwigi paleekam eeksch Tizzibas lihds Gal
 lam. Un, lai tad muhsu Jesus nahk, kad gribbe
 dams; meh's warram wiannam drohschi pretti eet, un
 fazziht: Steidsees, Jesu! nahkt us Teesu, scheit
 es waidu, un no Sirds us tewim gaidu. Amen.

Treschâ Altwents Swebdeenâ.

Nahz Sirdi, palihds schehligs Deews! Ne
 augstais Tehws, apschelosees:

Sà, mihsli Tizzibas Beedri! meh's to Kungu Je
 su taggad luhdsam, ka wiansch eeksch schahm
 swehtahm Deenahm garrigi pee mums atnahkt un
 palikt gribbetu. Muhsu Prahts irr tumseh un toht
 wahja Leeta; ir patti Sirds prett Deewa Wahrdu
 zeeta. Ka meh's nu atkal warretum apskaidroti tap
 un mihsli Sirdi Weeta dabduht; tad mums n
 Sirds jaluhds:

Nahz Sirdi, palihds schehligs Deews! At
augstais Tehws, apshehlojees!

Mehs Ikdeenâs ar muhsu Grehkeem Deewa Scheh-
lastibu pamettam. Nu mehs to zittadi ne warram
atdabbuht, kâ ween zaur to Gariagu Alnahkchanu
ta Kunga Jesus Kristus eeksch muhsu Sirdim. Zo
wiasch irr tas schehligs Deews, kam to Lauschu
schehl, un kas ne gribb muhsu Pasuichanu. Wiasch
irr tas augstais Tehws, kas no Debbesim nahk, no
ta augsta Deewa Krehsla, un nolaischahs semmê,
tohs pasudduschus Behrnus famekleht. Zapehz lai
mehs, tam pretti eedami, iskauzam:

Nahz Sirdi, palihds schehligs Deews! At
augstais Tehws, apshehlojees!

Zo nu wiasch darrihs, kad mehs to no Sirds
peeluhgim, sazzidami: Muhsu Tehws zc.

Muhsu schihs Deenas swehts Lewangeliums,
kâ tas eeksch ta swehta Matteüsa Stahz
steent ween padesmitâ Nodakkâ atrastins irr,
muhsu Wallodâ tâ skann:

Ad Jahnis Zeetumâ Kristus Darbus
dsirdeja, suhtija wiasch diwi no sa-
weem Mahzekeem, un likke tam sazziht:
essi tu tas, kam nahkt buhs, jeb buhs
mums Zitta gaidiht? Un Jesus atbildeja
un sazzija us teem: No-eita, un atsakrajt
Jahnim, fo juhs dsirdat un redsat: tee
Akti reds, tee Tisli eet, tee Spittaligt tohp
schkihsti, tee Kurli dsird, tee Mirroni zel-
lahs augscham, un teem Nabbageem tohp
tas Preezas-Wahrds mahzihts: Un sweh-

tigs irr, kas mannis pehz ne apgrehko-
 jahs! Kad tee nu nogahje, eefahze Jesus
 runnabt us teem Laudim no Jahna: Ko
 effat juhs isgahjuschi Zuknesi redseht? Woi
 kahdu Meedru, ko Wehisch schurp un turp
 schaubu? Jeb, ko effat juhs isgahjuschi
 skattitees? Woi kahdu Zilweku eefich miht-
 stahm Drehbehm? Redseet! kas mihtstas
 Drahmas warka, irr Kehniu Nammos.
 Jeb, ko effat juhs isgahjuschi redseht? Woi
 kahdu Braweetu? Ja! es faktu juns, kas
 arridsan augstas ne ka Braweets. Jo
 schis kas patz, no ka rakstihst: redsi! es
 fuhstu faru Engeli tawâ preekschâ, kam
 to Zellu preeksch tewim fataisihst buhs.

Un mehs pee to nahksim un Mahjas Weetu
 pee ta darrisim. Kahdu Peezohlishanu no fa-
 was garrigas Ulnahkschanas mihtsu Girdis mehs no
 patchas Jesus Muttes dsirdam. (Zahn. Sew. 14.)
 Wiasch schepat turklaht rahda, pee kurzeem wiasch ih-
 sti gribb nahkt? Prohti, fur wiasch Mihtstibu un
 Paklausichanu atrast wart: Ja kas manni miht, fak-
 ta wiasch, tas mannu Bahrdi turrehs, un pee to
 mehs nahksim un Mahjas Weetu pee ta darrisim.
 Kas Deewu eenihd, no ta tas aistahi; bet kas Dee-
 wu miht, pee to wiasch nahkt. Wehs, fakka Jesus.
 Tas irr: Es, mans Zehws, un tas fwehtais Gars,
 pee to nahksim. Mans Zehws nahks ar faru Sches-
 lastibu; tas fwehtis Gars ar faru Sepreezinaschanu;
 un es nahkschu ar mannu Mihtstibu, un nodohsch
 mannu Dsihwibu par tahm Uwim. Wehs nahkt
 sim, ne par garu Laiku, nedf us masu Brihdi

bet meh's nahk'sim Mahjas Beetu darriht. Kur tad?
 nihtais Jesu! „Eeksch juhsu Sirdim.“ Effi tu tad,
 kam nahkt buhs; jeb buhs mums Zitta gaidiht? „Es
 efmu tas!“ Nu, tad lai meh's preezajamees un pree-
 zigi apzerram:

To garrigu Anahk'schanu ta Kunga Jesus eeksch
 muhsu Sirdim.

Bet, tu, at swehtais Teyrs! swehti muhs eeksch
 tawas Pateesibas, taws Wahrds irr ta Pas-
 teesiba! Amen.

Pad Zahnis Zectumâ dsirdeja tohs Brihnuma Dar-
 bus ta Kunga Jesus, subtiisa wiasch diwî no sa-
 weem Mahjekkeem un likke jautiht: effi tu tas, kam
 nahkt buhs, jeb buhs mums Zitta gaidiht?
 Wiasch gribb scheitan fazziht: arrig Jesus tas till
 ilgi gaidihts Pestitais irr, kam bli nahkt famus Lau-
 dis atpestiht no Grek'keem? Tapelz subta wiasch fa-
 wus Mahjekkus, teem buhs to jautiht: Effi tu tas?
 Effi tu tas, no ka tas Bezg. Echws. Lamek's run-
 na: Schis eepreezinahs muhs muhsu Darbôs un
 Rohku. Sahpês, tai Semmê, fo tas Kungs no-
 lahdejs irr. (1. Mohs. 5, 29.) Effi tu tas, no ka
 Jehkabs fluddina: Tas Waldischanas Stabs ne
 suddihs no Juda, ueds tas Baustibas Dewejs no
 winna Kahjahn, teekams tas Subtihts nahks,
 un pee to tee Laudis turrefees. (1. Mohs. 49.)
 Effi tu tas, no ka tas Praweets Esaias papreek'sch
 fluddina: Redsi, weena Jumprawa taps grubta,
 un dsemdehs weenu Dehlu un nosauks winna Wahr-
 du Immanuel, tas irr: Deews ar mums. (Esai.
 7, 14.) Ko atbildi tu? fo buhs mums Zahnim at-
 zizht? Nihtais Deews! kas irr ta var Jautascha-
 u? Woi tad Zahnis Jesu ne pasinna? Zahnis, kas
 no Mahtes Meefas pee tahs Peemianeschanas wia-

na Wahrda preezijs uslezze. (Luhl. 1.) Jahnis, kas zittahre pats ar Virksteem us to paschu Jesu bij rahdiis, fazzidams: Redsi, schis irr tas Deewa Jehrs, kas tahs Pasaules Grehkus ness! Jahnis, kas pats ar to bij runnais, kad wiasch to Fardanas Uppé Kristia, tas taggad tahds Sweschineeks, tahds Nesinnatais leekahs, ka tas sulta un jautahst leek: effi tu tas, kam nahkt buhs? Bet, schi Brihnocha na mittefees, kad meh! to kreetaki apdohmasim. Jahnis gan pasinne to Kungu Jesu, bet wiina Mahzekt to ne pasinna. Tapehz leek wiasch to jautahst, ne ferwis, bet to Mahzektu labbad. Tee redseja, ka Jahnis no tahs Fulkneses nahze, ka weens Brihnuma, Wihrs, bet Kristus nahze no Nazarehtes, tur tee Muntineeki un Grehzineeki. Mahjas, weetu turreja. Jahnis ehde Siffenus un Semmes, Meddus, bet Kristus ehde maisi un dsehre Wihnu, ka zitti Zilweki. Jahnis papreekschu kristija, un Deewa Wahrdu mahzija; ja, pats Kristus likkahs ferwi no Jahna Kristitees. Tapehz dohmaja tee, ka Jahnis wairak ka Kristus buhtu. Tee turreja Jahni talabbad par to Pasaules Pestitaju, un jebchu tas gan atrunnajahs ar scheem Wahrdeem: es ne esmu Kristus; tad tomehr tee to ne tizzeja. Ka nu wiameem tahs Azzis atdaritas taptu; tad sulta wiasch tohs paschus pee Kristu, ka teem to jautahst buhs: effi tu tas, kam nahkt buhs, jeb buhs mums Zitta gaidiht?

Mehs, Deewam Gohds! no Deewa Wahrda itt skaidri sinnam, ka schis Jesus irr tas ihstenais Pestitais. Un wiasch wehl schodeen pee mums garrigi atrnah! eeksch muhsu Sirdim.

Bet, wiasch nah! pee mums 1) zaur to swehtu Kristibu, ka Pahwils to apstiprina ar scheem Wahrdeem: zeek juhs effat kristiti, tik juhs effat Kristu apwiltuschi. (Gal. 3.) Wiasch nah! pee mums 2) eeksch

eeksch ta swehta Wakkar Ehdēna, tur mehs bau-
dam winna dahgas Meefas un Affinis, kurrâ Mees-
lastâ mehs tohpam ar wānu saweenoti, tã, ka winsch
eeksch mums, un mehs eeksch winna, paleetam.
(Zaha. Gew. 6.) Winsch nahk pee mums zaur to
swehtu Wahrdu, kã winsch patš fakka: Kur diwi seb-
tribs sapulzinati irr mannâ wahrdâ, tur esmu es wid-
dũ starp teem. (Matt. 18, 20.) Winsch nahk pee mums,
kad mehs tizzam un us winnu ween muhsu Zerribu lee-
kam. Winsch nahk, kad mehs winnu Behdās peesau-
zam. Winsch nahk, kad mehs gohdigi dsihwojam un
eeksch Taisnibas tam peetizzigi kalposam. Redseet,
mihli Fizzibas Beedri, kã mihligs tas Kungs irr!

Ja nu tas Kungs Jesus us tahdu Wihsi pee
mums nahk; tad mums arridsan peeklahjabs, sawu
Sirds. Nammu tã pareisi fataisih, ka winsch tur
labbu Mahjas weetu atrast warr. Nu tad mohdri-
jees, manna Sirds, taws Jesus nahk! Man buhs

1) Terwi mehst un flauziht. Jo winsch ne nahk
eeksch weenu neschlihtu Sirdi. Pahwils dohd mums
wisseem to Mahzibu, ka mums to wezzu Raugu
isflauziht buhs; tas irr: tohs wezzus Grehtus, ar
kurreem muhsu Sirds apputtejusi un sagahnita irr, ka
mehs paschi to wairs ne warram pasih. Tapedz:

Eita noht, juhs Grehti, Swehti tee Silweti,
Kas juhs pasaude!

Mehs isflaukam to nifnu Prahtu, kas ween us Launda
dsennahs, un luhdsam Deerou, ar Dahwidu fazzida-
mi: Kungs, nahz muhs darriht pehz tawa Patik-
kuma, taws labs Gars lai wadda muhs us taisnu
Zektu. (Dahw. Df. 143.) Meh's isflaukam tahs launas
Dohmas, ar kurreem meh's tikkai Deerou apkastina-
iam; un peeluhkojam, labbus Darbus strahdaht. Jo,
kas Kohks, kas labbus Auglus ne ness, tohp no-
arsts un Ugguni eemests.

Mohdriees, manna Girds! taws Jesus nah! Man buhs tewi 2) Masgabt un schëhstibt. To gribb Deews no wisseem Grehzineekeem. Fà wiasch fawus Laudis usrunna pats: Masgajtees, schëhstajtees, armetteet jubhu kaunas Darrischanas no manz nahm Azzim, un atstahjeet no Launa. (Esaij. 1, 16.) Kas melns un negants, tas tohp masgahs. Aë manna Girds! Fà melna un neganta effi tu tappust zaur teem Grehkeem! Es ne gribbu tahdu Negantibu wairs eeredseht, es tewi masgah un schëhstibt gribbu. To Deews gribb weenu schëhstu Girdi. Tapeh3 luhds Dahwid's pareisi: Raddi eeksch mannim, aë Deews, weenu schëhstu Girdi un arjauna weenu pastahwi3 gu Garru eeksch mannim. (Dahw. Df. 51.) Bet, ar to buhs man tewi masgah; aë neschëhsta Girds! Deewa Wahrd's atbild: masga to ar tawahm noscheshlo3 schanas Affarahm, ar to fristitu Draudsi fazzidams:

Raudajt, gabseet, rittinajeet Mannas Azzis Afs faras! Gabseet, raudajt, ne nostahjeet, Peejauz Mutte Waimanas! Aë, kaut winnas Awochts Klubtu, Un man Affaru gan buhru!

Masga to ar Jesus Affinim. To tahs Affinis Jesus Kristus ta Deewa Dehla schëhsta muhs no wisseem Grehkeem:

Tahm Affinim tahds Spehks, Kaut ganna leels tahds Grehks, Tahs speh3 to schëhsti saudeht, Ir paschai Ellei draudeht, Muhs kaut no wissahm Kaitehm Ja, pat no Nahwes Saitehm.

Mohdriees, manna Girds! taws Jesus nah! man buhs tewi

3) Ar pukkeh3m labbi iskaifih. Es iskaifu tew ar tahm baltahm Rohseh3m weenas gohdigas un beswainig3 gas Dshwoschanas, ar tahm farkanahm Magonehm tah

tahs tizzigas Pakauschanas us Jesus dahrgu Nopelnu,
un ar tahm dseltenahm Lauku Pukkehym tahs Zerribas
un Pastahweschanas.

Nahz nu, mans Draugs, manna Sirdi, un nemm par
labbu, tahdâ wahjâ Nahju-weetâ. Es gan ne esmu
zeenigs, ka tu appaksch manna Pajumta eenahz. Bet tu
pats to gribbi, un no mannim prassi: dohd man tarou
Sirdi! Tad nemm, mihtais Jesu.

Ko es tew dohdu, Scho wahju Gohdu.

Un, kad fehi Wahjas-weeta fakrittih's, tad usnem
mannu Dwehfeli tarwâs Debbefu-mahjâs.

Nahz Sirdi, palihds schehligs Deews! At
augstais Tehws, apscheblojees! Amen!

Zettortâ Atiwents Swehdeenâ.

Ko dohmajeet juhs no Kristus, ka Dehls wiasch
irr? Ta jauta tas Vestitais tohs Bariseerus un Nak-
stumahzitajus no few pascha, pee ta fwehta Mattëusa,
fawâ Gramatâ, ohtrâ desmitâ un ohtrâ Modattâ.
Wiasch ne jauta: Ka Dehls buhs Kristus? bet: ka
Dehls wiasch irr? gribbedams tif dauds fazzibt: jums
ne buhs dohmaht, ka Kristus wehl nahls, bet ka wiasch
jaw atnahzis irr. Juhs to redsat ar fawahm Uzim.
Juhs winna Mahzibu dsirdat ar fawahm Aufim, it-
deenas. Wiasch stalga juhsu starpâ, tapehz: Ko doh-
majeet juhs no Kristus, ka Dehls wiasch irr?

Miht Elzibas Beedri! meh's effam arridsan dsirde-
jusehi, eeksch schahm Deenahm mahzam, ka Kristus
atnahzis Meesâ, ka wiasch atnahls pee Teesas, un ka
wiasch

winsch Garrigi nahks muhsu Sirdis. Ko dehmajam mehs no Kristus, ka Dehls winsch irr? Mehs atbildam: Winsch irr Deewa un Mahrias Dehls, pateefi Deews un Zihweks. Tas irr pareisi atbildehts, un ka mehs eeksch tahdas Fizzibas lhdof gallam warram palikt, tad luhdsamees Deewu. Muhsu Tehws ic.

Muhsu schibs Deenas fwehts Frewangeliums, ka tas eeksch ta fwehta Jahna Stabsteem pirma Nodalka acrastins irr, muhsu Walloda ta fkanm:

Schi irr Jahna Peeziba, kad tee Juhdi no Jerusalemes suhtija Preesterus un Lewitus, ka tee no ta jautatu: Kas effi tu? Un winsch isfazzija, un ne leedsehs: Un winsch isfazzija: Es ne esmu Kristus. Un tee jautaja no ta: Kas tad? Effi tu Elias? un winsch fazzija: Es ne esmu. Effi tu tas Praweets? Un winsch atbildeja: Ne. Tad fazzija tee us winnu: Kas effi tu? ka mehs atbildam teem, kas muhs suhtijeschi: Ko facki tu pats no femim? Winsch fazzija: Es esmu fauzeja Balsf Tukfnesi, sataifast ta Kunga Zellu, ka tas Praweets Esaijas fazzijis irr. Un tee, kas isfubtiti bija, tee bija no teem Wariseerem. Un tee jautaja winnu, un fazzija us winnu: Kapehz tu tad kristi, kad tu ne effi Kristus, neds Elias, neds tas Praweets? Jahnis atbildeja teem, un fazzija: Es kristiju ar Uhdemi; Bet tas widdu juhsu starpa stahwejis, ko juhs ne passhstat. Schis, kas peh
mai

man nahts, irr, fas preeksch man biis irr:
 Kurram es ne esmu zeenigs, winna Kurpju
 Siksnes atraisibt. Fas notikke pee tahs pah-
 zellamas Weetas (Betabaras), winapuss
 Jardanas-Uppes, kur Jahnis kristija.

Es runnaju no tawahm Leezibahm preeksch Kehni-
 neem un ne kaunohs. Tahdas dohmas turr Dahwid's
 sawâ Sirdi, no tahm swehtahm Deewa Leezibahm.
 Es runnaju, fakka winseh, no tawahm Leezibahm, un
 saprobt to swehtu Deewa Wahrdu, no ka schis Keh-
 niasch dauds un daschlahrt runna eeksch sawahm Dseef-
 minahm. Winseh to nosauz par Leezibu, tapehz ka tes
 swehtais Wahrds no Deewa Leezibu dohd, un mums
 winna schehligu Prahtu parahda. No schahm Leezi-
 bahm runna winseh preeksch Kehnineem, un ne usluhko
 to Zilweku Augstumu, jeb Gohdu. Laid buht fas
 buhdams, Leels un Mas, Augsts un Semms, Wihrs
 un Seewa, wisseem sluddina Dahwid's Deewa Leezi-
 bas, un ne kaunahs, jo winseh sinna, ka winseh pa-
 reisi darra, un ka Deewa Wahrds pateefigs irr, preeksch
 ka ne weenam Zilwekam buhs kaunetees, bet drohschi
 isteikt preeksch wiffas Pasaulés. Tahds Runnatais no
 Deewa Leezibahm rahdabs arridsan eeksch ta schih's
 Deenas Sewangelluma! Winna Wahrds irr Jahnis,
 tas Kristitais, tas Engelis, fas tam Kungam to
 Zellu fataisjis irr, pee scho suhta tee Zuhdu laudis sa-
 wus Mahzektus, un gribb Leezibu no winna Zizzibas
 un Mahzibas. Bet Jahnis tohs lehti atraida no se-
 wim, un dohd skaidru Leezibu, fas winseh un fas
 Kristus effohs? Tapehz gribbam meh's schim brihscham
 wehrâ nemt:

Ta swehta Jahna Leezibu no Kristus.

Bet tu, ak swehtais Kungs! swehti muhs eeksch
 tarwas Pateesibas, jo tarws Wahrds irr ta
 Pateesiba, Amen.

Zee Zuhdi bija Iohdi aisleegufchi, ka ne weenam no
 Jesus Leezibu doht buhs, ja tas ne gribb no Drau-
 dsibas isdsihts tapt. Bet Zahnis, par to neneeka beh-
 dadams, tomehr dohd weenu jauku Leezibu no muhsu
 dahrga Pestitaja Jesus Kristus. Jo ta skann tee cesah-
 kami Wahrdi ta schihs Deenas Ewangeliuma: Schi
 irr ta Leeziba Zahna, kad tee Zuhdi no Jerusalemes
 fuhrija. Kalkstu Mahzitajus un Lewitus, ka tee no ta
 jautatu: kas essi tu?

Zahnis atbild un sakka: Es ne esimu Kristus. Bet
 tas irr Kristus, kas widdu juhfu starpa stahw, un ko
 juhs ne pasibstat. Ta dohd Zahnis Leezibu

1) No ta Kunga Jesus Annata. Jo winsch irr tas
 Widdutais starp Deewa un starp Zilwekeem. Zeh-
 kabs redseja Sapni Treppes no Semmes lihds Debbe-
 sim, kur tee Deewa Engeli augschâ un semmê kahpa. Ta
 irr Kristus tas Derribas Engelis, widdu starp Semm
 un Debbes stahwedams, tohs Zilwekus ar Deewu salih-
 dsinaiis. Jo weena Widdutaja Annats irr, tohs
 Senaidneekus sameerinacht, un saweencht. Kad nu tas
 Zehws us muns duymojahs, to Grehku labbad, un
 gribbeja muhs noteesacht, tad stahweja Jesus widdu
 starpa un luhdse par muns: Zehws, peedohd teem
 Grehzienee^eem, jo tee ne sinna, ko tee darra! Lihds ka
 weens Widdutais arri zeeni Galwineeks buht, ta irr
 Jesus muhsu Dwehseles isgalwoiis, un muhsu Parra-
 dus nomakfais, ka meh^s nu ar Pahwilu drohschi fazzibt
 warram: Tu muns, zaur to Tizzibu taifnoteem,
 Meers irr ar Deewu, zaur muhsu Kungu Jesu
 Kristu. (Ncem. 5.) Joprophiam dohd Zahnis
 Leezibu

2) no ta Kunga Jesus Deewifchkaß Buhfchanas un Zilwekutapfchanas, kad winsch fakka: Schis irr, kas pehz mannin nahks, un kas preefch mannim biis irr. Pehz tahs Deewa Buhfchanas bija Jesus preefch Zahna, bet, pehz tahs Zilwekutapfchangs, irr winsch pehz Zahni nahzis. To apleezina tas Kungß Kristus pats, kad winsch us teem Zuhdeem fakka: Pateesi, Pateesi, es fakku jums, pirms ne ka Abbraams bija, esmu es.

Kas nu preefch Zahna biis, un pehz Zahni nahzis, tas irr pateesi Deews un Zilweks. Nu irr Kristus preefch Zahna biis, un pehz Zahni nahzis, ka winsch pats to apleezina: tapehz irr Kristus pateesi Deews un Zilweks. Pehzaalla dohd Zahnis Leezibu

3) no ta Kunga Jesus Gohdivas, fazzidams: Es ne esmu zeenigs, wianna Kurpju Siksnes atraisih. Kad tee Zuhdu Laudis weenu Kalpu pirka, kas ne sliktas un semmas Kahrtas zehlees, tam bija teem Kungeem tahs Kurpju Siksnes atraisih. Tapat scheitan Zahnis ka weens nezeenigs Kalps is, dohdahs prett to augstu Debbesfu-Kungu Jesu Kristu. Winsch gribb tik dauds fazzih: Schis irr tahs leels un warrens Kungß, preefch ka tee Engeli semme kriht, un tee Krohna-nessataji bibstahs, ka warru es tad zeenigs buht, wianna Kurpju Siksnes atraisih, kas es tik kai Semme un Pelni esmu?

Al swehta Leeziba! to scheitan Zahnis no Kristus dohd! tapehz buhs mums to usnemt ar tizzigu Surdi. Ja mehß tizzam to Leezibu weena Semneeka, kas us tizzas irr, tapehz ne gribbetum mehß tad tizzeht tam Wibram, kas no Debbesim mahzihts un ar swehtu Garru preefch zitteem pilnigi apdabwinahs tappis, ta, ka Jesus pats no wianna Leezibu dohd ar scheem Wabre Deem: Pateesi es fakku jums, no teem, kas no Seerwahm dsunnitschi, ne irr neweens zehlees, kas leelaks buhtu, ka Zahnis tas Kristicais.

(Matt. 11, 11.) Laid meh's ne ween fcho Leezibu pareffi us, nemmam, bet arridsan us teem nahkofcheem Seemas Swehtkeem tã fataisamees, ka Jesus muhsu Sirdis fawu Schuhpli turreht, un muhs par Behrneem tabs muhschigas Dsihwoschanas darricht warr. Jahnis bij pastahwigas eeksch fawas Leezibas no Kristus: Fã buhs mums arridsan pee wianna pastahwigeem palikt libd gallam. Ahsihsteet to par fawu Kungu, un fakkait ar Tohmu: Mans Kungs un mans Deews! ne aisleedset fawu Pestitaju, bet apdohmajeet tohs swehtus Wahrdus, fur wiensch fakka: Kas manni aisleegs preekch Zilwekeem. to gribbu es atkal aisleegt preekch manna Debbesu Tehwa. Bet kas manni apleezinahs preekch Zilwekeem, to gribbu es arridsan apleezinaht preekch fawa Debbesu Tehwa. Jahnis bija pasemmigs eeksch fawas Dsihwoschanas, un dohd mums wisseem to Mahzibu, ka mums preekch Deewa Gohda Krehfla weenumehr senmotees buhs. Semmojeetees tapehz appakich Deewa spehzigas Kohkas. To kas fewi pats paaugstinajahs, tas taps pasemmohths, un kas few semmojahs, tas taps paaugstinahths. Jahnis fataisija tam Kungam to Zellu. To buhs mums arridsan darricht, eeksch pateefas Deewabihjaschanas un Faisnibas. Sae taifeet tam Kungam to Zellu, fã tas Praweets Esaijas fazzij's irr. Darrajt libdsenu, kas libks irr, un paaugstinajeet tabs Eleijas. (Esai. 40.) Vadarrajt Klaijumã weenu staigatu Zellu muhsu Deewam. Fad wiensch nahks un Mahjas weetu pee jums darrichs, ka juhs ar Jehkabu warrefeet fazzicht: Meh's effim Deewu redsefschi, no Waiga Waigam, un muhsu Dwehsele irr isglabtra. Amen!

Pirmã Seemas Swehtku-Deenã.

No Debbesim buhs man atnest, Jums labb
sautu Preekas wehst.

Zà, mihti Tizzibas? Heedri! schodeen dseed tas Engels Gabriels, no tabs preezgas Peedsimschanas muhsu Runga Jesus Kristus. Tà arridsan mums peeklahjabs dseedahs us scheem preezigeem Seemasfwehtkeem: Zo schi irr ta Deena, fo tas Rungs darrijis, ta Deena, eeksch kurras mums tohp pasiuddinahts weens leels Preeks kas wehl nekahdâ Sirdi nahjis, fo Deews fataifijis irr teem, kas wianu mihto. Tabs Debbefis preezajabs, un tee Deewa Behrni lihgsimojabs. Schodeen irr peepildita ta Ilgofchana to Bezzehwu pehz ta Pasaules Pestitaja. Nu meh's wairs ne fauzam ar (Esa. 64, 1.) to Pra-westu Esaijus: Ak kaut tu tabs Debbefis saplobfitu un semmê nahktu! Meh's wairs ne schehloiamees ar Dahwidu: (Ps. 14, 7.) Ak kaut tas Paligs no Dianas pah'r Israeli nahktu, un Deews farvus Zeeruma Laudis atpestitu; Bet meh's warram lihgsimodami (Zach. 19.) dseedahs. Preezajees tu Dianas Meita, redsi! taws Kehninsch nahkt pee tewim. (Os. 1, 12.) Sakkait tikkai juhsu Brahteem, juhs effat manni Laudis, un us juhsu Mahsu: Tu effi apschelora. Schodeen warram meh's to jaunpeedsimu muhsu Deewa Dehlu us muhsu Rohkahn nemt, ar to preeksch Deewa Waigu nahkt un fazzih't: Redsi! Deews irr tappis kâ weens no mums. Kas warr mums tad aisleegt, ar teem Engeleem dseedahs:

No Debbefim buhs mann atnest, Jums labbu tauku Preekas Wehst'.

Ra nu tahda Wehsts muhsu Dwehselehm par labbu nahkt, tad laid meh's Deewu luhdsam, kad meh's pa-
 eekschu scho Dseefmianu buhsim nodseedajusch: Eeksch
 umschas Kuhts, al Brihnum's leels. 10. Muhsu
 ehws eeksch Debb. 10.

Muhfu schih's Deemas fwehtes Lewangeliums, kâ
tas eeksch ta fwehta Luht. afa Stabsteem obtra
Modalkâ atraftins irr, muhju Wallodâ ta
ftann:

Zas notikke tanni Laikâ, ka Grahmatas no
Keisera Augusta tappe isfuhtitas, wiffai
Pasaulei bija usrakstitali tapf. Un schi Us-
rakstischana bija ta wiff pirma, un notikke to
Brihdi, kad Kivenius (pahy to) eeksch
Sihrijas waldija. Un ikweens nogahje, ka
tas liktohs usrakstitees, katreš sawâ Zilts-
Pilsfata. Kad nogahje ir Jahseps no Gali-
lijas, no ta Pilsfata Nazaretes us Juhdu-
Semmi, us Dahwida Pilsfatu, Betleme
Wahrdâ, tapeh, ka tas no Dahwida Radda
un Zilts bija: Ka tas liktohs usrakstitees
ar Mahrijas, sawu faderretu Seewu, kas
gruhtha bija. Un tas notikkahs, teem turpat
essobt, nahze winnai tas Dsemdefchanas Laiks.
Un winna dsemdeja sawu pirmdsemmamu
Dehlu, un ta eettinne to Mutinos, un likke
to Gille, jo teem ne bija zittur Weetas Mah-
jas Weetâ. Un Ganni bija ap to starpu
Laukâ pee teem Laidareem, tee nomohdâ duh-
dami sargaja Nakti sawus Lohpus. Un redsi
ta Kunga Engelis peestahjajs pee teem, un
tas Spohschums ta Kunga atspihdeja tohs
un tee isbihjajajs lohti. Un tas Engelis sa-
ziia us teem: Ne bihsteetees, jo redsi! e
pafloodinaju jum's leelu Preeku, kas notik

wisseem Laudim: Jo juns schodeen tas Pestitais dsumnis, tas irr Kristus tas Kungs, Dahwida Pilsfahâ. Un scho nemmeteës par Sihmi: Juhs atraddiseet to Behrnu Autos eekhtu, un Sille gullischi. Un tuhdat bija tur pee ta Engeta tas Pulks tabs Debbes-Draudstibas, tee slaweja Deewu, un fazzija: Gohds Deewam Augstibâ, un Meers wirs Semmes, un Zilwekeem labs Prahts.

Zas Kungs irr man weenu jaunu Dseesmu Nuttê lizzis, weenu Teizamudseesmu, preeksch muhsu Deewa. (Ds. 40, 4.) Tâ warram mehš, mihti Tizzibas, Beedri, pehz nolassita Sewangeliuma, ar Dahwidu dseedah. Jo Deews irr patš to swehtu Wahrdu muhsu Nuttês lizzis, ka mums wolans Gohdu preeksch wišfas Vasaules isteikt buhs. Weenu Dseesmu, eeksch kureas mehš dseedam no winna Scheblastibas, ka wolasch saru weenigu Dehtu mums par labbu nodewis irr. Jo leels irr tas Deewabihjaschanas-noflehpums, (1 Tim. 3.) Deews irr parahdijees Meesâ. Deewa Dehts irr muhsu Meesku un Affini peenehnees, un muhsu Brablis tappis. Tâ dseed tas Engelis Gabriëls: Ne bihstee-tees, reds! es passuddinaju juns leelu Preeku, kas wisseem Laudim notiks. Jo juns irr schodeen dsumnis tabs Vasaules Pestitais, kas irr Kristus tas Kungas, Dahwida Pili. Tâ dseed tas Engetu Pulks tabs Debbesu Draudstibas: Gohds irr Deewam Augstibâ, Meers wirs Semmes, un teem Zilwekeem labs Prahts. Kad nu schie wissi tâ dseed, tad gribbam mehš ar ta swehta Garra Paligu firdigi apdohmaht un wehra nemt: **To Jaunu Dseesmu, no tabs preezigas Pee-dsumschanas muhsu Kunga Jesus Kristus.**

Bet tu, at Swehtais Deews, swehti muhs
eeksch tarwas Pateefibas, jo tarws Wahrd's irr
ta Pateefiba, Amen!

Za jauna Dseefma, fo tee Engelt no tabs preeziagas
Veedsimfchanas muhsu Kunga Jesus Kristus no
dseedajuchi irr, mahza muhs apdohmaht:

1) To Laiku, kad wiasch dsummis. Tas swehts
Gewanaeliuns fakka, ka tas notizzis irr tanni Laika, kad
tas Keisars Augustus Gramatas issuhitja, ka wissat
Pasaulei bij meslotai tapt. Un tas no Deewa ta nolikt's,
muns par Sihmi: ka Jesus irr tas Kungs pabr wisseem
Kungeem, kam ne ween tabs Debbefis, bet arridsan
wissa Pasaule pe-derr: ka wissat Pasaulei wianam buhs
Meslus doht. — Ne Seltu jeb Sudrabu, jo tabs irr
isnihstamas leetas; bet tabs zilweku Sirdis, ka wiasch
rats fakka: Dohd man, mans Dehls, tarwu Sirdi,
un laid manna Baussiba allaschin preeksch tarwahn
Azsim stahw. Wiasch gribb weenu falaustu un sa
graustu Sirdi. Weenu Sirdi pilnu ar Tizzibas, un
Deewabihjafchanas. Us to luhko arridsan tas Kehniwisch
Dahwid's, kad wiasch fakka: (Dahw. ds. 51.) Tee
Deewa Uppuri irr weens satreekt's Gars, weenu
falaustu un sagraustu Sirdi, tu Deews, ne smahdesi.

2) Za Beeta, fur Jesus dsummis, tohp nosaukta:
Betleem, Tas irr notizzis, ka peepilditi taptu tee Wahr-
di ta swehta Mikus, fur wiasch raksta: Un tu Betleem
Ewrata, (Mil. 5, 1.) jebchu tu ta masa effi
starp teem Pilsfabteem Jubda, tomehr no tewis
is-ees tas Waldineek's pabr Israeli. Betleme irr
tik dauds ka weens Maise's Rams. Jesus irr ta
(Zaba. 6.) Maise tabs Dsihwibas, kas pee winna
nahks, tas muhscham ne buhs isfalzis: Zapehz irr
wiasch arridsan dsummis Betleemes Pilsfabta.

Wisswairak irr wiasch tapeh; dšimmis un Pasaulé nahjis, ka wiasch tohs Grehzyneekus warrétu apestiht, no Deewa Dusnibas, no Welna Wütibas, un no tahs muhschigas Pasuschanas. Mobsus wehl schodeen prassa sawus Meilus, un gribb, ka mums tohs Baufhus turreht buhs. Blasch nolahd wissus tohs, kas ne turr to Baufibu, un wisseem Laudim buhs fozzihit Ainen.

Bet schè irr Kristus, kas zaur sawu preezigu Preedsimfchanu, preeksch mums, tohs Meilus nomalkais, un no teem Baufhu Lahsteem, muhsu Dwehseles atpestiis. Gribb Deews no mums to Taisnibu, schè irr Jesus, tas Taisnais Deewa Dehls, kas mums par Taisnibu darrihts irr, un eersch ka mehsh atrohdam to Taimibu, kas preeksch Deewa makfa. Gribb Deews Affinis! schè irr tahs (1 Joh. 1, 8.) Affinis Jesus Kristus ta Deewa Dehla, kas muhs masga un schlihsji no wisseem muhsu Grehtem. Tas Weens preezarahs par mums, un gribbeja muhs sijabt ka tohs Kweefaus, bet Jesus irr zaur sawu Preedsimfchanu winaam to Spehku pahemis, ka wiasch mums nu neneeka-kallent warr: Tas Runas tahs Tumbibas, gan bahras tas Itrauagahs.

Bet ko wiasch padarrihs? Deews winnu no ohs dijs, Weens Wahrdisch speh; to aiedsiht.

Schè mehsh nu redsam to Labbumu, ko mehsh no schihs preezigas Preedsimfchanas Dabbusam. Jesus nemakfa muhsu Parradus, ar sawahm Affarahm, Affinin, un sawu dahrgu Nopelnu; wiasch nodohd sawu Dsihwiibu preeksch tahm Awim. Blasch salihdsina muhs ar sawu Debberu Schwu. Tas Behrkons Deewa Dumbas irr jaw norimmis, un iebshu wiasch daschfahrt muhs weemkle ar Krustu un Melaines Deenahm, tad tomehe irr wiannâ Schwa Rihlste, zaur ko wiasch muhs preehku Atsihichanas atwest gribb. Wiasch atagbi muhs no Eltes, un dohd wisseem, kas us wiannu tizz, to muhschigu Dsihwozhanu.

At preezajees tadeht, tu mihta Dwehfele, un ne behdajees eeksch tawa Sirdsprabta. Gribb Mohsus farvus Meslus, rahdi to us Jesu, fazzidams: Redsi Mohsus, schis irr mannu Parradu isdeldejs, schis Pasaulé dand Behdas zeete, Krustu, Launu, Raun un Nahw', del dedams to Grehku leetu, kas preeksch Deewa Azzim stahw:

Nu man ne buhs Launa bihtees, Neds ar Grehku Darbeem pihtees. Kas ween grehkohts, irr apklabts, Un tas Parrads aismakfahts.

Beedina tewi tawi Grehki, ar kurveem tu Deewu effi apkaintinajis, mett tohs us to Kungu Jesu, fazzidams:

Tew peesauzu schinni Nastá, Mihtais Jesu, schehligs Deews, Mett tohs dsikká Tuhras Krastá, Dseede mannu wahju Meef, Waddi manni ar tawu Garu, Ka pec tew ween palikt warru.

Nahl ta Nahwe un gribb tewi prohjam west, tad luhds Jesu, ka wiatsch tew gribbetu klacht stahweht, un ne dohd tam Wellam to Spehku tewi famaitaht. Luhds no Sirds: At

Tas Elles Swehrs gribb kaplohsiht, Scho mannu dahrgu Dwehfeleht, Ne dohd tam Wallas, lai tas eet, Us farwu tumschu Mahjasweet.

Sij ar Preeku un mettees Semme preeksch Jesus Schuhpla. Tee Engeli un Ganni no Betlemes Lauka tew to Zeltu rahdihs. Tu atraffi Jesu Sille gullischi, un Autos eetihstu, kas tewi tik mihtigi usrunnahs: Ne bihstees, es esinu tapeh; weens mas Behrniasch tappis, ka es tew warretu par Deewa Behrnu darriht. Es gullu us zeetahm Ziffahm, ka tew Ahbraäma Klehpi mihtsti duffeht buhs. Es raudu, tew buhs smeetees Es tohpu mas, un tew buhs leelam tapt manna Tehw. Wassibá.

Nu meh's wairs ne atrohdam nekahdu Vasufchamu,
pée teem, kas irr eeksch Kristus Jesus muhsu Kunga.
Salihdsinahts irr Deews tas Tehws, un wiafch ne
gribb ta Grehzineeka Nahwi. Ta Elle tohp ispohstita.
Tas Welns irr uswarrehts. Tai Nahwei tas Spehks
ataemts. Kas warr nu muhs atschkirt no tabs Mihles
stibas, kas irr eeksch Kristus Jesus muhsu Kunga? To
turram meh's zeeti ar Tizzibas Rohkahn, un falkam ar
Tehkahu: Kungs, meh's Tewis ne atlaischam, teekams
Tu muhs swehti.

Nu mihti Tizzibas Beedri, scho Sepreezinafchamu
gribbam meh's labbi paglabbaht eeksch muhsu Sirdim.
Laid Jesus eeksch wiffahm Behdahm muhsu Preeks
irr un paleek! Liksim to eeksch tabs Silles muhsu Sirds,
fazzidami:

At kaldais mihlais Jesulin, Nahz raisees mihts
stu Spilwenin, Un duffi manna Sirdsnina, ka tu
mann paleez Prahrina. Tu gribbees zeeti aptampz
jams, Ar stiprahm Tizzibs Rohzinahms. Es
turru Tew eeksch mannas Sirds, No Tewim es ne
tapschu schkirts. Par to es lohti preezajohs, Pat
leelôs gruhtôs Sirdehstôs, Ar Engelischeem dseedas
dams: Deews augsti teizams, flawejams: Amen!

Dhtrâ Seemas Swehtku Deenâ.

Jesus sed's ar faweem Spahrneem Muhs preeksch
wisseem Elles Wahrneem.

Zà irr, Mihti Tizzibas Beedri! Jesus Spahrnt
muhsu stipra Pils, fur meh's eeksch Behdahm
glahbtees warram. Dahwid's schehlojahs eeksch
wahm Nelaimes Deenahm: (Ds. 55, 7.) At kane
man

man kas Spahrnus dohtu kâ Ballodim, es gribbes
tu skreet, kur palikt warretu. Mch's schinni Pasaule
lé arridsan appaksch Krusta waldam. Ea Debbes ruhž.
Ea Semme rihb, Zilwekeem tohp bail wirs Semmes.
Ak laut mums Spahrni buhtu! Bet kas warr Deewa
Kohfu tsbehtg? Reweena Beeta eeksch Pasaules irr,
Ea mehs warretum paslehptees, no wirana Waiga. Ea
pehž mehs padehdamees appaksch Jesus Spahrneem, tiz
zedami: Ka wirtsch muhs fargahs un glabbahs prett
wifhu Launu. Nu tad isplatti tarvus Spahrnus, Mch's
kais Jesu un apsedf tarvus Behrnus; Mch's krihtam
femme un iuhdsam Deewu: Mufhu Tehros eeksch
Debb. 2c.

Mufhu schih's Deenas fwehts Frewangeliums, kâ
tas eeksch ta fwehta Matreufa Stahsteem, oh-
trâ desmitâ un treschâ Nodakâ, atrastins irr,
mufhu Wallodâ tâ skann:

Jesus fazzija us teem Rakstu-Mahzitajeem
un Wariseereem: Redsi! es fubtu pee
jums Praweeschus un Gudrus, un Rakstu-
Mahzitajus, no teem juhs zittus nokauseet,
un Krusta fittiseet, un zittus no teem juhs
schautiseet farwas Basnizas, un wajaseet tohs
no weena Bilshakta us ohtru. Ka us jums
nahks wiffas tahs taisnas Assinis, kas isleetas
us Semmes, no tahm Assinin ta taisna Abe-
la, lihds tahm Assinin Zakarijas Dehla, fur-
ru juhs effat nokawusch'i stark Basnizas un
Altra Bateesi! es fakku jums, ka tas wiff
not us scho Tautu nahks. Jerusaleme! Je-
rusaleme! kas tu nokauji tohs Praweeschus

un ar Ukmineem nomehta, kas pee tewim substitu-
titi. Zeef veiji esnu es tawus Behrnus grib-
bejis sakraht, kâ kahda Wista sakrahj farvus
Zahlischus appaksch Spahrneem? bet juhs ne
gribbejat. Redst! juhsu Nams taps jums
pohstâ atstahts. Jo es fokku jums: Juhs
manni no scha Laika ne redsefeet, teekams juhs
fazziseet: Glawehts irr tas, kas nahe ta
Kunga Wahrda!

Pafargi manni appaksch tawu Spahrnu Ehnas.
(Dahw. ds., 8.) Eâ, mihti Tizzibas Beedri, pa-
dohdahs tas Kehniensch Dahwid's appaksch Deewa wiff-
spehugas Robkas, un luhds, kâ tas gribbetu winnu eelsh
Behdu Deenahm pafargah.

Mehs lassam Deewa Rakstôs, no ta Kehnina Sala-
mana, kâ Gesehdesmits apbrunnoti Wibri apfahrt winna
Sultu stahwejuschi un to fargajsch irr. Bet labbakt
tam klabsahs, kô pats Deews farga. Jo Dahwid's
gann sinnaja, tapeh; winsch ne palaischahs us Zihweleem,
bet us sawu Deewu, fazzidams: Pafargi tu mann
appaksch tawu Spahrnu Ehnas?

Jo appaksch sawahm Robkahm, Prette dauds
daschahm Mohkahm, Winsch warr paglabbah.

Kad Saule uslezg Ribtâ-lalkâ, tad ta ar sawu Spah-
dumu aplahj to Semmi: Eâ aplahj Deews ar saweem
Spahrneem tohs Semmes Eedschwotajus, kurreuf wilsch
gaddijs, pestijs, un swehtus darrijs irr. Tahdus Deewa
Spahrnus meh's arriusan redsam pahrt to Pafakli isplat-
tus eelsh ta schihs Deenas Sewangeliuma, fur Jesus
tohs Zuhdu Laudis tâ usrunna! Ak Jerusalem, Jerusa-
lem, kas tu nokauj tohs Praweeschus un Deewa Wihrus,

Ko es pee tew suthijis esmu. Zik dauds reissas es tewi
gribbu sakraht, kà kahda Wista sawus Zahlischus sa-
krabi appaksch saweem Spahrneem, bet tu: to ne gibbt!
Sche mehs nu redsam:

Tohs appaksch Jesus Spahrneem sakrahtus Deewa Behnus.

Bet tu, ak Swehtais Deews, swehti muhs
eeksch tawas Pateesibas, jo taws Wahrds
irr ta Pateesiba, Amen!

Zee Deewa Behni, kurrus Jesus eeksch ta schihs Dee-
nas Sewangelluma appaksch saweem Spahrneem sa-
kraht gribb, irr tee Eedsihwotaji ta Wilskhta Jerusalem.
Sche nu tohp nofaukti Deewa Behni, taphz kà Deews
tohs raddijs, un winaem par labbu sawu Dehlu fuh-
tiis, kà wiasch pats to apleezina, fazzidams: Es esmu
fuhrihts pee tahm pasudduschahm Arwin, no ta Namma
Israël. Bet tee bij nepaklaufigi Behni, pasudduschi
Behni, tapehz tohs Jesus mekle, gribbedams tohs sa-
kraht, kà kahda Wista sakrabi sawus Zahrtus appaksch
saweem Spahrneem. Jerusaleme bija ta Mahte pahr
wisseem Wilsfateem, tapehz Jesus arridsan papreekschu
par to gahda. Jerusaleme bija ta Slepkawas Bedre,
kur dauds Praweeschi un Deewa Wihri nofautl. Jesus
gribb to pee Grehku Nsihschanas west, tapehz wiasch
fauz un brehz: Ak Jerusalem! Jerusalem! — Wiasch
gribb to sakraht

1) Appaksch teem Spahrneem sawas Schehlastibas,
gribbedams uk dauds fazzicht: Ak Jerusalem! Es gan sinnu,
ko tu effi darriis. Tahs Affinis brehz us Debbesim, ko
tu islehjis. Tawi Grehki irr waitrojufchees un pahr tawi
Galwu auguschi. Ko buhs man nu ar tewim darriht,
Jerusalem? Buhs mann tewi pasargah, ak Israël? Ne

bij mann tewi famaitaht, kâ Ahdamu, un Zeboim,
bet manna Sirds irr zittada tappuff. (Of. 11, 8.) Es
gribbu tew sechligs buht, ja tu tikka appaksch man-
neem Spahrneem gribbi padohtees. Wiasch mekle jo
prohjam tohs fakraht

2) Appaksch teem Spahrneem fawas Sargaschanas.
Jo lihds kâ Zahlischi zittur ne warr drohschaki buht, kâ
appaksch Mahtes Spahrneem, tã gribb tohs Jesus
arridsan fargaht, kâ nekahdahm Behdahm, nekahdai
Nelaimel tohs aiskahrt buhs. Tã farga Deews wehl
schodeen fawus Fizzigus. Wiasch apsedf tohs ar fa-
weem Spahrneem, kã teem ne waijaga bihtees
preeksch tabs Nahts Beedeschanas, preeksch tabs
Bultas, kas Deenâ skraida. (Dseesm. 91, 4. 5.)
Wiasch ne gribb ta Zilweka Pasuschanu, bet kã tam pee
Deewa atgreesstees buhs. Wiasch gabda par mums,
kã Fehws par faweem Behrneem, un kã Wista par
faweem Zahlisheem.

Wiasch apschelohjahs pahr mums, un peedohd wiffus
muhfu Grehtas. Lihds kã tee Kerubimi wezzã laikã ar
faweem Spahrneem to Derribas, Schkirstu aplahja,
tã muhs Jesus sedf ar faweem Spahrneem tabs Mible-
stibas, kas tik zeeta irr kã ta Nahwe, un tik stipra
kã ta Elle. (Augst. Dseesm. 8.) Wiasch aplahj muhs
Behdulakã ar fawu stipru Rohku, kã mehß eeksch
Meera dsihwoht un duffeht warram. Tapehz pareisi
darrihts irr no Kristiteem Zilweeem, kad tee Bakkaros
gulleht eedami appaksch Jesus Spahrneem pawehlthß,
fazzidami:

Laid taws Engels manni farga, Kad es gullu
aismidßis, No tabs Elles, kas tik bahrga, Un,
kad esmu peekuffis, Tawas Rohkas manni sedf,
Ka tas Sahtans to ne reds, Ko tu, Deews, ar
faweem Spahrneem Glahb preeksch wisseem Elles
Wahrneem.

Nu mihla Dwehfele! Jesus Spahrni irr isplattiti, un grihb tewi apklaht. Irr tawa Girds fasallusi eeksch Mihlestibas prett Deewu un tarwu Turwaku: Schee Spahrni tewis safi dihs, ka tu degsi no Mihlestibas, un Deewabihjafchanas. Ja tu schinni Pasaulé ne kahdu Duffamu weetu atrast warri: Eij appaksch Jesus Spahrneem, tur buhs jauka Duffeschana. Klausées, ka wiasch pais tew aizina: Nahz schur, tu apbehdinata Dwehfele, es grihbu tew eepreezinacht, eeksch mannim buhs tew bes Behdahm duffebt. Tee Zahlischi teff sawai Mahtei wissur pakkaf. Remm tu arri tarwu Krustu us sawin, un staiga Jesus Pehdas, jun fakki ar wianu goddigu Seewu: (Kutt 1, 16.) Kur tu eij, es eeschu libdft, kur tu paleez, es arri palikschu. Sawi Laudis irr manni Laudis, taws Deews irr mans Deews, ir pat Nahwei ne buhs muhs atschkirt. Kad weens Zahlishts sawu mahtei pamettis irr, tad tas brehdams to melle. Effi tu Jesu pamettis jaur taweem Grehkeem, af melle to ar tawahm Affarahm, melle to ar Schehloschanu un Waimanahm: Ak mans Jesus ne irr scheitan, kur buhs mann palikt! Ak leezees atraftees, mihlais Pestitais, jo es tewi no Girds melleiu. Efi sch higs man Nabagam, peedohd man tohs Grehkus, un leeze mann atkal, Sawu Waigu redseht. Weens Zahlitis ne leekahs lehti no sawas Mahtes atschkirtes. Ak turrees pee Jesu, mihla Girds, un fakki ar Pahwitu: (Reem. 8.) Kas warr man atschkirt no tabs Mihlestibas Jesus Kristus, neds Nahwe, neds Dshwiba, neds Spehki, neds klacht buhdas mas, neds nahkoschas Leetas, neds Augstums, neds Dsklums, neds kahda zitta raddita Leeta, warrehs mann atschkirt no tabs Deewa Mihlestibas, kas irr eeksch Kristus Jesus muhsu Kunga.

Wehs lassam no weena Rehnina, kad wiasch eeksch leelas Melaines buhdams ne sinnajis, kur Paligu atrast,

irr weens Engetis pee to nahjis, un schohs Bahrdus fazzjis: Turrees drohschu Girdi, weens irr, kas tew palidsehs. Irr tawas Behdas leelas, af Zilweka Behrs, ka tu patš ne finni, us kurren tew buhs greesteš: Redsi, weens irr, kas palidsehs. Tas irr taws Kungs Jesus: Kad wiff tas Elles Spehks us tewim mahzabs, tad taws Jesus tewi glabhs, appaksch saweem Spahrneem, un tohs Wellus probiam dsihs:

Ja, wiff tas Elles Spehks, Tas nohst no tewim behgs, Tew ne buhs winna bihtees, Bet ween pee Jesus pihtees, Tam Jesus Affnis rahdiht, Tabs sawâ preekschâ stahdiht.

Ko Jesus weenreis appaksch saweem Spahrneem nemm, to wunsch muhschigi ne atstabs bet weenumehr tam schelligi palidsehs. Schè irr labba Duffekhana: Trakto Welns! greeseš Nahwe! plohses Pasaule! schè irr labba drohscha Weeta, schè gribbu es muhschigi dsihwoht. Schè gribbu es labpraht mirt, un sawas Azzis aisdarriht, jo es sinnu ka mans Vestitais dsihwo, kas mann no Semmes usmohdinabs, un teem Engeteem pawehlehs, ka teem us saweem Spahrneem mannu Dwehfeli nest buhs Ahbraama Klehpt. Nu mans mthsais Jesu!

Es tewi lubgdams lubdsu, Kad Nahwes Meegâ buhschu, Tad farga glabba mann, Sedf mann ar tawahm Rohkahn Preeksch wiffin Welnu Mohkahn. Tu, Jesu, to warr darriht gann. Amen!

Treschâ Seemas Swehtku Deenâ.

Kas irr Kristus? Deewa Dehls, pateesi Deeros un Zilweks. Ta, mihti Tizzibas Beedri, mehš atbil-

atbildam, kad mehs jautati tohpam: Kas Kristus irr? Wiasch irr Deewa Dehls, no Muhshibas no wianna dsendinahts, ka Dahwids to mahza, kad wiasch zaur Deewa Mutti runna: Schodeen, tas irr: (Dseem. 2) No Muhshibas esmu Es rewi dsendinajis. Ne ween Deewa Dehls, bet arridsan weens Zilweks, kas, Peepildischanas Laika, no tahs Jumprawas Mahrias dsimmis, un muhsu Meesu un affini peenehmees irr. Mehs ne atbildam bes Apdohma: Wiasch irr pateesi Deews un Zilweks; bet to mehs tapehz darram ka mums stipri tizzeht buhs, ka Deewa Dehls weens Zilweks tappis. Jo lihds ka Deews irr weens Deews tahs Pateesibas, ta wiasch arridsan eeksch sawa Wahrda ne warr melloht. Nu wiasch tur eekschan it skaidri mahza, ka wiasch ne irr taupijs sawu weenigu Dehlu, bet to par mums wisseem nodewis, (Reem. 8, 32.) tapehz buhs mums to stipri tizzeht, un ar Mihlestibu sanemt, Deewu luhgdami! Muhsu Tehws :c.

Muhsu schihs Deenas swehts Lewangeliums, ka tas eeksch ta swehta Jahna Stahsteem, pirmā Nodakā atrastins irr, muhsu Wallodā tā skann:

Gesahkumā bija tas Wahrds, un tas Wahrds bija pee Deewa, un Deews bija tas Wahrds. Tas pats bija Gesahkumā pee Deewa. Wisas Peetas zaur to paschu darritas irr: Un bes ta pascha ne irr neneeka darrihts. kas darrihts irr. Eeksch wianna bija ta Dsihwiba, un ta Dsihwiba bija to Zilweku Gaischums. Tas pats Gaischums spihdeja Tumsibā, un ta Tumsiba to ne sanehmusi. Weens Zilweks tappa no Deewa subtihts, Jahnis Wahr-

Wahrdâ. Tas pats nahze pehz Peezibas, ka tas no ta Gaischuma Peezibu dohtu, ka wissi zaur to tizzetu. Wiasch ne bija pats tas Gaischums, bet ka tas Peezibu dohtu no ta Gaischuma. Tas bija tas ihstens Gaischums, kas apskaidro wissus Zilwekus, Pasaulé nahkdams. Wiasch bija Pasaulé, un ta Pasaulé irr zaur wianu darrita: Bet ta Pasaulé to ne pasinna. Wiasch nahze sawâ Sawtibâ, un tee Saweji wianu ne usnehme. Bet zeek wianu usnehme, teem dewe Wiasch Wallas Deewa Behrneem tapf, (prohti) teem, kas eeksch wianu Wahrdu tizz. Kas ne no Uffinim, nei no Meesu Gribbeschanas, nei pehz kahda Wihra Brahta, bet kas no Deewa dsimmuschi. Un tas Wahrds tappe Meeta, un dsihwoja muhsu Starpâ, un mehš redsejam wianu Sohdiibu, kâ ta weeniga peedsimmuscha Dehla no Tehwa, pilns Schehlastibas un Pateesibas.

Zels irr tas Deewabihjaschanas Noflehpums: Deews irr paradijees Meesâ. (1 Tim. 3, 10.) Zâ mihli Tizzibas, Beedri, tas swehts Apustuls Wahrwils mums apraksta to Zilweka, tapfchani muhsu Kungga Jesus Kristus, sawâ pirimâ Grahamatâ us to Timoteü treschâ Nodalkâ. Wiasch to nosauz par weenu leelu noflehpumu, tapehz, ka mehš to ne warram kaprast, oet mums peeklahjabs sawu Sapraschani gubstiteime, appakch tabs Paklausichanas Jesus Kristus. (2 Kor. 10.) Laid weens Zilweks zerre, ko zerredams, tad tomehr paleel ta Zilweka, tapfchana muhsu Kung,

Runga Jesus Kristus, weens leels Deewabihjafchanas
 Noslehpums. Ze kurra Gudriba warr man to fazzigt,
 ka tas besgalligs Deews weens Zilweks tappis? Ka ta
 Mufschiba weenu Gefahkumu nehmufti irr? Ka tas Kad-
 ditais kluis weena Raddiba? Un ka tas Mufschigs
 Zehws weens Behrniasch tappis? Deews pats irr
 scheitan Zilweka Meesu un Affini veenehmees! Deews
 pats irr parahdihts Meesâ! Al Brihnum, pahre wif-
 feem Brihnumeem! Al Noslehpums pahre wisseem No-
 slehpumeem! Tas swehts Sewangeliums muhs no
 schahin keetahin wairak mahzihs: Tapehz lai meh's
 eeksch Deewabihjafchanas wehra nemmam:

Kâ Deews parahdijees Meesâ.

Bet tu, af Swehtais Deeros, swehti muhs
 eeksch tarwas Pateefibas, jo tarws Wahrds irr
 ta Pateefiba, Amen!

SDa Deews parahdijees Meesâ, to meh's redsam eeksch
 ta swehta schihs Deenas Sewangeliuma, fur tas
 swehts Jahnis tâ runna: Tas Wahrds tappa Meesa,
 un dshwoja muhsu starpâ, un meh's redsejam wiina
 Gohdibu, kâ ta weeniga peedsummische Dehla no
 Zehwa, pilns Schehlafibas un Pateefibas. Zaur to
 Wahrdu, saproht wiiasch scheitan to Deewa Dehlu,
 kas tâ zaur Lihdsibu nosaukts tohp. Zo lihds kâ weens
 Wahrds no Muttes isheet, tâ irr Jesus isaahis no
 fama Debbesu Zehwa. Wiiasch tohp noiaukts weens
 Wahrds, tapehz kâ wiiasch muhs aissbildina preeksch
 Deewa, kâ Jahnis raksta: Mibli Behrni, ja kas
 grebto, tad irr mums weens Aissbildinatais, pee
 Zehwa, Jesus Kristus, tas Laifnais. (1. Jahn. 2, 12.)

Schis Wahrds tappa Meesa, tas irr: Deewa
 Dehls irr Zilweks tappis, kâ wiiasch muhs wiffus par-
 Deewa Behrneem darriht warretu. Zilweks irr wiiasch
 tap

tappis, bet tomehr bes Grehkeem. Buhstu winasch eeksch Grehkeem eenemts un peedsimnis, kâ warretu winasch muhs no Grehkeem atpestiht? Bet winasch irr farwu Zilwezibu ar to Deewibu farweenosis, tã, kã eeksch winasch na Meefahm irr ta Pilmiba wiffas Deewischkas Buhfchanas. Jesus tappa Meefa, un dsihwoja muhsu starpã. Winasch nahze farwã Sarotibã, jebfchu tee Sarwesi to ne gribbeia usnemt. Winasch nahze kã weens Sweeschineeks, mums par Mahzibu, kã mehß arridsan Sweeschineeki effam schinni Pasaulé. Tapehz, al Zilweks, kã gribbi tu scheitan sakraht! Tu effi weens Sweeschineeks, tew rchê ne irr paleekama Weeta. Kas sinn, zil ligi tu Pasaulé dsihwoji. Kad tew Maifes un Drahnas ne trubfst, tad irr tew Deewß un gann. Jo neneeka tu effi Pasaulé atneffees, neneeka warri tu lihdsnemt. Jesus irr parahdijees Meefa, Garrigu Karu west, ar muhsu Garrigeem Senaidneekem, ar to Welnu, ar Grehkeem un ar Nahwi. Updohma Zilweks, kã tu arridsan weens Karra Wibrs effi eeksch Pasaulés, kã Ziabs fakka: Ne irr tam Zilwekam Karfch wirs Semmes? (Ziab. 7, 1.) Tas Welns irr tawß Senaidneeks, kã arridsan ta Pasaulé, un tarwu launaku Senaidneeku tu ness appalsch tarwas Girðs, tapehz lahds Deewu, kã tu eeksch Kahrđinaschanas ne eekrihti! Jesus tappa Meefa, pilns Schehlastibas un Pateesibas. Mobsus praßa no mums labbus Darbus, bet Kristus iwedd muhs pee Schehlastibas. Mobsus fakka: Darri to, tad tu dsihwoji. Bet Kristus mahja: Tew buhs zaur Fizzibu iwehtam tapf. Kristus irr inums atdarrijis toß Debberu Mahrus. Ne weenam, kas us winnu tizz, buhs pasistam tape, bet to muhschis dsihwofchanu dabbuht. (Zahn Gew. 3, 15.) Ta Pasaulé runna dauds no Schehlastibas, bet ta Girðs pilna no Senaidibas: Bet pee Kristus mehß atrohnam Schehlastibu un Pateesibu koppã.

Taveh; preezajees, m.anna Strds, fa Jesus tawd
 Brahlis tappis. Wiasch irr tewi ar Deewu sameerina-
 jis: fa nu Deew's ar tewim ar Meeru irr. Ne behda-
 jees, so tawa Meefa un Affinis fehseh pee Deewa lab-
 bas Kohlas. Fa Deewa Taisniba pahr tewim to
 Sohdbu nospreesch, tad Jesus tew aissbildina. Fa tee
 Grehki tewi pasuddinaht gribb, tad Jesus tew taisnu
 darra, zaur sawu dahrgu Nopelnu. Jo

Ta Affinims tahds Spehks, Kaut ganna leels
 kahds Grehks, Tahs speh; to schkibsti saudeht, Ir
 paschai Ellei draudeht, Muhs kaut no wissahm
 Kaitehm, Un patt no Nahwes Saitehm.

Bet peeluhko turklaht, fa tawd Jesus arridsan warr
 parahdihts tapt eeksch tawas Dwehteles. Eeksch Ranas
 Galilejas parahdija wiasch sawu Sohdbu: Luhds wianu,
 fa wiasch tew parahda sawu Schehlastibu. Parahdi win-
 nam tawu Sirdi, un schkibsti to no wisseem Grehkeem,
 fazzidams: No Sirds es tewi mihleju, Kungs mans
 Paligs! Tu sinni wissas Leetas, Tu sinni, fa es Tewi
 mihleju. Wiasch tew ik swehtas Deenas parahda sawu
 Sirdi eeksch Deewa Wahrda. Ak klausi to. Darri
 peh; to, tad tu dsihwosi muhschigl. Deew's leef sawu
 Taisnibu parahdiht wisseem Laudim. Dsihwo eeksch
 Taisnibas un Swehtibas, un peesauz wianu no Sirds:
 Ak Kungs, ne eij ar manum Sohda, so tawa
 Preekchâ neweens Dsihws taisns irr. (Ds. 143.)

Dieds, tad wiasch tew parahdisees, fa weens mihligs
 Jesus, un deldehs wissus tawus Grehkus. Wiasch
 tew usluhkohts ar tahm Affim sawas Schehlastibas,
 un tew peedohs wissus tawus Noseegumus. Ak labb
 tam Silwekam, kam tahs Pahrtahpschanas irr pee-
 dohtas, kam tee Grehki irr aisklahti. (Ds. 23. 1.)
 Swehts irr tas Silweks, kam tas Kungs tohs No-
 seegumus ne peelihdsina, un kurrâ Garrâ ne kahda
 Wils

Wiltiba irr. Wunsch ne stahdih's preeksch towahin
 Nizim tawu Grehku Pu ku, bet tohs schehlai aplahs,
 ar fawu dahrgu Nopelnu.

Tohs Grehkus, mirdamis, drihs Wunsch Bedrê
 nehmis lihds, Tur wunsch tohs irr aprazzis, Laid
 ne reds Deewa Nzzis. Tur bubs teem palikt ceekschâ,
 Neds nahkt wairs Deewa preekschâ.

Nu mihtais Jesu, dahrgais Pestitais! Tu effi Terwi
 parahdijees Meesâ, Tu parahdisees Teesâ, Tu parah-
 dees arridsan muhfr Girdis, kad meh's Terwi luhdsam.
 Ak parahdees mums schodeen arridsan ar Fawu Mihle-
 stibu, un apschelofchamu. Kad meh's Grehkôs krihtam,
 effi mums schelig's un zell muh's akka angicham. Kad
 meh's nos'ummusch'i effam, tad eepreezini muh's ar Fawu
 swehtu Wahrdu. Kad meh's wahit un neweffen eham,
 tad dseedini muh's. Kad meh's paklihdusch'i effam, tad
 mekle muh's. Kad Saktans us mums preeschahs, tad
 farga muh's. Un kad Nahwe muh's nokaus, tad wedd
 muh's Fawâ Debbesu, Waistbâ. Kur meh's ar Pirk-
 steem us Terwin rahdisim, un fazzim: Reds, muhju
 Deews irr parahdijees Meesâ! Amen!

Swehdeenâ pehz Seemas Swehtkeem.

Nu ar labbu nakti Saktu es tai Takti, Kas irr
 Pasaulê!

Nr scheem Wahrdeem, miht'i Tizzibas, Beedri, meh's
 pabeidsam to Bezju Gaddu, un dohdam labbu
 nakti wisseem Grehku, Darbeem, ar kurreem meh's

Deerw aplaitinajuschi effam. Un tahdâ Buhfchana
beidsam meh's feho Gaddu ar Preeku, d'kedadami no
Sirds:

Pagallam irr tas wezzais Gads! Gohds Dees
wam dohts, Gohds Deewam dohts!

Nu irr pahsinatas tahs Deenas muhsu Zeeschanas,
un meh's weenu Gaddu je klahtaki nahkam, pee Debbesu
Walstibas. Tas Laiks nahk allasch nahkoht, kad Dees
wam pariks fazzih: Dew jagull semmes Klehpiti. Bet
tee Laundarritaji bihstahs, ka tas Laiks atnahk, kas tohs
gribb preeksch Zeefas west, fur teem buhs arbideht no
rawas launas Nammaturrefchanas. Laid meh's to wis-
su firdigi apdohmajam, un Deerw luhdsam, ka winasch
gribbetu tohs wezzus Grehtus peedoht, un eeksch Wes-
sibas pee Meefas un Dwehfeles to jaunnu Gaddu likt
jagaidiht. Tapehz,

Nu ar labbu nakti, Sattu es tai Jakti, Kas irr
Pasaulê!

Meh's semmojamees preeksch Deewa Gohda, Krehs-
la, faktekam Rohkas un Sirdis kohpa, un fakkam no
Sirdsdibbena ta: Muhsu Tehros 2c.

Muhsu schihs Deenas swehts Lewangeliums, ka
tas eeksch ta swehta Lubkasa Stahstrem ohterâ
Nodakka atrastins irr, muhsu Walloda ta
skann:

Un Jabses un Jesus Mahte brihnisabs
par to, kas no winna runnahts tappo.
Un Sihmeans swehtija tohs, un fazzija us
Mariju, winna Mahti: Redsi! Schis ikubst
liets par Krischanu un Augscham: Zelschamu
Dauds!

dauds Lauſchu eekſch Iſraëta, un par Sihmi,
 fam pretti runnahts tohp, un zaur tapu pa-
 ſchu Dwehſeli Sobbins ſpeediſees, ta no
 dauds Sirdim tahs Dohmas ſinnamas tohp.
 Un tur bija weena Braweete, Anna, Wah-
 nuëta Meita, no Aſera Zilts, ta bija wezzi-
 ga, un ſeptinus Gaddus ar ſawa Wihra
 dſihwojuſi, pehz ſawas Jumprawibas. Un
 ta bija Ultraitne pee aſtondeſmits un tſche-
 treem Gaddeem, ta ne palikke no Deewa
 Mamma, kalpoja Deewam ar Gaweſchanu
 un Luhgſchanu, Deenu un Nakti. Ta patti
 peegahje arridsan tai paſchâ Stundâ un teize
 to Kungu, no ta runnadama us wiſſeent,
 kas us to Peſtiſchanu Jeruſalemê gaidija.
 Un kad tee wiſſas Leetas pabeigufchi bija
 pehz ta Kunga Bauſlibas, greeſchs tee atkal
 us Galilejas-Semmi, us ſawu Pilſſatu Na-
 zaret. Bet tas Behrns auge, un ſtiyrina-
 jahs Garrâ; pilns Gudribas, un Deewa
 Schehlaſtiba bija pee wianna.

Es peeminneſu to wezzu Laiku, un tohs pagahjus
 ſchus Gaddus. (Dſeeſin. 77, 6.) Wihli Eiz-
 zibas beedri! Ja weens zilweks wezzâ laikâ tohs pagah-
 juſchus Gaddus un Deenas pareiſi irr apdohmajis, un
 wehrâ nehinis, tad irr to tas ſwehts kchniaſch Dahwidſ
 darris. Wiaſch peemin ſcheitan neween tohs Gaddus,
 Deenas un Stundas, kas aiſgahjuſchi bliâ: Bet
 arridsan to Labbdarrifchanu, fo Deews wiannam tanni
 Laikâ bliâ parahdijis. Wiaſch aminn, ka Deews to
 raddijis pehz ſawa Sihmja, ka wiſſch par to gabdajis,

ka wiafch to no dauds Relaimes isglahbis, un ar farou
 swehtu Wahrdu eeksch Noftumschanas Deenahm ee-
 preezinajis: Un mahza wiffus Zilweku Behrnus, ka
 teem to Laifu pareisi arridsan apdohmaht buhs. Kad
 mehš nu schodeen ar Deewa swehta Garra Paligu at-
 kal weenu Gaddu nobeidsam, tad mums arri pecklahjahš
 apdohmaht tohs wezzus Laifus, un no Girds mahzitees:

**Kà mums to wezzu Gaddu pareisi nobeigt
 buhs.**

Bet tu, ak swehtais Deews, swehti muhs
 eeksch tarwas Pateesibas, so tarws Wahrds irr
 ta Pateesiba, Amen!

Mums buhs, mihti Tizzibas, Beedri, to wezzu Gad-
 du pabeigt:

1) Ar Deewa Namma Apmekleschanu. To mahza
 muhs ta swehta Anna eeksch ta ichihš Deenas Sewange-
 luma: So ta ne palikka no Deewa Namma, bet kalpoia
 Deewam ar Saweschanu un Luhgschanu, Deenas un
 Naktis. Kas ahran no ta Pilskata Jerusalem, tabtu
 us Laukeem, dsihwoja, teem bij trihs reifas, Gads-kahr-
 tâ, nahkt, us teem Leeleem Swehtkeem, eeksch to swehtu
 Basnizu. Kas eeksch Jerusalemes paschas un turwu tur
 aplahrt mahioja, apmekleja to ik swehtas Deenas: Bet
 Anna nahkt Deewa Namma ik Deenas un Naktis. Zep-
 schu mehš wiffi, mihti Tizzibas Beedri, us tahdu Wibfi
 ne warram Deewa Namma nahkt, tad tomehr mehš
 scheitan mahzamees, to swehtu Deewa Weetu weenu-
 mehr apmekleht, un ne bes Wainas no Deewa Wahrda
 Klausifchanas atrautees, kà tee Pasaules Behrni to dar-
 ra, kas sawu Mantu krahdami eeksch dauds Reddetahm,
 ja eeksch dauds Saddeem. ne nahkt Deewa Namma. Za-
 pehz tee arridsan sawu Algu pehz saweem Darbeem atrad-
 diph,

dihš. Deewa Nams irr ta Weeta, fur patš Deewš mibt un mahjo, un sawa Wahrda Peemineschanu eezehlis irr. Scheitan grihb wiasch klauſiht muhsu Luhgſchanu. Sche grihb wiasch nahkt un muhs sweht, tiht pee Weefas un pee Dwehfeles. Fahds Deewa Namma, Mihletais bija tas Kehniasch Dahwidš, kà wiasch patš fakka: Es eefchu Tarwà Namma us Tarwu leelu Schehlaſtibu, es pecluhgſchu prett Tarwu swehtu Deewa Nammu eekſch tarwas Bihjaſchanas. (Dseefm. 5, 8.) Tas Praweets Ahbaſuks ſtahw preekſch Baſnizaš Durwim, un ſauz us ſaweem Klauſitajeem: Tas Kungs irr eekſch ſawa swehta Namma, tapehž laid kluffu irr preekſch Winna wiſſa Paſaule. (Ahbaſ. 3.) Kad Salamans redš weenu Zilweku Baſnizaš eiſoht, tad wiasch tam dohd ſcho mahžibu lihdsa: Paſargi tarwu Kaſju, kad tu eekſch Deewa Nammu eiſ. (Mahž. 4.) Kad tu preekſch laižigeem Kungeem nahž, tad tu klanneš, un teem Gohdu dohd: Zil daudš wairak tew peeklabiahs preekſch Deewa ſemnotees, kad tu eekſch wianna Nammu nahž, un wianna Schehlaſtibu dabbuht grihbi. Bet ko buhš mums tad Baſnizaš darriht? Buhš mums ſnauſt jeb gulleht? Buhš mums tur ſmeetees un pluſſſeht? Buhš mums tur zittus Blehna Darbus darriht? Ne, mihtſi Fizzibaš Beedri, taš Deewam ne patihk. Bet grihbam mehš pareiſi ſcho Gaddu nobeiht, tad buhš mums Deewa Namma

2) Winna swehtu Wahrdu klauſiht, lihds ar zitteem Deewu pecluhgt, lihds ar zitteem dſerdahkt, taš jaunkaš Deewa Dſeefmaš, un ne ſtahweht, kà tee mehmi Elka Deewi, kam Auſiš irr, un ne warr klauſiht, Azzis, un ne warr redſeht, Muttes, un ne warr runnahkt. Schee pehdigi, un behdigi laiht muhs gann wedd un ſkubbina pee Deewa Wahrda Klauſiſchanas un ſirdiſas Pecluhgſchanas. Tapehž laid mehš Deewu luhdſam

dsam, ka wiasch gribbetu muhsu wezzus Grehkus peedohht, un mums weenu saunu Siridi eedohht. Laid mehs luhdsam, ka wiasch joprohjam muhsu shehligs Tehws gribbetu buht un valikt. Laid mehs luhdsam, ka mehs zeenigi tohpam, p: eeksch wiaag swehta Waiga pastahweht, sheit laizigi un tur muhschigi. Ne ween buhs mums Deewa Wahrdu flausiht, un to firdigi peeluhgt, bet arridsan ar feho wezzu Gaddu:

3. To gohdaht un flaweht. Anna flaweja Deerwu. Un tas wezzais Sihineans arridsan dseedaja, preeza damees, farwu Pestitau redseht, kas tanni Laika dsimamis bija. Tapat peeklahjahs Deewa Behrneem, farwu Tehwu teikt un flaweht, un ar Dabwidu fazzibt: Es pateizu tam Kungam no wiffas Sirids, eeksch tabm Kunnahm to Rahmu, un eeksch tabs Drauzdses. (Dseesm. 3, 1.) Mehs flawejam Deerwu, ka wiasch mums eeksch ta isgahjuscha Gadda farwu swehtu Wahrdu baggatigi irr lizzis mahzibt un fluddinaht, zaur furru Debbes, Maifiti muhsu Dwehseles tohp us turretas, pee tabs muschigas Dshwoschanas. Mehs flawejam Deerwu, ka wiasch muhs ne irr lizzis nomirt eeksch muhsu Grehkeem, bet mums Laiku un Wattu dewis, farwus noseegumus firdigi noschehloht un noluhat. Mehs flawejam Deerwu, ka wiasch muhs no dauds Behdahm israhwis, un eeksch Melatmes Deenahm muhsu Paligs biis. Mehs bijam noskummuschi wiasch irr muhs eepreezinajis. Mehs bijam wahji, wiasch irr muhs dseedinajis. Mehs bijam isflahpuschi, wiasch irr muhs dsiedinajis. Mehs bijam plikti, wiasch irr muhs apgehrbis, un dauds labbu parahdiis. Tavehz mehs Deerwu flawejam, un no Sirids tam pateizam.

Neds, ta buhs te wezzu gaddu nobeiat. Bet lai mehs awiautajamees, ka mehs lihds schim Laikam dsihwojuschi? Pateesi. Anna muhs awaunohs preeksch wiffas Pasauls. Wiana irr farwu Wezzumu nobeigufi eeksch Deewas

wabihjafchanas, bet zil dauds grehkus effam meh's, tiklai
 eckich ta isgahjuscha Gadda, nodarrijuschi! Ak, wairal
 Grehki irr eeksch muhsu Sirdim, ne ka Matti us muhsu
 galwobin. Anna muhsch un ne aistahia no Deewa Nam-
 mo! Zil dauds reissas effam meh's mabiäs palikufchi, un
 daschu jauku Mahzibu nokawejuschi. Muhsu Deews irr
 aizinajis: meh's ne e' am nahkufchi. Winesch irr muhs
 bildinajis: meh's effam aiebildingjuschees. Zittu fawo
 Sibruus, zittu fawo Wehrsch, zittu fawo Deewa irr
 nokaweiss. Ne irr tas Raams un Grehks? Nimm kal-
 poja Deewam eeksch tahs swehtas Basnizas, bet meh's
 effam tur eekichan daschlahret tam Wellam kalponuschi.
 Muhsu meesa irr krehkös sehdejusi, bet muhsu dohmas
 irr Mabiäs, Krohgä, us Lauku, Plawäs, un zittäs
 laizigäs Weetäs bliuschas! Zil dauds reissas effam meh's
 fnaudufchi, un tam Wellam tiklufchi to Sehku ta
 swehta Deewa Wahrda no Sirds atnemt? Zil dauds
 reissas effam meh's ar zitteem rinnajuschi un plufschekus-
 schi, par Pabtaru, ka arridsan par Spreddika, Laiku,
 ta, ka tas Deewa Wahrds ne warrejis muhsu Aufis
 ee, eet? Zil dauds reissas effam meh's bos dabbutas Ap-
 swehtifchanas no Basnizas isgahjuschi, un ta tohs Lah-
 stus libds nehmuufchi us fawabim Mahjabim? Zil dauds
 reissas irr muhs Deews pee Grehku Suhdeschchanas, un
 fawo swehta Deewa Galda aizinajis, bet meh's ne ef-
 sam nahkufchi? To Bauflibas Mahzibu meh's ne effam
 Klaufljuschi, bet eeksch Lepnibas, Nihfeschanas, un
 Nihfeschanas dsihwojuschi, un ta ar dauds tihfcheem un
 rupieem grehkeem Deewu apkaltinajuschi! Schè skann:
 atbildi, no tarwas Nammaturrefchanas!

Tà irr dasch no mums dsihwojis eeksch ta wezza Gad-
 da: Bet muhsu Deews irr mums dauds Schehlastibas
 parahdiis. Ka Ugguns Leefmas muhsu Mahjumeetu ne
 irr fadedsinajuschas, to irr Deewa sechlastiba darrijusi.
 Ka meh's ne effam eeksch Uhdens noslikufchi, jeb zaur
 zittu

zitu Nelaini eewainoti tappufchi, to irr Deewa Schehlastibu darrijusi. Ka muhs ta Nahwe ne irr nokawusi, un mehsh wehl pee Dshiwibas palikluschi effam, to irr Deewa Schehlastiba darrijusi.

Al! lai mehsh jelle to atsihstam no wiffas Girds, un atgreeschamees pee muhsu Deewa. Lai mehsh atfakkam teem Grehkeem un wiffaem sauneem Darbeem, atfakkam tai Pasaulei, un wiffai winnaas Buhshanai; atfakkam muhsu Lahrai Meesai un Affinim, un peeluhkojam, ka mehsh gohdigi un gahdigi scho wezzu Gaddu sawa Halla warram pawaddiht, un ar weenu Deewatizzigu Siri to Jaunu atkal fagaidiht. Fad Deews muhs arridsan, fad muhsu Dshiwibas Gaddi pagallam buhs, Debbesu Preeka eewaddihs, un ar to Krohni tahs muhschigas Dshiwoschanas apdahwinahs. Nu

Pagallam irr tas wezzais Gads, Kungs Jesus Krist, Tu effi pats, Muhs patargais par dauds Nelaim, Par to Terw pateiz Tawa Saim. Amen.

Us Jaunu Gaddu.

Deewe, palihds jaunu Gaddu fahkt, Leez Laim' un Preeku pee mums nahkt!

Sa, mihti Fizzibas Beedel! mehsh, ar to Geseblumu schi Jauna Gadda, pareisi muhsu Deewu luhdsam, ka winsch ar sawu Gwehtibu gribbetu pee mums nahkt un palikt. Al! laut mehsh nahkoschu Gaddu ta warretum kospa faeret, Deewa Wahrdu klausiht, ka schodeen. Zil dauds jaw Semme gull un duff, kas eeksch ta isgahinfscha Gadda schei'an Deewa Wahrdu dsirdejuschi irr! Un mehsh ne sinnam, zil dauds Behdas un Gird.

Sirdehstus Deen s mums eeksch fehl jauna Gadda pee-
subtiks. Taveh; meh; Deewu luhdsam:

Deewos palihds jaunu Gaddu sahkt, Leez Laim'
un Preeku pre mums nahkt!

Dohd mums weenu laimigu un meerigu Gaddu, La
meh; appaksch Taweem Spahrnecm eeksch Meera un
Wesselbas dshwoht warram. To meh; Deewam
preekschâ nest gribbam eeksch tahs swehtas Lubaschanas,
fad meh; parreekschu, wiinaam par Gohdu, fcho Dseck
miau buhjim nodseedajuschi: Du gribbi Deewos mums
schehlig; buht zc.

Muhfu schibs Deenas frechts Lewangeliums,
fâ tas eeksch ta swehta Lubkasa Scabstem
ohera Nodakkâ arrastins irr, muhfu Wallodâ
tâ skann:

Rad astonas Deenas pagahjuschas bija, fa
tas Behrens aparaishts tappa: tad tappa
wiinaa Wahrds nosaukts Jesus, kas nosaukts
bija no Engeta, wirms ne fâ wirtsch Mahtes
Meefas eedstimis tappe.

Ta Kunga Wahrds irr weena stipra Pils, us tur-
ren tekt tas Laimais, un tohp pasargahs.

Fâ, mihti Tizzibas, Beedri! apraksta tas gudrais
Rehnisch Salamans ta Kunga Wahrdu, eeksch faweem
Sakkameem Wahrdeem, astotâ padefmitâ nodakkâ. Wee-
na stipra Pils, irr ta Kunga Wahrds, fo arridsan tee
Elles Wahrti ne warr uswarrecht. Fa ne irr weena lai-
zlaa Pils, ar Muhreem un Walleem aptaisita, bet ta
Kunga Glabbaschana un Sargaschana tohp zaur fcho
stipru Pili fapraksta, fur wiissi tizzigi Zilwekt pasargati
tohp, preeksch wissahm nelaimes Behtrahm, un preeksch
tahs

tahs Warras ta Leela Kunga tahs Fumsibas. Tur teft
 tas Faisnais un tohp paglabbahts, ka Wista fawns Zah-
 lifchus appafsch fawcem Spahrneem glabba. Lihof ka
 weens Purnis drohfsch irr eefsch fawas Fiasdas: ta irr tee
 Deewatizzigi Zilweki eefsch tahs stipras Pills ta angstaka
 Deewa. Un jebfchu Sachtans tohs mekle fagrahbt, tad
 tomehr fehfs Kungas to prohjam dsenn. ar fcheem Wahr-
 deem: Atkahpees Sachtan! tew nekahdas Daffas pee win-
 neem, is es efmu tohs atpestijs, es efmu tohs pee fawcem
 Wahrdeemfauzis, tee man peederr! Tahdu stipru Pilli
 mehfs arridjan atrohdam, eefsch ta fehfs Deenas Sewan-
 gelumia, eefsch ta faldra Bahrda Jesus, ka tas fwehts
 Preezas Mahjitajs Lufkas to apleezina, kad winsch fakka:
 Un kad astonas Deenas pabeigtas bija, ka tas Behr-
 ninfsch apgraishts tappa, tad tappa winna Bahrds no-
 fauktis Jesus: feh mehfs nu firdigi apdohmaht gribbam:

Ta Kunga Bahrdu, ka weenu Stipru Pilli.

Bec tu, at Swehtais Deews, fwehti muhs
 eefsch tawas Pateesibas, jo taws Bahrds irr
 ta Pateesiba, Amen!

A ta tohp tas Jaunpedsimnis Zuhdukehnijsch nofauktis.
 Un ka irr winna Bahrds? Tas Preezas Mahjitajs
 Lufkas arbid: Winna Bahrds irr Jesus: Un kad asto-
 nas Deenas pagahjuschas bija, ka tas Behrninfsch ap-
 graishts tappa, tad tappa winna Bahrds nofauktis:
 Jesus.

Jesus Bahrds irr nu ta stipra Pills, tur Behdas war-
 ram twertees. Tur mehfs atrohdam jaukas Mahjuweetas,
 tur mehfs warram drohfschi buht, pret wiffu Pasaules un
 Elles Spehku. Jesu's Bahrds irr weens jauks Deewa
 Nams, tur mehfs to Fehwu atficht mahjitees warram.
 To winsch dehd Leezibu no fawa Fehwa eefsch muhsu
 Girdim. Winsch tur eededsina to skaidru Swezzi tahs
 Fizi.

Sizzibas, un darra muhs par Mahjas, weetu ta Swebhta Garra, kad wiensch zaur to Mutti sawa Kalpa Pahwisa ta runna: Woine simat juhs, ka juhs Deewa Mahjas weeta effat, un ka tas Swebhts Gars eeksch jums mahjo. (1 Kor. 3.)

Jesus Wahrds irr weens Gohda Nams, fur wiensch to Nabbagu pagohdina, un paaugstina. Wiensch gruhsch tohs Lepnus no ta Brehsla, un pazell tohs Pasemmoschus. (Luk. 2.) See Grehli, ta Melame, un ta Nahwe muhs pasemmo un mett muhs apraksch Pasaules Kahjahm. Bet Jesus muhs atkal pagohdina, un zelt muhs augscham, kad wiensch muhs darra par Deewa Behrneem, un par Mantneekem tabs muhschi gas Dshwofchanas. Jo zit dauds to usnebma, teem derwe wiensch Wallas Deewa Behrneem tapt, fakka tas swehts Preezas, Mahjitais Jahnis, Javn. Gew. 1). Jesus Wahrds irr weens Nams tabs Dseedi naschanas, fur weffeli tohp wiffi wahji, pee Weefas un Dwehfeles. Jo tas Kungs irr muhsu Abrsts.

Par Abrsti Jesus nahzis, Tas Dwehstli dseedeche fahzis, Kas mirris irr preeksch winnas, Tas cedohd Dshwibinas.

Jesus Wahrds irr muhsu drohscha Guktuweeta. Kad tas Wakkars muhsas Dshwibas atnahf, ka mums buhs Semme gulleht eet, tad apklahj wiensch muhs pats ar sawu Echehlastibu, fazzidams: Eita nu, manni Behrnl, juhsu Guktuweeta, un duffeet tur pat, teekams manna Dufmiba pahreet: Pastara Deena, es juhs atkal uemohdinaschu, un sawa Debbesu Walstiba eeweddilchu. Jo schinni Pasaule jums nekahds Preeks irr, tur buhs jums tahdu Preeku redseht, ko wehl nekahda Uzz redsejusi, nekahda Auf dsirdejusi, un kas wehl nekahda Zilweka Sirdi nahzis irr, ko Deews irr sataisjis wisseem teem, kas wiannu mihs.

Ta Pasaule juhs pasuddina, Es juhs darri swehtus; Ta Pasaule juhs nofauj, Es juhs darri Dsihwus. Ta Pasaule juhs kafitt, bet Es gribbu juhs dseedinaht. Ta Pasaule darra juhs nofkuma muschus, Es gribbu juhs eepreezinaht. Ta Pasaule juhs eenihd, Es gribbu juhs usnemt manna stipra Pilli.

Valdeewos, mihtais Jesu, par tahdu jauku Mihlestibu! Bet ne dusmo, dahrgais Pestitais, ka mehs nabbagi Semmes. Zahrxl effam schodeen eedrohschinaju schees, no Terwis kahdu Dahwanu ar scho jaunu Gaddu isluhgates. Mehs wairak ne gribbam, ka Taru Scheblastibu, un Swehtischanu. Mehs nabbagi Grehjneeki luhdsam ka tu us scho jaunu Gaddu muhs eewest gribbetu eeksch Taru stipru Pilli. Ne aisdarri Tarwas Durwis, mihtais Pestitais, bet nemm muhs wiffus pee Kohkas un wedd muhs tur eeksch.

Nemm, mans Jesu, pee Kohkas un wedd eeksch Taru stipru Pilli wiffus Mahzitajus un Basnijas, Kungus. Dohd teem Taru Swehtu Garru pee labbas Mahzischanas. Glabba tohs ar Taru spehzigu Kohku preekich teem Pasaules. Behrneem, lihds ka Tu to Augstu Basnijas, Kungu Josuu fargais un glabbais effi. Atdarri wiinnu Muttes, ka Tarws Wahrds pareisi mahzihts tohp, un ka wiffas wiinneem ustizzetas Dwehfeles pee Terwis warr atgreeskas tapt!

Wedd eeksch Taru stipru Pilli wiffus laizigus Kungus, un Balditajus. Dohd meerigu Waldischanu, lazingu Dsihwoschanu. Dohd Preeku un Wesselibu. Dohd labbu Isdohschanu pee Wiinnu Darbeem. Apdahwina tohs arridsan ar Taru swehtu Garru, ka tee pareisi walda, to Taisnu glahbdami, un to Netaisnu no wiffas Sirds sohddidami, ka mehs appaksch tabs Paehnas wiinnu Waldischanas eeksch Weera un Wesselibas dsihwoht warram!

Wedd eeksch Taru stipru Villi wiffus Namma-Zeh-
rous un Namma-Mahtes. Swehti wiannu Sahl' un
Maifi, swehti wiannu Kohku, Darbus, swehti wiannu
Behrus un Saimi, swehti wiannu Lohpus un Mantu,
un pasargi tohs par wiffadu Nelaim', Sirdehsteem un
Behdahm. Swehti wiannu Se-eeschanu un Zseeschanu,
no schi Laika libds muhschigam Laikam!

Wedd eeksch Taru stipru Villi, wiffus Kristitus Lau-
tians, kas us Taru Schehlastibu zerre un gaida. Se-
stiprini tohs Bezjus un bessephzigus. Dseedini tohs
Wahjus un Neweffelus. Usturri laulatus Draugus pee
Mihlestibas un weenada Prahta. Bahda par atrait-
nehm un bahrineem: Ehdini un apgehrbi tohs nobbagus.
Sepreegini tohs noskummuschus. Atareef tohs grehzi-
kus. Dohd taru Swehtibu wiffseem Anmatneekem, pee
wiffseem wiannu Kohku, Darbeem, un palihdsi, ka wiffas
Leetas pareisi isdohdahs. Dohd Arrejeem un Sweisene-
keem labbas Laimes. Laid ne ween tee, kas to semmi kohpi
un strahda, bet arridsan tee, kas no Uhdemim sawas
Velaas un Usturrefchanu mekle, wiffadu Preeku un
Swehtibu reds pee saweem Darbeem. Swehti Laukus
un Drumas. Swehti Zuhras un Esarus. Swehti
Dahrsus un Meschus, un palihds arridsan wiffseem
Strehlneekem un Drawneekem. Effi schehligs muhs-
fu mihligai Zehwa Semmei, un dohd mums allaschix
to jauku Meeru redseht. Pasargi par Karru un Uffins-
Zseeschanu, par Mehri un Baddu-laikem, par Uhdens-
un Ugguns-Grehkeem, par Kruffu un niknu Gairu, un
wiff wairak pasargi muhs par ahiru un faunu Nahwi!
Un ja kam eeksch schi Gadda to Nahwi baudiht buhs,
tad dohd tam weeglu Noschkirfchanu, un usnemm wianna
Dwehfeli Debbesu Preeka. - Ur Wahrdu fakkobt:

Muhs swehti Deews ar sawu Dehl', Muhs sweht-
ti swehtais Garrinsch arr, Ko gohda wiffas Pasauls
mehl', Un bihstahs wianna speht' un warr', Ta beis-
dsoht fakkam: Amen!

X O X

Swehdeenâ pehz Jaunu Gaddu.

Nu raud an kauz, at Betleem, Jesus behg us
Egipres Semm'.

Zâ, mihti Fizzibas Beedri, mehs schodeen tohs E.
dsihwotajus ta Pilsfata Betleem usrunnajan, kad
mehs no Deewa Swehta Wahyda pamahyiti tobpam,
ka muhsu Jesus, us fawa Tehwa Pawehleschanu, us
Egipres Semmi behdsis irr. Kad Dahwid's behg preeksch
Abfalona, fawa besdeewiga Dehla, tad raud wissi Lau-
dis Israël. Zif daudswoirak peeKlabjahs teem Betleemes
Nanneekeem kaut un raudaht, kad tee reds, ka Jesus
behg, ka irr tahs Pascaules Pestitais; kas nahzis fawus
Laudis atwestiht, no tahs muhschigas Pasufchanas.

Erodus stahw pehz wiina Dsihwibas, tas mekle to
Behrnanu notaut, un gribb wiina Affinis bes Wainas
isieet; Eopehz behg nans Jesus! So wiina Stunda
wehline bli nahkusi. At Betleem, taw's Dahwid's behg,
appaksch kurra Waldifchanas tu eeksch Deera dsihwoht
warretu! Tas Faisnals Deews behg no netaisneem
Zuweekeem!

Nu raud un kauz, at Betleem, Jesus behg us
Egipres Semm'!

At lai mehs wiinau luhdsam, ka wiaseh ne gribbetu
pehz muhsu Swehkeem arridsan no muns behgt, bet pee
muns atareestees ar fawu Schelastibu, fazzidami:
Muhfu Tehws ic.

Muhfu schihs Deenas swehts Lewangeliums, ka
tas eeksch ta swehta Martelsa Stabsteem,
Ohera Nodakia, atcastins irr, muhsu Wallos
da ta skam:

Bet kad tee Gudri aisgahjuschi bli, redsi!
tad parahdijahs Deewa Engelis Jahse-
pani

pam Savni, un fazzija: Zellees, un nemni
to Behnu ar winna Mahtes pee sewis, un
behds us Egiptes-Semmi, un paleez tur, ka-
mehr es tew fazzischi: Jo Erodus metle to
Behnu nomaitah. Un wintsch peezehtees,
nehme pee sewim to Behnu un winna Mah-
ti, pee Mahts, un aishgahje us Egiptes-Semmi,
un palikka tur pat, kamehr Erodus bij mir-
ris: Ka peepildihts taptu, fo tas Kungs zaur
to Praveeti runnajs bij, kas fakka: No Egipt-
tes-Semmes esnu es sawu Dehlu aizinajis.

Un Mohsus behdse preekich Baraüs un palikka Midia-
nas-Semme. Ar scheem Wahrdeem apraksta tas
fwehts Deewa Gars tahs Melaines-Deenas ta Dee-
wa Kalpa Mohsus, ka wintsch behdhis irr no Egiptes-
Semmes, preekich ta besdeewiga Kehna Baraüs, kas
pehz winna Dshwibas stahweja. Schis Mohsus ne war-
reia wairs usluhohht, tahs Behdas, Mohkas, un Sird-
ehstus, fo tee Egiptern Landis teem Israëla Behrneem
darrija, tapehz wintsch mekleja prett tecu atveehtees. Kad
wintsch nu weenreis isgahja, sawus Brablus apmekleht,
un redseja weenu Egiptern Wihru, weenu Ebreeru Wihru
no saweem Brakteem sittam: Tad skattjahs wintsch
sehury un turp, un ne redseja ne weenu klahht esam, tad
nokawa wintsch to Egipteri, un apflehpä to Emiliis.
Kad nu Baraüs to dsirdeja, mekleja wintsch Mohsu nokant,
un tapehz bij winaam jabehg-eeksch Midiana Semmes.
Ko nu scheitan Deews no sawa Kalpa Mohsus lizzis us-
rakstih, to meh's arridsan atrohdam eeksch ta kshis Dee-
nas Sewangeliuma no muhsa Kunga Jesus Kristus, to
mehr us zittadu Wihsi, aprakstiru. Mohsus behg no Egipt-
tes us Midianu, bet Jesus, no Betlemes us Egiptes-
Semmi.

Semmi. Mofus bij weenu Zilweku nokawis, un tã prett Deewu grehkois, bet Jesus ne bli nekahduſ Grehkus darrjiis, un ne kahda Wiltiba tappa eekſch Winna Muttes atrasta. Mofus behdſe preekſch ta beſdeewiga Warãus, un Jesus preekſch ta wiltiga Eroduſ, ka mums tee preekſchã laſſiti Wahrdi to apleezina, fur Deewa Engelis tam Jahſepam Sapni pawehl, ka tam zeltees, un ar to Behrnianu us Egiptes Semmi behgt buhs. Eihds ka nu Jahſeps Deewam paktaungas biis, tã peeklahjabs mums arridsan eekſch Deewabihjaſchanas apdohmaht:

Kã tas Behrnis Jesus no Betleemes us Egiptes:
Semmi behdſis irr.

Bet tu, ak ſwehtais Deews, ſwehti muhs eekſch
tawas Pateefibas, jo taws Wahrds irr ta Pateefiba. Amen!

Jesus behgt us Egiptes Semmi. Kas te dsenna? Eroduſ. Eroduſ, weens wiltigs Sunſ, kas ſawu wiltigu Sirdi parahdija teem Gudrecm no Rihta Semmes. Winna Mutte runna jaukus Wahrduſ: Es gribbu arridsan nahkt un to Behrnianu peeluhgt, bet ta Sirds blija pilna no Steplawibas. Ne peeluhgt, bet nokaut, gribbeja wiakch Jesu, jo wiakch bihjajabs, ka tas to no ta Kehlna. Walſtas ne iſſihtu, un ſew paſchu par Kehnianu us mestees gribbetu, ne ſaprasdams, ka Jesus Walſtiba ne irr no ſchihſ Paſaul'es. Wiakch irr weens Garris, un ne weens Laizigs Kehniakch. Tapehjt buhtu Eroduſ gann warrejs arr Meeru palikt: bet redſ! fo ta pikta Sirds darra. Wiakch ne warr norint, nenofcedſigas Wſinis iſſeet, un rahdabs ka weens breeſmias Sunſ, kas reij un kohlſch, fo wiakch foſtohpahs. Eroduſ iſſuhta ſawus Kalpus, teem buhs wiſſus Behrnus no diwi Gaddeem
wez

wezzus nokaut, un ne weenu taupih; ir farvus pafehus
 Behrnus wiafeh ne irr taupijis. ta fà pehz galla tas
 Keifers Augustus fazzijis irr: Wiafeh gribbetu labbat
 Erodis Zuhla, ne fà wiana Dehls buht.

No fchi Affiau Suana behg mans Jesus us Egiptes
 Semni, fur tee Landis eekfeh Zumsibas fehdeja, tee
 fams fchi skaidra Groezze tahs Deewa Scheblastibas
 teem atspihdeia. Nu irr peepilditi tee Wahrdi ta
 Praweefcha Esaias, kad wiafeh tà runna: Tee Pas
 gani staigahs, rawá Gaismá, un Kehnini eekfeh ta
 Spohschuma kas pabr tew irr usgahsis. (Esaij. 60.)
 Ak kahda leela Miblestiba, ka Deews teem Pafaulék
 Behrneem parahdijis irr! Kas muhschigs Spihdums
 eet eekfeh Zumsibas. Kas taifnais Deews pee teem
 netaifneem Zilweksem. Red! kahdu Miblestibu irr
 mums tas Tehws parahdijis?

Bet, mihli Dizzibas Beedri, fà mums Klahjahs
 schinni Pafaulék? Behdas un Sirdehsti gaida us mums.
 Weena Relaimé pawadda to ohtru, un weens Krusts
 nabt pehz ohtru. Ak! kad Jesus tè no mums behatu,
 fur mehsh tad paliktum? Ko mehsh eefahktum, kas mehsh
 scheitan appafsch Krusta waidam? Ak!

Zuhr' mums Spabrni, fà tam Wehjam, Tos
 mehr pabehgt ne paspehjam.

Jesus tappa no Erodis dsennahts. Ak zil dauds irr,
 kas wehz musu Dshwibas stahw! Zil dauds irr, kas
 ar Dahwidu schehlojahs: Wai mann, ka es weens
 Sweschineeks esmu eeksch Weeseka, un ka mann
 jadsihwo eeksch Kedara Dshwokleem! (Dseesm.
 120, 5.)

Eai Pasaulei Ier labbi Bahrdi, bet fauni Darbi. N. Kahda Peetizziba, nedf labba Darrifchana, nedf Deewa Atsifschana eeksch tahs Semmes Ier. Bet Labz Deschana, un Burwiba, Melli, Slep Kawiba un Paulibas: Pahrkahpschana rahdahs, un nahf weena Affins: Waina pehz obras. (Of. 4, 12.) Tapehz Ier tee wezzi Pagani tohs jaunpeedsintus Behrntaus ar Difarahn fanehmufchi, un tohs nomirruschus ar Prees fu pawaddijufchi. Jo kad tas Ziltweks us Pasaulei nahf, spere tas to pirinu Sohli eeksch Grehkeem un Behdahm, bet kad wiasch nomirris Ier, tohp tam pakkal dseedahs:

Ta Sahpes, Behdas, Sirdehsti Nu labbu Gallu nehmufchi, Winsch zeetis libds ar Deewa Dehl, Ier mirris tomehr dsihwo wehl.

Un tas ne warr zittadi buht, tur Kristus, tur arridsan wiina Krusts. Mehs eeksch swehtas Kristibas effam to Krustu fanehmufchi, pee muhsu Peeres, un pee muhsu Kruhtin, tapehz mums peeklahjahs, to ar Pazeefchanu tam Kungam Jesum pakkal nest. Mums buhs zaur dauds Behdahm Debbesu: Walsribâ ee: eer. (Akt. 14.) Deews pats fakka no fawa Kalpa Pahwi: ta: Es gibbu winnam rahdiht, zif dauds tam zeeft buhs. (Akt. 9.) Un Pahwils, ta atsihdams, ta raksta: (2 Kor. 4, 8. 9.) Mehs tohpam wiissi spais diti, bet tomehr ne: nospeesti: Mehs tohpam wais jati, tomehr ne atstahiti. Jesus to arridsan faweem Mahzefteem fluddina, fazzidams: (Zahn. 16.) Juhs raudaseet un waidaseet, bet ta Pasaule preezasees.

Nu, mihta Dwehsele, Ier Deews tew arridsan ar Krustu und Behdahm peemeklejs, tad behds ar Jesu, ne us Egiptes Semmi, bet eeksch tahm dahrgahm Bah: tim tawa Pestitaja, un dseed ar tahs Kristitas Drau: dsibas:

Ietin tapat, kâ Putnisch stact, Un glahbjahs
Kohs

Kohkâ Krisâs; Kad useet Rais, Un Wehras
Gais, Silweks un Lohps isbihjabs: Tâ skattohs
es, Kristus! pateef, Us Tawu Wahschu Rehtahm:
Kad Grehl' un Nahw, Man pretti stahw, Sirds
weegla tohp no Behdahm.

Un fur warru es drohschaks buht, Eâ eeffch tahm
Wahim manna Jesus! Schi irr ta stipra Pils, us
kurren tas Taisnais behg, un tohp paglabbahs! Schè
irr labba Buhshana, schè irr jauka Dsibwoschana!
Tapehz

Behdas noht pee Wallas, Lauseet Jesum
Wallas, Preekas Rungam buht: Kas pee Jesu
currabs, Behdas tam jebkurras, Bubs Eâ Medz
dus kluht: Laid tad mann, Tu jazeesch gann;
Es pee Jesu ween paleeku, Kas dohd Sirdi
Preeku!

Es gribbu ta Runga Sohhibu nest, jo manna Dweh,
fele irr prett Winau grehkojusi. Jesus palihdsch's to
Nastu panest, Eâ Wansch man uslizzis irr. Tas irr
tas Rungs, kas nokauj, un atkal dsibwu darra,
Wansch wedd eeffsch Elles, un atkal ahra. (Es. 45.)

Jaur Ugguns Sudrabs schreibstijabs, Ja tam Eâ
labb buhs derreht, Tapat buhs mums it: Stunz
dinas, Us Deewa Wahrdu zerreht: Tas Krustâ
gribb buht israudsihts, Tur winna Spehts tohp
nomannih's, Uu spihd libds Semmes Gallam.

Deew's dohd mums wisseem tahdu Prahtu, Eâ meh's
Laines Deenas ne leppoamees, un Behdas wissai ne
istruhjinati tohpam! Zeekams meh's no schih's Wahr-
gofchanas ee eefim eeffch teem muhschigeem Preeku
Nammneem, fur ne kahds Krusts mums kaites, ne
kahdas Behdas muhs apbehdinahs, un ne kahda Nah-
de muhs nokaus, bet fur Preeks un Lihgsmiba irr pee
Deewa Tehwa labbas Kohkas muhschigi, Amen.

Us Swaignes Deenu.

Zelsh irr mann appatsch Kabjahm, Es trau-
sohs Debbesis, Us Preetu pilnahm Mahjahm,
Scheit Behdas pahrbandijs.

Zà skann ta pehdiga Zetta Dseefina, mihsi Tizzibas
Beedri, kad mehsh schinnä Vasaulé tahs Behdu.
Deenas pabeiguschi effam. Mums scheitan ne irr palee-
kama Weeta, bet mehsh gaidam us to nahkoschu Laiku.
Mehsh staigajam zaur Gaddeem, Mehnescheem un Dee-
nahm, ar dauds Darbeem un Sirdehsteem, un kad zer-
rejam labbu Leetu dabbujuschi, tad atrohdahs tikkai Sah-
pes un Behdas. Tapehz labbtam, kad farvu Zettu
eeksch Deewa Meera staigadams swehti nobeidstis irr!
Kad mehsh to nu wiissi sinnam, tad peeklahjahs mums,
pareisi fatalfitees. To muhs mahzihs tee Gudri no
Nihita Semmes, kas arridsan tahku Zettu staigajuschi
irr. Ka mehsh nu wiianu Mahzihs pareisi warram wehrd
nemt, un paturecht, tad lai mehsh Deerou par paligu
peeluhdsam, no wiffas Sirds tà fazzidami: Mufsu
Behws 2c.

Mufsu schihs Deenas swehts Feryangeliums,
kà tas eeksch ta swehta Matteüsa Stahs
steem obtrâ Nodalkâ atrastins irr, mufsu
Walloodâ tà skann:

Kad Jesus dsimnis bij Betlemé eeksch Judu-
Semmes, ta Kehniha Erods Laikâ,
redsi! tad nahze Gudri no Austruma-
Semmes us Jerusalemi, un fazzija: Kur irr tas
peedsimnis Kehnihsch to Judu? jo mehsh effan
wiiana Swaigsi redsefschi Austruma-
Sem-

mê, un nahkufchi to peeluhgt. Kad tas Keh-
 niefch Eroodus to dſtrdeja, izbihjajahs winfch
 un wiſſa Jeruſaleme ar winnu. Un ſa-ai-zi-
 najis wiſſus Augſtus = Preeſterus un Rakſtu-
 Mahzicajus ſtarp teem Laudim, izklaufija
 winfch no teem: Kur Kristum bij dſint? Un
 tee ſazzija tam: Betlemê eekſch Judu-Sem-
 mes; Jo tà irr rakſtihts zaur to Braweeti:
 Un tu Betleme, Judu-Semmê, tu ne kà effi
 ta maſaka ſtarp teem Leeleem Kungeem, no
 tewim buhs man nahkt tam Waldneekam, kàs
 pahre manneem Laudim Iſrael waldihſ. Tad
 aizinaja Eroodus tohs Gudrus paſleppen, un
 izklaufija ihſteni no teem to Raiku, kad ta
 Swaigsne teem paſpihdeſſi. Un rahdija tohs
 us Betlemi, un ſazzija: Eite, un izklaufinc-
 jeet it labbi to Behrnu, un to atraddufchi, at-
 ſakkait man, ka ir es nahku to peeluhgt. Tee
 nu to Kehniu dſirdeſchi aigabe: un redſi-
 ta Swaigsne, kò tee Auſtruma-Semmê bij
 redſeſſchi, gahje teem preeſſchâ, kamehr ta
 nahze, un aſtahjahs wirſi pahre to Weetu,
 kur tas Behrens bija. Un kad tee to Swaig-
 ſni redſeja, preezajahs tee ar warren leelu
 Preeku. Un Mamma eegahjuſchi, atradde tee
 to Behrnu ar Mahrijas winna Mahtes, un
 nesdamees pee Semmes peeluhdſe to: Behz
 awu Mantu atdarrijufchi apdahwinaja tee to
 ar Seltu un Wihraku un Mirres. Un Deews
 parahdija teem Sapni, teem ne bij atkal us
 Eroodu

Erodu greestees, un tee aisgabje zaur zittu Zeilu us fawu Semmi.

Nahz, eima probjam, es eeschu ar tewim lihdsi. (1 Mohf. 33, 12.) Za runnaja Esaüs us fawu Brahli Jehkabu, kad tas to us Zekku fastappa.

Jehkabs nahze no sweechas Semmes aikal us fawu Jehwu Semmi. Kad to Esaüs sajutta, gabja winich tam pretti, ar ischeit finits Karra Wihreem, un grib beja tam Launa darriht. Bet Deews, kas Zilweku Sirdis sawas Rohkas turr, un tahs grohsiht warr ka Uppes Straumes, nogreesa wiffu Melaimi. Wiasch ataehtia Esawam to zettu Sirdi, un dewa tam mihtstu Sirdi weeta, ka wiasch newarreja zittadi ka mihtigi ar Jehkabu runnaht. Wiasch apkampi to, un skuhpsta winau, fazzidams: Nu mihtais Brahli, nahz, eima probjam, es eeschu ar tewim lihdsi.

Kad tee Gudri no Rihta Semmes no tahs preeziagas Peedsimschanas muhtu dahrga Pestitaja dsirdejuschi bija, ne warreja tee arridsan Mahjas palikt, bet gabja tam Gohdibas Kehniam pretti. Tee weens ohiru us runna ar scheem Wahvdeem: Nahzeet, eima probjam, meh's gribbam to Faunpeedsimmufchu Zuhdu Kehniaw mekleht, jo meh's Wiana. Swaigsni redsejuschi effam Rihta Semme.

To mums rahda tas schihs Deenas Ewangeliums, furrea meh's atrohdam:

Zohs Zella: Wihrus no Rihta Semmes.

Bet Tu, ak swehtais Deews! swehti muhs eesch tawas Pateesibas, jo Taw's Wahrd. irr ka Pateesiba. Amen.

Rahdi tad nu irr tee Zella Wihri, furreus meh's eesch ta schihs Deenas Ewangeliuma atrohdam? Za's
Pre

Preezas, Mahjitais Matteüs atbild un fakka: Ka tee irr bijufchi gudri Wihri no Rihta Semmes. Jo tà flann tee preekschâ laffiti Wahrdi: Kad Jesus peedsummis bij, eeksch Berlemes, Juhdu Semmê, ta Kehniaa Erodis laikâ, redsi, tad nahza tee Gudri no Austruma Semmes us Jerusalemi. Ka scheepafchi Kehniai irr bijufchi, to gan weens un ohtrs irr dohmajis apgalwoht, bet bes flaidras un pastahwigas Parahdisjanas. Zif dauds mehs drohfeht un pateesi sinned, ka tee Pagani, un eeksch Pagani, Gudribas augsti mahjiti bijufchi, kas no Swaigsnehm nahkofchas Leetas fluddinaja. Tee nahk nu no Rihta Semmes us Jerusalemi, weenu tahlu Zettu, fints un astwandesmuis Juhdes; ka te gudri Rakstu mahjitaji to apleezina; Wianai nahk ne par garru Laifu, bet to Kungu Jesu redseht; jo tee jauta: Kur irr tas jaunpeedsummis Kehniafch to Judu, mehs effam wianaa Swaigsni redsejufchi. Zebfchu mehs Pagani effam, tad tomehr mehs arri par farwu dwehfel gabdajam. Danjels irr mahjijis, ka weenai Swaigsnei no Jehkaba buhs usleht. Eihds ka Bihleams to jaw fenn papreekschu fluddinajis. Tahda Swaigsne irr mums Rihta Semmê atspihdejufi, un mehs no tahs nomannam, ka tas Pasauls Pestitais dsinnis irr. Un tapehz effam mehs atnahkufchi, to peelubgt un apdahwinahht.

Tahdi Zetta Wihri irr wiffi Zilweku Beheni, kamehr tee schinni Pasaulê dsihwo. Septiai Zetti irr appalsaj muhsu Kahjam, kurreus mums staigahht buhs.

Tas pirmajis Zelfch irr no Mahtes Meefahm eeksch Schuhpli, fur mehs nabbagi Grehzineekf seeti un faistiti ohpam, Auos un Laklatos. Fur atskann tas pirmajis Bals tahs Naudaschanas, ka Salamans fakka: Naudaschana bija mans pirmajis Bals. Fur tas eeksch Grehkeem eenemts un peedsummis Behrniasch to nahkofschu Melaimi un Behdas noschehlo, kas wianam wehl preeks

preeffchâ stahw, eeffsch schihß ruhftas Wahrau-semmes.
 Kad tas nu mas paaudsis, un tikkai no Schuhpfa islah-
 pis, tad tam jaw iastaiga

2) Us to Skohlas Zekku. Tur atkal rohdaß Beh-
 das pee Gramatas, jeb zittu labbu Eetu mahzifchanas,
 un jebfchu Skohlas wedd pee ihstenas atfihfchanas wiffa-
 du laizigu un Debbefu-leetu, tad tomehr tabs, pehz to
 Behrnu Buhfchanas, bes Behdahm un Girdehsteem ne
 warr mahzitas un eenentitas tapt. Tas Skohlas-Zeksch
 wehl ne irr pagallam, tad jaw tam Zilwekam ja-eeet

3) Us to Basnizas Zekku, un tur ja mahzahß pa-
 reifi Deewu bihtees un to mihleht. Tur tohp mums
 isdallita ta ihstena Debbefu. Waife, tas fwehtais Dee-
 wa Wahrds, kas muhtu Dwehfeles usturr, pee tabs
 muhschiaas Dsihwoschanas. Tur tohpam mehß westi
 pee Grehku-Guhdseschanas, un ta fwehta Deewa Gal-
 da. Tur tohp tabs pasudduschas Awis atkal ar Dee-
 wu falihdsinatas. Tur tohp tas Besdeewigs beedinahß
 no Deewa Bauflibas. Tur tohp tabs nofkummuschas
 Dwehfeles eeprezinatas, ar to faldu Preezas Mahzi-
 bu, ka tabs ar Dahwidu fazzihß warr: Mann bija
 dauds behdigas Dohmas manna Sirdi, bet Faws
 Wahrds eeprezinaja mannu Dwehfeli. No fchi bas-
 niza Zekka staiga ikkatrs:

4) Us farwu Ammata-Zekku: Zits eet us farwu Fih-
 rumu, un pelna ar Sweedreem farwu Maifi. Zits
 brauz us Zubras, un ismett farwu Fihku ar Pehteri,
 us ta Kunga Wahrdu. Zits kohpi Dahrsus un Bittes.
 Zits tekk' zaur Mescheem pehz Putneem un Swehreem.
 Zits fehseh pee farwa Rohku-Ammata, zits pee zitteem
 Darbeem, fo Deewß wianam uswehlejs irr, un kal
 wiasch zerre papilnu strahdajs, un gribb mas atpuhstees,
 reds! tad tam iastaiga:

5) Us tabs Nahwes Zekku, eeffsch Kappu, us fa-
 rou tumfchu Mahjasweetu. Tas irr tas pehdeß Zeksch
 Lab

Labbe tam, kas to pareisi staiga! No schi Zetta ne weens
Zilweks few warr isslehatees. Wisseem Zilwekeem, ka
Sahlei, klahiabs. Wissus usrunna tas Praweets
Esaijas: Apkohp tarou Nammu, so tew jamirft
irr. (Esaij. 38.) Schè ne palihds Gudriba, un wissa
du Leetu Sinnaschana.

Kas bij augstâ Gudribinâ, Leelas Leetas curres
Sinnâ, Tas gullehs tur bes Padohmina.

Schè ne palihds Manta, un baggatu Lauschu Krah-
jums, schè w palihds Spehks un leela Barra.

To, kas Spehkâ augsti kahpjabs, Nogrubsch
semnè niknas Sahpes, Bamehr Nahwes Bedrè
rahpahs.

Schè ne palihds Kohschums un Gresniba. To

Laukâ Puffiht jauki zettahs, Bet drihs apkahrt
Jokapt wekkahs, Kohschums tà ne ilgi sekkahs.

Bet, kahda irr ta Mahziba muhku Tizzibas? woi
tad tas Zilweks Rappâ paliks? Al ne! bet winnam wehl
jastaiga.

6) Weens tahlsch Zelsch, kas irr tas Zelsch tahs
Muhshibas. Irr kas goddigi un Deewabihjigi dsihwois,
tad schis Zelsch to weddihs pee muhshigas Preekas; ia
ne, tad tam ja, eet eeksch muhshigu Pasuschanu. To
ta Stunda nahk, un irr turou Klacht, ka wisseem teem
kas Rappôs gull, buhs zeltees augscham, tee, kas labbu
darrischi, pee Augscham, zelschanas tahs muhshigas
Dsihwochanas, un tee, kas Launa darrischi, pee
Augscham, zelschanas tahs muhshigas Pasuschanas.

Medsj, al Zilweks, tà irr tew weens Zelsch appalsch
Kahjahn! Al fatalfees pareisi us scho Zettu, ka tu ne
krihtl eeksch Alloschanas. To darrja tee Gudri nu
Nihla, Semmes, tee fatalijahs pee Laika, un nehma
us

us Zeltu lthds: Seltu, Wihrafu, un Mireu-sables. Nimm tu arri lthds to Seltu tahs Tizzibas, to Wihrafu tahs Deewa-Luhgschanas, un tahs Mireu-sables tahs ihstenas Grehku Utsihfchanas, ar to Wuitineeku fazzi-dains: Al Deews, effi man Grehzineekam schehligs!

Tee Gudri no Rihra-semmes jautaja pehz ta Zelta us Betleemi, un to buhs tew arridsan darriht. Jesus irr tas Zeltsch ta Pateefiba un ta Dsihwiba: ne weens nahf pee Tehwa, ka ween zaur winau. Al mans Jesu! Mans Zeltsch, manna Dsihwiba, un manna wissu augstaka Dakta! kas ne gribbetu Tewi meklegt, un pehz Tewim jautahf? Es gribbu to darriht eeksch wiffahm mannahm Dsihwibas Deenahm. Eemu es Deewa Namma: fur irr mans Jesus? es esmu nahzis Winna fwehtu Wahrdu klausiht, un to no Girds peeluhgt. Nahku es pee Grehku-Suhdsefchanas: fur irr mans Jesus? es esmu nahzis mannus Grehkus suhdseht, un mekleju Grehku-Deedohfchanu. Nahku es pee Deewa Baldu, fur irr mans Jesus? es esmu nahzis Winna Swehtas Meefas ehst, un Winna dahrgas Affinis dsert, par Pameschanu mannu Grehku, un par Vanahfchanu tahs muhschigas Dsihwofchanas. Esmu es wahjsch: fur irr mans Jesus? kas manni dseedinacht warr. Esmu es noskummis: fur irr mans Jesus? kas manni eepreezinacht warr. Buhf man to Nahwes Zeltu staigahf: ah! fur irr mans Jesus? kas man atal no Semmes usimohdinacht warr. (Ziab. 19.)

Ko tu tad til dauds jauta? manna Dwehfele! Gribbi tu scho Zeltu labbi atrast, tad nimm weenu Zelta-rahdi-taju, tas irr tas Swehts Deewa Wahrds, tas tew rahdihs, fur tu tawu Kungu Jesu atrast warri. Me-blejeet Rakstos, falka pats Jesus, io suhs schteerat tur eekschan to muhschigu Dsihwofchanu dabbuht, un tee irr, kas no mannim Leezibu dohd. (Zaha. 5.)

Al fwehti Zelta Laudis, kas tahdas labbus Zeltus staige

staiga, teem ne buhs muhschigi allotees, bet eet eeffsch
 sawa Tschwa Walstibu! Mch's lassam no weena leela
 Kunga, ka tas weenreij Sapn' weenu Engeli redseis,
 us kuxra Mugguru fchee Wahr'di bijuschi usrakstiri:
 Neseet man fcho pee Duffeschanas. Kad tu, al' Deewa
 tizzigs Zilweks, to grubtu Krusta Zellu buhfi pabeidsis;
 reds, tad taws Jesus arridsan sawus Engetus fuhth's,
 teem buhs tamu Dwehfeli nest, Ahbraäma Klehpi, pee
 tahs jaukas Duffeschanas, fo Deews irr kataisijis
 wisseem, kas Wianu mihto. Tad warri tu nu preezigs
 schirtees, issteepdams tawas Rohkas, taws Jesus tew
 lisk weegli mirt, nedf baudiht Nahwes Mohkas.

Tu zelsees Jauna Deenina, Un eefi Debbes
 Walstiba, Pee wisseem Isredsteeem. Amen.

Pirma Swehdeenâ pehz Swaigsnu Deenas.

Nahzeet schurp Behrni, klausait mannis, es
 mahzischu juns ta Kunga Bihjafchanu.
 (Dseesm. 34, 12.)

Ea, mihi Tizzibas Beedri, aizina Dahwid's wissus
 Behrus pee fewim un peesohla, teem te Deewabihja-
 fchanu mahzigt. Winsch gann sinnaja, ka tee Zilweka-
 Behrni eeffsch Grehkeem eenemti, un peedsimti tohp, un
 ta no jaunahm Deenahm us Launu dohma, ka tee no
 fewis ne warr Deewu atsigt, bes Pamahzischanas, ta
 pehz winsch tohs aizina, ka teem nahkt, un pee Laika,
 Deewabihjiagi dsihwoht, mahzitees buhe. Jo tas laizigs
 Zilweks ne sinna, kas Deewa Garra irr, tas irr tam
 weena Gekliba, un ne warr to saprast. Eihds ka Dah-
 wid's pats no jaunahm deenahm pehz Deewabihjafchanas
 dsin

dsinnees, tà gribb tas arridsan to teem Behrneem mahzih, un dohd wisseem Wezzakeem: to Pamahzischanu, ta teem faruus Behrnus eeksch Deewabihjafchanas us-
audsinah, buhs.

Bet schodeen mums weens stahw preeksch Uzjim, kas augstaß wehl irr pah, Dahwidu: tas irr Jesus! kam tee paschi Bahrdi eeksch Muttes irr: nahzeet schurp, Behrni klausait mannis, es mahzischu jums ta Kunga Bihjafchanu ar mannu Preeksch, sihmi. Nu tad lai mehs ardarram Nusis un Sirdis pee Klausifchanas: un pee ta fataisamees eeksch tabs swehtas Lubgschanas: Mufsu Tehws eeksch Debbes. 2c.

Mufsu schihs Deenas swehts Ewangeliums, ta tas eeksch ta swehta Lubkasa Stahsteem ohtra Nodalla atrastins irr, mufsu Walloda ta flann:

Un Jesus Wezzaki gabje ik: Gaddus us Jerusalemi Peeldenas: Swehtkos. Un kad winsch diwipadesmits Gaddus wezs bija, gabja tee, pehz to Swehtku Seradduma, us Jerusalemi. Un kad tabs swehtas Deenas pa Galilam bija, un tee atkal us Mahjabin aisgabja, palikke tas Behrnus Jesus eeksch Jerusalemes, un Jahseps un wianna Mahte to ne nokohpe. Bet tee schfitte to effoschu pee teem Zella-Bee-dreem, un nahze, weenas Deenas Gabjumu, un mekleja to pee teem Raddeem un Passhsta-meem. Un kad tee to ne atradde, gabje tee atkal us Jerusalemi, un mekleja to. Un tas notikkahs, pehz trim Deenahm atradde tee to Basnizâ sehschoht stary teem Mahzita-
jeet.

jeem, tohs klaufoht un tohs jautajohht. Un wissi, kas wiinnu dsirdeja, istrubkufchi brih-nejahs pahre wiinna Sapraschanu un wiinna Urbildeschanu. Un kad tee wiinnu redseja, pahrebijajahs tee: Un wiinna Mahte fazzija us to: Mans Dehs! kavehz essi tu mums to darrijs? Redsi! kawos Tehws un es effim tew ar Sahpehm meklejuschi. Un winsch fazzija us teem: Kam juhs manni meklejuschi? Woi ne sinnajat, ka man eeksch manna Tehwa Teetahm jadarbojahs? Bet tee ne ispratte to Wahrdu, fo winsch us teem ruunaja. Un winsch nogahja ar teem lihds, un nahze eeksch Nazaretes: un bija teem paklaufigs. Bet wiinna Mahte paturreja wiissuschohs Wahrduš fawâ Girdi. Un Jesus peenehmeš Gudribâ, Augumâ, un Bee-mihlibâ, pee Deewa un Zilwekeem.

Es biju weens Behrens no labbas Dabbas, un biju dabbus weenu labbu Dwehveli. Fâ no few pascha runna tas Kehniusch Salamans, eeksch fawas Gudribas Gramatas, astotâ Kodakkâ. Mihti Dizibas, Beedri, mums ne buhs dohmaht, ka scheitan Salamans ar scheem Wahrdeem leppojahs, bet winsch isteiz, kas teesa irr.

Jo Deews pats wiinnam fawâ Wahrda to Gohdu dohd, ka winsch no ta leek rakstihht: Un Salamans mibleja to Kungu, staigadams eeksch fawa Tehwa Dabwida Likkumeem. (1 Kehnia. 3, 3.) Un tadehl Deews wiinnu arridsan swehtija ar Gohdu, un Baggatibu, ka tam ne kahds Truhkums bija. Ka Salamans weens Behrens no labbas

bas Dabbas bliis irr, to meh's arridsan no winna Luhg-
fchanas nomanniht warran, jo kad Deews tam Sapnê
parahdisahs, un us to fazzija: Luhds, fo man tew doht
buh's? Kad ne luhdsa Salamans laizigu Mantu, un
Baggatibu, bet Gudribu, un Saprafchanu, fazzidams:

Un nu Kungs, mans Deews, dohd tawam Kalpam
weenu paklausigu Sirdi, tawus Laudis teefah: ka tas
gudri warr saprast, kas Labs un Launs irr, jo, kas
warreru Tawus Pasaul dauds Laudis teefah?

Tahds Behrns no labbas Dabbas, mihti Tizzibas
Beedri, irr arridsan muhsu Jesus bliis, kas no Behrnu-
fahrtas jaw pee Gudribas, un Deewabihjafchanas tur-
reies, ka mums tas swehts Ewangeliums preekschâ
stahsta, no ka meh's labbi apdohmah't gribbam:

Muhsu Jesu, ka weenu Behrnu no labbas Dabbas.

Ber tu, at swehtais Deews, swehti muhs
eeksch tawus Pateesibas, jo tawus Wahrds irr
ta Pateesiba, Amen!

Tas Kungs Jesus mums eeksch ta schihs Deenas Ee-
wangeliuma rahdahs:

1) Kâ weens Deewatizzigs Behrns. Jo wiasch
gahja lihds Basnizâ ar saweem Bezzakeem, us Leeldee-
nas Swehtkeem. Tas gann sinnaja, ka gohdigeem
wezzakeem peeklahjahs sawus behrnus eeksch Deewabih-
jafchanas usaudsinah't, tapehz wiasch to arridsan ne lee-
dsahs. Wiasch gohdina sawu Tehrou eeksch sawahm
Behrna Deenahm, un tohp scheitan Dahwida Wahrdi
peepilditi, kad wiasch ta raksta: No to Behrnu un
sibdamu Mutteres, effi Tu Tew weenu Slawu fas-
taifijis. (Dseesm. 8, 3.) Dafch wezz Zilweks eet
Deewa Nammâ, un isheet atkal ahra til gudrs, ka wiasch
tu

tur eegabjis irr: Wiafch luhds gan Deewu, bet tas ne eet no Sirds, Wiafch klaufa Deewa Wahrdu un to ne nemm pee Sirds. Bet Jesus eet Basniza, Deewa Wahrdu ne ween firdigi klausiht, un mahzitees, bet arridsan tohs appalloschus pamahziht. Fas ne irr ween Klausitais, bet arridsan Mahzitais; Wiafch fehseh stary teem Mahzitajeem, tohs klausiht un jautajohht. Ak mihi Behrni! nemmeet schè weenu Mahzibu no juhfu Kunga Jesus, un mahzitees no jaunahm Deenahm Deewu bihtees. Jesus klausija Deewa Wahrdu: dar rast to arridsan, tad juhs dsihwofeet. Schodeen rohdahs dauid Behrni, fas ne klaufa labpraht Deewa Wahrdu, fas labpraht Pahtarus ne skaita, bet tikka us Blehdibu un Pahrgalwibu dsennahs. Ak tas ne nahk no Deewa, bet no ta nefchlichsta Garra, jo, lihds ka wiafch pats weens Apsmehjejs irr ta swehta Deewa Wahrda, ta gribb wiafch tohs arridsan no Deewabihjakhanas no greeft. Kur Deews sawu Gehllu, tur fehj tas Weis ir sawu niknu Sahli. Jesus sawu: Swehtigi irr, fas Deewa Wahrdu klaufa, un eefsch schlichstas Sirds patur: Bet tee Pasaules Behrni to ne gribb klausiht. Fas jaunais Samuels fakka us sawu Deewu: Runna Kungs, jo tarws Kalps klausahs. Bet schodeen tohp Behrni atrasti, fas ne bihstahs ar Wahraus jautahht: Fas irr tas Kungs, ka mann wianna Balsi klausiht buhs? Ak wai tahdeem Nebehdneekem: Tee Jesus Mahzibu re nemm wehra, tapehz tee arridsan Jesus Azzis muhschigi ne redsehsh. Bet labb teem Deewatizze gem, jo teem buhs Deewa Behrneem buht, un sawa Tehwa Walstibu eemantohht. Jesus joprohjam rahdahs eefsch ta schihs Deenas Ewangeliuma.

2) Ka weens paklausigs Behrns. Jo tas gabja lihds re saweem Bezzaekem us Nazareti, un bija teem paklausigs. Wiafch apdohmaja pareisi to Zettortu Bausli, kur Deews fakka: Tew buhs sawu Tehwu un Mahtk Deenas

Deenâ, Gohdâ turreht, ka tew labbi Klahjahs, un tu ilgi dsihwo wirs Semmes.

Wiasch to bij wehrâ lizzis, bes ka tee grubti Lahsta. Wahrdi pahr nepaklaufigeem Behrneem wiannu buhtu eeskubbinajuschi: Woladehes irr, kas farwu Tehrou un mahri nizzina, un wisseem laudim buhs fazzibe: Amen! (5 Mosh. 27.) Jebichu tas biia weens Kungs pahr wisseem Kungeem, tad tomehr tas to par Kaunu ne turreja, farwus wezzakus Klauseht. Darreet to arridsan, mihti behrni, tad juns weenumehr labbi Klahsees. Jahseps bij weens leels Kungs eeksch Egiptes Semmes, un tomehr wiasch jauta pehz farwa Tehwa: Es esnu Jahseps, fazzija wiasch us farweem Brahtcem, irr mans Tehws wehl dsihws? (1 Mosh. 45.) Salamans bij weens spehzigâ Kehniwisch, un tomehr gohdina tas farwu Mahti. (1 Kehn. 2.) Un tas sweh's Pahwils fakka: Jubs Behrni, esseet teem Wezzakeem paklaufigi, wissas Leerâs, so tas tam Kungam patihk. (Kol. 3, 20.) Pehzgalla Jesus rahdahs eeksch ta schihs Deenas Sewangeliuma:

3) Kâ weens gudrs Behrns; jo wiasch peenehmahs Gudribâ. Augumâ un Peemihlibâ. pee Deewa un Zilwekeem, un to wiasch gribb arridsan no wisseen Behrneem darram: Teem buhs no jaunahm Deenahm to labbu mahzitees, ka teem wezzumâ ne wajaga pehz mases eet; mahzitees Pahtarus un Deewa, Dseefwas; mahzitees stradâht, un eeksch Sweedrem farwa Wataga farwu Maisi petniht; mahzitees Ammatu, un zittu labbu Kohlas, Darbu, ka tee farwam Turwakam kalpoht, un palihdseht warr. Jo kuhtri Behrni irr Deewam weena Negantiba, bet tohs Fikkuschus wiasch eemihk.

Neu mihti Fizzibas, Beedri, to buhs mums wair fazzih? wissi, wissi essam meh's Deewa Behrni wisseem, wisseem arridsan peeklajahs Deewu un wianna, Wahredm mihleht un Klauseht. Jo Deew Wahr.

Wahrds tohp wetti mahzhts, kad mehs to ne gribbam pee Sirds neimt. Ko palihds Vehrles Zuhkam, un Deewa Wahrds teem Launadarritajeem? Ko palihds ta Debbesu Maise, kad tee Israëta Behrni to apnikkuschchi? Tapehz lai mehs effam mohdrigi, un klaukam labpraht muhsu Tehwa Balkfni, kà paklaufigeem Behrneem peeklahjajs. Ne lai mehs atstahjam muhsu Tehwu, tad Wiasch arri muhs ne atstahs. Lai mehs effam pastahwigi lihds Nahwei, tad Wiasch mums dohs to Krohni tahs muhschigas Dsihwochanas. Lai mehs peenemnamees Gudribà un Sapraschanà, preeksch Deewa un Zilwekeem. Lai mehs effam schehligi, kà muhsu Debbesu Tehws schehligs irr. Lai mehs peedohdam, tad taps mums peedchts. Lai mehs dohdam, tad taps mums atdohts, weens pahripahram eijams Mehrs taps muhsu Klehpi eelikt, un kad mehs sawas Azzis aisdarisim, tad muhsu Tehws muhs wiffus sakrahf, kà kahda Wista sakrahj sawus Zahlischus appatsch saweem Spahrneem.

To dohd mums muhsu Scheblotajs, Kas sawam Afsnim nomakfajs, Mubs no tahs Elles pestidams, Deews Augsti reizams flawejams! Amen.

Ohtrâ Swehdeenâ pehz Swaigsnu Deenas.

Kad Krusts un Behdas us mums speeschahs, ad Deewinsch atkal pee mums greeschahs.

Kas irr muhsu Preeks, kà Deews, muhsu Radditajs, tohs Zilwekus Behdàs ne atstahj, bet pehz leelahn

lahm Behtrahm atkal leef fawu Sauli atspihdeht. Wiasch faweem Mahzektēem papreekschu parahda to ruhktu Krusta Bikkēri, fazzidams: Jubs raudaseet un waidaseet, bet ta Pasaule preezasees. (Zahn. 16.). Bet pehzgalla zett wiasch teem preekschâ to faldu Bikkēri fawas Schehlastibas, ar scheem Wahrdeem: Bet es jubs atkal redseschu, un juhfu Sirds preezasees, un juhfu Preeku neweenam no jums atnemt buhs.

Zahds Krusts un Behdas arri Laulateem Draugeem rahdahs, tapehz tee gudri Rakstu, Mahzitast pareisi fak-ka: Ka ta Lauliba pilna ar Behdahm un Sirdehsteem irr. Tomehr irr tas Laulatu Draugu Preeks, ka Deewos ir wianu ruhktas Behdas eeksch faldu Meddu pah- wehrst gribb. Lihds ka wiasch to Laulibu pats eestahdijs, un eefwehtijs, ta ne warr Wiasch arridsan tohs Laulatus Draugus Behdas atstah, bet gribb wiff wairak teem flahst stahweht, un tohs no wiffas Melaines is glahbt, ka tee drohschi fazzicht warr:

Kad Krusts un Behdas us mums speeschahs, Tad Deewinsch atkal pee mums greeschahs.

, Ka nu tas shehligs Debbesu Tehws to joprobjam darriht gribbetu, laid mehst to peeluhdsam: Muhfu Tehws eeksch Debb. 1c.

Muhfu schihs Deenas fwehts Lewangeliums, ka tas eeksch teem Stahsteem ta fwehta Zahs na atrastins irr, muhfu Walloda ta flain:

Zreschâ Deenâ bija Kahsas Kahnâ eeksch Galijejas, un Jesus Mahte bija teitan. Bet Jesus ar faweem Mahzektēem tappa arridsan Kahsas aizinati. Un kad Wihns peetrukte, fazzija Jesus Mahte us wianu: Teem newa Wihna! Sakka Jesus us to: Seewu-
ka

kaſ man ar tewim jadarra? Manna Stunda
 wehl ne irr nahkuſi. Winna Mahte ſazzija
 uſ teem Sullaineem: Ko wiſch juunſ fakka,
 to darrait. Un tur bija ſeſchi akminaini Uh-
 dens: Trauki likti pchz Judu Schliſtiſchanas,
 un gahja ikkatrá diwi jeb triks Mehri, (pee
 pu ſſ Muzzas). Sakka Jeſuſ uſ teem:
 Bildajt ſchohſ Traukus ar Uhdeni: Un tee
 pildija tohſ lihds Mailahm pilnuſ. Un wiſch
 ſazzija uſ teem: Smelleet nu, un neſſeet tam
 Barribaſ-Sargam, un tee neſſe to. Kad nu
 taſ Barribaſ-Sargſ baudija to Uhdeni, kaſ
 Wihns bija tappiſ, (un ne ſinnaja, no kur-
 reneſ taſ bija, bet tee Sullaini ſinnaja to,
 kaſ to Uhdeni ſmehluſchi bija), aizina taſ
 Barribaſ-Sargſ to Bruhtganu, un fakka uſ
 to: Ikkatrſ Zilwekſ zell papreekſchu labbu
 Wihnu preekſchâ, un, kad tee peedſebruſcheeſ,
 to plahnaku; Tu eſſi to labbu Wihnu lihds
 ſchim pataupijiſ. Echi ta pirma Brihnuma-
 Sihme, to Jeſuſ darrija, Kahnâ eekſch Ba-
 lilejaſ, un parahdija ſawu Bohdibu, un win-
 na Mahzekli tizzeja eekſch winnu.

Kaſ pirms to ruhku Malku dſehreſ, Pehz
 wiſch to gabrdn baudihſ.

Tâ dſeed ta Kriſtita Draudſiba: un, ka taſ teefa irr, to
 mehſ ikdeenas ar muhſu Azzim redſam; Ziſ dandſ
 irr muhſu ſtarpâ, kaſ no Deewa Duſmibaſ, Trauka to
 ruhku Kruſta Malku dſehreuſchi, un pehzgalla winna
 idu Schehlaſtibu baudijſchi irr. Mettam mehſ ſawas

Uzís us teem wezceem Eiskeem, tad mehš dauds Leezí neekus atrassim, kas papreeksch to ruhktu Malku dseh-
ruschi, un pehz to Gahrdu baudijschi.

Ruhktu Malku dsehra Abdams, kad Deews us to
fázzija: Nolabdehts irr tas Tihrams, tewis labš
bad, Ehrkschteem un Dadscheem buhs us ra augt,
un tew buhs to Sahli no Lauka ehst. Ar Swee-
dreem tawa Waiga buhs tew to Maisi ehst, tees
kams tu atkal par Semmi tohpi, no ka tu nemts
essi, jo tu essi Semme, un tapsi atkal Semmes
Kahrta. (1 Mohš. 3.) Bet pehz to Ruhktumu, likka
winnaam Deews to Gahrdumu baudiht, kad winšch tam
eefohlija, ka tai Seewas Sehklai tai Elles, Tschuskai
to Gahru famiht buhs.

Ruhktu Malku dsehra Dahwidš, kad winna Senaid-
neeki tam dauds Behdas darrija, ka winšch pats scheh-
Iviabš: (Dseesm. 3.), Ak Kungs, ka irr mannu
Senaidneeku tik dauds? bet pehz winšch to Gahrdu
baudija, kad Deews wiffus winna Senaidneekus
nofohdija, ka teem bij Kama tapt peepefschi.
Dseesm. 6.)

Ruhktu Malku dsehra Zjabs eeksch fawahm Melai-
mes, un Bahjibas Deenahm, ta, ka winna Dwehš
fele eegribbejabs pakahrta tapt, un winna Kauli
pehz Nahwes ilgošabs. (Zjab. 7.) Un tomehr winšch
pehz galla to Gahrdu baudija, kad Deews tam atkal
palihdseja, un to no jauna fwehtija.

Ruhktu Malku wehl schodeen dserz daschi Laulati
Draugi, kurceem dauds Behdas un Sirdehsti to Gald-
klabi, kas ar Ašfarahm sawu Maisi ehd, ar Druhktum
gulleht eet, un ar Kaisehm Sirdi augtcham zekabš,
mehš to redsam pee teem jauneem Laulibas, Lautineet
eeksch ta schihs Deenas Sewangeliuma.

Bet Jeſus darra to ruhktu Malku gahrdu, un apdal,
wana tohs Nabbagus ar ſawu Swehtibu, un tà mums
ſchodeen rahdahs:

Kà Paulati Laudis to ruhktu Malku dſere,
un pehz to gahrdu bauda.

Bet tu, af Swehtais Deews, ſwehti muhs
eekſch tawas Pateefibas, jo tawas Wahrds irr
ta Pateefiba, Amen!

Ra tee Jauni Paulibas, Lautiai eekſch ta ſchihſ Deenas
Ewangeliuma to ruhktu Malku dſehrufchi irr, to
mehs no ta warram nomanniht, ka teem us ſawahim
Kahſahm Wihs peetruhka. Teem newa Wibna,
ſakka ta Mahte muhsu Kunga Jeſus Kriftus. Jo tee
bij nabbagi Laudis, kam neneeka pee Rohlas irr. Tee
ne dohmaia, ka tik dauds Weefis ſaetetu, un ka tik dauds
taptu us tahm Weefibahm iſtehrehts. Un redſi, tomehr
Truhkums rahdahs. Teem ne irr Wibna.

Zik dauds wehl ſchodeen eekſch Paulibas eedohdahs,
zerredami, tur weenumehr to Gahrdumu baudiht, un
redſi, kad tee to wiſſ ne dohma, tad ſtahw jaw tas ruhktu
tais Krufka, Bikkris preekſch wiannu Uzim. Af ka
ſchehlojahs ta nabbaga Agara, kad tai ne tik dauds
irr, ka ta ſew un ſawu Behrnu uſturreht warr!
(1 Mohſ. 21.) Kà ſchehlojahs Raëla, kad Deews
to bija neaugligu darrjis! (1 Mohſ. 30.) Kà
ſchehlojahs Dahwids par ſawu nepaklaufigu Deh-
ni Abſalomu! (2 Sam. 18.) Un kaſ warr wiſſas
Behdas iſteikt! kaſ Paulateem Draugeem eekſch Lau-
libas ſajeekſch irr!

Bet, af ſwehtais Deews, kapehz Tu to darri, un
kapehz buhs Paulateem Draugeem tahdu ruhktu Malku
irt? Es dſirdu to Abildefchanu mannás Aufis atſkan-
nam:

nam: Tapehz, ka teem sawu Deewu atsiht buhs, un apdohmaht, fo tee pirnaki Laulati Draugi, Parahdihses Dahrâ, ar saweem Grehkeem nopelnijufchi irr un ka tee arridsan wiannu Grehku, Pehdâs staiga; tapehz, ka teem Deewu jo sirdigi peeluhgt buhs, jo kad Behdas klabt irr, tad tee Deewu melle, un kad tas tohs pahz mahza, tad tee lohti brehz; tapehz, ka teem sawâ starpâ jo wairak mihtotees buhs, jo ta Mihlestiba zaur Relaimes. Deenahm tohp pahrbaudita, un apstiprina nata. Eihds kâ tas Kaxa. Wihs wairak tohp gohdi nahts, kas Kaxâ dauds iszeetis, ne kâ tas, kas sawu Muhshu ne kahdu Senaidneeku redsejs, tapat tohp Laulati Draugi zaur Krustu un Behdahm pamahziti, ka teem mihtigi, un gohdigi dsihwoht buhs. Tad Deews, pehz to ruhktu Malku, teem gribb doht to faldu baudih.

Teem Lautineem eeksch ta schihs Deenas Sewangeliuma peetruhka Wiyna, un redsi, Jesus tohs swehti, un darra Wiynu no Uhdens, tã, ka feschî Trauki ar to peepilditi tohp. Tas Kungs gan buhtu ir bes Uhdens Wiynu darrijis, bet ne, tam buhs tã notikt, kâ Tam patihf.

Zaur Uhdeni tohp eeksch Deewa Wahrda Krusts un Behdas saprastas, un zaur Wiynu ta Sepreezinafchana. Kur Kristum buhs Wiynu darriht, tur buhs Uhdenim buht. Kur Sepreezinafchana, tur buhs Behdahm buht. Jo kas ar Affarahm fehj, tee ar Preeku sakrahj. Kas ne fehj, tas arri ne warr sakraht, un kas ne raud, tas ne warr eepreezinahts tapt. Tas Preeks nahf no Affarahm, lihds kâ tas Graudiasch no tahs Sehklas. Dasch Silweks schehlojahs: Ak! es esmu nofkummis! Bet mihtais Draugs, tas ne warr zittadi buht. Gribbi tu no Jesus eepreezinahts tapt, tad buhs tew nofkummu scham buht. Wiasch warr no Uhdens Wiynu, ne Nabbadfibas Baggatibu, no Kauna Gohdu, un r

Behdahm Preeku darriht. Buhs Jesum tew eepreezi-
naht, tad buhs tawam Sirds traufam no Affarahm
pahri eet. Za irr ta Kunga Stunda; kad tas Relat-
mes, Uhdens lihds Dwehfelei eet, un meh's jaw grim-
stam, tad nah't wiasch un weh' muhs ahra.

Jesus darrija no Uhdens Wihnu, un to wiasch wehl
schodeen darra, kad wiasch tohs isfalkuschus eh'dina, tohs
isflahpufchus dsirdina, un tohs plikkus apgehrbi. Kad
Truhkums rohdah's, irr wiasch gattaw's us fawu Sweh-
tibu. Ne weenam Deewa Behnam buhs Baddu
mirt, ko tas no Deewa luhdsah's, to tas dabdu.

Tapeh's ar meeru, juhs laulati Draugi! Deews gah-
dah's, ka jums nekahds Truhkums buhs. Effeet juhs
lihds schim Laikam to ruhktu Malku dsehruschu, turraitees
droh'schu Sirdi, jums buhs arridsan to Gahrdu baudiht.
Zas Behdu Uhdens taps eeksch Preekas, Wihnu pah-
wehrst's, un Deewa Rohka juhs peepildihs ar labbu
Prachtu. Truhkst jums Wihna, kahda Malka peh's At-
spirdsfnaschanas? Deews gahdah's, jo winsch leet to
Wihnu no Semmes auge, kas to Silweku Sirdi
eepreezina. (Dseesm. 104). Truhkst jums Mane?
Deews gahdah's, jo winsch irr pats ta Maise tabs
Dsihwibas, (Zahn. 6.) tapeh's ne liks tas fawus Beh-
nus baddu mirt. Truhkst jums Naudas? Deews
gahdah's, un jums tik dauds peemettihs, ka juhs fewi
un tohs Sawejus warrefeet usturreht.

Za, fakka dasch: Deews gan gahdah's, bet kas to
warr sagaidiht. Zas laik's irr tohti garsch. Es gan faw-
zu un brehzu: Al' Zehws, nemm' scho ruhktu B'kleri no
mannim! un Wiasch to ne klaufa. Bet klaufi, ko faw's
Jesus atbild: Gaidi, jo mans Laik's wehl ne irr atgahjis.
Teem Lautineem eeksch ta schih's Deenas Sewangeliuma
arridsan bij leel's Truhkums un leeli Sirdeshsti, tomehr
Jesus teem ne palihdseja, teekams Winaa Stunda bij
gahjusi. Gribbi tu tad wairak buht? un kapeh's tu
ar.

arridsan ne warri weenu masu Brihdi pagaidist? Ko
 dusmojees tu prett tahs Nihfstes? Deems tew schausch.
 Ko irr tawâ Jesus gan zeetis tewis labbad? un tomehr
 Wiasch ne kurneja prett sawu Fehwu. Tas Kalps ne
 irr wairak kâ tas Kungs. Irr tas Kungs ar ruhktahm
 Echultim dsirdinahts, kapehz tu tad ne gribbi to ruhktu
 Malku dsert? Mett tikkai tawâs Behdas us scho Kungu,
 un zerre us winnu, wiasch tew palihdsehs.

Maria sazzija us teem Sullaineem: Ko wiasch jums
 fakka, to darrait! Kas Swehtibu eeksch Paulibas dab-
 buht gribb, tam ne buhs kurneht, bet darriht, ko Jesus
 pawehl! Ko tad pawehl mans Jesus? Tew buhs strah-
 dakt, un ar Sweedreem tawa Waiga, to Waisi
 pelniht. Jo labb tam, kas to Kungu bihstahs,
 wiasch serwi usturretees no sawa Rohku-Darba.
 (Deem. 128.) Tew buhs Deemu peeluhgt, jo ta
 Lubaschana to Fainu dauds spehi darriht, kad ta no
 Sirds eet. Tew buhs sawu Krustu ar pazeetigu Sirdi
 panest, jo weens pazeetigs irr labbaks ne kâ weens
 stiprs.

Kad nahks tawâ Jesus ar sawu Saldumu tarâ
 Sirdi, tawâs Mahias, un pee wiffas tawâs Dshwo-
 schanas, ka tu warreki drohschi issaukt: Tas Kungs irr
 mans Gans, man ne truhks neneeka. Amen!

Treschâ Swehdeenâ pehz Swaigsnu Deenas.

Kungs, es tizzu, palihds Wahjam! Ne leez
 Behdas allotees, Zell tu mann us stiprahm Bah-
 jam, Dohd no Grehkeem pamohstees. Kad ta
 Nahwe wirfu speeschahs Un ta Melaim' greesti

greeschabs, Laid ta Sirds pee Terwim miht, Wissu
fu mihtais Jesulih!

Mihiti Tizzibas Beedri! Ta Tizziba irr Deewa
Darbs, un tas Zilweks no pascha Spehka ne
warr pareisi tizzeht. Tavehz peecklahjahs tam Deewu
luhgt, ka tas to Tizzibas. Swezzi wianâ Sirdi eededsi
naht gribbetu. Muhfu Sapraschana irr wahja, muh-
fu Prahts irr wahisch, muhfu Dohmas irr wahias,
muhfu Tizziba irr wahja. Ka meh's nu eeksch tahs pee-
augt, un spehziggi tapt warram, tad peecklahjahs mums
Deewu luhgt:

Kungs, es tizzu, palihds Wahjam! Ne leez
Behdâs allotees, Zell tu mann us stiprahm Kab-
jahm, Dohd no Grehkeem pamohstees, Kad ta
Nahwe wirsu speeschabs, Un ta Nelaim' greestin
greeschabs, Laid ta Sirds pee Terwim miht, Wissu
mihtais Jesulih!

Lihdsfâ nu Deew's tas spehzig's Kungs irr, kas wiffas
Leetas darriht warr, fo meh's nabbagi Semmes Zahripi
ne spehjam: Ta wiasch arridsan warr to Tizzibu doht,
teem, kas to luhdsahs. Effi tu Wahisch un luhdsi
Deewu, Wiasch dohd tem Wesselibu. Effi tu Nab-
bags un luhdsi Deewu, Wiasch dohd tem Baggatibu.
Effi tu nofkummis un luhdsi Deewu, Wiasch dohd
Preeku tawai Sirdi. Ja tem nu arridsan ta Tizziba
peetruhst, tad luhds Deewu, wiasch tem to dohs. Nu
id luhdsam meh's to Swehtu Garru, par to pateesu
Tizzibu wissu wairs, no Sirds fazzidami: Muhfu
Lehros ic.

Muhfu schihs Deenas swehts Lewangeliums, ka
tas eeksch ta swehta Matreüsa Grabsteem,
asto

astorâ Tobakkâ, astrastins irr, muhsu Wallo
dâ tâ skann:

Kad Jesus no Kalna nogahje, staigaja win-
nam dauds. Laudis pakkaf. Un redsi!
weens spittaligs Bihrs nahze, un mettehs
preefsch wiinna Semme, un fazzija! Kungs!
ja tu gribbi, warri tu man gan schkihstih.
Un Jesus issteepis to Rohku, aiskahre wiinnu
un fazzija: Es gribbu to darriht, tohpi
schkihsts. Un tuhda! tappa wiinsch no farwas
Spittalibas schkihsts. Un Jesus fazzija us
to: Beeluhko, ne fakkî to ne weenam, bet no-
eij, un rahdajs tam Preesteram, un uppure
to Dahwanu, fo Mohsus pawehlejis, teem
par Leezibu. Bet kad Jesus Kapernaümâ ee-
gahje, nahze weens Kapteine pee wiinna, luh-
dse to, un fazzija: Kungs! mans Kalps gull
Melmenuschrdsfigs Mahjâ, un zeesch leelas
Mohras. Un Jesus fazzija us to: Es gribbu
nahkt, un to wesselu darriht. Un tas Kaptei-
ne atbildeja, un fazzija: Kungs! es ne esmu
zeenigs, ka tu appaksch manna Bajumta eij:
Bet fakkî weenu paschu Wahrdu! tad kluhs
mans Kalps wessels. Jo es esmu Zilweks, un
wehl appaksch zitta Waldischanas, un appaksch
man irr Kerra-Bibri: Tomehr kad es wee-
nam fakkî, eij! tad eet wiinsch: Un ohtramm
nahz schur! tad nahkt wiinsch: Un mannam
Kalpam, darri to! tad darra wiinsch. Ka
to Jesus dsirdeja, brijnijahs wiinsch, un f

zija us teem, kas tam pakkat staigaja: Pateesi es fakku jums, tahdu Tizzibu ne esmu es eeksch Israelta atraddis. Bet es fakku jums, ka daudf nahks no Rihra un no Wakkara Busses, un ar Abbraamu, Isaaku un Jehkabu Debbesu Walstiba sehdehs. Bet tahs Walstibas Behrni taps istumti galleja Tumsiba, tur buhs Kaukschana un Sobbu-Tribzeschana. Un Jesus fazzija us to Kapteini: Eij, lai tew noteek, fa tu tizzejis, un wiina Kalps tappa wessels tanni pascha Stunda.

Rungs, tawas Azis raugahs us to Tizzibu. Ta Mihli Tizzibas, Beedri, apraksta tas swehts Praweets Jeremias tahs Azis muhsu Deewa, un fakka no tahm, ka tahs ween us to Tizzibu skattahs.

Tahs ne raugahs us wiltigu Tizzibu, kurra storp teem Wiltineekeem rohdahs, kas tiklai ar sawu Nutti tizz, bet eeksch Girds Deewu ne atsibst.

Tahs ne raugahs us teem Mas-tizzigeem, kas eeksch labbalm Deenahm tizz, und eeksch Behdahm no Deewa atstahj, bet tahs skattahs us to Tizzibu, kas no Girds eet, un ar Mihlestibu saweenota irr. (Ebr. 11.) Tahs da Tizziba irr weena stipra Pakauschana us tabm Leetahm, kas tohp zerretas, un weena ihstena Parahdischana to Leetu, kas ne tohp redsetas.

Saur to Tizzibu saprohtam mehsh, ka ta Pasaule saur Deewa Wahrdi irr raddita. Saur to Tizzibu irr Enokhs iskemts, ka winsch to Nahwi ne redsetu. Saur to Tizzibu irr Abbraams aizinahsh, paklausigs bijis, iseet us weetu, fo tam bija dabbuht par Mantoschana. Saur to Tizzibu irr Isaaks to Jehkabu un Esawu htijs no nahkamahm Leetahm. Saur to Tizzibu irr

Mohsus leels tappis. Un kas warr to Labbumu wissu isbrunnacht, kas no tahs Tizzibas nahk, un rohдахs.

Eeksch muhsa schihs Deenas Sewangelluma, mehs atrohdam weenu Pils-Kungu, kas arri zaur to Tizzibu fwehts tappis. Muhsu Jesus pats usteiza winna Tizzibu ar scheem Wahrdeem: Pateesi, es falku jums, tahdu Tizzibu Es eeksch Israëles wehl ne esmu atraddis. Kad nu muhsu Deewa Azzis us to Tizzibu raugahs, tad laid mehs arridsan eeksch Deewa Bihjaschanas apluhkojam:

To Tizzibu ta Pils-Kunga no ta Pilsfehtha Kapernaüm.

Bet tu, ak fwehtais Deews, fwehti muhs eeksch rawas Pateesibas, jo raws Wahrs irr ta Pateesiba, Amen!

Kas parahda scheitan sawu Tizzibu? Das Pils-Kungs no Kapernaüma. Kapernaüms irr eeksch sawas Wallodas til dauds, kà weens jauks Lauks, jeb Tih-rums. Jauks bija schis Pilsfehths no Eedsiwotajeem, jauks no Baggatibas, jauks no Gohda. Bet kad tas pehz galla no teem Affireem tappa ispohtihis, irr tas weens nejauks Pilsfehths tappis, fur wairak Pagani, ne kà Zuhdi mahjoja. Tahds Pagans irr arri schis Pils-Kungs bijis, un tomehr teiz Jesus winna Tizzibu ar scheem Wahrdeem: Pateesi Es falku jums, tahdu Tizzibu es eeksch Israëles wehl ne esmu atraddis.

Schim Pils-Kungam bija weens wahjsch un melne-musehrdfigs Kalps, preeksch to gahda wiasch kà preeksch sawu behrnu. Kad tas no Jesus Atnahkschanas dsirdejs bija, nahk wiasch pee to, un luhds, ka tas grib betu to weffelu darriht. Jesus irr gattaws pee Palidsefchanas, un falka us to: Es gribbu nahk un te dseedinaht. Das Pils-Kungs atsinna to Pestitaju po to ihstenu apfohlitu Pestitaju, tapehz isbihstahs wiasch par tahdu Atbildeschanu, un falka: Kungs, es ne esmu

zeenigs, ka tu appakich manna Pajumta ee-eij. Wiasch gribb tik dauds fazzicht: Ak kas esmu es, un kas effi Tu! Tu effi tas wissu Swehtakais Deewa Dehls, es weens grehzigis Zilweks. Tu effi tas Kungs pahre wisseem Rungeem, es weens nabbags Semmes Tahrs. Bet tomehr, mihtais Kungs, ja tawam Prahtam patihk, tad falki tiklai weenu Wahrdu, tad taps mans Kalps wessels. Tu effi ar weenu Wahrdu Debbes un Semmi raddis, ar weenu Wahrdu Tu wiffas Leetas usturri, ar weenu Wahrdu walddi Tu pahre wiffahm Leetahm. Nu tad falki arridsan weenu Wahrdu, tad taps mans Kalps wessels. Kad nu Jesus sehohs Wahrdu no ta Pils Kunga Muttes dsirdeja, fazzija wiasch: Pateesi Es falku jums, tahdu Tizzibu es eeksch Israeles wehl ne esmu arraddis: Es esmu no manna Tehwa fewtschki fuhthts, pee teem Zuhdu Laudim, bet es pee teem tahdu Tizzibu ne esmu arraddis, ka pee schi Pils Kunga.

Gribbi tu arridsan, tu kristihis Zilweks, tahdu Gohdu no Jesus Muttes dsirdeht, tad turri to Tizzibu tawâ Sirdi. Kad tu Pahtarus skaiti, ne buhs tew allotees: arrig Deews tewi paklausihis, bet jauta tarwu Sirdi: ka tizzi tu? Jo ka tu tizzi, ta tew noteek. Ja tu dauds tizzesi, tad tu dauds dabbusi. Bet ja tu mastizzigs effi, tad tu mas atrassi. Redsi, schè stahw tarws Jesus, kas tew palihdseht warr. Es gribbu nahkt, fakka wiasch, Es gribbu darriht, fo tu gribbi. Nu tad nahz pee Jesu ar weenu tizzigu Sirdi, un luhds Schehlastibas. Effi tu weens nofkummigs Grehzinecks, nahz pee Jesu un falki: Ak mans Pestitais, apschelosees pahre mannim! Wiasch tew atbildehs: Es gribbu to darriht. Irr tawa Tizziba wahja, nahz pee Jesu un falki, Kungs, es tizzu, wairo mannu Tizzibu! Wiasch atbildehs: Es gribbu to darriht. Irr tawa Sirds no Behdahm Silna, nahz pee Jesu un falki: Ak Kungs palihdseht mann, Es grimstu, Wiasch tew atbildehs: Es gribbu to darriht.

riht. (Dseesm. 91, 15.) Es esmu pee tewim Behs
 dâs, es gribbu tewi isglahbt, un pagohdinahbt.
 Es gribbu tew peepildiht ar ilgu Dsihwoschanu,
 un tew parahdiht mannu Pestischanu. Ko gribbi
 tu wairaf, kad Jesus us tewim fakka; Es gribbu to
 darriht, es gribbu tew palihdseht?

So kad tas Spittaligs Wihrs to luhdse: Kungs, ja
 Tu gribbi warri tu man schlichstih; atbildeja Jesus:
 Es gribbu to darriht, tohpt schlichsts; Tapat gribb
 Wiasch wehl schodeen wisseem palihdseht, kas ar Tizzibu
 pee to steidsahs. Ta Tizziba ween pee Jesus turrabs, un
 mums arridsan schinni Pasaulê zits nekahds
 Wahrds irr dohts, eeksch ka mehs warretum
 paglahbt tapt, kâ ween tas dahrgais Wahrds
 Jesus. (Ap. Darb. 4.) Tahdai Tizzibai irr trihs Behr-
 ni: Ta Zerriba, ta Pasemmiba, un ta Mihlestiba. Kas
 us Deewu tizzeht gribb, tam buhs arridsan us to zerreht,
 un ar Dahwidu fazzih: (Dseesm. 25, 2.) Mans
 Deews! us Tewim es zerreju, ne leez man Kaunâ
 tapt. Pehz Zerribas nahf ta Pasemmiba, kad mehs
 ar Abbraâmu fakkam: (1 Mohs. 18.) Kungs, es esmu
 Semme un Pelni preeksch Tewim; kad mehs ar
 Jahni atsihstam: Es ne esmu zeenigs, winna Kurpju
 Sikknas atraisiht; kad mehs ar Jehkahu isfaugam:
 Es esmu mas, prett wissahm Upscheloschanahm,
 un prett wissas Peetizzibas, ko tu tarwam Kalpam
 darreis effi. (1 Mohs. 32.) Bes Mihlestibas, irr ta
 Tizziba nomirrusi. To Pahwills atsihst, kad wiasch
 fakka: Kad es ar Zilweka, un Eageku, Mehlehm runna-
 tu, un man ta Mihlestiba ne buhtu, kad buhtu es weens
 skannigs Warsch, un weens swannigs Swahrguls.
 Ja, ta Mihlestiba irr til zeeta kâ Nahwe, un til
 stipra kâ Elle. Ta irr weena Leesma ta Kunga
 ka dauds Uhdens to ne warr apdseht, nedf tab
 Uppes Straumes to apslizmahrt. (Augst. Df. 8.)

Nu, tad lai mehš arriđsan iđ Deenas eekſch iſtēnas
 Tizzibas peeaugam, un lihđs Gallam paſtahwigi pee
 Deewa paleekam. Jeſus Mahziba eekſch ta ſchihš Dee-
 nas Eewangeliuma eedēđina to Tizzibas Swezzi eekſch to
 Lauſchu Sirdim, ka tee to ne atſtahj, bet tam wiſſur
 pakkat ſtaiga. Laid mehš to arri darram, un Deewa
 Wahrdu labpraht klaufam, tad ir ta Tizziba eekſch
 mums mahjohš, ka mehš ar Aſſawu fajziht warreſim:
 (Dſeefm. 73.) Kas irr man Debbēſis? Un eſmu es
 pee tewis, tad man ta Semme wairs ne patihk,
 jebſchu man arriđsan manna Meeſa un Sirds pa-
 mirtu, tad comehr, tu Kungs, eſſi mans Preeks,
 im manna Dalka muhſchigi!

Es pee Jeſu turreſchohs Kas preekſch mannim
 likkahs kautees; Rā tad man ne peeklahrohs, Us
 ta weenumehr palautees: Wiſch man gaiſchi
 apſkaidrohs, Es pee Jeſu turreſchohs!

Ea Tizziba darrija to Spittaligu ſchlihtu, un ta
 muhš zaur Jeſus Kopolnu no Grehkeem arri maſga, ka
 nekahda Paſuſchana wairs teem, kaš eekſch Jeſus Kri-
 ſtus irr.

Kaš dſeedinaja to aſſinſſehrdſigu Seerwu? Ea Tiz-
 ziba. Kaš atpeſtija to Kanaānas Meitu no Welna
 Naggeem? Ea Tizziba. Kaš palihdſeja tur tam Piſs-
 Kunga Dehlam pee Weſſelibas? Ea Tizziba. Ak, kaš
 tizz, taš tohp ſwehtš, bet kaš ne tizz, taš irr paſuddi-
 nahtš.

Ead brauzeet nu Ellē, juhš netizzigi Paſaules Behrnt,
 mehš tizzam uš Deerwu to Tehwu. Dehlu, un ſwehtu
 Darru, un tohpam ſwehti! Juhſu Dwehſ:le irr kā
 reena Laitwa, kaš no Wehja ſchurp un turp ſchaubita
 pp. Mehš paleekam paſtahwigi pee Jeſus, un ſinnam
 ſcham: Ka nedš Mahwe, nedš Welnš, nedš patti Elle
 muhš

muh's atschert warr no tahs Deewa Mählestibas, kas
irr eeksch Kristus Jesus muhsu Kunga.

Laid tahs Azzis tumschas Klust, Wissi Prabti
laid sagrubshabs, Laid tee Nahwes: Sweedri
pluhst, Laid tahs Kruhtis smaggi pubshabs, Kad
es Nahwé aismigschohs: Es pee Jesu turrez
schohs! Amen!



Zettortâ Swehdeenâ pehz Swaigsmu Deenas.

Krusts, Behdas, Mohkas, Sirdeshsti, un wissada
laisiga Melaine, speesch tohs Deewatizzigus Zil-
wekus, kamehr tee wehl Grehku, Buhdâs dsihwo; wissi
irr pee Zeeschanas aizinati, kâ tas swehts Vchteris
runna. (1 Peh. 2, 21.) Lihds kâ weens Mahzitais
no Deewa suhtihst irr, wianna Wahrdu mahziht, un
fluddinaht; lihds kâ Walditaji no Deewa likti irr, tohs
Laudis ar Taisnibu waldiht: Tapat irr tas Kristihst
Zilwek's no Deewa aizinahst, to Krustu tam Kungam
Jesum pakkat nest. Deews muhs wissus aizina zaur
to Swehtu Kristibu, un turpat tohpam meh's ar to
Krustu sismeti, preeksch muhsu Peeres, un preeksch
muhsu Kruhtim. Deews muhs aizina zaur to Swehtu
Wakkar, Ehdenu, tur tohpam meh's ar Kristus sawee-
noti, un Kristus saweeno muhs ar sawu Krustu. Kas
nu Kristus Mahzeklis gridd luhst, tas laid arridjan
Krustu us ferwin nemm, ar Pazeeschanu. Un kad t-
ne stahw muhsu Spehkâ, tad laid meh's sirdigi Deew-
luhdsam: Muhsu Tehws eeksch Debb. 10.

Muhfu schihs Deenas swehts Zewangeliums, kã
tas eeksch ta swehta Matteüsa Stahsteem
astorã Modalkã arrastins irr, muhsu Wallodẽ
tã skann:

Rad Jesus bij Laimã eek hviß, gahje wiinna
Mahzekli wiinnam pakkai. Un redsi!
leela Wehtra pazehlehs Juhra, kã arridsan
ta Laimina ar Wilneem pahraemta tappe, un
winsch gulleja. Un tee Mahzekli pee wiinna
pee-eedami, pamohdinaja to, un fazzija:
Kungs! palihds mums, mehß grimstam!
Tad fazzija winsch us teem: Juhß Mas-tiz-
zigi! kam effat juhß tik bailigi? Un winsch
zehlehs, apfauze to Wehju un to Juhru, tad
tappe tas itt kluffu. Bet tee Zilweki brihni-
damees, fazzija: Kas tas tahds, ka tam
Wehji un Juhra paklausigi irr?

Re kas mums, Mihli Fizzibas Beedrt, Behdãs pa-
lihdscht warr, kã ta swehta Deewa Peeluhgshana,
kad ta no Sirds eet.

Tee Pagani, kas Netizzibas Fumfibã maldahs,
peefauz sawus Deewus eeksch sawahm Nelaimes Dee-
nahm, un peeklehdß tohs ar Selta-Kehdehm, ka tee no
winneem Behdãs ne atstahß, bet tohs glahbt, un glab-
bahß gribbetu. Ta Luhgshana weena Deewatizziga
Zilweka irr tahß stipras Kehdes, ar Kurrahm tas Jesu
zeeti faista un faturr, ka tas Nelaimẽ, un Krustas
Deenas ne warr nõ ta atstahß, bet to paklausu, un tam
palihds ar sawu Scheblastibu. To muhsu Lufaschanu
ahpj us Debbefim augshã, un Deewa Scheblastiba
ahß pee mums Semmẽ. Kad mehß to firdigi peefau-

zam, tad atskann muhsu Musis tee Preekas Wahrdu:
 (Dseesm. 91.) Par to, ka winsch mannis eegribb,
 es to isglahbschu, winsch pasihst mannu Wahrdu,
 tapehz es winnu paaugstinarchu, winsch peesauz
 mannis, un es winnu paklausifschu, es pee winna
 esmu Behdas, es gribbu to israut, es gribbu
 winnu pagohdinacht. Es gribbu winnu ar ilgu
 Dsihwoschanu pazehdinacht, es gribbu tam parahz
 diht mannu Pestifschamu. To irr arridsan Jesus
 Mahzefti juttufchi, eeksch ta schihs Deenas Eewange-
 liuma, fur tee muuns rahda:

Jesus Paligu eeksch Krusta Wehtrahm.

Bet tu, af Swehtais Deews! fwehti muhs eeksch
 tarwas Pateesibas, jo tarws Wahrds irr ta
 Pateesiba, Amen!

Rad muhsu Pestitais Jesus Kristus ar weenu Wahrdu
 to Spittaligu schlihsstis, to Melmenu. sehdfigu
 Kalpu dseedinajis, dauds Welnus no teem apfehsteem
 isdsinnis, un leelus Brihnumus zaur fawu Deewifschu
 Spehku darrijis bija, sagahja dauds Laudis no wiffahm
 Semnes Mallahm kohpa, un steidsahs pee Jesu, ka tee
 tahs Sihmes redsetu, fo tas pee teem Newesseleem dar-
 rija, un Winna fwehtu Mahzibu klausiht warretu. Kad
 nu Jesus teem tohs Deewa Naktus ganna isstahstijis
 un mahzijis bija, kahpa winsch Lairoa ar faweem Mah-
 zeekteem, ka winsch tur, pehz to gruhstu Darbu, makke-
 mht duffeht warretu.

Bet kad tee ne tahsu no Krasta nobraufufchi bija,
 redsi, tad zehlahs leela Wehtra us ta Uhdena, ta, ka
 arridsan ta Lairoina ar Wilaeem apklahia tappa. Schei-
 tan redseja tee fawu Mahwi preeksch Uzzim, un ne weens
 warreja teem palihdseht, tapehz steidsahs tee Mahzefti

pee Jesu, usmohdina winau, fazzidami: **Al** Kungs!
palihdsi mums, jo mehs grimstam.

Kas scheitan Jesus Mahzektetm notizzis irr, tas wehl
schodeen noteek wisseem tizzigeem Deewa Behrneem, tee
dauds un daschfahret reds tahs Krustu Witnaas, un Ne-
laines Wehtras. Tee Pluhdi tahs Kahrninaschanas,
eet pahr winau Galwu, un tahs Behdu. Straunnes eet
teem lihds Dwehfelei. Drihs kriht us teem ta Nereffe-
libas Wehtra, ka tee dauds Gaddus eeksch Sahpehm un
Wahjibas pawadda, ka winna nabbaga Seewa, kas
divipadefinit Gaddus Affins Sehgã, un ka tas Bihrs,
kas trihsdesmit un astonus Gaddus pee ta Esera Betesda
newessels gulleja.

Drihs nahk Krusta Wehtra, Nelaines Wehtra,
Nahwes Wehtra, Deewa Dufmibas, un Sohdivas
Wehtra, tad brehz un fãuz tas nabbags Krusta Brah-
lis ar Dahwidu: (Dseefm. 42, 8.) **Al** mans Deews,
Tawi Pluhdi ta schnahz, ka Dsittums us Dsittumu
ruhz, wissi tawi Wilni eet pahr mannu Galwu.

Scho wissu leek Deews notikt, mums par labbu,
gribbedams muhsu Fizzibu pahrbaudihk. Kad tas Deb-
bes skaidrs irr, un weenumehr ta Laines. Saule atspihd,
tad mehs lepni tohpam ar fawu Fizzibu, un zerrejam
wissai stipri effam eeksch Deewabihjaschanas; tad getb-
bam mehs ar Krustu eeksch Nahwes eet, ka Pehteris:
bet kad tahs Nelaines Wilnaas zeltahs, un no wissahm
Mallahm us mums speeschahs, ak, tad grimst muhsu
Fizziba, un ta Zerriba gribb noslibht, eeksch teem Krusta
Pluhdeem.

Kamehr Dahwid's wehl us ta Kehnina Krehfla sehde-
ja, un eeksch labbahm Deenahm dsihwoja, tad fazzija tas
fawã Girds. prahã: Es muhscham Semmẽ ne kritte
thu, bet kad Deews magkeniht fawu Schelastibas
Waigu preeksch ta paslehpa, kad winasch neween no ta
Paula, bet arridsan no fawã pascha Dehla eenihdehts

un wahjachts tappa, tad winsch ne sinnaja, kur palikt, ko eefahkt, ko darriht, kâ winsch pats to apleezina, fazzidams: (Dseesm. 30, 7. 8.) Es fazziju eetsch manz nas Lablalahchanas, es muhscham ne schaubis schohs, bet kad tu tarvu Waigu paslehpj, tad es istrubzinajohs.

Deems darra ar mums, kâ weens Mahzitajs ar fa-weem Mahjkteem, kad tas tohs gan ilgi mahziis, gribb winsch weenreis sinnaht, ko tee paturrejusch, un wehrâ nehmuhschi irr. Kad mums Deewa Wahreds baggatigi mahzihts tappis, tad suhta Deems Krustu, Behdas, un Mohkas, teem buhs no mums jautahht, arrig mehsh pehz tahdas Mahzibas dshwojam, un to darram, ko Deewa Gars tai Draudsei fakka.

Zaur Ugguns Sudrabs schkihstrijahs, kad tam ko labb buhs derreht: Tapat buhs mums ikstun dinas Us Deewa Wahrdu zerreht: Tas Krustâ gribb buht israudsihts, Tur wiina Spehks tohp nomannihhts un spihd lihds Semmes Gallam.

Al Deems, kahda leela Wehra! Al Tehws, kahdas leelas Behdas daschkahrt pahr mums nahk! ko buhs mums darriht, kâ mehsh ne grimstam? Ko buhs mums eeahkt, kâ mehsh wiffat ne pasuhdam? Darrisim to paschu, ko tee mahjekki Jesus eekich ta schihsh Deenas Ewangeliuma darrija: Tee steidsahs pee Jesu un melle Valigu. Tapat ir mehsh: mehsh steigfim pee Jesus un peefauksim wiina; tad winsch mums palihdsehsh. To winsch irr tas Rungs, kas neween palihdseht warr, bet kas arridsan peefohlis palihdseht: Nete tarvu Nastu us to Rungu, Tas pats tew usurrehs, Winsch ne pametrihs muhschigi, kâ tas Taisnais schaubihhts tohp. (Dseesm. 55, 23.) Daschkahrt leekahs schih Rungs gullohts, un ne gribb muhsu Luhgshanu p
fiao

Klauscht, ka mehs to redsam pee tahs Kanaäna Seewas,
 un pee tahs Swehtas Mahres Jesus, tomehr ne buhs
 mums isstamist, bet cekich Luhgschanas pastahwiaeem
 palikt, to usmohdinaht un sazzicht: *Alf Kungs, palibdsi*
mums, mehs grimstam! Tad wiasch muhs sechehligt
 paklausichs, un muhsu Sirds a bildehs: *Ne bibstees,*
so es esmu tewi atpestijs, Es esmu tewi pee tawa
Wahrda fauzis, tu man peederri!

Kad Mohsus us Deewa Pawehleschanu tohs Israäla
 Laudis no Egiptes Semmes isweddis bija, tad apklahja
 tohs arridsan tahs Nelaimes Wilnas. Deews liktahs
 gullohts, un ne gahdaja par winaeem. Preekich teem,
 bija ta farkana Juhra, no abbahtm Pusfehmi breesmigi
 un auasti Kalni, no pakkakas tas Karra Spehts ta Keh-
 nina Waraüs. *She* ne sinnaja tee Israäta Behrni, ko
 darriht, ko eefahkt, bet Mohsus usmohdinaia Deewu ar
 sawu Luhgschanu, ka tas tam atbildeja: *Mohsu! ko*
brehz tu us mannim? Runna ar Israäta Behrneem,
ka teem buhs probjam eet, un tu pazelt tawu Sisli,
un issteep tawu Rohku pahre to Juhru un pahre
schkire to, ka tee Israäta Behrni warr widdü zaur
to Juhru par Saufumu eet. (2. Mohs. 14.)

Tas lepnais Kehniasch Ganeribs gribbeja wiffus
 Israäla Laudis isdeldeht, dohmadams, ka ne kahds
 Deews Debbefis buhtu, un nekahds Zilweks wirs Sem-
 mes, kas tam warretu prettim stahweht. Bet tas Dee-
 watizzigs Kehniasch Iskias, ka arridsan tas Praweets
 Esaijas, usmohdinaia Deewu ar sawahm Luhgschanahm,
 un redsi, ta Kunga Engelis isgahja, un fitta eekich ta
 Senaidneeka Lehgera simts, astondefinits un peeztuhl-
 ofchus Wihrus. (Esaij. 37.) *Dik spehziggi warr tas*
igstais Deews wehl schodeen sawus Tizzigus isglahbt
winau Senaidneeku Rohkahm, un no wisseem Sird-
steem.

Kad nu ta Nelaimes Wehra us mums speeschahs,

laid mehs drohschu Prahtu turram, Jesus irr pee mums eeksch tahs Laim is muhsu Sirschu. Wiasch apkluffi nahs to Behju, ka tam buhs norimt, un ispestihs muhs no wiffahm Behdahm.

Laid tee Krusta Wilai trakko, laid tee Melaimes, Behji pubsch, ka gribbedami, mums irr Jesus flahru. Deews irr muhsu Patwehrums, un Sciprums, weens warrens Paligs Behdu Laikâ. Ja Deews preeksch mums, kas buhs pretti mums? (Dseesm. 46, 2). (Reem. 8, 31).

Tapehz lai mehs to weenumehr peekauzam muhsu Behdâs, tad Wiasch muhsu Luhgschanu paklaufihs, un mums palihdsehhs. Tas Kungs skattahs no Debbes sim, un usluhko wiffus zilweku Behrnus. Wiasch rangahs no sarpu stipra Krehsla us wisseem, kas wirs Semmes dsihwo. (Dseesm. 33, 13.) Ja, tad ta pehdiga Nahwes, Behtra muhs gribbehhs apklahru, tad Jesus usmohsees, un aisdsihs wiffu Bailibu tahs Nahwes, ka mehs drohschi aisnigt warrefsim un zaur to breefmigu Nahwes. Juhru eeksch to Preeku Dsihwo, schanu aisbraukt,

Kur irt saldi skann tahs Dseesinas No ta wiffa Augstaka, Kur leels Jaukums irr bes Breesinas Deewa Swehta Pilskata! Nahz tu augsti teikta Deena! Tu ween tibk, tu tibki weena! Jauna Saule uslehkt steids, Ko nekahds Mubsch' nez nobeids! Amen.

Peektâ Swehdeenâ pehz Swaigsnu Deenas.

Dohd mums Sehllu, ka mehs dsihwojam (1. Mohs. 47, 19.) Ta, Mihli Ezzibas Beed

runnaja wezzâ Laikâ tee Egipteru Laudis ar Zahsepu,
eeksch teem grichteem Badda-Laikem, kad teem peetruhka
Maïse, un tee jaw wissu Mantu par Labbibas, Pirksha
nu isderwuschî bija.

Dohd mums Sehlu, ka mehş dsihwojam! Tapat
arridsan mehş schodeen usrunnajam muhsu Tehwu Deb-
besis, un luhdsam no Sirds, ka Winsch famous Behr-
nus fwehtihst gribbetu. Jo bes, Wianna Swehtibas
mehş ne warram dsihwoht. Ur muhsu Darbeem wiss
irr welti. Ea luhdse Mohsus Deewu Tukfaesi, un redsi,
Deews tam derwe to Maïsi no Debbesim; Ea luhdse
Elijaş Deewu, un tappa paklausihst.

Winsch sawam Deewam ustizzess, Tas winru
Baddôs usturrejs, Ja, Kraukleem bij dohd winnam
ehst. It deenas Maïf un Galkas nest.

Ka nu tas schehligs Deews ir schodeen par mums jo
prohjam gribbetu gabdaht, un mums Sehlu doht, ne
ween muhsu Sirds-Laukus labbi apfeht, bet arridsan to
wahju Meefu usturreht, laid mehş to semnigi tâ luhdsam:
Muhsu Tehws ic.

Muhsu schihş Deenas fwehts Lewangeliums, ka
tas eeksch ta fwehta Matteüsa Stabsteem tres
schâ padesimitâ Nodakkâ astrastins irr, muhsu
Wallodâ tâ skann:

Jesuz stahstija saweem Mahzekleem zittu
Lihdsibu, un fazzija: Ea Debbesu-Wal-
stiba irr kâ kahds Zilweks, kas labbu Sehlu
sawa Tihrumâ sehje. Bet Laudim gulloht,
nahze winna Eenaidneeks, un sehje nelabbas
Sahles stary Kweescheem, un gabje nohst.
Kad nu ta Labbiba auge, un auglojahş, kad
atrad=

atraddahs arri tahs nelabbas Sahles. Tad gabja tee Kalpi pee ta Namma-Zehwa, un fazzija us to: Kung! ne effi tu labbu Sehlu tarwâ Tihrumâ fehjis? No kurrenes tad rohdahs tahs niknas Sahles. Un wiasch fazzija us teem: to tas Senaidneeks darrijis. Tad fazzija tee Kalpi us to: Gribbi tu tad, ka meh's eestam to israveht? Wiasch fazzija: Ne! ka juhs nelabbas Sahles isravedami ir Kweeschus ne ispluhzat. Lai abbi kohpâ aug libds ptaujiamam Laikam: Un ptaujiamâ Laikâ fazzischu es teem Plabwejeem: Sakrahjeet pirmak tahs nelabbas Sahles kohpâ, un see-neet tahs Kublischos, ka tahs fadedsinatâs tohp: Bet tohs Kweeschus sakrahjeet man mannâ Schuhni.

Medsi, tē ir jims Sehla, apsehjeet to Lauku. (1 Moys. 47, 23.) Tā paklausigs, Mihli Tizjibas Beedri, bija tas Zahseps pret teem issalkufcheem Egipteru. Laudim eeksch teem leeleem Badda Laikeem, ka wiasch teem Sehlu dewe, sawus Laukus apseht, un to Dsihs wibu ustureht.

Jesus, tas Debbesu Zahseps, tapat wehl sehodeen isdalla to Sehlu sawas Swebtischanas, baggati, wisseem Zilwekeem, kas to kuhdsahs un mekle. Teem Lauibas Lautineem eeksch Kanaas Gallejas bija leels Fruhkums, un redsi. Jesus swehtija tohs, ar sawu Schehlastibu. Peeztuylstoschi Wihri tohp no Jesus ar peezahm Weeschu. Walschun, un mas Simim pee-ehdingati. Un kad wehl sehodeen tee Zilweki ar Wihlippu jauta: Kur nemsim Maist sehinnit tukschâ Weerâ? Ko meh's ehdifim? ko meh's dserfim? ar ko meh's gehrbfimees? Tad atbil

Jesús: Redsi, të ir jumš Sehla, apsehjeet to Lauku. Apsehjeet tikkai jubfu Girš-Laukus ar to Sehlu ta fwehta Deewa Wahrda, (Matt. 6.) tad jumš tahš laizigas Peetas itt lehti peekritthis. Pet gribbam mehš sinnabt, kà tee Lauki to Žilweku Giršchu israugahš, tad nemšim no ta sehliš Deenas Ewangeliuma wehrà:

- | | |
|--------------------|-----------------------|
| 1) Dirmak: | To labbu Sehlu. |
| 2) Ohtrà kahrtà: | To niknu Sahli, un |
| 3) Trescha kahrtà: | Tohs peetizzigus Kal- |
| | pus. |

Ber tu, ak fwehtais Deews, fwehti muhs eeksch tawas Patesibas, so taws Wahrds irr ta Pas teesiba, Amen!

Zaure to labbu Sehlu, ko tas Debbesu-Sehieš us to Pasaules Žihrumu issehjis irr, tohp tee Behrni tahš Walstibas saprastti, kà muhfu Kungs Jesus pars to isstahsta faweem Mahžekteem, sazzidams: Ta labba Sehla, irr tee Behrni tahš Walstibas, saprohti tohs tizzigus Deewa Behrnus, kurrus tas mihlis Debbesu Tehws par faweem Behrneem usaeħmis, un zaur Keistu sawu Dehlu par mantneekem tahš Debbesu Walstibas darrjis irr. Schee tohp zaur Lihdsibu weena Sehla nosaukti, lihds kà Deews us Abhraamu runna: Tarwai Sehklai, tas irr, taweem Behrneem, gribbu Es to Semine doht. (1. Mohš. 22.) Un zittà Weetà: Es gribbu tarwu Sehlu, tas irr, tarwuš Behrnus wairoht un fwehtih, kà tahš Swaigsnes pee Debbesim. Lihds kà nu ta Sehla no Semmes aug, tà buhs arridsan Kristiteem Deewa Behrneem peeaugt eeksch Deewabliš jaschanas, Mihlestibas, un wissahm zittahm kristigahm Dabbahm. Teem buhs labbai Sehklai buht, un weent nehr labbus Augtus nest eeksch Pazeeshanas.

Al mihla Dwehsele, peeluhko arridsan, ka tu weena labba Sehla buht warri us Deewa Sihruma. Ta labba Sehla tohp no Jesus issehta. Ko Jesus ne issehj, tas ne warr labbus Auglus nest. Tapehz buhs tew Wianu lubgt un fazzjht: Al Kungs, atgrees tu manni, tad tohp es atgreesks, palihdsi man, tad taps man palihdsehts. Eihdsi ka weena labba Sehla labbi aug, ta buhs tew arri pesaugt, un pilnigam tapt, eeksch Ezzibas.

Un jebshu tas ne stahw muhsu Spehka, tomehr buhs mums pehz to dsihtees. Meh's effam, pehz tahs Atgreeschanas, jauni Silweki. Ikdeenas buhs mums augt eeksch Ezzibas, un Deewa Bihjafchanas. Labba Sehla ness labbus Auglus, to buhs mums arridsan darriht. Laid mehs nessam tohs Auglus tahs Grehku, Atsishchanas, un Atstahschanas no sauneem Darbeem; tohs Auglus tahs Ezzibas un Mihlestibas. Jo ta Ezziba irr spehziga, zaur to Mihlestibu. (Wihl. I, II.) Laid mehs peeluhkojam, ka mehs peepildiri tohpam ar Augleem tahs Taisnibas, kas noteek zaur Jesu Kristu, muhsu Deewam par Slawu un Gohdu.

Effi tu tahda labba Sehla, tad preezajees! Schinni Pasaulé irr tew gan mas Preeka, jo ta nelabba Sahle daschlahrt wairak makfa, ne ka ta labba Sahle. Bet weenreis nahks ta Runga Deena, ka ta nelabba Sahle no teem Kweescheem taps atschkirta, un Ugguni eemesta, bet ta labba Sehla Deewa Schkuhnos sakrahta taps. Sché tu sehj ar Affarahm, tur tu plausi ar Preeku. Tee noeet un rauda, fakka Dahwids, dahrgu Sehflu nesdani, bet teescham ar Preeku tee atkal ats nahks, un nessihs sawus Kuhlischus. (Dseesm. 126, 6.)

2) No tahs labbas Sehlas, mettam mehs sawas Uzziis us to niknu Sahli. Zaur to tohp fapraasti tee Behrni tahs Blehdibas, tee Besdeewigi, kas ne grib
Deem

Deerou atsiht, bet eeksch wiffadas Blehdibas dsihwoht. Eibds kà ta nikna Sahle no ahrenes labbi israugahs, un tomehr ne derr leeti: Fapat tee Besdeewigi no ahra pusses fakto kà tabs Puffles, bet no eekschpusses irr tee Ehrtschli un Dadschi. Tee irr, no kurreem Kristus farwà Weetâ fakka: Sargajeetes no teem wiltigeem Prarweescheem, kas Xwju Drahnâs pee jums nabh, bet no eekschpusses irr tee plehsigi Wilki, pee win; nu Augteem buhs jums tohs pasiht. (Matt. 7.)

Irr mums tas nu sinnams, ka us Deewa Tihroma ne ween labba Sehla aug, bet arridsan nikna Sahle, tad lai meh's fargajamees, ka meh's arridsan ne effam tahda nikna Sahle. Gribb kas jautah: pee ka tad warram meh's to niknu Sahli pasiht? Fas warr wehrâ nemt, ka ta labba Sehla aug un labbus Auglus neff, un ta nikna Sahle aug, bet ne neff labbus Auglus. Fa dasch Besdeewigs arridsan aug, bet tas ne neff tohs Auglus tabs Deewa Atsihschanas un Tizzibas. Al Zilweks! fargajees par tahdu Blehdibu. Ja tu ne nessi labbus Auglus, tad effi tu nikna Sahle. Kad Deews muhsu Azzis atdarritu, tad meh's redsetum, ka wairaf nikna Sahle, ne kà labbi Kweeschi us wiana Tihroma atrasti tohp. Fur aug ta Blehau-tizzibas Sahle, eeksch teem, kas Welnam Gohdu dohd. Fa Lepnibas Sahle, eeksch tahm lepnahm Girdim. Fa Dufmibas Sahle pee teem nefaderrigeem. Un kas spehi, to wiffu isteikt?

Al tapehz apdohma no Girds, ka ta nikna Sahle ta Welna Sehla irr, fo wiasch us to Tihromu to Besdeewigu isfehjis irr. Kas gribbetu labprah Welna Sehla buht? Fa nikna Sahle tohp israuta un Ugguni eemesta: Fapat klahsees teem Besdeewigeem, kas Welnam kalpo, tee dabbuhs Welna Ugu. Un kas scheitan Grehku Auglus neff, teem buhs muhschigi degt eeksch Elles, fur Kautschana un Gohbutrihzechana irr.

3) Wehl aribbam mehš eeksch Deewabihjaschanas apdohmaht: Tohs peetizzigus Kalpus, zaur kurreem saprastu tohp, wissi Mahzitaji, un Deewa Kalpi, kas winna Sohdu melle, un teem Klausitajem pasluddina. Kad tee nu to niknu Sahli reds, tad tohp tee noskummu, schi, eet pee sawa Kunga, un salka: Kungs, ne essi tu labbu Schlu issehjis us taru Fihrumu, fur tad rohdahs ta nikna Sahle? Woi tos mums ne irr greubti nahjis, to Pasemmibu eeksch to Zilweku Sirdim dehsit, bet fur rohdas ta Lepniba? Ne effam mehš strahdaischi, ka ta Wislestiba eeksch to Klausitaju Sirdim peeaugtu, bet fur rohdahs ta Senaidiba? Tizzi, mihta Sirds, ka dasch peetizzias Deewa Kalps par tahdu niknu Sahli Deenas un Naktis behdajahs. Bet kas par to behda? Ak kaut tee Klausitaji to wehrâ nemtu, ko Deewa swechts Gars zaur to Mutti ta swehta Pahwita runna: Paklaus feet juhsu Walditajem un effect winneem padewisgi: so tee irr nomohda, preekich juhsu Dwehselehim, itt kâ kam par tahm buhs atbildeht, ka tee to ar Preeku darra, un ne ar Nopuschannu, so tas jims ne irr labbi. (Ebreer 13, 17.)

Fas irr, Mihti Tizzibas Beedri, ko mehš schodeen mahjamees no ta swehta preekeschlasta Sewangeliuma. Mehš tur atrohdam labbu Deewa Schlu. Ak kaut muhsu Sirdis to ar labbu Prachtu fanemtu, un labbus Augustus nestu, pee tahs muhschigas Dshwofchanas! Mehš tur redsam to niknu Grehku Sahli. Ak kaut ikkarys to no sawas Sirds israutu, Ugguni eemestu, un no sauma fahktu Deewam kalpoht! Mums tur rahdahs peetizzigi Kalpi. Ak kaut mehš arridsan eeksch ihstenas Tizzibas to pastahwigi paliktum lihds Gallam: tad mehš arwi weenreis dsirdetum to Preekas Bahedu no Deewa Muttes mihsu Auris atflannam: Ak juhs peetizzigi Kalpi! Ak juhs peetizzigas Kalpones! juhs effat man eeksch Masumo.

Masuma peetizzigi blijufchi. Es gribbu juhs par dau-
dseem zelt, eita nu eeksch juhsu Kunga Preeku! Nu tad

Behdas nobst pee Mallas, Laujeet Jesum wal-
las, Preekas Kungam buht! Kas pee Jesus tur-
rabs, Behdas tam jebkurras Buhs kâ Meddum
khuht: Laid tad man Tu jazeesch gan; Es pee Jes-
su ween paleeku, Kas dohd Sirdi Preeku. Amen!

Dewitâ Swehdeenâ preefsch
Leeldeenâs.

Ar Deewa Spehk' es gribbu sabkt, Un drohsch
pee saweem Darbeem nabkt: Deews Tehws,
Deews Dehls, tas palihds man, Deews Sweh-
tajs Garrinsch arridsan!

Là, Mihli Fizzibas Beedri, meh's Nihôs pareisi
Deewu luhdsam, kad meh's sawus Rohku Darbus
eesahkt gribbam. Jo kad tas Zilweks no sawos Gultu-
weeras zekahs, tad tam jaw Darbs preefsch Nzzim, fo
tam strahdabt, un ar fo tam sawu Maissi pelniht buhs.
Tomehr wiissi Darbi, kas ar Deewu eesahktu tohp, lab-
bu Gallu nemm, un: kas winna Valigu luhdsahs, tam
gribb Winsch palihdscht. Bes Deewa Pal a wiiss irr
weltsi, bet ar Deewu meh's labbi eesahkt, un wiissur muhs
su Darbus pareisi nebeigt warram, tavehz:

Ar Deewa Spehk' es gribbu sabkt Un drohsch
pee saweem Darbeem nabkt: Deews Tehws,
Deews Dehls, tas palihds man, Deews Sweh-
tajs Garrinsch arridsan.

Ka nu tas scheligs Deews to aribbetu pallaukht,
Laid meh's tà joprobjam luhdsam: Muhsu Tehws ic.

Muhfu schih's Deenas swehes Lewangelkums,
 kâ tas eeksch ta swehtra Mattei'sa Stabs
 steem ohtrâ desmitâ Nodalkâ atrastins irr,
 muhsu Walloodâ tâ skann:

Jesus fazzija us faweem Mahzektteem: Ta
 Debbefu = Walstiba irr kâ kahds Namma =
 Zehws, kas itt agri isgahja, Strahdneekus
 derreht famâ Wihna = Kalnâ. Un kad winsch
 ar teem Strahdneekteem faderreja par weenu
 Sudraba Grassi, par Deenas Algu, nosuhtija
 winsch tohs famâ Wihna = Kalnâ. Pehz is-
 gahja winsch ap to treschu Stundu, un redse-
 ja wehl zittus pee Tirus bes Darba stahwin,
 un fazzija us teem: No-eita ir juhs Wihna =
 Kalnâ, es gribbu jums doht, kas Teefa buhs.
 Un tee nogahja. Atkal isgahja winsch ap to
 festu un dewitu Stundu, un darrija tapat.
 Bet ap to ween padesmitu Stundu isgahja
 winsch, un atradde wehl zittus bes Darba
 stahwefchus, un fazzija us teem: Ko stahwat
 juhs schein wijsu Deenu bes Darba? Tee faz-
 zija us winnu: Ne weens muhs derrejs;
 Winsch fazzija us teem: Eita juhs arri Wih-
 na = Kalnâ, un kas Teefa buhs, taps jums
 dohts. Kad nu Wakkars tappe, fazzija tas
 Kungs ta Wihna = Kalna us famu Usraugu:
 Sasauz tohs Strahdneekus, un dohd teem
 to Algu, no Pehdejeem eesahfdams, pee Bir-
 majeem beigdams. Tad nahze tee, kas ap to
 ween-padesmitu Stundu derreti, un dabbuja
 fami

fawu Graffi. Bet kad tee Birmi nahze, zereja tee wairak dabbuht: Un tee arri dabbuja ikkats' sawu Graffi. To dabbujufchi, kurneja tee prett to Namma-Zehwu, un ſczzija: Schee Behdeji weenu Stundu ween ſtrahdajſchi, un tu eſſi mums' tohs lihdsſigaus darrijis, kas meh's Deenas Naſtu un Karſtumu zeetufchi eſſam. Bet winsch atbildeja, un ſazzija us weenu no teem: Mans' Draugs! es' tew ne darri nepareisi: Ne eſſi tu ar mannim ſaderrejs' par weenu Graffi? Remm, kas tew peederr, un eij nohst: Bet es' gribbu ſcheem pehdejeem doht ta, ka tew. Jeb ne irr man Wallas darriht ar sawu Mantu, ko es' gribbu? Jeb woi tawa Uzz tapehz ſkauj, ka es' tik lab's eſſmu? Ta taps' tee Behdeji tee Birmi, un tee Birmi tee Behdeji. To dauds' irr aizinati, bet mas' isredseti.

Ra tas' Zilweks' pee Strahdaschanas' dsimmiſ, ka weens' Putnis' pee Skreeſchanas', to ne ween apleezina tas' Deewa Kalps' Jjabs', bet arridsan pats' Deews' eekſch tahs' pirnas' Mohsus' Grahmatas', trescha' Rodalka, ſaz' zidams': Eekſch Sweedreem tawa Waiga, buhs' tew to Maifi ehst. Strahdaschana rohdaht:

1) Pee Mahzifchanas'. Kur Deewa Kalpeem jagahsa par tahm Dwehfelehm, kurras' Deews' teem uswehzijs' irr. Tohs' buhs' teem pamahziht Deewu mihleht, un to Grehkeem ſargatees. Teem jamekle tee paklihduschi, teem jabeedina t e zeetfirdigi, teem jaepreezina tee nosummuſchi, teem jakristi tee eekſch Grehkeem dsendinati shyni, teem jaapmekle tee wahji un neweffeli, teem japawadda

pawadda tee nomirruschi; Ar Wahrdu falkoht: teem ja-
strahda no Girde, pee wiffu fawu Klauwitaju Dwehfe-
lehm. Strahdafchana rohdas arridsan

2) Pee Waldifchanas. Ir teem, kas dahrgas
Drahnas neff, un augsta Gohda fehfeh, irr fawas
Behdas. Tapeh; weens gudrs Rehniasch varefti fazzis-
jis: Kaut weens sinnatu, zit Behdas un Girdehsti pee
Waldifchanas irr, tad wiafeh to Krohni no Semmes
ne pazeltu. Strahdafchana tapat rohdahs:

3) Pee Nammaturrefchanas, fur dascham tas
gan greubti nahf, few, un tohs Sawejus usturreht.
Ihsteni Nammaturretaji teescham ne leef Rohkas Kleh-
pi, bet strahda, un gahda tikfufchi par to deenifchku
Maifi. Tee daschahrt zauru Nakti or Pchteri welti
strahda, un tomehr buhs teem usturretees ar fawoem
Rohku Darbeem.

Eefsch ta schihs Deenas Sewangeliuma rahda mums
arridsan muhfu Jesus tahdu Namma, Tehnu; kas tik-
fufchi strahda eefsch fawa Wihna-Kalna, un aari is-
eet, tur eefschan Strahdneekus derreht. Ech's Nam-
ma, Tehws irr tas augstais Deews, kas Semini un
Deebes walda, un no ta pafcha tohp fazzihis:

**Ra wiafeh itdeenas Strahdneekus derr eefsch
fawa Wihna-Kalna.**

Bet tu, af swehtrais Deews, swehti muhs eefsch
tawas Pateefibas, so tawos Wahrds irr ta Pas-
teefiba, Amen!

Mehs jaw sinnam, Michti Tizzibas, Beedri, kas
tas Namma, Tehws irr, kas Strahdneekus
derrehts irr fawa Wihna, Dahrsâ. Tas irr muhfu
Deews, un tohp ta nofauks, ka Wiafeh, ka weens
ihstens Namma, Tehws, par mums nabbaagem Zil-
wekeem gahda. Tas Wihna-Kalns, irr ta Kristi
Dra

Draudsiba. Eec Strahdneeki, wiffi Zilweku Behrni, kas us Jesus Bahedu kristiti irr, un tikfufchi strahda farvus uswehletus Deewa Darbius. Eà irr Dahwids strahdajis, un jitteem to Mahzibu dewis: Tu ustur, refees no tarwu Rohku Darbeem! Ak Zilweks, nemm wehrà wiffas Leetas, un tu tahs ne atrassi bes Darba stahwin. Eec Engeti strahda, Deewu flawedami, un tam kalpodami. Saule, Mehnes, un Swalgnes strahda, kad tee Deewa Gohdu fluddina, un to Pa-fauli apfkaidro. Fas Uhdens strahda, schurp un turp tezedams us farwu Straumi un Wilneem. Fa Sem-me strahda, un ness farvus Augustus. Fas Ugguns strahda, un filda tohs kafallufchus. Kapehz ne gribz beni tad tas Zilweks strahdabt, kas wairak irr ne kà wiffas radditas Leetas?

Fas irr Leesa, kad Uhdams ne buhtu grehtojis, tad tam arridsan tik gruhti Darbi no Deewa ne buhtu uslikti. Bet kà nu tas to Grehtu labbad tà noliktis irr, tad buhs mums arridsan pehz to darricht, un Deewa Bauflibu ne pahrfahpt.

Wiffwairak buhs mums strahdabt pee muhsu Dwehselehm, tapehz ka ta wairak irr, ne kà ta Meesa, un ta tai weenreis ja-atabild irr, no farwas Nammaturrechanas. Deews fauz muhs farwà Bihna, Dahrsà, un gribb pehz muhsu Darbeem to Algu doht. Zo, Behrneem peeklahjahs to darricht, fo teem Fehros pawehl; jik dauds wairak mums tas peeklahjahs, kas mehns Deewa Behrni effam? Ta meefiga Darbos schana ne derr dauds Leetas, bet ta Deewabihjas schana derr pee wiffahm Leetahm, kurreai irr ta Apfoblischana schahs flacht buhdamas, un tahs nahkoschas Dsihwoschanas. (1. Tim. 4, 8.) Eaid mehns strahdajam tikfufchi, lihds kà tee Strahdneeki Efsch ta Kunga Bihna, Kalna. Kad Deews tew fauz

fauz, af Grehzineek's, tad flausi wianna Bahrdi.
 Schodeen, schodeen, kad tu ta Kunga Baki dsiedi,
 tad ne apjectini tarwu Sirdi. Nu jelle! fakka tee Pasaul's
 Behrni, kapehz buhs mums ta steigtees? jo wehl Laika
 irr! Bet tee Nesapraschi! Kas teem to irr fazzis: ka
 wehl Laika irr, ka sinna tee to? Jir tee ar to Nahwi
 norunnajufchi, jeb faderreijufchi ar to Elli? Af, meh's
 ne weens ne sinnam, kad tas Kungs nahls, muhs preeksch
 Teefas west. Meh's ne warvam sinnaht, kurru brihd
 tas Kungs gribb nahkt muhs iswaddiht. Kas gud's
 irr, tas irr jaut's un mohdrijs.

Laid meh's strahdajam tizz'gi, ka tee Strahdneeki. muh-
 fu Sewangeliumâ to leek redseht, kas patahmah's us sawa
 Namna. Tehwa Labprahribu: Es gribbu jums doht, kas
 pareisi irr. To darra ta Tizziba: ta turrah's pee Deewo
 Gefohlschanas, un fakka: redsi! Deew's irr eeksch sawo
 Bahrda peefohlijs, tohs nabbagus Grehzineekus pa
 Schehlastibas uskemt, nu tad winsch man nabbagu Greh-
 zineeku arridsan ne atmetih's. Us to es sewi palaujohs
 Ka stiprai Pilli usritzohs, Tam dsibwojoh't un mirs
 stobe, Es sewi gribbu nodoh't, Ar Ness im Dwehs
 feliht, Ta schodeen ka ir ribru, Bamehr es scheis
 tan mihtu: Winsch manni glahbs iff'atru Brihd.

Laid meh's strahdajam firdigi, un parahdam sawu
 Tizzibu jaur to Miblestibu. To gribb tas Namna.
 Tehw's no mums, kad winsch fakka: Ko stahweert juh's
 scheitan to wissu Deenu bes Darba? Eira un strahda-
 jeet! Strahdoh't buhs tam Kristitam Zilwekam, eeksch
 ta Kunga Wibna Dahrfa. Tas ne irr gann, ka tu
 ne fo Launa darri, bet tew buhs arridsan Labbu dar-
 riht. Dasch dohina pareisi darrijis, kad winsch te
 Turwaku ne kaitina, jebchu tas tam arri neneeka pa-
 lihds. Bet ne! Strahdneekus gribb Deew's eeksch sawo
 Wibna Kalna. Ta fakka Jahnis: (Matt. 2, 10.
 Tas Jirwis irr tam Kohkam jaw pee Saht-

lfts, kirsch Kohls ne ness labbus Auglus, tohp
 nozirts, un Uggini eemests. Weens Dahrsneeks
 ne ween to niknu Kohlu eenihd, kas nelabbus Auglus
 ness, bet arridsan to Kohlu, kas itt nekahdus Auglus
 ness. Pastarâ Deenâ Deewos neween sautahs: Kapehz
 effi tu tam Nabbagam to Waisi uehmis? Kapehz effi tu
 wraam tahs Drahnas nowilzis? Bet wiasch arridsan
 fazzih: Kapehz ne effi tu to isskalkuschu ehdinajis? Ka-
 pehz ne effi tu to plikku apgehrbis? Un ta joprohjam.
 Deewos irr tew aizinajs pee labbeem Darbeem. Fanta tu:
 Ko buhs man tad strahdaht eeksch ta Kunga Wihna-Kal-
 na? tad neimn wehrâ, ko tas Dahrsneeks darra pee ta
 Wihna-Kohka: to darri tu pee tawas Dwehfeles.
 Wiasch kohp to Kohlu: un tu tawu Dwehfeli. Wiasch
 aprohl to Kohlu: roh; tu eeksch tawas Sirds un israu
 tur ahran tahs Grehku Gafnes. Wiasch saista to Koh-
 lu: seen tu tawu Prahtu pee Deewa Prahta un ne dar-
 ri to, kas Deewam ne patihk. Ne seen tawu Prahtu pee
 tahs kahras Meefas, un ne darri to, ko ta launa Sirds
 gribb. Ne seen tawu Prahtu pee tahs grehzigas Pa-
 faules, jo tahs Pasfaules Draudsiba, irr Deewos Eenals-
 iba. Weens Dahrsneeks apgraisa to Kohlu, ka tas jo
 abbaki auge warr: apgraisi arridsan tawu niknu Sirdi,
 in nokau tur eekschan tohs Meefas Darbus; apgraisi
 awas Dohmas, ka tahs to Sirdi ne peewill un ne
 ihrdina us Launu. Upgraisi tawu Mehli, ka ta
 launu ne runna; tawas Kohkas, ka tahs ne darra
 Blehna Darbus, un tawas Kahjas, ka tahs ne staiga
 us aistleegteem Zelteem.

Redsi, tad Deewos, pehz taweem labbeem Darbeem,
 ew dohs labbu Allu. Zehkabs schelohjabs par La-
 anu, ka tas tam daudskahrt to Allu aisturrejis. To
 wos Deewos ne darrihs, bet tew ar pilnu Mehru at-
 takfahs wissu, ko tu schinni Pasfaule labba darrihs
 Deewos pats sakka, ka wiasch gribb Labba dar-

riht, teem, kas Biannu mihto un wianna Bauflus turr,
 libds tubkstofcham Augumam. Eâ fakka winsch us
 Abbraâinu: Es esmu tew par preekschturramahm Bruu-
 nahm, un tawa Alga irr lohti leela (1. Mofs. 15, 1.)
 Eâ Pasaule daschkahrt leek wolti strahdabt, bet Deeros
 to nedarra. Es nahku drihs, fakka winsch, un mans
 na Alga libds ar mannim. Tee Taifni dsihwo muh-
 schigi, un eeksch ta Bunga irr wiannu Alga, un tas
 wiffu Augstakajs par teem gahda. (Gal. Sudr. Br.
 5 16.) Nu tad

At Dwehple, Kluffi! Un Deewa Sirdi duffi!
 Kas tewi raddijs irr! Lai eet, Eâ eet! Deeros gah-
 dahs, Pats tarous Darbus strahdahs, Tas wiffas
 Leetas sinn un schkir. Amen!

Aftotâ Swebheena preeksch Leeldeenas.

At Kungs palihdsi! At Kungs effi schehligs.
 Amen!

Un nekahds Zilweks bija, kas to Semmi
 buhtu aptohpis. Eâ, Mihti Tizzibas Beedri,
 runna Deewa swehts Gars eeksch tahs pirnas Mofsus
 Grahmatas ohtrâ Nodalkâ.

Wiffas Leetas jaw bija radditas, bet tas Zilweks wehl
 ne tappa atrasts. Pirnâ Deenâ raddija Deeros to Gais-
 nu. Ohtrâ Deenâ to Debbesi. Freschâ Deenâ to Sem-
 mi un Zubeu. Zettortâ Deenâ Sauli, Mehnes un
 Swaigsnes. Un Peektâ Deenâ tahs Siwis Uhdeni, tohs
 Putnus Gaisôs, tohs Lohpus Laukâ, un wiffus Zahrupus
 kas wirs Semmes leen, bet nekahds Zilweks bija, kas
 Semm

Gemmi buhtu aplohyts, jo tas tapp' tillai Gesta
Deena no Deewa raddihts pehz sawu Sihmi, ka tas
walditu pah' wijsahm radditahm Leetahm.

Zaur Lihdsibu runnajoht, irr muhsu Sirdis arrihsan
weena Deewa Gemme, un tomehr ne weens tohp
atrashts, kas to buhtu kohpis. Laizigus Tihrumus ik
kattr kohpi un apstrahda, bet ta Sirds paleel ne
kohpta. Ko buhs mums scheinan darriht? Nihli Tiz-
zibas Beedri, laid meh's Deewu luhdsam par to zee-
nigu swehtu Garru, ka tas muhs mahza pareisi pee
Dwehfeles garrigi strahdabt, no Sirds fazzidami:
Muhfu Tehws ic.

Muhfu schihs Deenas swehts Eewangeliums,
ka tas eeksch ta swehta Martensa Stabsteem,
astota Nodalla, atrastins irr, muhsu Wal-
loda ta skann:

Bet kad dauds Laudis sagahjuschi bij, un
no wijssem Pilsfateem pee Jesu nahze,
fazzija winsch zaur Lihdsibu: Weens Geh-
jejs isgahje sawu Gehku seht, un sehjoht
kritte zitta Zeltmalli, un tappe samih'ta, un
tee Putni appatsch Debbes apehde to. Un
zitta kritte us Akmineem, un kad ta usdih-
ge, sakalte ta, tapehz ka tai ne bija nekahds
Slapjums. Un zitta kritte Widdu karp-
teem Ehrkschkeem, un tee Ehrkschki usdih-
ge lihds, un apmahze to. Un zitta kritte
wir's labbas Semmes, ta usdihge, un nes-
se simtkahrtigus August; To fazzijis, sauze
winsch: Kam Nusis dsirdeht, tas lai dsird!
Bet winna Mahzefki jautaja pee wiina, un
waizaja,

waizaja, kas fchi Lihdsiba effoti? Bet winsch
 fazzija: Jums irr dohts sinnahst tahs ap-
 flehptas Leetas no Deewa Walskibas, bet
 zitteem zaur Lihdsibahm; Ka tee to ne reds,
 jeb tee to gan reds, un ne saproht, jeb tee
 to gan dsird. Bet fchi irr ta Lihdsiba: Ta
 Gehla irr tas Deewa Wahrds. Bet kas
 Zell-malla, irr tee, kas to dsird, pehz nahst
 tas Wels, un nemm to Wahrdu no win-
 nu Girdim, ka teem ne buhs tizzeht un
 swehteem tapt. Bet kas us Akmineem,
 (irr tee), kad tee to dsird, usnemn tee to
 Wahrdu ar Preeku, bet teem newa Sak-
 nes, masu Brihdi tee tizz, un Kahrdina-
 schanas Paika tee atkahpi. Bet kas stary
 teem Ehrfschkeem kritte, irr tee, kas to
 dsird, bet tomehr eef, un dohdahs us Suh-
 dischanu, us Baggatibu, un Kahribu schih's
 Dsihwoschanas, un apslahpst, un ne nest
 ne kahdus Auglus. Bet kas labba Sem-
 me, irr tee, kas to Wahrdu dsird, un to
 natur eefsch labbas un gohdigas Girds,
 Auglus nesdami eefsch Pazeeschanas.

Es esmu nolaides, tohs us weenu Semmi west,
 kas ar Peenu un Meddu eef. Zil mihligi
 runna Deews us Mohsu, un parahda tam sawu schehli-
 gu Praktu, ka winsch tohs Zubdu Laudis no tahs grub-
 tas Kalposchanas iswest, un eefsch weenu labbu Semmi
 eewest gribb. (2. Mohs. 3, 8.)

Mohslis gannija sawa Tehwoscha Iwis, un redsej-
 to Meschu deggam; tapehz gribbeja tas noect, un fch

Brihnumu ayluhfoht, bet Deews sauze us to no ta
 Mescha: Mohsu! Mohsu! ne nahz klahrtaki, bet nowelz
 pirms tawas Kurpes no tawam Kahlahn. jo ta Sem-
 me, fur tu stahwi, irr weena fwehta Beeta. Redsi,
 Es esmu nolaides, tohs Akræta Behynus us weenu
 labbu Semmi west, kas ar Peenu un Meddu teff.

Wiazch schetran faproht to Semmi Kanaan, un to
 nosauz par labbu Semmi, ne to Sedsihwo:aju labbad,
 jo tee bija Pagani, bet tapehz, ka ta bija weena augliga
 Semme: weena Semme, fur ne kahds Fruhkums tappe
 atrasts: weena Semme, fur Peens un Medbus teff, fur
 wiffas Leetas par pillam irr, fur tee Lauki ar Labbibu
 apklarti, ka gawillehts tohp un dseedahts.

Fahda labba Semme irr arridsan to tizzigu Deewa
 Behnu Sirdis, un ness labbus Auglus pee tahs muhs-
 schigas Dsihwoschanas. To muuns rahda tas fwehts
 Sewangeliums, un te mehsh redsam:

To tizzigu Sirdis, ka weenu labbu
 Semmi.

Bet tu, ak fwehtais Deews, fwehti muhs eeksch
 tawas Pateesibas, jo taws Wahrds irr ta Paz-
 teesiba. Amen!

Pa to tizzigu Sirdis weena labba Semme irr, to
 apleezina muhsu Jesus pats, eeksch ta schihs Dec-
 nas Sewangeliuma, fazzidams: Tee, kas us to labbu
 Semmi, irr tee, kas to Wahrdu dsird un paturr
 eeksch weenas gohdigas Sirds, Auglus nesoami ar Pa-
 zeeschanu. Fahda Sirds irr weena labba Semme,
 til labb no ahra-ka eeksch-pusses.

Preecksch teem Uhdens Pluhdeem, bija ta Pasaule
 weena labba Semme, bet pehzgalla tappe ta samai-
 tata. Bet Deewatizzigas Sirdis weenadi paleel.
 Zepfchu tas Elles. Senaidnecks tur melle to niknu
 Sahli

Sabli feht, tad ta tomehr ne satto, bet tuhdahta tohp israuta, un Uggunt eemesta, zaur pateesu Grehku Ufihfchanu an Tizzibu us Jesu Kristu. Us schahs Semmes nekahdi Zelmi tahs Lepnibas, nekahdi Almini tahs Uppgrehzibas, un nekahdi Dadfchi tahs Sahdashanas pehz laizigahm Leetahm tohp atrast, bet Tizziba, Mihlestiba un Deewabihjaschana irr winnas Sehla.

Labba Semme peenemm labbu Sehlu: tapehz fakka Jesus: Kas us to labbu Semmi, irr tee, kas Deewa Wahrdu klausa. Pasaules Behrni ne dsird labprahd Deewa Wahrdu, bet Deewa Behrni klausa to ar Patifschanu. Jo tee sinna, ka tee zaur to tohp awstiprinati eeksch Tizibas, un usturreti pee tahs muhschigas Dsihwofchanas. Nu, kam Aufs irr, tas laid klaufahs, ko Deewa Gars tai Draudsei fakka!

Labba Semme neween to Sehlu peenemm, bet arridsan paturr. Tas ne irr gann, ka tas Zilweks Deewa Wahrdu dsird, bet tam buhs to arri paturr. Jo ta skann Jesus Wahrdi: Tee, kas us tahs labbas Semmes, irr tee, kas to Wahrdu dsird un paturr, eeksch weenas gohdigas Girds. Ko palihds Sahles Wahjam, kad winsch tahs ne gribb eenemt: Ko palihds Deewa Wahrds tam Zilwekam, kad tas to ne gribb paturr? Dauds irr Eenaidneeku, kas scho Sehlu muhsu Girds ne warr eeredseht. Tas Welas nahf, un gribb to israut, ta Pasaule mekte to apflahpeht, ta Kahra Meeka gribb to appaksch Kahjahm miht. Bet Deewa Gars to usturr, un dohd mums to Uswarreschanu ar fatwu schehligu Paligu.

Labba Semme ness labbus Augustus, un weena labba Girds dsennahs pehz labbeem Darbeem. Ta ness Augustus ar Pazeeschanu. Ta neween klausa, bet arridsan darra pehz Deewa Wahrda. Tohp kas mahzihst, tad nemm to wehrâ. Tohp ta fohdita, tad atstahj

stahi no Grehkeem. Tohp ta pamahzita, tad pehs ta darra. Tohp ta eepreezinata, tad irr ta preeziga eefsch Deewa fawa Vestitaja.

Al laut muhsu Sirdis arridsan tahda labba Semme buhtu! Tas warr ta notift, ka mehs to labbi apstrah dajam. Ur Slinkumu ne weens maifi nopelnih's, un kuhtras Sirdis muhscham ne taps Debbesis. Tas muhschigs Namma Tehws sau: Ko stahweet juhs us ta Dsihwibas Tergus bes Darba? Al klausait wiinaa Balsi, un strahdajeet pee juhsu Dwehselehm!

Tas Arrais aparr fawu Lauku, un tu tarou Sirdi. Aparr to ar Grehku Afsichchanu, un jauta tarou Dweh-feli: Ur ta to swehtu Deewa Wahrdu peenehmusi irr? No Gefahkuma tahs Pasaules lihds schim Laikam irr Deews lizzis fawu Sehlu isfeht, zaur faween Kalpeem, bet ka effi tu to fanehmis! Ne irr tawa Sirds bijusi weena Zetta. Semme, fur tee Putni ne labbu Dohmu to swehtu Sehlu irr aprihsusch, un fur tawas Grehku-Kahjas to irr saminnuschas.

Ne irr tawa Sirds ar Ehrkschkeem un Dadscheena apaugusi, ka tas swehtajs Wahrds tohp noslahpehts, un nekahdus Auglus nehs. Ne irr tawa Sirds uk zeeta, ka Alkims, ka tu daschlahrt ar Warau fakki: (2 Mohs. 4) Kas irr tas Kungs, tas Ebreeru Deews, ka Balsi man klausibe buhs? Al Silweks, aststahi no tawas launas Dsihwoschanas!

Tas Arrais apezze fawu Semmi, un tu tarou Sirdi ar to Preezas Mahzibu ta swehta Sewangeliuma. Jo Kristus irr tahs Bauflibas Gals. Kas us Wiinau tizz, tas tohp swehts. (Gal. 3.) Kristus tewi irr atpestijs no teem Bauflibas: Lahsteem, tapdams weens Lahsts preefsch tewim. Jo rakstih's stahw: Nos lahdehts irr, kas pee Kohka karrabs!

Tas Arrais apfehji fawu Semmi, un tu tarou Sirdi. Apfehji to ar skaidru Sehlu ta Deewa Wahrda, un
pee

peelubho, ka tu weenumehē eeksch gohdigas, un gahdigas
 Dshwofchanaś stalgahē warri lihds Gallam, un ween-
 reis zeenigs buht ee-eet eeksch tawa Runga Preeku.

Bet ka tas ar tawu Strahdashanu ween, ne irr no-
 darrihts, tad lihds Deewu par Baisu. Lihds Deewu
 ka winsch ar sawu fwehtu Garru tervi gribbetu
 waddiht us Taisnibas Zekrem. (Dseem. 143.)
 Zehschu ta Schkla gan labbi Semmē tohp eestrahdata,
 tad tomehē ta Auglus ne neffihś, ja Deewś ne dohs
 labbu Baisu. Tapat irr arri tawas Dwehseles Darbs
 it wolti, ja Deewś tew ne apskaidro ar sawu Schehla-
 skibu. Tapahz fanemm ar Tizzibas Mohkahn tahś Af-
 fins Lahfes, ko tawś Jesus pee Krusta Stabba islehjis,
 rahdi tahś tam Debbesu Tehwam, tad winsch tew
 schelligs buhs. Steidsees pats pee Jesu, un falki:

Us Lewim Jesu ween Es gaidu Nakt' un Deen'
 Nr noskummuschu Sirdi, Ak mannu Waidu dsirdi!
 Sirds weenu Lahsiht gribbahś No Tawas Scheh-
 lastibas.

Lihds to zeenigu fwehtu Garru, ka winsch gribbetu
 labbu Laimi un Sekmes doht, pee tawas Dwehseles
 Darbeem, jo winsch dohd Leezibu muhsu Garram, ka
 mehś Deewa Behrni effam:

Lihds ka Saule to Semmi fasilda, un Augligu darra,
 tā silda arridsan tas fwehtasś Gars muhsu fahallufchahś
 Sirdis ar sawu Wahrdu, un mahza muhs darriht pehz
 Deewa Patikkuma. Tapahz

Tu fwehtais Gaischums, Paligs gaheds! Laid
 spihd eeksch mums tawś fwehtais Wahrdś, Ka
 warram Deewu atsiht spohschi, Par Tehwu faukt,
 an peelubgt drohschi. Kungs! fweschu Mahzib'
 no mums greef, Ne lai tahś Ausis pehz tahś neef,
 Dohd Jesus Wahrdam pee mums mahjoht, To
 zeenihz, kam', jeb labbi Klahjoht. Alleluja, Gohde-
 Deewam doht, Amen!

Septitâ Sivehdeenâ preefsch Leeldeenâ, nas, jeb Waslahwju Sivehdeenâ.

Grees Zekku, wiltus Pafante! Grees Zekku, kas man fastohp schè! Es ne warru atrautees. Mans Zelsch us Jesus Krustu eet; Mans prachts pee Jesus peetikt schteet, Kas preefsch man lizzees kaus tees.

Eina mehs arridsan, ka mehs ar winnu mirstam! Dee bli tee Wahrdi! Ico tur weens no teem diwipadesmiteem, kas Jesum wissur kà wianna Mahze-Ekt pakkat staigaja, Zohms Wahrda, no sawas Mutes derwe dsirdeht: Wahrdi, ar kurreem winsch neween pats sawu Pastahweechanu pee Jesus, sawa Kungaa, gribbeja apleezinaht, bet arridsan tohs zittus sawus Eibds mahjektus pee ta usmohdinaht un usskubblinaht: Eina mehs arridsan, ka mehs ar winnu mirstam! Mehs tohs dabbujam lassihit eeksch ta swehta Jahaa Stahsteem i itâ Nedaltâ.

Jesus dsihrehs us Betaniu no staigahit, tur to Lazarufu, sawu nomirruschu Draugu, no Mahwes usmohdinaht. Dee Mahjektli, to sinnadami, kà winsch tur no teem Judeem eeredsehts tikke, un wianna Dsihwibas dehl bassodamees, darbojahs no wisseem Spechteem, wianna to no Galwas isrunnaht, fazzidami: Meisteri! tee Judi mekleja tew ne fenn ar Almineem nomehtahit, un tu atkal eij us turren? Bet, kad Jesus rarschu us sawu Apneimschanu pastahweja, tad Zohms, kà apskaltis, bet tomeht ween zaur to Wainu, ka wianna Sirds Jesu nihleja un ne warreja no wianna atrautees, greejschs us teem zitteem Mahjektteem, un fazzija: Eina mehs arridsan, ka mehs ar winnu mirstam!

Mihli Tizzibas Beedri! meh's ar scho Swehdeenu eesablam, to swehtu Gaweau-Lailu swinneht, kurrã meh's kristiti Laudis pehz ta wezza Deewabihjiga Likkuma, eeraddufchi effam, to Mohzifchanu un Mirfchanu muhsu dahrga Pestitaja swehtã Peeminneschanã gohdaht un par muhsu Dwehseles Ustalsifchanu apdohmaht. Meh's arri dsirdesim, muhsu schihs Deenas Gewangeliumã, farou Jesu paschu sakkam: ka wiasch us Zetta irraid, farwat Krusta-Nahwei pretti eet, un farou Subtischanu peepildiht un to schehligu Pestifchanas Darbu Jerusalemẽ pabeigt. Kas muhs sche aiskawe, tam swehtam Tohmam tohs Wahrdu's no Muttes nemt, un winnam lihds, ween-ohtru usmohdinadamees, fazziht: Eima meh's arri dsan, ka meh's ar winnu mirstam? Woi tas, kam tahds Prahts ne irraid, fewi gan ihsti ware tahs Dallibas pee Jesus un tahs zaur wiina Affinin notikkuschas Utpestifchanas eepreezatees? Neggi Jesus pats irr fazzijis: Ja kaslabban mannim gribb pakkat nahkt, tam buhs aisleegt fewi paschu, farou Krustu us fewim nemt un man pakkat eet? (Zaha. Erw. 16, 24.) Ko tas zittadi ar to irr prassijis, ka topaschu, ko meh's ar teem Wahrdeem ta swehta Tohma sohlam: Eima meh's arri dsan, ka meh's ar winnu mirstam?

Rã tam nu buhs ihsti notikt, to meh's schodeen arri gribbam mahzitees un pee ta to swehtu Palihdsibu no augfchenes no ta Tehwa tahs Gaismas fewim isluhgtees, ar teem Wahrdeem: Muhsu Tehws Debbehis.

Muhsu schihs Deenas swehts Gewangeliums, ka tas eeksch ta swehta Lubkasa Stahsteem astorã padesmitã Todalkã atrastins irr, muhsu Wallodã ta skann:

Jesus nehme tohs diwipadesmits (Mahzeftus) pee fewis, un fazzija us teem: Re-
dseet

dseet! meh's noeetam us Jerusalemi, un wiss
 taps veepildihts, kas rakstihts zaur teem Pra-
 weeschecem no ta Zilweka Dehla. Jo winsch
 taps nodoh'ts teem Paganeem, un taps ap-
 meh'dihts, un islammahts, un ap'sptaudihts.
 Un tee to schautihs, un nokaus, un treschä
 Deenä winsch atkal augscham zelsees. Bet
 wiini ne sapratte no ta neneeka, un schi Wal-
 loda bija winneem ap'slehpta, ne sinnadami,
 kas tas fazzihts bij. Bet tas gaddijahs, kad
 winsch tuwu klah't pee Jerikus nahze, sehdeja
 weens Afls Zelt-malli, un deedeleja. Bet kad
 winsch tohs Laudis dsirdeja sezzen eijam, jau-
 taja tas, kas tas effoh'ts? Un wiini atbilde-
 ja tam: Jesus no Nazaretes eijus sezzen.
 Kad brehze winsch, un fazzija; Jesus! tu
 Dahwida Dehls, ap'schelojees pahrman! Bet
 tee, kas papreekschu gabje, ap'sauze to, tam
 bij klussu zeest: Bet winsch wehl wairak breh-
 ze: Tu Dahwida Dehls, ap'schelojees pahr-
 man! Bet Jesus stahweja klussu, un paweh-
 leja to pee sew atwest, bet kad tee to tuwu klah't
 pee wiina bij atweddu'schi, jautaja winsch to,
 fazzidams: Ko gribbi tu tew no mannim dar-
 ram? Winsch atbildeja: Kungs! ka es warru
 redseht. Un Jesus fazzija us to: Essi redsigs!
 tawa Tizziba tew palihdsejusi. Un tuhda't tap-
 pe winsch redsigs, un gabje tam pakkat, teit-
 dams Deewu. Un wissi Laudis, kas to re-
 dseja, flaweja Deewu.

La peeklahjiga Usmohdinaschana pee nrhysu
Dwehselehm, pee ta Gesehuma ta sweh-
ta Gaweau-Paika: Eima mehš arriđsan,
ka mehš ar Jesu mirstain.

Tas tas buhs, no ka mehš, appaksch ta swehta
Garra schelligas Klahstahweeschanas, schodeen lohpa
fatulksimees.

Arzinnajees jell, Dwehsele! No wissahm Blehs
na Leerahm; Schahs Semmes Leerahs pasaude.
Pee Kristus Krusta eetam! Lat skartamees tahs
Zeeschanas, Peksch kurrahm Jesus padohdahs,
Mihš pestidams un glahbdams. Amen.

Jesus eet us Jerusalemi. Wiasch bija scho Zektu jaw
wairak ka weenu reisi staigajis. Bet schis pastarais
ihpafchi wehra leekams, zaur to Nodohmahschanu, ko
mehš pee wisseem teem preekschajcem ne atrohdam.
Wiasch gabje us turren, ka wiss pee wianna taptu pee-
pildihš, ko tee Praweekchi no ta rakstijusch. Wiasch
sinnaja wissu, kas wiannam tur notiks. Bet tas wiss
wiannu ne warreja noturrecht. Wianna Mihlestiba prett
to noseedfigu Zilweku Tautu bij stipraka ka ta Nahwe.
Wiasch gabje neween us Jerusalemi, bet arriđsan no
turrenes us to Peeres-Beetu, Galgatu. Bet wiasch
nehme arriđsan tohs diwipadesmits Mahzektus pee fe-
wim, ne tapehž, ka tee ar wiannu lohpa zeeštu, bet
tapehž, ka tee paschi keezineeki wianna Zeescha-
nas, Mirschanas, un Mugschamzelschanas buhtu.
San tas wiannem bija gruhti dsirdeht. Tas swehts
Matteüs raksta: tee tappe lohst nofkummusch. (Matt.
17, 23.) Tatschu tee gabje lihđf: un til leela ka arri-
đsan wiannu Nofkumschana un Wahjiba bija: tad to-
mehr wiannu Mihlestiba prett Jesu til warrena bija, ka
tee ne gribbeja wiannu aistracht, bet wiannu pareest us Je-
rusalemi pawaddija.

Nu eima meh's arridfan, mihtli Tizzibas Beedri! Ne
 ar Nee'as Kabjahm, itt kâ schee Mahzebli: fo meh's ne
 warram; bet garrigâ Mihse. Prohti: eima meh's ar
 kawahm Dohmahm, un apluhkojam to Kungu, kas
 tahdu augstu un grubtu Darbu usænimahs. Eima
 meh's un a'sihstam to brihnischli un til schehligu Deewa
 Padohmu, fo tas par muhsu Isglahbscham atraddis.
 Eima meh's to flaweht, un dseedast; Schi irr augsta
 Leeta, Deewam muhs' bij schehl, Ka winisch muhsu
 Weeta Dervis farwu Dehl', Kas, kâ kahds Neeleer
 tis, Muhsu Grehtu dehl, Nahwes Mohkas zee
 tis, Tas mums palihds wehl! — Eima meh's, un
 apbrihnojam to til mihtli Palkausischam schi muhsu
 mums no. Zehwa eedahwata Pestitaja, kas Deewa
 Ghimi buhdams ne irr scheltis Laupischam effam, De
 wam lihds buht, bet few paschu istuk'schojees, to Ghimi
 weena Kalpa nehnees, un, few paschu pasemmojees, pa
 klaufigs tappis lihds Nahwei, tai Nahwei ta Krusta.
 (Wihl. 2.) Eima meh's, to arri teikt, un swehti brih
 nedanees isfaukt: Kursch Silweks to warr isprast!
 Ta Nihlestiba speesch, Taks Deewa Afs' nis isgahst,
 Tas Kungs par Kalpu zeesch! Tas ihstrais Deewa
 Behrs isstahw Par mann negantu Grehzueet' To
 grubtu ruhktu Nahw'! — Eima meh's, un apfuh
 dsam un pasuddinajam few paschus, ka meh's tee noscedsigi
 effam, ka meh's zaur muhsu Wainu tam auastam Deewa
 Dehlam schahs Sahpes, schahs Mohkas, schahs Balles,
 scho ruhktu Nahwi padarrju'schi. Eima meh's, un sak
 kam: Nu Jesin, fo tu zee'tis, To man bij muhscham
 zeeft. Es esmu tas Neleeris, Kas tewi lizzis
 sweest! Schè stahw tas Grehtu Tazzis, Kas
 Dufmas pelnizees: Ne atraus tarwes Azzis No
 winna, schehligs Deewos? — Eima meh's, un parab
 lam sawas Girds Sahpes par tabm beswainigam
 Sappem, fo muhsu Jesus zeeft. Eima meh's, topa
 jent

fchu noschehloht, un waidadami kleeat: Gauschi mannu
 Sirdi lausa Schahda rawa Zeeschana, Kad ta
 schanjahs Prahtinâ, Tâ, kâ dausibt, Sirdi dausa.
 Jesu! Kas tew Sirdi lausch, Mannu Sirdi grau-
 stin grausch. — Eima mehš, un mahjamces, pee
 Jesus Krusta to besgalligi breefmitu Deewa Dufimibu
 par wisseem Grehkeem arisht, kahda Negantiba tee eeksch
 Deewa azzim irraid, ka mums preeksch teem pascheem
 jadrebb, un no teem jabihstahs un jafargajahs. Eima
 mehš, to stipri sawam prahtam eekult, un pee tahs
 Zeeschanas Jesus tâ spreest: Es lassichu no winnas
 Ar kahdas bahrgas Sinnas Deews Grehkus usluhs
 ko. Tahs Leelas Sohdu Breesmas, Tahs stipras
 Deewa Leefmas, Tahs buhs man scheitan samans
 na. — Eima mehš, un apleezinajam, ka Jesus ween
 tas irr, eeksch ka mehš sawu Taisnibu, Utswabbinas
 fchanu, Meeru, Gohdu un Swehtibu mellejam, ka
 wianna dsitta Pasemmoschana muhsu augstu Pazelschanu,
 wianna Neewafschana muhsu schehligu Usluhkoschanu,
 wianna Atmeschana muhsu Isredseschanu, wianna Saites
 muhsu kwabbadu Baltalaischanu, wianna Nofkumscha-
 na muhsu Preezibu, wianna Ballefchana muhsu Droh-
 schibu, wianna Utstahfchana no Tehwa muhsu Usnem-
 fchanu pee ta, wianna Krusts muhsu Gohdibu, wianna
 Sahyes un Bruhzes muhsu Dwehfeles Dseedinafchanu
 un Atspirgchanu, wianna Affinsisleefchana muhsu
 Schkihstifchana, wianna Nahwe muhsu Dshwibu mums
 atneff. Eima mehš, ar to wissu sewi eepreezinatees,
 wissu scho wianna dahrgu Nopelnu stiprâ Tizzibas Palau-
 fchanâ sagrahbt, un issaukt: Kas irr, kas pasuddina?
 Kristus irr, kas nomirris irr! (Reem. 8, 34.) Mans
 Grehku Parrads makfahes Jaur Kristus Makfa-
 fchan', Prett man irr Deewam labs Prahts: Kas
 warr tad kaiteht man? Tapehš ne gibbu bailigs-
 buht Preeksch Nahwes, EU', un Grehkeem: Deewa

manni ispirzis grucht! — Eima mehš, un apraugam
 wianna swehtu Surreſchanu, neween zaur wiſſu wianna
 redſigu Staigafchanu wirs Eines, bet arridsan ap-
 pakſch paſchahm wianna Zeefchanahm libds wianna Nab-
 wes Zihkſteſchanai un Nomirſchanai, kâ: wianna tif pil-
 nigu Paſlauſiſchanu prett ſawu Debbes Zehwu; wianna
 Neapnikſchanu un labprahtigu Strahdaſchanu un Uſup-
 pureſchanu eekſch ſarwa gruchta Ummata: wianna neno-
 ſtahwigu karſtu Darboſchanu, ikkatram Zilwekam kal-
 pohr un palihdſeht, wiſſadâs Waſiadſibâs un Behdâs pee-
 ſkreet, un wiſſeem labba darriht; wianna brihniſchligu Pee-
 tizzibu, kaſ wiannam ne likka paſcham preekſch ſewis labbas
 Deenas Paſaulê kahroht; wianna swehtu Selahrſeſchanu
 pehz ta Gohda ta Wiſſumwarrena; wianna deggoſchu Sir-
 di, Preezibu, un Paſtahwibu eekſch Luhgſchanas; wianna
 kreetu Noſohpſchanu tahs Deewa Kalpoſchanas Baſni-
 zâ, un to Luſtu, ar fo wiſſeſch Deewa Wahrdu fluddina-
 ja, kaſ no wianna Luhpahm kâ Meddus notezzeja; wianna
 ſtipru un bahrgu Raudsſiſchanu pehz Taiſnibas, Lihdſi-
 bas, un Gohda; wianna Gohdabihjaſchanu un Paſlau-
 ſiſchanu prett Bezakeem un Waldeneekeem, fo wiſſeſch
 neween no zitteem praſſija, bet arridsan patſ wiſchlin
 parahdiſa; wianna paſewumigas Dohmas no ſew paſcha;
 wianna apdohmigu, mihligu, laipnigu Wallodu; win-
 na Lehnibu un Lehnprahtibu; wianna brihniſchligu Pa-
 zeefchanu; wianna wiſchlinnigu ſkaidru Padohſchanu
 eekſch Deewa ſarwa Zehwa Prahtu: Eekſch ta wiſſa
 irr wiſſeſch mums par Preekſchſihmi gribbejis buht, kur
 wiſſeſch mums tâ peefauz: ſkattajtees us mannim, un
 minneet eekſch mannahm Pehdahm! Eima mehš tad,
 wiannam ſcho Gohdu doht, un ſohlht: Es rawus Dee-
 was Darbus zeenâ liſſchu, No ſewis atkahpdams,
 ew ween patikſchu, Es rawam Wahrdam allasch
 ribbu klaufiht, Us rawim raudſiht. — Eima
 mehš, un mahjamees pehzgalla, zil mehš wiannam par-
 radâ

radâ effam, kahda Pateiffchana, kahda Miblestiba, kahda Peeluhgſchana, kahda Kalpoſchana, kahda Padohſchana, kahda Paſauſchana, kahda Uſtizziba un Paſtaſchawiba wiſſam no mums nahkâs? Eima mehſ, to pee Gaſſinas liſt, un dſeedaht: Paldeews, mans Jeſus, flaweſams Par tawu Mibleſtibu! No Mibleſtibas pahrnemams Es ſakku Pateizibu: Es dſihwoſdams tew peeſerſchohs, Un mirdams tew ween peeſerſchohs, Tew muſſcham gôhdinaſchu.

Bet, Eima mehſ arridsan, ka mehſ ar wiſſu mirſtam! Beſ ta, muſſu Geſchana neka lahga un no ne kahda Labbuma buhtu. Zo, tâ ſtahw rakſtihts: Ja mehſ deſtiti effam lihdsigâ Nahwê ar wiſſu, tad buhſim mehſ arridsan Augſchamzelleſchanâ wiſſam lihdsi: ſchoſſinnadami, ka muſſu wezzais Zilwekſ, lihds irr Krufftaſiſts, ka ta grehzigâ Weeſa iſſuhd, ka mehſ teem Grehkeem wairſ ne kalpojam. Zo, kaſ tâ ar Kriſtu nomirris irr, taſ irr taſſnohts no teem Grehkeem. Un ja tad mehſ ar Kriſtu effam nomirruſchi, tad mehſ arridsan ar wiſſu dſihwoſim. — (Reem. 6, 5. 6. 7. 8. 2 Tim, 2, 11.) Eima mehſ tad, ka mehſ Kriſtus Nahwi ſewim Zizzibâ peelihdsinajam un ar to eepreezinajamees, un preefsch muhiu Nahwes ne bihſtamees, bet ſakkam: Nahwe! Kur irr nu tawſ Deſſons? Elle! Kur irr nu tawa Uſwarreſchana? Paldeews Deewam, kaſ mums to Uſwarreſchana dewiſ irr, zaur muſſu Kungu Jeſu Kriſtu. (1 Kor. 15, 55. 57.) Es ne us weena palaiſchohs, Us tawa Kruffta preezajohs, Schê Wahrgu Semmê buhdams: Es buhſchu pehz Par pilnu ſwehts. Pee tewiſ, Jeſus! Kludams. — Eima mehſ, ka mehſ teem Grehkeem nomirſtam, preefsch kurreem Kriſtuſ nomirris, ka mehſ tohs grehzigus Rahrumus pee ſewim noſkaujam, kurreus iſlihdſinaht Kriſtus noſkauts tappi un to wiſſam ſohlidami ſohlam: Es pee tew Krufft kahpſchu, Es ſawu Sirdi glahbſchu no Grehkeem.

Kahrumeem. Ko rawas Azzis eenihd, Ne muhs
 scham gribbu zeenih, Bet behgt no tahdeem Lemess
 teem. — Eima mehš, ka mehš wiſchſim wianna ſe wi
 usuppurejamees, it kâ wiaſch mirdams preeſch mums fero
 paſchu usuppurejees, un wianna tapehſ par Kalpeem pa
 dohdamees, wianna Gohdu ween mekledami, un wianna
 Prahtu ar Preeku un Luſtu padarridami, tã, ka mehš
 zaur nekahdahm Behdahm, zaur nekahdu Krufu, nedſ
 zaur wiſſu Apſmeekſi, zaur wiſſu Senaidu, zaur wiſſahm
 Wahjaſchanahm, kaſ pehſ muhſu Tizzibaſ uſ wianna,
 pehſ muhſu Deewabihaſchanas, pehſ muhſu Atraiſcha
 nas no tahš blehdigas Paſaules, pehſ muhſu weenteeſt
 gas Paſkaſtaigaſchanas, ar ko mehš ſawam Jeſum
 paſtahwigi peekeramees, mums preeſchã ſtahwetu un
 uſeetu, ne taujamees no Jeſuſ nowehrſtees, ka wiſſ wal
 raſ tahda muhſu ſirdſſkaidra Gohliſchana un Apnem
 ſchana preeſch wianna buhtu: Lihdſ mannam Gallam
 paſtaram, Es tew, kã mannam Kundſiam, No
 wiſſas Sirds peekerſchohs! Eſpehſimi man wahs
 rigu, Dohd paſtahwigu Dſihwibu, Zaur ko pee
 tew eſ twerſchohs. Amen!

Uſ Kahrđinaſchanas Swehdeenu.

Deewſ Kungſ apſcheblojees, Kriſtuſ apſcheb
 lojees, Deewſ Kungſ apſcheblojees! Amen.

Wihli Tizzibaſ Beedri! Ka Kriſtuſ weenſ ſiſpraſ
 Karra Wihrſ irr, kaſ wiſſuſ muhſu Senaid
 ſekuſ uſwarreht warr, to apleezina tee ſwehti Deewa
 kaſti ar it ſkaidreem Wahrdeem. Taſ Welnſ eer
 okahrt, kã kahdſ plehſigſ Swehrſ, un mekle
 mube

muhſu Dwehſeles apribe. (1 Petr. 5). Bet Kriſtus, taſ ſtipraſs Kaxra Wihrs, dſenn to probſam, un ſaturr wianna to Riſkli, ka taſ mums ne warr kaiteht. Wiſch uſwarr to Welnu, un to Elles. Spehku, un iſdalka to Laupijumu. Nu mums Meers irr ar Deerwu, zaur muhſu Kungu un Peſticaju, Jeſu Kriſtu (Neem. 5.) Taſ Welſ muhſ beedina, bet Jeſus eedrohfchina muhſ. Taſ Welſ noſkumdina, bet Jeſus eepreezina muhſ. Taſ Welſ prett mums ſchekt un tralko, bet Jeſus aizina muhſ pee ſewim, ar ſcheem mihligeem Wahrdeem: Mahzeet ſchurp pee mannim, wiſſi, kaſ juhs apbehdinari eſſat, es gribbu juhs eepreezinahr. (Matt. 11).

Laid mehſ tad nu wiſſi pee Jeſus eetam. Laid mehſ to wiſſi no Girdeſ luhdſam: ka wiſch muhſ ne gribbetu eekſch Kahrdinaſchanas weſt, ar ſcheem Wahrdeem: Muhſu Tehws ic.

Muhſu ſchihſ Deenas ſwehts Lewangeliums, ka taſ eekſch ta ſwehta Matteiſa Stahſteem, zet-torta Nodalka atrastins irr, muhſu Walloða ta ſkann:

Tad tappa Jeſus no ta (Swehta) Garra Zukſneſi aiſwehts, ka taſ no Wella kahrdinahts taptu. Un kad wiſch tſchetrdeſmits Deenas, un tſchetrdeſmits Naktis gamejs bij, gribbejahſ wianna ehſt. Un taſ Kahrdinatajs peeſtahjahſ pee wianna, un ſazzija: Effi tu Deewa Dehls, tad ſakti, ka ſchee Akminiſ Maise tohp. Un wiſch atbildeja, un ſazzija: Naktihts ſtahw: Taſ Zilweks ne dſihwo no Maises ween, bet no ikkatra Wahrdä, kaſ no Deewa Muttes iſ-eet. Tad wedde to taſ
Wel

Wels ar sewim eeksch to swehtu Pilsfatu, un zehle to patt Deewa Namma Jumta Gallâ, un fazzija us to: Essi tu Deewa Dehls, tad nolaides Semme; Jo rakstihst stahw: Winsch saweem Engeseem pahre tewim pawehlehs, un tee tewi us Rohkahn neffihst, ka tu sawu Kahrju pee Armins ne dausi. Tad fazzija Jesus us to: Atkal stahw rakstihst: Deewu tarwu Kungu tew ne buhs kahrđinaht. Atkal wedde to tas Wels ar sewim us weenu tohti augstu Kalnu, un rahđija tam wiffas Pasaules Walstibas, un winnu Gohdibu, un fazzija us to: Es gribbu tew to wiff notat doht, ja tu Semme mesdamees mannis peeluhafi. Tad fazzija Jesus us to: Atkahpees Sachtans! jo rakstihst stahw: Tew buhs peeluhaf Deewu tarwu Kungu, un tam weenam kalpoht. Tad pamette winnu tas Wels: Un redsi! tee Engeli pee winna peestahjabs, un kalpoja tam.

Ras muhsu starpa to Karru weddihs ar teem Kanaäniteru Laudis? (Gohg. 1, 1). Ta jautaja, weens ohtru, tee Israelta Behrni, kad winnu Karellaels Kungs Josuus nomirris bija. Echis Josuus is wedda tohs Deewa Laudis ar spehzigu Rohku no ta Tufnescha, un eewedda tohs eeksch to Semmi Kanaän, fur Peens un Meddus tezzeja.

Winsch uswarreja to stipru Pilsfatu Jeriku, un šodsinna tohs Missuma Bihrus, preeksch kurreem tee Israelta Laudis tohti bihjahabs. Kad winsch nu wiffas Petas pareisi nodarrijis bija, tad aisdarrija winsch sawas Uzjis, un tappa sawulzinahst pee saweem Tchwem.

Par to bija nu tee Israēla Laudis nofkummuschi, un eesahza sawā starpā jautah: Kas gribb to Karu west, ar teem Kanaāniteru Laudim?

Kad mehš, mihti Tizzibas Beedri, muhsu Dsihwošchanas Laiku pareisi wehrā nemmam, tad mums wisseem ja atsihst, ko tas Krusta Brāhliš Zjabs runna: Ne irr tam Zilwekam Karšch wirs Semmes? un winna Deenas irr kã kahda Algadscha Deenas? (Zjab. 7, 1.) Mehš Karu weddam, ne ar Zilwekeem, ne ar Meesfu un Affinim, bet ar teem Garreem, kas eeksch Tumsibas walda, ar to Welnu, kas muhsu leelakais Senaidneeks irr. To mehš nu ar paschu Spehku ne spehjam uswarreht, tapehž mehš arridsan pareisi jautajam: Kas gribb muhsu starpā Karu west ar to Welnu? Tas Preezas Mahzitajs Matteüs atbild: To darrihš Jesus, tas stiprais Uswarretais ta Welna un tahš Elles, kad Wiasch eeksch ta swehta Sewangeliuma mums rahda:

**To Kungu Jesu, kã weenu stipru Karra
Wihru.**

Bet ru, at swehtais Deews, swehti muhs eeksch tarwas Pateesibas, so tarwas Wahrds irr ta Pateesiba. Amen.

Kad mehš nu, mihti Tizzibas Beedri, to Kungu Jesu, kã weenu stipru Karra Wihru, apdohmahst gribbam, tad mums janemm wehrā:

Tas Karšch, ko wiasch scheitan weddis irr, žaur ko ta kauna Kahrđinaschana šaprasta tohp. Schis Karšch irr notizzis tanni Laikã, kad Jesus trihs desmits Gadduwežs bija, kad wiasch no Jahna eeksch Jardana Uppe Kristihš tappa, un kad ta Debbefu-Zehwa Balsš ir Debbesim atskanneja: Schis irr mans mihlais Dehls ko manna Dwehsele eemihl, to buhs jums klausih (Matt. 3.) To apleezina arridsan tas swehts Sewangeliuma

gellums ar scheem Wahrdeem: Tad tappa Jesus no ta Garra Tuffnessi eewests. Ne no ta neschkihsta Garra, kas pahrstaiga saufas Weetas, mekle Duffeschanu, un ne atrohd to; (Luk. 11, 24.) Bet no ta swehta Garra, kas no Tehwa un Dehla is, eet, kas runnais irr zaur teem Prawcescheem, un kas pee Jesus Kristi fchanas Balloscha Gihmi parahdijahs. No ichi swehta Garra tappa wiasch Tuffnessi eewests, ka wiasch no ta Welna warretu Kahrдинаhts tapt.

E mehs redsam to Senaidneeku, ar ko Jesus Karru weddis irr. Tas irr tas Sahtans, tas breefmigs Lauwa, tas Kahrдинаtais, kas ne us Labbu, bet us Lauwu Kahr dina. Us tahdu Wihsi irr wiasch Kahrдинаis muhsu pirms Wezzakus, Ahdamu un Sewu, ka teem bij ehst no ta aisleegta Kohka, no ka Deews fazzija: Tew ne buhs no ta ehst: (1. Mohs. 3.) Kurrâ Deenâ tu no ta ehdisi, buhs tew to muhschigu Nahwi mirt. Tapat tas ne kaunahs, ir to Kungu Jesu Kahrдинаht, un to no Deewa Zekteem nogreest, ne apdohmadams, ka gruhst tas nahkhs prett Dselloni laisht. Trihs reises Kahr dina tas Welns muhsu dahrgu Pestitaju:

Weenreis ar Almiraeem, kad wiasch fakka: Effi tu Deewa Dehls, tad fakki, ka schee Almirai Maisse tohp. Tas gribb til dauds fazziht: Tu zerre tadeht Deewa Dehls effohts, ka tas Deewa-Bals no Debbesim tew ta nosauze. Es pats schis Dohmas stahweju, kas es tewi ne ehdufchu tschetredesmits Deenas un Naktis redseju. Bet nu, kad tew eegribbahs ehst, es wars ne oarru tizzeht, ka tu Deewa Dehls effi. Jo Deews ne leel sawus Behrnus Baddu mirt. Tomehr dohmu es tew scho Padohmu: Ja tu Deewa Dehls effi, tad darri Maisi no scheem Almiraeem. Bet Jesus atbildeja tam Sahtanam no Deewa Wahrda: Klausess Sahtan, rakhts stahw: Tas Silweks ne dsihwo ween no Maises, bet no

no ikkatra Wahrda, kas no Deewa Muttes eet. Tu zerre, man tapeh; ne effam Deewa Dehlu, ka man eegribbahs ehst, bet sinni to, ka es neween Deews, bet arridsan weens Zilweks esmu. Tu dohma, ka es bes Ehschanas ne warru dsihwoht, ne Sahtan! tu allojees, warreju es tshetredesmit Deenas un Naktis neehdis stahweht, ko neweens Zilweks paspehi darriht, kapeh; ne jo ilgaki? Tu gribbi, ka man no Almineem Maifi darriht buhs, bet kam par labbu? ne man, kas es bes Ehschanas, un tikkai no Deewa wiss tpeh; ziga Wahrda dsihwoht warru; ne tew, jo tu effi weens Gars, kam Ehsdeena un Dsehreena ne waisjaga: ko tad tu manni Kahrđina? Es to gan warru darriht, kad tas mann patiftu, bet, us taru Gribbeschanu, es to ne darrischi.

Dhtrureis wedd tas Welns to Kungu Jesu eeksch to swehtu Pllsstatu, un zell to patt Basnizas Junta Gallã, fazzidams: Effi tu Deewa Dehls, tad nolaidees semmẽ, jo rakstihst stahw, wiasch saweem Engeleem pahr tewim pawehlehs, un tee tewi us Nohlahm neffihst, ka tu taru Kahrđi pee Almins ne dauſi. Bet Jesus fazzija us to: Utikal stahw rakstihst: Tew ne buhs Deewu taru Kungu Kahrđinaht. Tu besdeewigs Gars, ko tu manni Kahrđini? buhs man tewis labbad to darriht, kas prett Deewu irr un Wiana swehtu Wahrdu. Es gan tik tpeh; zigs esmu, ka es arridsan bes to Engeſu Paligu no schi Basnizas Junta warretu nolaisstees. Bet kam labbad buhs man to darriht, un kapeh; buhs man Deewu Kahrđinaht?

Trefchureis wedd tas Welns muhsu Vestitaju us weenu augstu Kalnu, rahda tam wissas Pasaules Walstrbas un winau Gohdibu, fazzidams: To wissu gribbu es tew wiss notak doht, ja tu semmẽ krisdams man peeluhgsi.

Eihds schim bij Jesus pazeetigi panessis ta Welns Kahrđinaschanu, bet kad wiasch reds, ka tas nekauſis

Gars winau ne gribb Meerá list, un is wairak wirsu speeschahs, tad atraida wiaich to no ferwin, ar fehenn bahrgem Wahrdeem: Atkahpees hst no mannim, Saktan, jo rakstih's stahw; Ferw buy's Deewu tarwu Kungu peeluhgt, un tam ween kalpoht. Kad to tas Saktans dsirdeja, pamette wiaich to, un redsi, tee Sa- geti peestahjahs, un kalpoja wiaanam.

Sche mans Jesus gan warreja ar Dahwidu fazzih't: Wisseem manneem Lenaidneekeem buhs Kauna tapt, lohri istrubzinatees, atpaktak greestees, un Kauna tapt peepefchi. (w. 6). Redf, tahdu Karru irr muhsu Jesus weddis ar to neschlihtu Garru. Eeksch tahdahn Kahrdivinaschanahn wehs nabbagi Grehzineeki arridsan frihtam. Jo tas Welns ne gull, bet mekle muhs wiffus sijaht, ka tohs Kweefchus. Zik daud's wiaich jaw eeksch Kahrdivinaschanu eeweddis un samaita- jis irr. Daschu Kahrdivina wiaich us Metizzibu. ka to Moh- su, kas ne warreja tizzeht, ka Deew's saweem Laudim Tuffnesi warretu Maifi no Debbesim doht. Zittu tas Kahrdivina us Lepposchanu, ka to Dehteri, kas leelijahs ar to Kungu, eeksch nahwes eet, (Matt. 26.) un redsi, tas Gailis wehl ne bij diwi reif dseedajs, tad wiaich to jaw trihs reisas aisleedfa. Zittu wiaich Kahr- dina us Elkadeewibu, ka to Salamanu, kas eeksch jau- nahm Deenahn Deewam kalpoja, un us sawu Bezju- mu tehs Eika Deewus peeluhdse. Zittu tas Kahrdivina us Lepnibu, zittu us Dufnibu, zittu us Lahdeschanu un aplamu Swebrefchanu, zittu us Matzibu, un Laulibas Pahrkahpfechanu, zittu us Leeku Ehichanu un Dser- fchanu, zittu us Gagfchanu un Laupifchanu, zittu us Burschanu un Sawehfchanu; un kas warr wiffus Grehkus isteikt, eeksch kurreem tee Zilweli zaur Welna Kahrdivinaschanu friht, un pasuddinati tohp.

Al tapeh'z lai meh's mahzamees no ta Kunga Jesus am Welnam pretti turretees. Naugam us Winau, fo wiaich

wiasch darrijis irr, to lai mehſ arridsan darram. Gribb muhs tas Wels us Launu kahrdinaht, tad buhs mums tam pretti ſtahweyt un ſazziht: Atkahpees nohſt no mannim, Sahntan, es to ne darru, fo tu gribbi, bet fo Deewſ man pawehlejs.

Tam gribbu es kalpoht, To' gribbu es mihloht, Tam gribbu es mirt, un dſihwoht. Rahdi tu man wiſſu Gobdu un Mantu ſchihſ Paſaulſ! Nohſt Sahntan, es ne gribbu to. Es ne raugohs Mantas, Mantas tahs negantas; Kas irr Paſaulê. Jesus irr manna wiſſu: augſtaka Manta! Kad tas mann irr, tad irr man gann. Amen!

Peektâ Gwehdeenâ preeksch Leeldeenas.

Es dſillâs Behdâs noſauzohs Kungs! mannu Luhgſchanu klaufi!

Tâ dſeed ta kriſtiga Draudſiba, un mekle Paſklaufi, ſchanu eekſch Behdu Deenahm pee ta ſchehliga Deewa. Echo Luhgſchanu ta irr no Dahwida mahzi juſees, kas arridsan tâ Deewu luhds: No teem Dſilſ kumeem peefauzu es tewis, Kungs, at Kungs! klaufi mannu Balſi. (Dſeeſm. 130, 1.) Wiasch ſcheitan ne no teem Dſilkumeem tahs Juhraſ in Semmes, bet no teem Dſilkumeem ſarwas Girdſ runna, un gribb til daudſ ſazziht: No Girdſ dibbena es tew pee luhdsu, Kungs, mans Deewſ, at paſklaufi ſchehligi, ſarwas Kalps eekſch Behdahm no tewis eegribbahſ. Lihd fâ nu Dahwidſ no Girdſ Deewu peefauz, tâ buh
mum

mums tà arridsan darriht, eeksch wiffahm muhsu Beh-
dahm. Un tà mehß ir schodeen ne ween ar muhsu Mut-
ti, bet ar wiffu Sirdi un Prahtu Deewu par Paligu
pee Mahzifchanas peeluhdsam, un tà fakkam: Muhsu
Tehws eeksch Debb.

Muhsu schibs Deenas swehts Frewangeliums,
tà tas eeksch tà swehta Matteüsa Stabsteem
peektà padesmità Nodakkà arastins irr, muhs
su Wallodà tà skann:

Un Jesus no turrenes isgahjis, atkahpehs
prett teem Pilsfateem Tirus un Sidana.
Un redsi! weena Kananeëru Seewa, no tahm
paschahm Rohbeschahm isgahjusi, fauze prett
wianna, fazzidama: Ak Kungs! tu Dahwida
Dehls, apshehlojees pahr man, manna Meita
tohp no Bella neschehligi wahrdsinata. Un
winsch ne atbildeja tai ne weenu Wahrdu.
Un wianna Mahzekli peegahsuschi, luhdse to,
un fazzija: Atlaidi wiannu, jo ta brehz mums
pakkal. Bet winsch atbildeja un fazzija: Es
ne esmü fuhthts, tà ween pee tahm pasuddu-
schahm Awim no Israëta Zilts. Bet wianna
nahze, mettehs preeksch tà Semme, un faz-
zija: Kungs! palihdsi man; Bet winsch at-
bildeja un fazzija: Tas ne klahjahs, Behrneem
Maissi nemt, un preeksch Sunneem mest.
Wianna fazzija: Tà tas irr, Kungs! Bet
tomehr ehd tee Sunnischi no tahm Drusz-
nahm, kas no fawa Kunga Galda nokriht.
Tad atbildeja Jesus, un fazzija us to: Ak

Seewa! tawa Tizziba irr leela, lai tew no-
teek, kâ tu gribbi: Un winnas Meita tappe
wessela tai paschâ Stundâ.

Peesauz man Behdu Laikâ, tad gribbu es tew
israut. (Dseesm. 50, 16.) Redf, tâ, mihti
Tizzibas Beedri, fakka muhsu Deew's pats, zaur to
Mutti fawa Kalpa Dahwida, un dohd mums wisfeem to
Mahzibu, ka mums to eeksch Behdahm peesauft buhs.
Peesauz man, fakka winsch, un ne tohs Elka, Deewus,
kas ne warr palihdseht. Peesauz man, un ne to Wel-
nu, kas Meesu un Dwehsel Ellé samaitaht warr.
Peesauz man Behdâs. Diwlijadas Behdas irr tam
Zilwekam Pasaulé, Grehku, un Krusta Behdas.
Winnas speesch ta Dwehseli, un schihs to Meesu.
Schè ne weens Brahlis ohtram warr palihdseht, ne
weens Raddineeks ohtru spehji isglahbt, kâ ween tas
spehzig's Deew's.

To winsch arridsan peesohla, fazzidams: Tad gribbu
es tew israut. Lihds kâ winsch Dahwidu no Senaidnee-
ku Kohlahm, to Daniëli no plehfigu Swebhu Nag-
geem, un tohs trihs Wihrus np ta deggofcha Zepia:
Tâ isglahbi winsch wehl sehodeen tohs Zilweku Behr-
nus no wiffa Launa, kad tee to firdigi peesauz. Tahdu
Sohdu warr arri ta Kanaänas Seewa eeksch ta schihs
Deenas Ewangeliuma Deewam doht; so tai bij leelas
Behdas un Sirdehsti, un tomehr Jesus to isglahbis, un
tai spehzigigi palihdsejs. Tad nemsim taehs nu wehrâ:

Kâ schi Seewa Deewu peesaukusi un kâ
winsch tai schehligi palihdsejs irr.

Bet: tu, ak swehtais Deew's! swehti mit
eeksch tarwas Pateesibas, so tarwas Wahr'd
irr ta Pateesiba. Amen!

Rahdas nu irr tahs Behdas, fo ta Kanaanas Seewa
 eeksch ta schih's Deenas Sewangeliuma zeetufi irr?
 Fas Preezas Mahjita's Matteüs atbild: Winaas
 Meita tappa no Welna tohti wahrdsinata. Leelas
 Behdas nahf gohdigu Wezzaku Sirdis, kad tee farvus
 Behrnus eeksch Nelaimes reds. Fo Behrni nahf no
 Sirds, un eet atkal pee Sirds. Dahwid's raud par fa-
 ruw nokautu Dehlu Absalomu. Fas augstais Basnizas
 Kungs Eli kriht no Krehsla, kad tas dsird, ta winna
 Dehli Kaza palikkuschi. Raela raud par farweem
 Behrneem, un ne gribbahs eepreezinajama. Kas gribb
 tad schai gohdigai Mahtei aisleegt, farwu Meitu noscheh-
 loht, kas no Welna wahrdsinata tohp? Al, ta buhs
 winna waidajusi, al es nabbaga, es nelaimiga Mahte!
 Fo esmu es peedsihwojusi pee manna Behrna! Kad
 Deews to ar zittadu Nelaimi buhtu peemelleis, tad es
 to wehl pazestu: Bet nu winsch tam Welnam, tam
 plehfigam Elles Swehram, Wastu dewis, mannu mih-
 tu, mannu ween:gu Meitu wahrdsinacht un apsehst. Al
 manna Meita! ka lohzi tu mannu Sirdi, fo buhs man-
 nu darriht? fur buhs man Paligu atrast? Bet es sinnu,
 fo es darrischu. Jesus no Nazaretes stahw us muhfu
 Rohbeschahm. Es eemu, es tecku, zil spehdama, un,
 tam pee Rahjahm krisdama fazzischu: Al Kungs! tu
 Dahwida Dehls! apshehlojees pahr mannim. Es esmu
 weena Seewa, pahr fo wiffas Nelaimes Wehtras eet,
 apshehlojees! Es esmu weena apbehdinata, un nelaimi-
 ga Seewa, apshehlojees! Manna Meita irr no Wella
 apsehsta, un zeeksch leelas Mohkas, apshehlojees! Es
 sinnu, ka tu effi ta Dsihwa Deewa Dehls, tas ihstens
 Pestitais, tas Paligs, kas no Zianas pahr Israeki nahf,
 tapehz apshehlojees arridsan pahr mannu Meitu, un
 bglabh to no Wella Naggeem!

Schè, mihfi Tizzibas Beedri, meh's nemmam weenu
 Mahzibu, ka mums arridsan Behdu Deenas pee Deewa
 steig.

steigtees un to peeluhgt buhs. To gribb tas dahrgais Jesus pats no mums, kad winsch fakka: Luhdseer, tad juhs dabbuseer, meklejeer, tad juhs arraddiseer, klauseer, tad taps jums ardarrihts. (Matt. 4.)

Èâ luhdse Mobsus Deewu, kad tas niknais Waraüs teem Israëta Behrneem pakka dfinnahs, tà, ka pats Deews us wiannu fazzija: Mobsu! To brehz tu us mannim?

Èâ Dahwid's Deewu luhdse, kad tas Kehniach Sauls pehz wianna Dsihwibas stahweja. Èâ luhdse Jonas Deewu eeksch tahs leelas Siws Behdera. Èâ peefauz wehl schodeen farwu Deewu wissi kristiti Zilweel: Ak! meh's nabbagi Grehzineeki, luhdsam, tu gribbi muhs paklausih, mihtais Deews un Kungs!

Eihds kà ta Kanaanas Seewa Deewu peeluhgufi, tà winsch tai arridsan palihdseis irr. No Eefahkuma turrahs Winach zeeti prett scho Seewu, un ne atbild tai ne weenu Wahrdu, un kad winsch atbild, tad nahf bahrgi Wahrdi no wianna Muttes. Es ne esmu suhtih's, fakka winsch, kà ween pee tahm pasudduschahm Awim no ta Namma Israël, tas arri ne klahjahs, teem Behrneem to Maifi nemt, un preeksch Suaneem mest. Bet kad ta ar Tizzibas Rohkahm pee ta turrahs, to ne atlaisch, fazzidama: Tas irr teefa, Kungs, bet tomehr ehd tee Suani nõ tahm Druskahm, kas no Kunga Galda kriht: tad tohp Jesus Sirds lausta, ka tam irr ja apschelohjahs. Ak Seewa, fakka winsch, tawa Tizziba irr leela, lai tew noteek, kà tu tizzejufi effi, un wiannas Meita tappa weffela, tanni paschâ Stundâ.

Èe redsam meh's, mihti Tizzibas Beedri, ka Deews gribb palihdseht, kad meh's to tikka firdigi peeluhdsam Winach warr isglahbt no wiffahm Behdahm, kad meh' wianna Paligu meklejam. Winach isglahbj no Grehl Behdahm, un peevohd wiffus muhsu Nojegumus, kad muhs

muhfu Sinnama Sirds muhs beedina, ka mums ar to
kristitu Draudsibu ja schelohahs:

Es grehzigis Zitwezinisch, Es behdigis Nabbas
dsinsch, Us kurren buhs man greestees? Kad man
nahk wirfu speestees, Tee Pulki mannu Grehtu,
Ar leelu Warr un Spehtu.

Tad Jesus muhs eepreeyna ar scheem mihligeem
Wahrdeem: Turraitees drohychu Sirdi, manni Behrni,
wissi Grehli irr juns peedohti. Wiasch isalahbi no
Krusta Behdahm, un palihds eeksch Nelaimes Deenahm.
Speesch muhs tahs Krusts pee Semmes, wiasch zel
muhs atkal augsham. Deews irr peerizzigs, kas
muhs ne leek Kahrdinah, wairak ne ka mehs spehs
jam, bet darra ar to Kahrdinahschanu tahdu Gallu,
ka mehs to panest warram. (1. Kor. 10.)

Wiasch isglahbi no Nahwes Behdahm, un dohd fa
weem Tizzigeem to muhschigu Dsihwofchanu. Es dsih
woiu, fakka wiasch, un teem buhs arridsam dsihwoht.
Es gribbu tohs no Semmes atkal usmohdinah, un teem
weenu dsihwu Dwehsele eedoht. Es gribbu tohs eewest
mannâ Tehwa Walstibâ, eeksch teem muhschigeem
Dsihwofkeem, pee muhschiga Preeka.

Kad to weens kristihts Zitweks pareisi apdohma,
tad tas us farou Deewu palais damees weenumehr dsee
dah, warr:

Ja man ta Nahwe kaus, No Kristus ne atz
kaus, Sew esmu winnam dewis, wiasch usnems
man pee serwis. Ja schodeen mirris kuhfchu, Tur
Deewa Klehpi kuhfchu.

Nu, manna Dwehsele! Kad Grehli tewi beede, Kad
Krusts un Nelaimes us tewim mahzahs, Kad ta Nahwe
ee tewis speeschahs, tad peesauz alkai Deewu tarou
ungu, wiasch tew palihdsch. Amen.

Zettortâ Siwehdeenâ preeksch Leeldeenas.

Eij abran tu neschêihstâ Gars, un dohd Weetu tam
fwehtam Garram! Ir scheem Wahrdeem, mihi
Tizzibas Beedri, tohp tam Wellam peekohdinahstâ, fâ
wianam no teem eeksch Grehkeem peedsunteem Behni
neem atstahb buhs, kad tee zaur to fwehtu Kristibu tam
Kungam Jesum preekschâ nesti tohp. Zepschu tee ne irr
meefigi no Welna apsehsti, tad tomehr tee waschi tâ sak-
feht, garrigi apsehsti irr. Zo kas eeksch Grehkeem ee-
nemts un peedfinimis irr, tas irr appaksch Wella War-
ras. Nu tohp wiifi Behni eeksch Grehkeem eeaemti un
dsendinati, tapehz irr tee arridsan appaksch Wella War-
ras. Bet, kad mehâ nu arridsan sinnam, fâ Kristus Je-
sus wiffus Zilwekus no ta Wella Warras atpestiitâ irr,
fâ tam, eeksch Jesus wahrda, no teem ja atstahi; tad tohp
tam pee tahs Kristifchanas to Behnu tas parahdihts un
tapehz spehziigi peekohdinahstâ: Eij abran, tu neschêihstâ
Gars, un dohd Weetu tam fwehtam Garram.

Mihi Tizzibas Beedri! Ne ween jaunpeedsimmuschî
Behni, bet arridsan peeauguschî Zilweki stahw appaksch
Welna Waldifchanas, kad tee Grehkus darra, un
Deewa Bauilibu pahrkahpi. Zo kas Zaunu darra, tas
ne irr no Deewa. Tapehz peeklahjahs wiffceem Zilwe-
keem, peeluhkoht, fâ tee no ta neschêihsta Garra warr
fwoabbadi, un no wianâ Saitehm atpestiti tapt. U-
tas ne warr zittadi notift, fâ zaur Deewabihjiigu Dsih-
wofchanu un firdigu Deewa Peeluhgofchanu. Gribban
mehâ nu to arri darriht, tad lai mehâ pazettam farwas Uzz-
us teem Kalneem, no kurreem muhsu Pestifchana nah,
un no wiffas Girds tâ luhdsam: Muhsu Tehws ic.

Muhſu ſchihſ Deenas ſwehts Lewangeliumſ, kâ
 tas eekſch ta ſwehta Lubkaſa Stahteem, ween
 padefmitâ Todakkâ atrastins irr, muhſu Wals
 lodâ tâ ſkann:

Jefus isdsinne weenu Wellu, un tas bija
 mehms: Bet tas notikkahs, kad tas
 Wels bij isbehdsis, runnaja tas Mehms, un
 tee Laudis brihnejahs. Bet zitti no teem faz-
 zija: Schis isdsenn tohs Wellus zaur Beel-
 zebulu, to Wellu Wirſneeku. Bet zitti
 kahrdinaja to, gribbedami no ta Sihmi no
 Debbesim. Bet wiaſch, wiinu Dohmas no-
 manniſ, fazzija us teem: Ikweena Walſts,
 kas ſawâ ſtarpâ Genaidâ tohp, ta pohſtâ ais-
 eet, un Nams us Nammu gruhſt. Jo tad
 tas Saktans arri ſawâ ſtarpâ Genaidâ, kâ
 warr wiina Walſts paſtahweht, tapehz, kâ
 juhſ ſakkat, es isdsennu tohs Wellus zaur
 Beelzebulu? bet ja es tohs Wellus isdsennu,
 zaur to (tad) isdsenn tohs juhſu Behrni?
 Tapehz tee buhs juhſu Teefneeki. Bet ja es
 zaur Deewa Birſtu tohs Wellus isdsennu,
 tad jo nahê Deewa Walſtiba pee jumſ. Kad
 kahds ſtiprs apbruanohſs Wihrs ſawu Billi
 apſarga, tad paleek wiina Leetas ar Meeru.
 Bet kad weens ſtipraks wiinam uſeet, kas
 wiinu uſwarr, tad panemm tas tam wiina
 Bruanas, us kurreahm wiaſch palaidehs, un
 dalla wiina Laupijumu. Kas ne irr ar
 annim, tas irr prett mannim, un kas ar

146 Zettortâ Swehdeenâ preefsch Leeldeenas.
 mannim ne sakrahj, tas iskaifa. Kad tas
 neschkibst's Gars no ta Zilweka isgahjis, tad
 pahrestaiga winsch faufas Weetas, un merle
 duffeht. Bet to ne atraddis, fakka winsch:
 Es gribbu atkal greestees us farwu Nam:nu,
 no kurrenes es isgahjis esmu. Un kad winsch
 nahk, atrohd winsch to ar Slohtahm mehstu
 un isgehrbtu. Tad no:et winsch, un nemm
 septiaus zittus Garrus pee ferwim, kas jo
 nikni, ne winsch pats: Un tur eekschâ nah u-
 schi, dshwo tee tur, un tohp pehz, ar to Zil-
 weku niknaki, ne kâ pirms. Un tas notif-
 kabs, kad winsch tã runnaja, pazehle weena
 Sewa tanni Pulkã farwu Balsi, un fazzija us
 winnu: Swehtas irr tahs Meefas, kas tewi
 nessuschas, un tahs Kruhtis, fo tu sidsis effi!
 Bet winsch fazzija: Ja, swehti irr tee, kas
 Deemu Wahrdu dsird, un to pasarga:

Un Deews isdsinna Ahdamu no ta Parahdihsas
 Dahrfa. (1 Mohf. 3.) Tã, mihtl Dizzibas Beedri,
 apraksta Mohsus to Sobdibu, fo muhtu pirmi Wezzaki
 ar saweem Grebkeem nopelnija eeksch ta Parahdihsas
 Dahrfa. Deews isdsinna tohs, ne ween Ahdamu muh-
 fu pirmu Tehwu, bet arridsan Sewu muhsu pirmu Wah-
 ti. Buhtu schee eeksch Deewa Ekkumeem staigaajuschi,
 un to ne darrischi, fo Deews teem aisleedsis bija, tad
 tee wehl schodeen Parahdihsas Dahrfa dsihwotu, bet kad
 tee pahrfahpa Deewa Bauflibu, un ehda no ta aisleeg-
 ta Kohla, reds, tad Deews tohs isdsinna abra, ka teem
 eeksch Behdahm un Sirdehsteem farwu Maisi no ta Sil-
 ruma pelniht bija, fur Ehrkschli un Dadschi auga.

Kas irr ta Zilweka Sirds? Weens jauks Dahrs, no pascha Deewa dehstihst. Tur eekschan bij augt Kohkeem, kas labbus Auglus ness, bet zaur ta Welna Wil-tibu irr schis Dahrs ta samaitahst, ka tur zits nekas ka Ehrkschi un Dadshi wraasti tohp. Muhfu Sirdi bija buht weenai Mahju, weetai ta swehta Garra, un reds, mehst to darram par Slepkarwas Bedri, tur tas Elles Slepkarwas miht un mahjo. Un kad to Deewes patst no muhfu Sirdim zaur sawu swehtu Wahrdu ne isdsihtu, tad ne weens Zilweks Debbefis nahktu. Lihds ka nu tas schehligs Deewes to Welnu garrigi isdsenn no muhfu Sirdim, ta spehzigs irr wiasch arridsan, to Welnu prohjam dsiht, kad tas ta Zilweka Meefu apfehsh un wahrsina. Zahdu Deewa Spehku irr mans Jesus arri parahdijis eeksch ta schihst Deenas Sewangeliuma, tur tas swehts Lufkas ta fakka: Tas Kungs Jesus isdsinna weenu Welnu, un tas bija mehins. Tapehst mehst eeksch Deewa Bihjaschanas firdigt apdohmaht gribbam:

Ka Jesus to Welnu no ta apfehsta Zilweka isdsinnis irr.

Bet tu, at swehtais Deewes, swehti muhs eeksch rawas Pateesibas, so raws Wahrs irr ta Pateesiba. Amen!

Kas dsenn to Welnu prohjam? Mibli Elizibas Beedri, tas irr Jesus! Tas Kungs Jesus isdsinna weenu Welnu, fakka tas swehts Sewangeliums. Kas tas Wels irr, to jaw iflatrs no mums gan sinnahs. Tas irr tas Sachtans, kas sew paschu par Deewu schihst Pasaules usmettees; tas Senaldneeks, kas muhs preeksch Deewa apfuhds; tas Elles Swehrs, kas muhfu Dwehles apriht gribb. Schis nefchihstis Gars bij nu weenu abbagu Zilweku apfehdis, un to mehmu darrijis, ka

tas ne weenu Bahrdun runnaht warreja, jebſchu wiſch gan leelas Sahpes un Mohkas zeeta. Un to irr tas Wels tapehz darrjis, ka tam ne bij Deewu peelhgt, nedſ zittam Zilwekam ſawu Kaitu ſuhdſeht.

Tam Welnam bija lohti bail, ka tas ſawu Balsi ne pazeltu, un ſahktu Deewu luhgt, ka wiſch to atpeſtiht gribbetu no tahdahm Mohkahm, tapehz wiſch tam to Nutti ſaturr. Kas warr leelaka Nelaima buht weenam Zilwekam, kam Deews Uzis dewis, un wiſch ne warr redſeht, kam Deews Auiſis dewis, un tas ne warr dſirdeht, kam Deews Nutti dewis, un tas ne warr runnaht? To ne weens tik labbi apleezinaht warr, ka ween tas, ko Deews ar tahdu Nelaimi peemeſleis irr.

Bet tomehr irr tas weens leels Preeks tam Zilwekam, kad wiſch tahs kurlas Auiſis atdarra, un kad wiſch tam Mehnam to Wallođu atdohd. Tahdu Preeku jutta ir ſehis nabbags Zilweks. To kad Jeſus to Welnu iſdſinna, tad runnaja tas Mehms. Jeſus to iſdſinna ar ſpehzigu Rohku, lihds ka wiſch tur tohs, kas Baſnizâ pirka un pahrdewa, iſdſinna, ſazzidams: Mans Nams irr weens Nams tahs Luhgſchanas, bet juhs to eſſat par Slepkarwas Bedri darrjuſchi. (Luhk. 19.) Tas Wels leekahs gan ſtiprs un ſpehzigs, bet preeksch Jeſus ſpehzigas Rohkas wiſch ne warr paſtahweht. Kad tas Jeſu eerauga, tad ſahk wiſch kaukt un breht: Ak Jeſu no Nazaretes! Kas man ar Dewim jadarra? tu eſſi nahzis manni mohziht.

Ze mehſ nu redſam, ka Jeſus, ar ſpehzigu Rohku, to Welnu no ta apſehſta Zilweka iſdſinnis irr. Bet zik dauds wehl ſchodeen Paſaulê tohp atraſti, kas no Welna, ja ne meefigi, tomehr garrigi apſehſti irraid! Tas ſwehts Apuſtuls Pahwiks ſakka: Tam Wellam ir ſawu Darbs eekſch teem Behrneem tahs Netizzibas (2 Mohs. 2, 2.) Lihds ka weenam Ammatneekam ſawu Weeta irr, fur wiſch ſtrahda: Tapat irr ta Welnu

Strahdeshanas. Mahjuweeta to Netizzigu Sirds. Tahda Mahjuweeta biia Judas Sirds, tapehz fakka Deewa Raksti: ka tas Wels eefsch wiann eegahjis bij. Un noteem Zuhdeem fakka Jesus: Jubs effat no jubhu Tehwa, ta Welna, jo jubs darrat wianna Darbus. (Zahn. 3.) Kur Welna Darbi, tur wiasch arridjan pats irr, un apfehseh to Zilweku. Kad Pehreris ne gribb, ka Jesum zeest buhs, tad atskann wiann Aufsichsee Wahrdi: Akahpees Sachtans, jo tu gribbi man no Deewa nogreest!

Grehki irr ta Welna Darbi, un kas tohs Sirdi tur, irr no Welna apfehst. Zil ne to Welnu, kas to Zilweku Sirdis apfehseh! Pee weena dsihwo tas Naudas Wels, kas wiannu pee netaisnas Mantas un Baggatibas Kahrdina. Pee extra tas Lepnibas Wels, kas to wedd us to augstu Kalnu tahs Lepposchanas. Pee ta trescha miht tas Kahdeschanas Welns, kas weenumehr wianna Sirdi, un us wianna Mehli fehseh. Pee ta Zettortâ tohp atrasts tas Negantibas Welns, kas to pee Mauzibas un Laulibas, Vahrkahpschanas skubbina. Pee ta Peekta tas Plihteschanas Welns, kas wianna Sirdi ar leeku Ehschanu un Dserfchanu apgruhtina. Pee ta Sesta tas Nefaderreschanas Welns, kas Brahlus un Mahfas, Draugus un Pasihstamus, Kaimiaus un Laulatus Draugus kohpâ farihndina, ka tee muhschigi ne warr faderrecht. Pee ta Septita irr sawu Mahjuweetu nehmis tas Regaufibas Welns, kam muhschigi ne irr gann schinni Pasaulé, kaut wiasch arri wissu Pasaulés Mantu fakrahjis buhtu. Bai, fakki tu, ta irr breefmiga Leeta! ka warr tas Wels manna Sirdi mahjoht? Bet tapehz teel tas fazzichts, ka tew preeksch ta bihtees buhs. Bihtees tu preeksch Welna Wahrda, tapehz tu tad arri ne bihtees preeksch wianna Darbeem? Ak pasuddinata Gwehsele, kas Welnam kalpo!

Tapehz eij ahran, tu neschkisths Gars, un dohd
Weetu

Weetu tam swehtam Barram. Irr Jesus to Welnu isdsinnis no ta apsehsta Zilweka, tad luhds winau, at Grehziueeks! Ka wiasch tew arridsan scho Scheblastibu gribbetu parahdiht. Nu, tad eij ahran, tu Randas Welns! Jesus irr manna wissu augstaka Manta, kad tas man irr, tad irr man gann. Kas gribb baggati tapt, tee friht eeksch Kahrdiraschanas un Walgu, un dauds besprahigas un kaltigas Selahroschanas, kas tohs Zilwekus gahsch eeksch Samaitaschanas un Pasuschanas. Bet ta irr leela Mantoschana, ja kas Deewam Kalpo un irr peetizzigs. Jo mehs ne effam ne neeka Pasaulé eeneffuschi, tad irr sinnam, ka mehs nedf ko Labbu isnest warram. Bet kad mums Barriba un Apgehrbs, tad lai mums peeteek.

Eij ahran, tu Plihteschanas Welns! Mans Jesus fauz: Sargajectees, fargajectees, ka jubfu Sirdis ne tohp apgruehmatas ar leeku Ehschani un Dserfchanu, bet esseet mohdrigi allaschin, un luhdseet, ka juhs zeenigi tohpat, tam wissam isbehgt, kam norikt buhs, un ka juhs warrat pastahweht preefch ta Zilweka Dehla. (Luhf. 21.)

Eij ahran, tu Nesaderreschanas Welns! es dsennohs pehz Mihlestibas un Saderreschanas. Jo swehti irr tee Lehnpahrigi, jo tee to Semmi eedfihwohs! (Matt. 5.)

Eij ahran, tu Negantibas Welns! es luhgachu Deewu, ka wiasch eeksch mannim radditu weenu sch'lstu Sirdi. Jo tee Maukotaji un Paulibas Pahrfahpeji Debbesu Walstiba ne ee ees, bet lihds teem Sunaem ahrá stahwehs.

Eij ahran, tu Lepnibas Welns! es gribbu semmotees preefch Deewa un Zilwekeem. Jo lepnas Azzis tas Kung's ne eeredf, bet teem Pasemmnigeem irr wiasch schelligs. Wiasch gruhsch tohs Lepnis no ta Krehfla, un pa; augstina tohs Pasemmoschus. (Luhf. 2.)

Eij ahron, tu Lahdeſchanas Welns! es tewi ne gribbu wairs manna Mutte nemt, bet mannu Deewu peelubat un tam ween kalpoht. Ak faut es warretu weenu Atſieghu preeſch ſawas Muttes likt, ta manni Wahrdi man ne ſamaſtatu!

Eij ahron, tu Regauſibas Welns! es ar mannu Deewu ar Meeru eſnu. Gribb tas Bagaatibu doht, es tam pateikſchu, gribb wiſch manni nabbagu, laid noteek wiſſa Tehwa Prahts! Ko ta Kunga Swebtiba darra bagaatus bes muhsu Nopelna. Tapehz, ak Zefu, tu Dahwida Dehls, apſchehlojees pahr mums wiſſeem, un paſargi muhs no ta Welna Wiltibas!

Tas Elles Swebhs gribb ſaploſſiht, Scho muhsu dahrgu Dwebſeliht, Ne dohd tam Watzlas, laid tas eet, Us ſawu tumschu Mahju weer. Amen!

Trefchâ Swebdeenâ preeſch Leeldeenas.

Es Deewam leeku gabdabt, Kad man buhs Behdas ſtrahdabt, Kas wiſſu ſinn un proht, Wiſch warr eekſch wiſſahm Leetahm, Ko ween mehs darriht ſcheetam, Mums ſawu Palihdſis bu doht.

Mihhi Tizzibas Beedri! Tee Paſaules Behrni par ſewin paſchi gabda, tapehz Deewos teem ſawu Swebtibu atrauf, un ne dohd labbu Iſſchkirſchanu pee wiſſau Darbeem. Bet Deewa tizzigi Ziweki leek Deewam gabdabt eekſch wiſſahm ſawahm Leetahm, kas teem ſchinni

schinni Pasaulé jadarra. Tas ne stahw pee muhsu
 Eegribbeschanas, bet pee Deewa Eeschehlofchanas un
 Palihdseschanas. Ja tas Kungs pats to Nammu ne
 usjekt, tad mehs wolti pee ta strahdajam. Daschkahrt
 teem Besdeewigeem tas gan patihk, ka Jesus tohs ap-
 melle, ka to Martu, bet tee ne gribb ar Mahrias
 to labbaka Daku iswehletees. (Matt. 10.) Tee
 ar laizigahm Leetahm ween darbojabs, bet gan mas par
 sawu Dwehfeli gahda. Mehs ne gribbam wiannu
 Behdâs staigabt, bet ar Mahriu pee wianna Kahjahm
 apsehstees, un fazzlht:

Es Deewam leeku gahdabt, Kad man buhs
 Behdâs strahdabt, Kas wissu sinn un proht,
 Winsch wart eeksch wissahm Leetahm, Ko ween
 mehs darriht schkeetam, Mums sawu Palihdsi-
 bu doht.

Ka mehs nu arridsan to labbaka Daku dabbuht war-
 ram, tad laid mehs Deewu no Sirds ta peeluhdsam:
 Muhsu Tehws ic.

Muhsu schihs Deenas swehts Lewangeliums,
 ka tas eeksch ta swehta Jahna Stahsteem,
 festa Modakâ atrastins irr, muhsu Wallodâ
 ta skann:

Behz to aisbrauze Jesus pahr to Zuhru pee
 ta Pilsfata Tiberijas eeksch Galilejas.
 Un leels Pulk's Lauschu gahja tam pakkat, ta-
 pehz, ka tee tahs Brihnumu-Sihmes redseja,
 fo winsch pee teem Newesseleem darrija. Bet
 Jesus uskahpe us Kalnu, un pasehdehs tur
 ar saweem Mahzekteem. Bet to Judu Peel-
 dee:

Deenas Swehcki bija turu klast. Tad pazehle Jesus fawas Azziš, un redseja dauds Lauschu pee sew nakam, un fazzija us Wihlippu: Kur pirkam mehš Maises, scheem ko ehst? (Bet to fazzija tas, wianu kahrдинаdams: Jo wiasch gann stinnaja, ko wiasch gribbeja darriht.) Wihlips atbildeja tam: Par diwisimts Sudraba Grafcheem teem Maises naw gan, ka ikweens no tahm magkeniht nemtohs: Tad fazzija us wianu weens no winna Mahzektlem Andrees, Sihmana Pehtera Brahliš: Schè irr weens Puišis, tam irr peežas Meescha-Maises, un diwi Siwis, bet kas tas buhs tahdam Pulkam Lauschu? Un Jesus fazzija: Darrajt, ka tee Laudis pasehschahs; Un tur bija dauds Sahles tanni Weetâ: Tad pasehdehs pee peeztuhkto-scheem Wihreem. Bet Jesus nehme tahs Maises, pateize, un dewe no tahm teem Mahzektlem, un tee Mahzekli teem, kas pasehduschees bij: Tapat arri no tahm Siwim, zit gribbeja. Bet kad tee pee-ehduschi bija, fazzija wiasch us farweem Mahzektlem: Sakrahjeet tahs atlikkuschas Druskas, ka ne neeka ne isbahrstahs. Tad salassija tee, un pildija diwipadesmits Kurwjus ar Druskahm no tahm peezahm Meeschu-Maisehm, kas atlikka teem, kas ehdinati tappa. Kad nu tee Zilweki to Brihnumu-Sihmi redseja, ko Jesus darrija, fazzija tee: Schis irr pateesi tas Praweets, kam

kam-Basaulé nahkt buhs. Kad nu Jesus no-mannija, ka tee gribbeja nahkt to gubstibt, ka tee to par Kehniu zeltu, dewehs winsch atkal us to Kalnu pats weens.

Nedsi, tawš Tehwš ruhpejahš juhsu pehz, fazzidams: Ko es darrifchu, manna Dehla labbad? (1 Sam. 10, 2.) Tà, mihti Fizzibas Beedri, ruhpe Saula Tehwš par fawu Dehlu, kad winsch to isfuhrijis bija to pasudduichu Ehsela Mahti mefleht: Tapat ruhpe un gabda muhsu Jesus arridsan par faweem Behrneem, kurreus winsch pehz fawu Sibini raddijs un ar fawahn Affnim atpestijs irr. Winsch ness, ar Gohdu, to Tehwa Wahrdu. Lihds kà Tehwam Behni irr, kurreus tas dsemdinajs, tà irr wiffi Zilwocki Jesus Behni, jo zil dauts wianu usæemm, teem dohd winsch Wallas, par Deewa Behrneem tapt.

Gabda weens laizigs Tehwš par faweem Behrneem, tad to arridsan darra muhsu garrigs Tehwš, tas muhschigs Tehwš, kà winsch no ta Praweefcha Esaijas no-faults tohp. (Esaij. 9.) Mihlo weens Tehwš fawus Tehrnus, af, kas warr to Mihlestibu isteikt, fo mums Jezus paradjijs irr! No Mihlestibas irr winsch semmè nahjis: No Mihlestibas fawas dahrgas Affinis islehjis; No Mihlestibas zeetis un mirris, muhs no tahs muhschigas Nahwes pestidams!

Ik kahda Earsta Mihlestiba rohdahs, Deewš Nahwè dohdahs!

Tahdu Tehwa Sirdi irr tas arridsan paradjijs teem Lautlaeem eekich ta schihs Deenas Sewangeliuma. Winsch gabda par wianu Dwehfelehni, tahs ar Deewa Wahrda usturredams. Winsch gabda arridsan par wianu Meefahn, kad tee tohp pee ehdinahiti ar labbu Prahtu. Ehe Laudis wedd muhs us to Zianas Kalnu un rahda mums turpat:

Râ schis muhschigs Tehws par saweem
Behrneem gahdajis irr

Bet tu, at Srehtais Deews! swehti muhs eeksch
tawas Pateesibas, jo taws Wahids irr ta
Pateesiba, Amen!

Mihli Draugi, skattatees wissi us Jesu to muhschigu
Tehwu, un apdohmajeet firdigi, là tas par sa-
weem Behrneem gahdajis irr:

1) Ar sawahm Uzzim. Tas Preeka-Mahzitais
Markus fakka ta: Tannis Deenas, kad tur dauds
Laudis bija. Us scheem Lautineem, kas trihs Deenas
pee ta Kunga Jesus pastahweischi un wianna Wahrdu
Klaufijuschees bija, irr winsch sawas sehehligas Uzzis
mettis un ikkatreu kahrtim pahrluhkojis, ka winsch arri-
dsan itt teescham warreja sinnah, zeek to Brihd pee wi-
na bijufwi. Tas Kungs Jesus sehohs Laudis ne ween
tà reds, là meh's kahdu Pulku redsam, skaitidami, zeek
tuhkstoschi lohpa effoschi, là ir schis Preeka-Mahzitais
Markus skaitija, ka tschetretuhkstoschi tannis Deenas pee
ta Kunga Jesu bijufwi, bet winsch teem reds paschâ Beh-
derâ, un nomanna, ka teem wissas Eekschas tukschas,
un ka tee loh'ti isskalkuschi. Us tahdu paschu Wihji, fak-
ka tas Preekas-Mahzitais Jahnis eeksch ta schih's Dee-
nas Sewangeliuma Wahrdeem: Tad pazehla Jesus
sawas Uzzis, un redseja dauds Laudis nahkam.

Winsch raugahs no Debbesim wirs Semmes us
wisseem Zilweku Behrneem. Us teem, kas to bihstahs,
uhko tas ar Schehlastibas Uzzim, bet us teem, kas
biann eenihd, skattahs winsch ar Dufmibas Uzzim.
Bihdi là winsch tohs Besdeewigus sohda, tà winsch par
nem Tizigeem gahda. Teem muhschigai ne buhs Truh-
mu redseht, us kurreem Jesus Uzzis lubkojahs. Winsch
ahs reds, teekams tee to eerauga. Winsch gahda par
teem

teem, teekams tee pee wiina atnahf. Wiina Uzzis raugahs us tawu Krustu, un eepreezina tawu nofkummu fchu Dwehfell. Winafch raugahs us tawahm Behdahm, un gahda, kâ tew warr palihdsehts tapt. Jo tam to Laufchu schehl, un wiina Mihlestiba irr pee teem Silweku Behrneem. Fâ gahda Jesus par mums ar fawahm Uzzim. Fâ gahda tas arridsan par faweem Behrneem:

2) Ar fawu Mutti. Kad winafch fawus Mahzeklus alzinaja pee fewim un fazzija us teem: man ta Sirds eefchehlojahs to Laufchu deht, jo tee jaw trihs Deenas pee mannim palikkufchi un teem newa neneeka ja ehd, un kad es tohs ne ehdufchus no mannim mahjâs atlaidifchu, tad tee us Zetta Baddu nouhks, jo zitti bija no tablenes nahkufchi. Ak, redseet Deewa leelu mihliagu Gahdashanu. Kad winafch us Wihlippu fakka: Kur pirkam mehâ Maifi, kâ schee ehd? Mihlais Deews? Kas irr fchi par Jautafchanu? Tas pehz Maifes jauta, kas Maifi warr no Debbesim doht, kâ tur Tuffnesi teem Israëta Behrneem. Kas tam Praweetam Eliam zaur Kraukteem un Eageeteem Maifi fuhitia, kas wiffas Leetas usturr ar fawu spehzigu Wahrdu, tas jauta pehz Maifes! Bet, kâ stahw Sewangeliumâ rakstihst? Winafch to darrija, tohs Mahzeklus fahrdinadams. Zaggad es ne brihnojohs tahdas Jautafchanas deht. Jesus ar to gribbeja wiinau Tizzibu pahrbandiht: arrig tee tizzetu, kâ Jesus Tuffnesi tahdu Pulkku Laufchu zaur fawu Brihnuma. Spehku usturreht warretu? Mihlais Deewa Behrens! Kad eefch Baijadfibas, Deenahm fchihs Dohmas tawâ Prahtâ eefchaujahs: Kur nemfim Maifi schinni tuffchâ Beetâ? Ar ko buhs man fewi, un tohs Sawus usturreht? Kad Jesus tewi fahrdina tawâ Sirdi, tomehr ne us Launu, bet us Labbu. Winafch gribb sinnah: arr tu wiinam ustizzefi, un tahs pasauligas Dohmas tâ fawaldifi: ak mihla Sirds, ko gahda tu! Redsi, tur Debbesâs dsihwo tas baggats Kungs.

laid tas gahda. Zo wiina Rohka ne irr pa-ihfinata. Wiafch tew ufturrehs, zaur farwu Wiff-fpehziibu, un peemetth's schehligi wiffu. Fas tew waijadsehs, pee Meefas kâ pee Dwehfeles. Zo wiafch arri par tewim jaw gahda:

3) Ar farwahn Rohkahn. Wiafch nehma to Maiffi farwâs Rohkâs, fakka tas sweht's Eewangelium's. Ko Jesus farwâs Rohkâs nemm, tas irr swehtih'ts. Zaur muhsu Luhgschanu dohdam meh's Jesum to Maiffi Rohkâs, kâ tam muhsu Padohmu swehtih't buhs.

Zu tizzigs Deewa Behrens! darri to arridsan, tad tapfi tu swehtih'ts. Kad tu to isflahpufchu dsirdini, tad tu dohd farwu Maiffi eekfch Jesus Rohkahn, un wiafch tewi swehtih'ts. Pateefi, pateefi, es fakku jums, ko juhs weenam no manneem wiffu masas keem Brableem Labba darrifufchi effat, to effat juhs man darrifchi, fakka wiafch yats, pee ta Preezas Mahzitaja Matteüfa. (Matt. 25.)

Za tu to darrifi, redsi, tad taw's Jesus weenumehr preefch tewim gahdahs. Zo tas Israëta Sargs ne fnaufch nedf gull, bet allafch mohdrigs irr. Weens Kemmesis, kad tas to Nammu uszehlis, eet prohiam, un leek tam Eedsihwotajam gahdaht. Bet to Jesus ne darra. Wiafch farwu Raddibu ne gribb atstah't, bet to ufturreht lihds Gallam. Fas farg' un glahbi, no Sirds apgahd, ka mums buhs nekahds Truhkums. Eekfch Truhkuma dohd wiafch Pllnibu, un masu Padohmu warr wiafch wairvht. Daudf schehlojahs! man ne irr neneeka! teem leez pretti scho Atbildeschanu: Jesus warr wiffu doht. Teem Israëta Behrneem Tuffnefi arri neneeka biia pee Rohkâs, un redsi, Deew's teem Maiffi no Debbesim fuh'tija. Us tabm Kahfahm eekfch Kanâs Galilejâs peetruhka Wlhna, bet Jesus scho Truhkumu baggatigi atmakfaja. Dafch Zilwek's fuhds: Man wehl irr kahds Masums, bet ko tas pee k's preefch til dawf Behrneem un Salmes, fas man

ja, usturr, bet woi tu tad ne sinni: ka Jesus no Masumu dauds darriht mahk.

Wianai Utraitnei wairs ne bija kâ Masums Eljes eeksch Trauka, kas usturreja? Jesus. Kas to darrija, ka no peezahm Meeschu, Maischm un magg Siwitiinu diwipadesmitis Kurwji ar Druskahm fakrahti tâppa? Jesus. Al, tã warr Jesus wehl schodeen fwehrtiht, kas us winnu pataujahs.

Kad nu schis muhju Tehwos par mums tã gahda, kô palihds tad muhju pascha balliga Bahdashana? Neneeka. Jo ar muhju Darbeem wiff irr welt. Ne muhju Gudribu mehš neneeka paspehjam. Deewos pais gan sinna, kas mums waijaga irr. Ja, fakka tas Pasaules Behrens, kad Deewos Brihnumus darri tu, tad es to gan tizzetu: Bet klausees, tu Brihnumu-Prassitais, kas tu bes Sihmehm un Brihnumeem ne warri tizzet: Deewos wehl schodeen Brihnumus darra, jepschu ta grehziga Pasaule to wehrã ne nemm. Tas Urrais mett farou Sehliu eeksch Semmes, un eet prohjam, par Gadsfahrte neff ta Sehla septinkahrtigus Augustus. Septianus Graudus no weena Grauda! Kas to darra? Ne tã Sehjeis, nedf ta Semme, bet tas Auastakais Deewos! Laid sa, eet wiffi Gudri un Spehzigigi schihš Pasaules kohpã, un redsesim, ar wianai weenu paschu Graudiau padarriht warr? Un tomehr Deewos to darra, wol tas ne irr Brihnumu-Leeta? Toprohjam fakka tas Gudneeks: kapehž tad Deewos weenam wairak dohd, ne kã tam ohtram? Bet, nemm wehrã tahš Leetas, kas wisseem Zilwekeem waijaga irr pee Dsihwibas, Usturreshanas, tad tu ne atrassi, ka Deewos weenam wairak dohd ne kã ohtram. Wusch to weenlihdfigi starp wisseem Zilwekeem isdalla. Sa Saule ipihd tam Nabbagam tik kaldr kã tam Baggatam. Tas Ugauns filda tapat to Kalpu kã to Kungu. Tas Uhdens nahk tam Rehniam

kà arridsan tam Semneekam par labbu. Bet kad
Deerws weenam wairak Mantas dohd ne kà tam oh-
tram, tas stahw pee wiina.

Wiasch warr ar farwu Leetu darriht, kà tam patihk.
Ne rauges tapehz greifi, ka wiasch tik labb irr.
Nohst tapehz Behdas! Nohst Sirdeshii! Nohst
wiffa bailiaa Sahdashana pehz laizigahm Leetahm!
Es pee Jesu turrohs, fazzidams:

Tik spehzigs tu wehl taggadin, Kà tu Deerws
bijis allaschin, Us rewim stahw mans Prahts:
Ik swehti mannu Dwehseleht, Tad buhs man
gann seb kuru Brihd'. Amen!

Dhtrâ Sivehdeenâ preeksch Leeldeenas.

Ik tas faldais Jesus Krists Tohp no Grehzi
neekem fists!

Neds, tà esnu es fassists, eeksch ta Namma mannu
Mihlotaju. Tà scheloiash muhsu Jesus, pee
ta Praweeta Zakariasa par teem besdeewigeeem Juh-
deem, un reds jaw eeksch Garra, ka tee to fit un
eewainohs eeksch tahm Deenahm wiina Zeeshanas.
Teem Juhdeem bij to mihleht kà farwu Pestriaju, bet
te eenihd to, un sitt wiinau Krustâ. Teem bij to at-
ht kà farwu Rehnau, bet tee eenihd wiinau kà weenu
wenaidneeku. Teem bij to gohdinagt kà farwu Sehru,
bet tee apmeij wiinau un nizzina kà weenu Laundari-
ju. Tapehz fuhds mans Jesus: reds tà esnu es
fassists!

fafist! Wiasch rahda fawu fwehtu Galivu no Ehrkfsch, teem un Dadscheem eewainotu, fazzidams: Reds, ta esmu es fafists! Wiasch rahda fawas Rohkas un Kahjas, kas ar Naglahm pee Krusta. Stabba pee urbtas irr un fakka: Reds, ta esmu es fafists! Wiasch rahda fawu ar weenu Schlehpu zaurdurtu Sirdi un Sahaus, fazzidams: Reds, ta esmu es fafists! Wiasch rahda fawas fwehtas Meefas, pilnas ar Bahrim un Affinim, fazzidams: Reds, ta esmu es fafists, eeksch ta Namma mannu Miltotaju! Ko nu Kristus tik dauds Gaddus papreekschu fluddio najs, tas irr wiff peepildihis tappis eeksch wiina Zeefchanas Deenahm. Ja, eeksch ta schihis Deenas Sewangeliuma, jaw tee Judi parahda fawu Dufmibu prett Jesu, kad tee to nizzinaja, un bes Wainas apfuhdseja un schkendeja. Ne gribbam meh's nu, mihti Tizzibas Beedri, wiinau starpâ atrasti tapt, tad lai meh's pee Deewa patwerramees, luhgdami: Mufsu Tehros 1c.

Mufsu schihis Deenas fwehts Sewangeliums, ta tas eeksch ta fwehta Jahna Stabsteem, astotâ Nodalkâ atrastins irr, mufsu Wallos da ta flann:

Jesus fazzija us teem Judeem: Kas warr jufsu starpâ man jeb kahdu Grehku parahdiht, bet kad es jums teescham fakku, kam juhs man ne tizzat? Kas no Deewa, tas klausa Deewa Wahrdu's, tapehz ne klaufat juhs, jo juhs ne essat no Deewa. Tad atbildeja tee Judi, un fazzija us winnu: Ne fakkam meh's pareisi, ka tu weeny Samariteris effi, un tew tas Wels irr!

Jesu

Jesus atbildeja: Man ne irr ne kahds Wels, bet es gohdaju sawu Tehwu, un juhs manni ne gohdajat. Es ne mekleju sawu Gohdu, bet weens irr, kas to mekle un teefa. Pateesi, pateesi, es faktu slims, kas mannu Wahrdu turrehs, kas to Nahwi muhscham ne redsehs. Tad fazzija tee Judi us to: Nu nomannam mehs, ka tew kas Wels irr. Ahbraäms irr nomirris, un tee Praweefchi, un tu fakk: Kas mannu Wahrdu turrehs, kas to Nahwi muhscham ne baudih. Effi tu wairak ne ka muhsu Tehws Ahbraäms, kas nomirris? un tee Praweefchi irr nomirruschi, ko darrees tu pats no sewim? Jesus atbildeja: Ja es sewi pats gohdaju, tad mans Gohds neneeka irr: Bet mans Tehws irr, kas manni gohda, ko juhs fakkat juhsu Deewu effoschu. Un tomehr juhs ne pasihstat wiinu, bet es wiinu pasihstu: Un kad es fazzitu, ka es to ne pasihstu, tad buhtu es tahds Melkulis, ka juhs effat; bet es to pasihstu, un turru wiina Wahrdu. Ahbraäms juhsu Tehws tappe lihgsins, gribbedams mannu Deenu redseht un wiasch redseja to, un preezajahs. Tad fazzija tee Judi us to: Tu ne effi wehl preezdesmits Gaddus wezs, un effi Ahbraämu redsejis? Jesus fazzija us teem: Pateesi, pateesi, es faktu jums; pirms ne a Ahbraäms bija, esmu es. Tad pazeble

tee Alminus gribbedami to nomehtah: Bet
 Jesus pasuddahs un isgahja no tahs Basni-
 zas ahra, eedams zaur wiinnu widdu: Un
 tâ aisgahja wiinsch.

Mihiti Eizzibas Beedri! Ja weens Zilweks wezzâ
 Laikâ bes Wainas apfuhdsehts tappis, tad irr
 tas tas Nahbats bijis, kâ mums tee swehti Deewa
 Raksti to preekschâ stabsta.

To Nahbatam bija weens Wihna Dahrâ, fo
 wiinsch no saweem Echwu, Echweem eemantojis bija,
 to gribbeja nu Akabs, tas Israëla Kehniâsch wiinnam
 ataemt, un kad tas to ne dewa, tappa wiinsch apfuh-
 dsehts, kâ buhtu tas Deewu un to Kehniâu lahdeis,
 un tâ bes Wainas ar Almineem nomehtahs.

Kas nu wezzâ Laikâ tam Nahbatam, tas patâ irr
 arridsan jaunâ Laikâ notizzis muhsu Kungam Jesum
 Kristum. Tam pascham irr arri weens Wihna
 Dahrâ, tas irr: ta kristiga Draudsiba, fo Deewâs
 tas Echws ar sawu Echelastibu dehtstis, Deewa
 Dehls ar sawam Affinin aplaststis, un tas swehts
 Gars ar sawu swehtu Wahrdu eeswehtstis. To grib-
 beja nu tas Leels Kungs tahs Tumsibas dabbuht, bet
 kad wiinsch ar wissu sawu Spehtu neneeka nodarriht
 warreja, reds, tad usmohdinaja tas tohs Judu Lau-
 dis, kâ teem bij nepateesigu Leezibu doht prett Jesu, un
 to apfuhdseht, kâ wiinsch arridsan Deewu saimojis.
 To tee darrija kâ paklausigi Behrni ta neschkihsta Gar-
 ra, un apfuhdseja Jesu preeksch Teefas, teekams tas
 pee Krusta stabba bes Wainas pakahrts tappa. Tah-
 du besdeewigu Sirdi prett Jesu tee Judu Laudis ar-
 rit san parahda eeksch ta schihâ Deenas Eewangeliuma
 kad tee to par weenu Samariteri un Welna Kalp-
 schende. Tapedz mehâ eeksch Deewabihjaschana
 apdohmah gribbam:

Kâ Jesus bes Wainas no teem Judeem
apfuhdsehts tappis.

Bet en, at Swehtais Deews, swehti muhs
eeksch tawas Pateesibas, jo tawas Wahrds
irr ta Pateesiba. Amen!

Mihki Tizzibas Beedri! Jesus bija teem Judeem itt
skaidri sawu Taisnibu preeksch-Azzim lizzis, ar
scheem Wahrdeem: Kas warr juhu starpâ man jeb-
lahdu Grehku parahdiht? Tomehr tee neneeka par to
behda, bet eesahl to gauschi apfuhdseht un tam pah-
mest, fazzidami: Woi ne fakkam mehš pareisi, ka tu
weens Samariters effi, un ka tew tas Welns irr.
Kas preeksch Deewa Grehks irr, tas irr tai Pasaulei
weena Taisniba. Kas bij leelaks Grehks, ka Jesum
par Samariteru nosaukt, un tomehr tas pareisi run-
nahts irr pee teem Judu Laudim. Woi ne fakkam
mehš pareisi, ka tu weens Samariters effi, gribbeda-
mi tik dauds fazziht: Tu effi weens Eenaidneeks to
Judu Lauschu, weens Dumpineeks, weens besdee-
wigs Zihweks. Tohs Brithnumus tu ne darri jaur
sawu paschu, bet jaur Welna Spehku un Paligu.
Neds! ta runna ta grehzigâ Pasaule no Kristus un
wiana Mahzektzem. Kas Taisnibu mahza un tohs
Grehkus sohda, tas irr weens Samariteris, weens
Welna Kalps. Tee Samariteri bija to Judu Lau-
schu Eenaidneeki, un tahdi Laudis, kas dirweem Kun-
geem kalpoja, Deewam, un tam Wellam. Deewam
tee kalpoja pehz Judu, un Wellam pehz Pagani-
Tizzibas. Ar wahrdu fakkohht: tee puss Judi un
puss Pagani bija, tapehz tee Judi tohs arridsan ne
oarreja eeredseht, un kad tee ween: Zihweku aauschi
lamnaht gribbeja, tad tee to nosauza par weenu Sa-
mariteri. At Zihweka Behrns! kas tew to labbu Zek-

tu rahda, tas irr daschlahrt tawo Senaidneeks. Bet mekle pareisi, tad tu tawu Senaidneeku patš atrassi eeksch tawas taunas Sirds. Tu ne gribbi Grehzineeks buht, un darri tomehr Grehku Darbus. Tu gribbi taifns buht, un eenihd to Falsnibu. Tu zerre, ta Gohdiba ne nahk no Deewa, bet no Welna. Irr tew Krusts un Behdas jazeesch, tad fakki tu: to irr tas Welns darriis. Effi tu wahjisch un neweffels, tas Welns to irr darriis. Ja tew tawi Darbi ne pareisi isdohdahs, reds tas Welns to irr darriis. Ne tas Welns, bet Deeros, to dare, tawu Grehku labbad, tas tew fohda, tas tew pahrmahja, ka tew wianu atsiht, un us Deewa Zesteem staigahnt buhs.

Zepschu tee Judi Jesu ta apfuhdseja, tad tomehr wiansch bes Wainas palikka. Wiansch atbild teem drohschl: Man ne irr nekahds Welns, jo es gohdinaju man nu Zehru. Kas Deewa Gohdu mekle, tam ne irr nekahds Welns. Jo tas Welns ne mekle Deewa Gohdu. Jesus mekle Deewa Gohdu, ka warrat juhs tad fazzihnt: ka wianam tas Welns irr? Ak Zilweks! jau ta tawu Sirdi, arrig Deeros jeb Welns eeksch tahs mahjo? Mekle tu tawu paschu Gohdu, tad irr Welna Darbs eeksch tewim. Bet ja tu Deewa Gohdu mekle, tad irr Deewa Gars eeksch tewim.

Eihds ka nu muhsu Jesus bes Wainas apfuhdsehnt un apfmeets tappis: ta tohp wehl schodeen dauds nenoseedsigi Zilweki apfmeeti un apfuhdsehnti. Ta Elles Tschuhfka ne kohsch ween tai Seewas Sehklai Papehdi, bet arridsan teem isredsehreem Deewa Behrneem (1 Mohf. 3, 15.) Ko bij Dahwid's Saulam darriis un tomehr Sauls to eenihdeja. Ko bliia tee Israels Behrni tam Waraum darriischl? un tomehr wiansch to ne warreja eeredsehnt. Ko bij Mohsus teem Zudu Lande darriis? un tomehr tee to speede un nizzinaja. Un to ne warz zittadi buht. Irr tee to Rungu eenihdejschi, ta

tee arri tohs Kalpus ne mihlehs. Irr tee Jesu par Sa-
mariteri nosaufufchi, tad tee ar Mehdischanu un nikneem
Wahrdeem arri wianna Mahjektus ne peefkohnehs.
Dauds r. isas tohp tas Fuwaks bes Wainas apfuhdsehts.
Dasch tohp par Lepnu issfaukts, un redsi, wiatsch irr pa-
semnigs. Dasch tohp par Burwi turrehts, un redsi,
wiatsch kalpo Deewam. Dasch tohp par Besdeewiga
nosfaukts, un redsi, wiatsch mihlo Deewu. Al, tas Zil-
weks ikkai reds, kas preeksch Azzim irr, bet Deews us-
lukto to Sirdi. Ne wiffi tee, kas fakka: Kungs, Kungs,
Debbefis ee, ees, un ne wiffi tee taps pasuddinati, fur-
eus ta Pasaule apfuhds. Schè bij ikkatram wehrâ list,
fo tas astots Baussis fakka: Few ne buhs nepateesu
Leezibu doht prett tawu Fuwaku. Kas irr tas? Mums
ne buhs ohtru Zilweku apmelloht, par nepateesu apfuh-
dseht, un Launu bes Wainas no wianna runnaht.

Bet laid trakko Welns, laid patti Elle greefschahs?
Kas Deewam ustizzahs, tam ta launa Mehle ne warr
laiteht. Ko padarrija tee Judi tam Kungam Jesum ar
far'u Apfuhdsefchanu? Neneeka, jo wiatsch paslehpahs,
un isgahja no Basnizas ahra. Tapat tew, al Zilweks,
tawl Senaidneeki neweenu Mattu bes Deewa Prabta
aiskahrt warr. Kas tam Welnam us Salwu minn,
tam kofsch wiatsch Papehdi. Laid runna tas Melkulis
kâ gribbedams, tee Melli tewi ne nokaus. Tam buhs
pastara Deenâ grehti ja, arbild no ikkatra Wahrda, kas
no wianna Muttes isgahjis irr. Tawos Gohds ne gull us
yittu Lauschu Mehles, bet eeksch tawas paschas Sirds.
Tu ne tohpi labbaks, kad tewi weens usteiz; tad tu arri-
osan launaks ne tapfi, ja kas tewi lamma. Deews pa-
hst tewi un tawus Darbus. Labb tam, kam Gohds
wee Deewa irr! Melleem irr ihfas Kahias. Kas ohtram
Bedri rohl, tas pats tur eekr'ht. Apdohma, fo tawos
Jesus fakka: Swehti effat juhs, ja tee Zilweki juhs
nihd, mannis deht, effeet preezigi un drohicht, tas taps
Wans Debbefis labbi amak'ahrs! (Matt. 5.) Irr

Irr tawš Jesus ar Pazeeschanu tohs launus Wahr:
 dus to Judu, Lauschu paneffis: Kapeh; tu to arri ne
 warri darriht? Gribbi tu lihds ar wiannu waldisht, tad
 tew arridsan lihds ar wiannu jazeesch irr. Wiasch ne lah-
 deja, kad wiasch lahdehts tappa. Wiasch ne laimmaja,
 kad tee to nizzinaja. Wiasch ne kuhds, kad tee to par
 nepateesu apfuhdseja; bet tam to Leetu pawehl, kas wis-
 kas Leetas pareisi teescht warr. Darri to, tad tu dsih-
 wofsi, un dseedi ar tahs kristitas Draudses:

Welus gribb Behdas darriht, Nahwe wissai
 pariht, Es teem faktu, traz! Laid tee kohpâ
 pinnahs, Man bes Jesu sinnas, Ne warr krist
 weens Mats, Deewa Spehks, Ja nahk kahds
 Grehks, Man buhs klahr us wissahm Mallahin,
 Palihdsehs lihds Gallam. Amen!

Us Puhputu Swehdeenu.

Ar Deew', ar labbu Nakti, Juhs manni
 Mibkati! Ko turrat juhs ar Nakti, Man
 scheitan ilgati? Man taggad jabrauz Mahsâs,
 Dee Tehwa jazeet drihs, Laid jums schè labbi
 Klahjabs, un peh; tur Debbesis!

Ar scheem Wahrdeem, mihli Tizzibas Beedri! eet
 muhsu Jesus pee Duffeschanas, kad tas wissas
 Leetas pabeidsis irr, ko wianna Tehws tam uslizzis bija
 Wiasch eet pee Duffeschanas, ka tas muhsu Rappul
 swehtitu, un tohs par weenu jautu Duffeschanas weeti-
 darritu. Us teem preeziigem Seemas, Swehtkeem
 meh; dseedajam:

Eeksch Silles gull pats Deewa Behrs, Tas
ilgi gaidihts Deewa Jehrs! Tas Wissu: augstajs
semnosahs, Slawejam Deewu!

Bet gan drihs mehß no Jesus zittadi dseedasim:

Eeksch Kappa gull tas Deewa Behrs, Tas
nenoseedsigs Deewa Jehrs: Winsch muhsu lab-
bad nomirris, Un sawas Asnis islehjis, Kungs
effi schehligs!

Kà nu to ias Augstajs Tehws pats Debberis tà no
spreedis un isredseis irr, tad wehlan mehß, to Peemin-
neschanu schihß augstas Notischanas schedeen swinne-
dami, muhsu Pestitajam jauku Duffeschanu sawa Kap-
pà, teekams winsch treschà Deenà atkal augscham zel-
fees, un luhdsam firdigi, ka winsch mums arridsan grib-
betu jauku Duffeschanu doht, kad tas Laiks nahks, ka
mums noschirtees buhs no schihß Pasaules, un pastarà
Deenà pee jaunas Dsihwoschanas usmohdinah, faz-
zidami: Muhsu Tehws ic.

Muhsu schihß Deenas swehes Lewangeliums,
kà tas eeksch ta swehta Matteiisa Stabsteem,
dirwidesmità un pirnà Nodaklâ, atrastins
irr, muhsu Wallodà tà skann:

Rad tee turvu pee Jerusatemes nahze, pee
Betwagus, pee ta Eijes-Kalna, subtijs
Jesus diwi no saweem Mahzefteem, un faz-
zija us teem: Eita tanni Meestà, kas juhsu
preekschà; un tuhdat atraddiseet juhs peeseetu
weenu Ehseta-Mahti, un weenu Kummetu
pee tahs: Utraijschi atweddeet tohs pee man-
nim. Un ja jums kas fo fazzihß, tad fakkait:
Tam

Tam Kungam to waijaga, tuhda lin wiaſch
 jums tohs atlaidihs. Bet tas notikke wiſſ,
 ka peepildihts taptu, kas ſazzihts zaur to Bra-
 weeti, kas fluddina: Sakkajt tai Zianas
 Meitai: Redſt! tawſ Kehniaſch nahk pee
 tewiſ, lehnprabhtigs, jahdams us weena Eh-
 ſta, un Kummeka tahs naſtuneſſejaſ Ehſeta-
 Mabtes. Tee Mahzekli nogahje, un darrija,
 ka teem Jeſus pawehlejis bij. Un atwedde to
 Ehſeta-Mabti un to Kummeku, un likke ſa-
 was Drehbes wirſu, un ſehdinaja to tur wir-
 ſu. Bet dauds Laudis iſplehte ſawas Dreh-
 bes us Zella: Bet zitti zirte Sarrus no Koh-
 keem, un kaiſija tohs us Zellu. Bet tee Lau-
 dis, kas preeſſcha gabje, un no pakkaſas nahza,
 fleedſe un ſazzija: Oſtanna! Dahwida Deh-
 lam! flawehts, kas nahk ta Kunga Wahrda,
 Oſtanna! wiſſ-augſtakas Debbefis!

Gita, manni Laudis, ſawos Rambaros, un aiss
 flehdſeet tahs Durwis pakkaſ ſewis, apſlep-
 peetees kahdu maſu Brihdi, kamehr ta Duſmiba
 pahreet. Ta, mihti Zizzibas Beedri, uſbrunna tas
 augſtaks Deewos ſawus Iſraekta Laudis, kad tee wehl
 Zeeruma, Gemme diſhwoja. (Jerem. 26, 20). Tee
 ſchellojahs no Sirds: Tas Kungs irr muhs aiſmirſis,
 tas Kungs irr muhs atſtahjis, muhsu Behdas irr
 dauds tappuſchas, un mehſ effam peelihdſinati teem ne-
 mirruſcheem, kas wairſ ne tohp peeminneti. Be-
 Deewos tohs uſmohdina ar ſcheem Wahrdeem: Gita
 manni Laudis, ſawos Rambaros, un aiſflehdſeet tahs
 Durwis pakkaſ ſewis, apſleppeetees kahdu maſu Brih

di, kamehr ta Dufmiba pahreet. Wiafeh gribb til
dauds fazzigt: juhs effat peelihdsinati teem nomirru-
fcheem, bet es gribbu juhs atkal dshwus darriht. Juhs
gullat eeksch Semmes un Pelneem, es gribbu juhs aug-
fcham zelt un pagohdinah. Juhs effat faseeti, es grib-
bu tahs Saites faraut un juhs isglahbt, un tam buhs
notikt zaur weenu geubtu Karru un Affins. Isleefchanu.
Ka nu juhs, manni Laudis, tahdas Behdas isbeht war-
rat, tad eita juhsu Kambaros, eeksch tahdahm droh-
fchahm Weetahm, fur es pats juhs glabbah un fargah
gribbu, teekams tas Laiks mannas Dufmibas pahrees.

Irr tee Israëla. Behrni apbehdinati Laudis bijusch,
tad meh's to wiffwairak no muhsu Kunga Jesus Kristus
fazzigt warram. Meh's dsirdam, ka wiafeh schehlo-
jahs eeksch ta Dahrfa Getsemane: Ak manna Dweh-
fele irr nofkummusi libds Nahwei! Ka brehz wiafeh
pee Krusta, stabba: Mans Deeros! mans Deeros!
kapehz effi tu mann atstahjis! Bet tas Debbesu
Tehws fazzija us wiahu: Si nu, mans Dehls, tawã
Kambari, un alsflehd's tahs Durwis pakkal tewis,
apfleppees tahdu mafu Brihdi, teekams ta Dufmiba
pahreet. Pee tahdas Duffefchanas eet nu muhsu
Jesus us Jerusalemi, eeksch ta schihs Deenas Sewan-
gelluma, ka tee Deewa Raksti peepilditi taptu kas no
wiana Zeefchanas un Mirfchanas Leezibu dohd, un
meh's ar weenu tizzigu Sirdi apdoymah gribbam:

Ka muhsu Jesus us Jerusalemi pee Duffe-
fchanas nogahjis irr.

Bet tu, ak swehtais Deeros! swehti muhs
eeksch tawas Pateefibas, so tawos Wahrds
irr ta Pateefiba. Amen.

Wakkara Laika melle tee Zilweku Behrni Gullu-wee-
tas. Muhsu Jesus, mihti Tizzibas Beedri, irr
Da-

Vasaulé nahjis, kad jaw Wakkars tappa, un tahs wezzas Derribas Deenas us Gallu greesehs; Tavehs mekle wiasch arridsan farou Gultu,weetu. Jo ta skann tee Wahrdi muhsu schihs Deenas Sewangetiumâ: Kad tee nu turwu pee Jerusalemes nahze, pee Betwagus, pee to Ejes Kalnu. No ta pascha Brihscha irr Jesus jaw eefahjis pee farwas Duffeschanas nahkt, un to Darbu tahs Atpestifchanas peepildiht. Wiasch eet pee Duffeschanas tanni paschâ Deenâ, kad wezzâ Laikâ tas Leeldeenas Jehrs no Hannibas nemts tappa, ka tas us Leeldeenas nokauts tapru: (2 Mohf. 12.) rahdidams, ka wiasch irr tas ihstems Leeldeenas Jehrs, no Deewa isredsehts par weenu patihkamu Uppuri, muhsu Grehku labbad. Us to luhko arridsan tas swehts Pahwils, kad wiasch fakka: Jo par mums irr weens Leeldeenas Jehrs uppurehts, kas irr Kristus. (1 Kor.)

Ea Gultu,weeta, fur muhsu Jesus pee Duffeschanas gahjis, irr tas Pilskats Jerusalem. Turpat wiasch eet pee farwas Nahwes, ka wiasch farwam Tehwam muhsu Grehku, Parradus aismakfahht warretu. Bet, kad Jerusaleme weens leels Pilskats bija, tad tohp jaw tahts, kurea ta ihstena Duffeschanas,weeta bijusi muhsu Kunga Jesus Kristus? un tohp atbildehts: Ne eeksch tahs swehtas Basnizas, jo tee Judi to tur ne eeredseja, bet ar Akmiaeem gribbeja noimehtahht. Ne eeksch ta augsta Bastizas Kunga Namma, jo no tur renes tappa wiasch iswests us to Sohda Nammu. Ne eeksch Pilatus Namma, jo tas fuhthija to pee Eroodus. Ne eeksch Eroodus Namma, jo tas fuhthija to atpakkat pee Pilatus. Bet us ta Kalna Gotgata fur wiasch pee Krusta farwas Uzjis aisdarrija, un pehzaalla, ne tahsu no schi Kalna, eeksch Jahsepa Dahrfa aprakts tappa. Eâ irr nu Jahsepa Dahrsta ihstem Gultu,weeta, fur muhsu Jesus eeksch

Kappa duffeis irr, lihds tai Deenai farwas preezigas Augschamzelschanas. Scho Gultu-weetu irr winnam ustaisijfschi jaw wezza Laika tee Praweefchi un Deewa Kalpi, kas no ta eeksch Deewa swehta Wahrda fluddis naifchi irr. Tas swehts Praweets Esaijas mums scho Gultu-weetu ar itt skaidreem Wahrdeem apraksta; Winsch irr to Besdeewibu farwa Kappâ lizzis, un to Baggatibu eeksch farwas Mirschanas, tapehz ka winsch netaisni ne bisa darrisis, nedswiltiba winna Nutti irr bisusi. (Esaii. 53.) Ja; tas Pestitais pats isfubtija farwas Mahzektus, tam to Gultu-weetu ustaisiht, fazzidams: Eita Pilskata pee weenu, un fakkait tam: Tas Mahzitais leek tew fazziht, mans Laiks irr turwu klabetu. Es turrefchu pee tewim Leeldeenu ar manneem Mahzektu. (Matt. 26.)

Tas Zilwels eet pee Duffeschanas, farwas peekuffus, schus Lohzektus atspirdsinabt, un Jesus us Jerusalemi pee farwas Nahwes, mums to muhschigu Duffeschamu Debbejis nopelniht. Zaur to pirmu Grefku: Krischanu mehsh tappam no tahdas Duffeschanas atraddinati. Tas Welns gahja aplahet, gribbedams muhs sijabt ka tohs Kweeschus. Bet Jesus irr mums tahdu Duffeschanu atkal atdabbujis zaur farwu swehtu Nahwes Weggu.

Scheitan mehsh nu wiffi redsam: Ka ta Nahwe to tizzigu Deewa Behrnu weena Duffeschana irr. Jo ta fakka Zahnis eeksch farwas Parahdischanas, Grammatas, (Mod. 14.) Swehti irr tee Mirruschi, kas eeksch ta Kunga nomirft, no ta Brihscha. Teescham tas Gars fakka, ka tee duss no wiffahm kas wahm Darboschanahm, un winnu Darbi pawadda tohs. So gribb arridsan tas Mahzitais Sihrafs, kad vinfch ta raksta: tew ne buhs par leeku scheblotees par weenu nomirruschu, jo tas irr pee Duffeschanas nahzls. Zapat fakka Deews us farwu Kalpu Danietu: Bet tu, mans Kalps, no:eis, un duffi lihds Gallam, kameht

tas Gals atreet, un tu atkal augscham zellees eeksch
tawas dallas pastarâ Laikâ. (Danij. 12.)

Wiss, kas peedsemm, tam irr jamirst. Wissa
Raddiba ilgojahs pehz fawa Galla. Jffatrs mekle farou
Duffefchanu. Fa Meefa irr no Semmes raddita, un
tohp atkal Semmes fahrtâ. Fa Dwehfele nahk no
Debbesim, un eet atkal Deewa Rohkâs. Fas pee-
kuffis Strahdneeks mekle Gullu weetu. Lohpi pa Deenu
tohp ganniti, un Nakri Laidarôs eedsihiti. Waffara
Laikâ neff tas Rohks farous Augustus, un duff par See-
mu. Fas Tihruus ne neff ilgaddus farous Augustus,
bet tam fawâ Laikâ jaduff.

Kad plaujama Laikâ Wehtra zekahs, tad neff tas
Namma. Tehws tohs Kuhlischus farôs Schkuhnôs, ta-
pat sakrabi Deews tahs Dwehfeles farou Behrnu,
preeksch Melaimes Wehtras, farôs Debbesu Nammôs.
Winsch nemm tohs Taisnus nobst, fa winnu Uzzim ne
buhš redseht to nahkoschu Melaimi. Kad besdeewigi
Laudis trakto un pehz muhsu Dsihwibas stahw, tad
nemm Deews muhs fawâ Klehpi, fa kahda Mahte fa-
wu Behrnu un paslehpj muhs preeksch winnu Blehdibas.

Fapehz irr pareisi runnasits tas fwehts Esaisas: Tas
Taisnis tohp nobst nemts preeksch Launuma, un
kas fawâ Taisniba irr staigasschi, nahk pee Meera,
un duff farôs Kambarôs. (Esais. 57, 1) Bet
Fapehz Deews to darra? Fapehz, fa winsch tohs Bes-
deewigus jo labbaki fohdiht warretu. Jo jik ilgi tee
Taisni dsihwo, tad fawz un brehz tee us Deewu, fa tas
ne gribbetu fohdiht, un pehz Grehku Darbeem Ugu
doht. Tad Deewa firds tohp lausta, fa tam ja ap-
schehlojahs. Bet kad tee Tizzigi fawas Uzzis aisdarra,
tad nahk Deews ar farou affu Rihksti pahr teem Nebehd-
neekem. Nouis tikkal blia Schkirstâ eegahjis, redsi
tad nahze tee Uhdens Pluhdi, un apfluhzinaja to
Pasauli. (1. Moos. 6.) Kad Jahseps nomirra, tad

frlitte tee Israäta Behrni eeksch geubtas Kalposchanas
Egiptres Semmê. (2. Mohf. 2.) Kad tas Deewa
tizzigs Kehniensch Josias to Zellu wiffas Meefas aiggah-
ja, tad nahze tee Pagani, un wedda tohs Judu Laudis
Zeetumâ eeksch ta Pilskata Babilon.

Apdohma to, af Zilweks, un gohdina tohs Falsnus.
Kedsi tu, ka Deews tohs nohst nemm, tad atstahj pee
Laika no Grehkeem un atsihsti tarous Roseegunus. To
ar to Falsnu mirst wiffa Semmes Laimie un Swehtiba.
Bet, kas to leek wehrâ? Kas to pareisi apdohma? Un
tapehz arridsan nahk Deewa Sohdiba, kad mehs to wiff
ne zerrejam.

Nu, mihti Tizzibas Beedri, gribbam mehs arrid'an
fawâ Laikâ zaur to Nahwi pee Deewa Duffechanas
nahkt: tad elma pee Laika us Kapsehtu, apraugam tur
tohs Mirronu Kaulus; tee mums scho Mahzibu dohs:
Zilweks! apdohma to Gallu, tad tu Launu ne darrist.

Amen, Deews dohd mums swehtreem mirt, To
luhdsam mehs ar Nutt' un Sird', Dohd, ka mehs
tohpam wiffi lihds, par masu Brihd, Kur tarwa
Debbes Draudse miht. Amen!

Us Salku Zettordeenu.

Jesus geubtu Darbu strahdajs, Jauku Meela-
stu sagahdajs.

Mihti Tizzibas Beedri, Jauku Meelastu darrija tur
tas baggats Wihrs, kas ikdeenas eeksch Lihaf-
mibas un Preeka dsihwoia. Jauku Meelastu iataisja
arridsan ta Estere, tam Kehninam Aiswerum par
Gohdu.

Bet 'o labbaku Meelastu irr muhsu Jesus fataisijis, faweem Draugeem par Labbu. Wiasch gahja pee fa was Zeefchanas, un tam bij gruhti Darbi jastrahda muhsu Grehtu labbad. Wissas Pasaules Noseegumi gulleja us wiannu. Wiana Dwehsele bij noskummust lihds Nahwei. Tas dusnigs Tehros metta wiffus muhsu Grehtus us wiannu. Tas Elles. Swehrs trinna fawus Sohbus prett wiannu. Ta Elle atdarrija fawu Ribli, un gribbeja to apricht. Tomehr irr wiasch fawu gruhtu Darbu strahdadams pas munis Nabba geem gahdajis, un weenu janku Meelastu fataisijis, pee fa wiasch wiffus noskummuschus Grehzineekus aizina, ar scheem Wahrdeem: Nu irr wiffas Lectas gattawas, nahzeet us Meelastu! Nu tad lai mehs arri pareisi fataisamees: un fa mehs zeenigi Weesi buht warram pee schi swehta Deewa Galda, tad lai mehs kohpa luhdsam: Muhsu Tehros Debbesis &c.

Muhsu schibs Deenas swehts Ewangeliums, ta tas eeksch wiffu tshertru swehtu Preezas Mahzitaju Seabsteem atrastins irr, muhsu Wallođa ta ffann:

Muhsu Kungs Jesus Kristus, tanni Nakti, kad tas nedohts tappa, nehme tas to Maissi, pateize un pahrlause to, un dewe to faweem Mahzektlem, un fazzija: nemmeet, un ehdeet, tas irr manna Meesa, kas par juns tohp dohta, to darrait mannis peeminmedami.

Ta lihds arridsan nehme tas to Biffer. pehz ta Waktar: Ehdeena, pateize, un dewteem to, un fazzija: Nemmeet, un dferree wiifi no ta, schis Bifferis irr ta jauna Gestalt
discha

dischana eeksch mannahm Affinim, kas par
jums un par daudseem isleetas tohp, par Bee-
dohschanu to Grehku, to darrajt, zeekahret
jubs to dserrat, mannis peeminnedami.

Sataisi man weenu Ehdeenu, ka es eezconisu, un
zell man to preekscha, tad es ehdischu, un tew
manna Dwehsele fwehtrih, pirms es nomirstu.

Ea, mihti Dizzibas Beedri, runna tas wezs Tehws
Izaak ar sawu Dehtu Esawu, un gribb, ka tam weenu
Ehdeenu fataisih, un tam preekscha zelt buhs, ka wiasch
ehst, un wianna Dwehsele to fwehtih warretu. (1 Mohs.
27.) Kad muhsu Debbesu, Izaak Jesus nomannisa,
ka wianna Paiks bija atgahjis pee Tehwa eet, tad ne gribb
wiasch no saweem Mahzekteem ka teem weenu Ehdeenu
fataisih buhs preeksch wianna; bet wiasch pars fataisa
weenu jauku Meelastu preeksch teem nabbageem Greh-
zineekeem. Wiasch paklahj schodeen sawu Galdu ar
Schehlastibu, un zell mums preekscha, ne we- a Maasi
un Bihnu, bet arridsan sawas dahrgas Meefas un
Affinis, un rahda wisseem saweem Isredseteem:

To Debbesu = Preeka = Meelastu wirs
Semmes.

Bet tu, at fwehtrahs Deews, fcehti muhs eeksch
tawas Pateesibas, so tawas Wahrds irr ta
Pateesiba. Amen!

Tee fwehti Preeks Mahzitaji apraksta, eeksch teem
Eestahdischanas; Wahrdeem muhsu Kunga Jesus
Kristus, to fwehtu Wakkar. Ehdeenu:

1) Ka weenu Debbesu, Meelastu; So tas no Debbe-
im nahjis un eezelts tappis. So ta skann tee Wahrdi:
Muhsu Kungs Jesus Kristus tanni Nakti, kad wiasch
dohs tappa, nehme wiasch to Maasi. Jesu mehs
gann

gan pasihstam, mihti Fizzibas Beedri. Wiasch irr Deewa un Mahrias Dehls. (Luhf. 1, 38.) Tas Swehtass, kas no tewim dsims, taps Deewa Dehls nosaukts, fakka tas Engels us Mahriu. Wiasch irr tas muhschigs Gihmis tahs Deewa Buhfchanas, tas wissu, spehzijs Deews, no ka wissai Raddibai ja fakka: Es arsihstu, ka tu wissas Leetas eespehj. (Ziab. 42.) Un jebfchu wiatsch Zilweka, Meesu un Affinis peenehmees, tad tomehr eeksch ta mahso wissa Pilniba tahs Deewibas it ihpaschi. (Kol. 2.) Schis Kungs irr no Debbesim nahzis, wissa wiinaa Darbi irr swehti: Tapedz wiatsch arridsan fataifsa weenu Debbesu meelastu wirs Semmes.

Pasaules Kungi us sawahm Gohdu, Deenahm arridsan Meelastus darra, bet tee irr pasauligi, lihds ka tee Kungi, kas tohs eezehluschi irr. Bet no schi Meelasta, ko pats Jesus eezehlis, mehsh warram ar Dahwidu faziht: Tu kataifi manna preekscha weenu Galdu prett manneem Kenaidneekem, Tu swaidi mannu Galwu ar Ehi, mans Bikkuris irr papillam peeleets. (Dseeim. 23.) Zoprohjam tohp tas swehts Wakka ra, Ehdeens aprakstihst:

2) Ka weens Preeka, Meelasts? is pascha ta pee Krusta fista Meesa un tahs turpat isleetas Affinis Jesus Kristus ta Deewa Dehla irr scheitan ta Barriba un Dsehreens. Jesus nehme to Maisi sawas Rohkas, de we to saweem Mahzeekem, fazzidams: nemmeet un ehdeet, tas irr manna Meesa! ta lihds arridsan to Bikkuripehzi ta Wakka, Ehdeena, ar scheem Wahrdeem: nemmeet un dsereet wissi no ta, schis Bikkuris irr ta jaur Cestahdischana eeksch mannahm Affinim! E nu nu buhs neweenam gudrotees un aplam waizajt: ka tas no teek? Gan! mans Jesus to irr fazzis: un us wiara Wahrdu, nemmu es to apfwehtitu Maisi, un tizzu,

es ar to dabbuju wiina swehtu Meesu mannâ Dwehsele baudiht: us wiina Bahrdu nemmu es to ap swehtiu Bikkari, un tizzu, ka es ar to dabbuju wiina swehtu Affini mannâ Dwehsele baudiht. Kad es to ne warru isprast, tad es apdohmaju, ka tas weens Deewa No flehpums irr, pee ka nekahda Leeta ne irr ne eespehijama. Meh's eeksch laizigahm Leetahm dauds redsam, par ko mums Brihnums nahk, ka warram meh's tad Debbesu Leetas isprast ar muhsu tumfchu Prahtu? Tapeh'z ko tu, af Zilwek's, ar tawu Prahtu ne warri isprast. to tizzi eeksch weenteefigas Girds, tad tapfi tu swehts. Deews irr weens Deews ta Preeka, un tapeh'z irr winsch scho Preeka Meelastu eezehlis un fataisijis, ka ikkatreem Weeseem pee ta preezatees buhs.

Winsch preeku Laiku gan atwaddihs, Ko wais jag mums, gan sinnadams, Ja winsch muhs taisnus ween atraddihs, Bes Blehnam muhs nomannidams, Tad nahk Deews pirms meh's ats minnam, Muhs pildidams ar Dahwanahm.

Peh'zgalla tohp tas swehts Baklara. Ehdrens ap rakstih's:

3) Ka weens Preeku Meelasts wirs Semmes, kas ne preeksch teem Engeleem, bet Zilwekeem, kas wirs Semmes dsihwo, fataisih's irr. Wiff wairak teem, kas zeenigi irr, un few pareisi pee schi swehta Deewa Galda fataisah's. Zebfchu Launi un Labbi scho Meelastu bauda, tad tomehr tas noteek us sawadu Wihfi. Tee Launi ehd un dsere Jesus Meesu un Affinis par Pasufchanu, bet tee Labbi par Peedohfchanu to Grehtu.

Salka muhsu Prahts: Tas Zilwek's irr no Semmes zehlees. Wiff kas to usturr irr Semme. Ta Semme warro un eh'dina to. Ta Semme to gehrbj un apfobpj. Ta Semme to ness un wadda. Kapeh'z tam tad waija. Ta irr to Debbesu Meelastu? Bet klussi mans Prahts,

tu runna neprahtigi, woi ne sinni tu, ka tas Zilwek's pa-
stahw no diwi Dastahm, no Dwehseles un Meefas?
Ea Meefa nahk no Gemmes, un tohp ar Gemmes.
Leetahm usturreta, bet ta Dwehsele nahk no Debbefim,
un tohp usturreta no Debbesu Leetahm. Tomehr arri-
dsan Deew's ar scho Debbesu Meelastu to Meefu us-
turr, un zeenigu darra, ka tai weenreis buhs lihdsenai tapt
tai apfkaidrotai Meefai muhsu Kunga Jesus Kristus.

Tapehz, lai mehs peeluhkojam, mihsli Tizzibas Bee-
dri, ka mehs allafchia warram zeenigi Weefi arrasti
tapt pee schi swehta Deewa Galda. Kad tu sehdees
ar kahdu Balditaju ehst, tad nemun labbi wehra, kas
tawa Preekscha irr, un leez Nasi pee tawu Nihkli, ja
tu weens kahrigs Zilwek's effi: fakka tas gudrs Keh-
niakch Salamans. Ja nu tam Zilwekam peeklahjabs
labbi sataisitees, kad tas no weena laiziga Kunga tohp
us Meelastu aizinahs: zil dauds wairak teem Deewa
Behrneem, kas pee winna swehta Galda gribb peestai-
gabt? Jo wiafch irr tas Kungs, kas tam nezeeni-
gam Weefim leet Kahjas un Rohkas safcet, un to
eeksch muhschigas Tumsibas ismest, kur Kautschas-
na, un Sohbu-Trihzeschana irr. (Matt. 22.) Leez
Nasi pee tawas Nihkles, af Grehzineeks, un nokauj to
wezzu Ahdamu, tas irr tohs wezzus Grehkus, kas zaur
Ahdamu us wisseem Zilwekem nahkufchi irr.

Laid mirst un wissai subdabs, Tas wezzas
Grehku Prahts, ka tas eeksch mums ne klub-
dabs, To jaunu ne nomahz, Kas nahk no
swehta Garra: Kas winna Prahtu darra,
Taps swehtih's sweizinahs.

Bihstabs tee Pagani preeksch saweem Deeweem-
kam Azzis irr, un ne warr redseht, kam Aufis irr, un
ne warr dirdeht: zil dauds wairak buhs mums bihtees
preeksch ta wiss augstaka Deewa, kurra Azzis tik ska-
dra

dras ka ta Saule, un kas dsird wissu, ko tee Semmes Sedshwotaji runna, kas sin'a wissu, ko tee Grehze neeki darra, un preeksch ka nekas paslehyts irr.

Kam eet gribbahs pee schi Galda, Laid tas farwu Sirdi walda; Kas ne buhs fataisjies, Tas to Sohdir' ehdises.

Jo pats Deews jauta: Tu nahz pee Deewa Galdu, bet ko effi tu darrjies? redsi, tawi Grehki tew apsubd, un gribb, ka man tew noteesahb buhs. Tu nahz pee Deewa Galdu, bet effi tu tarvus Grehkus no Sirds nosche lois un nolubdsis? ar to Miltneeku fazzidams: Deews effi man Grehzineekam schehligs! Tu nahz pee Deewa Galdu, bet kur tawa Tizziba? Kur irr tawa Miblestiba? Kur irr tawi labbi Darbi? Kam tee Grehki ruh, tam gribbahs tahdas leelas Schehlastibas: bet, kas drohsch, paleek wissai noht, un ta pats sewi darrahs pohst!

Al, mihti Tizzibas Beedri! gribbam meh's zeenigi Weesi buht pee schi Debbesu Meelasta, tad lai meh's atstahjam no Grehkeem, un tizzam us Jesu. Ne lai meh's nahkam pee schi fwehta Galda, ja meh's pareisi ne effam fataisjijuschees. Lai meh's luhdsam ar to kristicu Draudsi.

No Grehkeem arridsan, Al Jesu, masga man! Ka tee eeksch mannim subdahs, Nei manna Sirdi kludahs, Bet dsikla Jubra gahschahs, Neds wairs pee mannim bahschahs!

Tad muhsu Jesus ne ween schein laizigi muhs ehdi nahs ar farwahm Meesahm, un dsirdinahs ar farwahm Affnim, bet arridsan tur muhschigi, eeksch tahs jaukas Preeku Dshwofchanas. Tur mums taps preekscha zelta ta Maise tahs Dshwibas, un tas Dshreens tahs muhschigas Lihgimibas. Tur meh's Baltas Drahnas ahwesim preeksch ta Jehra Krehsla, un ar wisseem

Ïredseteem eemantosim to Preeku, fo Deewos irr fo
taifijis teem, kas wiannu mihsfo. **At Kungs!**

Tawos fwehtajs Gars laid stahw mums klacht,
Dohd tam waldihit muhsu Sird' im Praht, Ka
mehs fwehti dsihwojam, Labbi kohpâ kaderram
Kungs effi schehligs. Amen!

Leelâ Deefdeenâ.

At wai! **At wai!** mans Jesus mirst, Laid
Affaras no Azzim birst, Mans Jesus mirst, tas
Lais irr klacht, Ar skumju Praht, Buh's mums
to Kungu paglabbaht.

Sà, mihsli Dizzibâs Beedri, schehlojahs schodeen ta
kristita Draudse, kad ta reds sawu Dwehseles
Bruhdganu pee Krusta nokautu, un nomirruschu. Un
kad ta turklaht dsird, ka jaw wianna Lihli aisness, to
aprakt: tad ta Dizzibâ steidsahs pakkaf, to ar sawahm
Affarahm fwaidiht, un fwehtâ Dwehseles Kluffumâ
wianna Behres pagohdaht un fwinneht.

Ku to lai meh's tad arri scheitan darram, un sawâ
Koffumfchanâ tâ Deewu kuhdsam: Muhsu Tehws
Debbesis ic.

Muhsu schihs Deenas fwehts Fwangeliums,
kâ tas eeksch ta fwehta Matteüsa Stahsteem
ohtrâ desmitâ un septerâ Nodakkâ atrastins
irr, muhsu Wallodâ tâ skann:

Bet Wakkarâ nahze weens' baggats' Zilweks'
no Arimatias, Jahseps' wahrda, ka
art

arri Jesus Mahzeklis bija. Schis, pee Pilatu nogahjis, isluhdse tahs Meefas Jesus. Tad pawehleja Pilatus tahs Meefas (winnaam) doht. Un Jahseps, tahs Meefas nehmis, eetinne tahs schkihstâ Audekli. Un eelikke to famâ jaunâ Kappâ, fo winsch Klinti bij iszirtis, un, leelu Akmini preeksch ta Kappa Durwin peewehlis, gahje tas nohst.

Nu es gan drihs Semmê apgulschohs, un kad tee manni meklehs, es wairs schê ne buhschu. Mihli Tizzibas Beedri! tam Deewa Kalpam Jiabam bija dauds Behdas un Nelaima jazeersch: Tapehz ilgojahs winsch pehz Nahwes, un gribb, pehz dauds Zeefchanas schihš Pasaules, Semmes Klehpi duffeht: Nu es gan drihs Semmê apgulschohs, fakka winsch: Bet, ka pehz Jiabs, weens Leels, Kungs buhdams, ne wehlejahs fewim zittas un labbakas, dahrgas Gultu-weetas? Ka pehz gribb winsch tad Semmê gulleht? Tapehz, mihli Tizzibas Beedri, ka Jiabs no Semmes zehlees, tâ gribb winsch arridsan Semmes kahrtâ tap. Jo Kehniai un augsti Kungi tapat no Semmes radditi irr, kâ tee nabagi Semneeki. Lihds kâ nu ta Semme Jiaba Mahte bija, tâ gribb winsch atkal fawas Mahtes Klehpi duffeht, fazzidams: Nu es gan drihs Semmê apgulschohs, un kad tee manni meklehs, es wairs schê ne buhschu.

Schodeen eet arridsan muhsu Jesus Kappâ, winsch ar Jiabu tohp Semmê eeguldihts. Jahseps un Nikadeamus winna Meefas no Semmes. Sohga isluhdsahs, ar dahrgahm Sahlehm tahs swaida, un Autôs eetihtas, weenâ jaunâ Kappâ paglabba, un pehz Judu Zeefas pawadda. Bet mehš, ar Affarahm pee scht Kappa stahwedami, eeksch stirdigas Deewabihjafchanas apdohmaht gribbam:

Râ muhsu Jesus Kappâ eeliks un paglabbahts tappis.

Jesus! leez man Sirdi likt, Tawas grubtas Mohkas: No tabm dseedabt ne apnikt: Tawas Wabhtis, Robkas, Kabhas, Sabnôs, dseede man, Mannu wabju Sirdi, Arnemim mannu Nostumschan, Mihlais Jesus! dsirdi! Amen.

E gull nu mans Jesus Kappâ. Jahseps no Arimatias, un Nikademus irr to aprakluschi. Abbi gohdigi Wihri. Jahseps, weens Nahtes Kungs, weens deewatizzigs Wihrs, weens Mihlotajs ta Kunga Jesus, kas ne gribbeja, ka to preeksch Teefas west, un winnam bij to Krustu nest.

Nikademus, weens Wirfneeks to Judu, arris dsan weens gohdigs Wihrs, kas Nakti pee Jesu nabze, un no ta littkabs pamahzitees eeksch Tizzis bas Leetahm. Reds, kahds Brihnum's scheitan rahdihk. Tee Draugi behg, un Sweschineeki turrabs pee Jesu. Tapat klahjabs tam Jahsepam wezzâ Laikâ, tee Brahli to eenihdeja, un tee Egipteri darrija to par Semmes Tehwu. Pahwils behdsa preeksch saweem Semmes Laudim, un tee Galateri usachme to ka weenu Deewa Engell. Tapehz sakka Salamans pareisi: Kad kahda Silweka Zelli Deewam patihk, tad tas ir winna Benaidneekus ar to saderrina. (Salk. Wahrð. 26.)

Bet fur tappa mans Jesus aprakts un paglabbahts? Ta schih's Deenas Mahziba atbild: Jahsepa Kappâ Eihds ka Jahseps Deewam tizzeja, ta atgahdajabs ta arridsan eeksch sawas Dsihwibas Deenahm tahs Nahwes, un tapehz fataifa wiaseh few pee Laika weenu Kappu eeksch sawa Dahrfa. Zitti darra sawus Dahr sus par Weetu tahs Eika, deewibas, ka tee Judi wezz

Laika. Zitti par Plihtefchanas, un Nefchlihtstibas, Weetu, kâ tee netaisni Teefas Rungi eeksch Bahbeles; bet Jahseps darra farwu Dahrstu par weenu Kapschtu, rahdidams, kâ tam Zilwekam peeklahjahs eeksch Preeku Deenabin arridsan to Nahwes Stundu apdohmabt jo tam schê nekahda paleekama Weeta irr. Jesus ohp par glabbahs eeksch weena jauna Kappa, eeksch Kappa tur wehl neweens Zilweks gullejis bila, kâ teem Zilwekem tizzeht buhs, kâ wiasch ween, un ne zits no schi Kappa augfcham zehlees, un muhsu Kappus eekwehrtus irr.

Jesus gull eeksch weena Almirau. Kappa, pehz to Zudu Seradduma, kas faruus Kappus eeksch Almiracem isjirta. Jesus gull Kappâ, kâ tee Deewa Kakti peepilditi taptu, kas no wiana Mirfchanas un Apraktchanas Leezibu dohd. Eâ fakka tas Apustuls Pahwits: Kristus irr par muhsu Grehkeem nomirris, un aprakts pehz teem Kakteem. (1 Kor. 15.) Jesus gull Kappâ, un irr tur lihdsâ nehmis wiffus muhsu Greklus:

Tur buhs teem palikt eekschâ, Neds nahkt wairs Deewa peekschâ.

Jesus gull Kappâ, dahrgôs Autôs eetihst, un ar dahrgahm Sahlehm fwoaidihst, kâ muhsu Kehniaseh un Mahzitajs.

Nu mehs scheitan mahzamees, kâ tas Zilweks Mahwê wairak lihdsâ ne nemin, kâ Palagu, Krektu un Autu, kâ mehs ar tahs kristitas Draudses dseedam:

31. Kad atnahst pehdees Sahjums, Tad schis Ahubs wiff mans Krahjums: Sahrks, Palags, un Krekls, un Aut.

32. Jo mehs neneeka Pasaule effam eenessufchi, tas 33. pat sinmams irr, kâ mehs neneeka lihdsâ nemsim. (1 Tim. 6.) Ak kaut tee Pasaules Behrni to wehrâ
lik.

liktu, kas wiffai par leeku pehz laizigahm Leetahm dsennahs. Tee tekf un fkreij pehz Mantas, it kâ weens Ehrglis pehz Laupijuma, un kad tee nomirft, rohdahs ziiti, kas to fehdedami un gulledami aprihi. Tee fakrahj un ne sinna kas to dabbuhs. Jo ta netaisna Manta ne nahf us treschu Nugumu, bet kâ ta nahkufi, tâ eet ta atkal prohjam. Tapehz irr fwehti tee Laudis, kas wairaf pehz Debbesu Leetahm dsennahs, ne kâ pehz tahs laizigas Mantas. Jo

Kas irr fchihš Pasaules Leetas? Smilfchu Sauj, Ro parauj, Un dsenn Wehisch no Weetas: Bet tur winna Saulê raffees, Dahwanas Stahwigas, Tahs tur dsennees, praſſees!

Nu, mihti Tizzibas Beedri, tâ irr muhsu Jesus awraks! Jahseps un Mikademus eet us Mahjahm. Pilatus teef to Kappu ar Sargeem apfargahf, un to Almini aiskpeest. Jesus irr Semmê apgullees, un kad mehš to meklesim, winfch tē wairš ne buhs. Ak, ta pehz lai mehš apraudajam fcho muhsu Mirroni ar gauſchahm Aſſarahm, kas muhsu labbad tahdas Mohkas jee-tis, un nomirris irr. Lai mehš apraudajam farwu Tehwu, kas muhs kâ farwus Behrnus mihtojis. Lai mehš apraudajam muhsu Mahzitaju, kas mums tohs Debbesu Zellus pareſſi mahziis. Lai mehš apraudajam farwu Veſtitaju, kas muhs ar Deerou islihdſinajs, tahs Elles Bahrtus aisklehdsis, un to Debbesi atdarrijis irr.

Raudait, gahſeet, rittinajeet, Mannas Azzis aſſaras! Gahſeet, raudait, ne noſtahjeet, Peesaus Muerre Waimanas! Ak, kaur winnas Awohth Klubtu, Un man Aſſaru gan buhtu!

Tur ſakka Waraüs us Jahſepu: Eij un aprohz tarwu Tehwu. Ak, mihti Tizzibas Beedri! ne gribbam mehš arriidsan to Mihtestibu pee muhsu Mirrona darriht, us
weel

weenu Kappa, Weetu preeksch wiannu doht? Muhsu Sirdi gribbam meh's to paguldiht un it dsitti aprakt. Tas Deewam, wianna Tehwam tohti pariks: ta ka wiinsch pee mums arridsan parahdihs fawu Schehlastibu bagga-tigi, un fawâ Loikâ pawehlehs faweem Engeteem, ka teem ir muhsu Dwehseles nest buhs eeksch Ahbraâma Klehpi pee muhschigas Duffeschanas.

Beidsoht, gribbam meh's wiannam schohs Wahrdu's us wianna Kappa par Wirfurakstu list:

Stabwi Kluffu, Zekka Wibrs! reds, schè duff taw's Pestitajs, kam Pasaulê ne kahda Duffeschana bija. Wiinsch gull eeksch Deewa Meera. Un ka tu arridsan Meerâ aisbraukt warri, tad luhds Deewu, un eij prohjam! Amen.

Leeldeenâs Swehtkôs pirmâ Deenâ.

Uszehlees irr tas swehtais Krists, Gohds Deewam dohts, Gohds Deewam dohts! Kas muhsu pehz bij Krustâ fists, Gohds Deewam dohts, Gohds Deewam dohts!

Zà, Mihli Fizzibas Beedri, tas swehtais Pulk's tahs Engelu Draudsihas schodeen usmohdina tohs Zilwekus pee Deewa Slaweschanas, un garriga Preeka. Kapehz buhs mums tad noskunnmuscheem buht, kas meh's arridsan, no wianna atpestiti, to Labbumu tahs muhschigas Dsihwofchanas dabujam? Kad tas Kungs Kristus schinni Nakti Ellé nobrauja, un teem Garreem Zetumâ few parahdihs, teem Welneem fluddinadamis, ka wiannu Walstiba ispohtita un teem tahs Brunnas panemtas
 zaur

zaur scho preezigu Auaschamzelschanu; tad kauza tee un
 brehze ar breefingu Balti: Uszehlees irr tas swehtais
 Krists, ne mums par labbu, bet par Pasufchanu, kas
 mehš no winna zaur Lepnibu atschkhruschees effam! Bet
 tee swehti Engeki slawe Deewu un lihgsinojahs, ka tas
 Lauwa no tahs Zilts Juda irr uswarreis, fazzidami:
 Nu irr ta Pestifchana, un tas Spehts un ta
 Walstiba muhsu Deewam, un ta Warra winna
 Kristum tappusi. jo tas Upsuhdsetais muhsu Brahtu
 irr nomests, kas tohs apsuhdseja preektich Deewa, Dee-
 nas un Naktis. (Parahd. Gr. 5.)

Laid mehš tad arridsan ar teem Engeleem fehodeen
 Preeku parahdam, kad mehš atkal dsirdam un mahzamees
 no Jesus Augschamzelschanas. Un to muhs mahza ne
 ween tas swehtais Dahwidš, fazzidams: Tas Kungs
 irr leelas Leetas pee mums darris, tapehž effam
 mehš preezigi, bet ir tas swehts Sewangeliumš, fur
 tahs Seewas ar teem Deewa Engeleem dsecd:

Uszehlees irr tas swehtais Krists, Gohds Dees
 wam dohts, Gohds Deewam, Kas muhsu pehž
 bij Krustā fists, (dohrs!) Gohds Deewam
 dohts, Gohds Deewam dohts!

Mehš teem pakkat dsecdahť gribbam: Kristus aug-
 scham dohdahš 2c. un pehž Deewu peesaukt.

Muhsu schihs Deenas swehts Sewangeliumš,
 fā tas eektich ta swehta Markusa Stahsteem,
 festā padefmitā Modalkā. atrastins irr, muhsu
 Wallodā tā skann:

Rad ta swehta Deena pagahjusi bija, pirkā
 Mahria Maddala, un Mahria Jehkaba
 un Sakama dahrgas swaidama Sahles, ka
 tahš nahktu, un winnu swaiditu. Un pirms
 Ned

Reddetas Deenā tohti agri, Saulei lezzoht,
 nahze tahs pee Kappa. Un fazzija sawā
 šarpā: Kas nowell mums to Akmini no
 Kappa Durwin? Un tahs paskattijahs, un
 nomannija, ka tas Akmins nowelts bij, un
 tas bija tohti leels. Un tahs eegahjuschas
 Kappā, redseja weenu jaunu Puiši pa labbu
 Rohku sehšam, tas bij ar balteem, garreem
 Swahrteem apgehrbees, un tahs isbihajahs.
 Bet winsch fazzija us tahm: Ne isbihsteetes,
 juhs meklejat Jesu no Nazaretis, kas Krustā
 fists bija, tas irr augšam zehlees un nera
 scheitan, redseet schē to Weetu, tur tee winna
 nolikka. Bet no-eita, un fakkajt to winna
 Mahzekleem un Pehteram, ka winsch juhsu
 preekschā no-ees us Galileju, tur juhs to re-
 dseseet, kà winsch jums fazzijis irr. Un tahs
 isgahja peepefchi abra, un behdse no Kappa,
 jo tahm bija Drebbeschana un Bailiba usgah-
 jusi, un ne fazzija ne weenam neneeka, jo
 tahs bihajahs.

Weenu jauku Wehsti, mihti Elizbas Beedri, paslud-
 dinaja tur tas Deewa Engelis teem Ganneem us
 Berlemes Lauka, no tahs preezigas Peedsinschanas
 muhsu Kunga Jesus Kristus, fazzidams: Ne bihsteetes,
 redsi, es pasluddinaju jums leelu Preetu, kas wis-
 seem notiks: Jo jums irr schodeen tas Pestitajs
 osimmis, kas irr Kristus, tas Kungs, Dahwida
 u Pilsfata. (Luk. 2.)

Utas Preeks eeksch Deewa irr leels un ne-issakkams,
 un kas eeksch ta ne preezajahs, tas wehl ne sinn, zil leela
 win-

na Schehlastiba irr, fo wünsch teem parahda, kas to bihstahs. Geels irr schis Preeks, jo Deews un tee fwehti Engeti lihgfinojahs ar mums, ka Deews Zilweks tap pis, un Meekä parahdiiees irr. Geels irr schis Preeks, kas ne weenam Zilwekam ween, bet wisseem Laudim no tizzis. Geels irr schis Preeks, kas wissas Behdas us warreht, un to ruhktu Krusta Sahli eeksch falda Preeka Meddu pahwehrt warr.

Tahdu jauku Wehsti fluddina arridsan weens Engells, eeksch muhsu schis Deenas Gewangeliuma, tahm Seewahm, no tahs preezigas Augschamzelschanas muhsu Kunga Jesus Kristus, fazzidams: Ne bihsteetees, juhs meklejat Jesu no Nazaretes, kas Krusta fists bija, tas irr augscham zehlees un newa scheitan, redseet sche to Weetu, fur tee wianu nolikka. Kad mehhs nu schohs Engeta Wahrds pareisi apdohmajam, tad mehhs eeksch teem atrohdam:

To jauku Wehsti no tahs preezigas Augschamzelschanas muhsu Kunga Jesus Kristus.

Bet tu, at fwehtais Deews, fwehti muhs eeksch tawas Pateefibas, jo tawas Wahrds irr ta Pateefiba. Amen!

Mihli Tizzibas Beedri! Kad tahs Seewas eeksch ta schis Deenas Gewangeliuma pee Jesus Kappanahk, atrohd tahs tur weenu Engeti, baltas Drahnas apgehrbtu, kas tahm to jauku Wehsti fluddina, no tahs preezigas Augschamzelschanas muhsu Kunga Jesus Kristus. Mihhtais kristihts Zilweks! zil dauds Reifas mekktu Jesu eeksch tawas Sirds, bet tas ne leekahs atrastees? Tomehr fuhtha wolafch wehl schodeen fawu Engeti pee tewis, tam buhs tewi eepreezinahk, kad tu eeksch leelahm Behdahm effi. Kad tu dohma, tas Kungs irr tahm ne

terwim, tad Deewa Bahrds terot eepreezina un sakka: Redfi šehē irr Kristus, šehē irr tawš Pestuajs, kas ter wi Relaimē ne atstahs.

Sibus Deewa Engelis pasluddina tahm Seewahm trihskabrtian Wehsti: To Sohdischanas, to Eepreezinashanas, un to Pamahzishanas, Wehsti.

Winfch sohda tahs Seewas winau Metizzibas labbad. Ko meklejeet juhs, sakka wiasch, to Dsihwiu pee teem Nomirruscheem? gribb tik dauds fazziht: Woi ne irr juuns tas Pestitajs jau fenn papreekschu sluddinajs, ka wiasch treschā Deenā augscham zelsees? Ko nahzeet juhs tad pee Kappa, un meklejat to kā weenu Nomirruschu? To arridsan, mihti Tizzibas Beedri, darra ta grehziga Pasause wehl sehodeen. Ta darra Nahwes Darbus, un gribb tomehr tur eekschan to Dsihwibu atrast. Ta darra, kas tai patihē, un zerre tomehr swehta tapt. Bet ko mekle tu, grehzigs Zihweks, to Dsihwibu pee teem Nomirruscheem? Ko atrohd tu Kappā? Gemmi, Pelnus un Mirrona Kaulus. Sekich grehzigeem Darbeem irr ta Nahwe, un ne ta Dsihwiba. Jo ta Nahwe irr to Grehku Alga. Ko tu issehj, to tu sanemsi. (Reem. 5.) Jo, kas us sawu paschu Meesu sehj, tas no tahs Meesas to Samaitascham plauf: Bet kas us Garru sehj, tas plauf no ta Garra to muhs schigu Dsihwoschanu. (Gal. 6, 8.)

Joprohjam tas Engelis eepreezina tahs Seewas ascheem Wahrdeem: Ne bihsteetes, juhs meklejat Jesu no Nazaretēs, wiasch irr augscham zehlees un ne irr sheheltan. Kas Jesu mekle, tas ne eeksch Moskumshanas Maliks. Ko juhs meklejat, to juhs atrasseet. Ak! kas Jesu atrohd, tas irr wissu atraddis. Kam tad buhs tam behdatees? Tu shehlojees: Es esmu pilns no Balilbas. Kapehz manna Sirds? Tu sakki: Ak es ne atrohd du Jesu eeksch mannim! wiasch irr manni atstahjis! Ak mekle to, tad atrassi tu winau. Winfch irr augscham

fcham zehleek. Tas irr notizzis zaur wiina paschu Spehku. Jo pat Nahwes widdû bij tas weens Kungstahs Nahwes. Wiina Koblâs stahw tahs Nahwes un Dsihwibas Utslehgas. Wiasch irr Kristus, ta dsihwa Deewa Dehls. (Matt. 16.) No Elius, Eijus, Pahwita un Pehtera lassam mehs, ka tee arri dsan Mirraus irr usmohdinajsi: bet ne weens irr few paschu usmohdinajs. Gribbi tu fazzih: Irr tas Pestitajs few paschu usmohdinajs, kapeh; bij tad tam Engeltam to Almini nowelt no ta Kappa Durwin? tad klausees: tas Engelis ne irr tam Kungam Weetu darrijs, jo tas jau bija augfcham zehlees, teekams tas Engelis atnahza, bet tikkal tahm Seewahm un wisseem Laudim ar to rahdijs: ka Jesus pateesi augfcham zehlees irr.

Irr nu Kristus Kappâ ne palizzis, tad buhs mums arri dsan, mihti Tizibas Beedri, garrigi augfcham zehlees pee weenas gohdigas Dsihwoschanas. No Kristus preeksch mums darrijs, to buhs mums arri dsan darriht. Wiasch irr augfcham zehlees, muhsu labbad, ta buhs mums usmohstees no Grehku Meega, fewis tabbad. To gribb tas Deewa Kalps Pahwils no mums, kad wiasch fakka: Mehs effam ar winnu aprakti zaur to Kristibu eeksch tahs Nahwes: it ka Kristus irr usmohdinahes no tahs Nahwes, zaur to Gohdibu ta Tehwa: Tapat buhs mums arri dsan eeksch Atjans nafchanas tahs Dsihwibas staigabr. (Reem. 6, 4.)

Pehzgalla pamahza tas Engelis tahs Seewas, ka tahm to Wehsti no Kristus Augfchamzelichanas teem zitteem Mahzektlem pasluddinaht buhs. Noeita un fakait wiina Mahzektlem un Pehteram, ka tas preeksch jumis no ees eeksch Galilejas, tur juhs redsefeet, k wiasch jums to fazzis irr. Bet kapeh; Pehteram, mihtais Deewa Engelis? Tapeh; ka tas warretu eepreezinahts tapt, eeksch sawas noskummuscha? Girds. Tapp Newesselam wajaga Abhstes, un tam Noskummuscha

weena Sepreezataja. Pehteris gahja apkahrt ar leelahm Sirds behdahm, jo tas Mahzitais bija nokauts pee Krusta Kohka. Ka tas nu atkal farwâ Brahtâ warretu eedrohshinahts tapt, tad leel Jesus tam farwu Augshanzelschanu pasluddinaht. Tâ peektahjahs mums arridsan ar tahm Seewahm nozet, un Jesus preezigu Peezelschanu wissal Pasauli sinnamu doht, ka ta lihds ar mums par to preezatees warr. Jo tas ne irr gann, ka tu ween Jesu pasihsti, bet tew buhs arri zitrus Zilmekus pee to atwest. To darrija Dahwids kad wiasch fakka: Es mahzifchu tohs Pahrkahpejus taz wus Zellus, ka tee Grehzineeki pee tewim argreeschahs. (Dahw. Dseesm. 51, 15.)

Nu preezajees, tu mihta Deewa Draudse! Taws Jesus dsihwo. Wiasch irr pateesi augscham zehlees. Laid tee Zudu Laudis muhs gann isgi sauta: Kur irr juhsu Deews? Mehs warram ar Jiabu atbildeht: Mehs sinnam, ka muhsu Pestitajs dsihwo. (Jiab. 19.) Ta Elle trihz, ko Jesus isphstijis. Ta Nahwe kauz, ko Jesus uswarrejis. Tee Welni brehz, ka teem tas Spehks panemts irr, un tee mums wairak ne warr kaiteht. Bet juhs Deewa Behrni preezajtees, uszehlees irr tas smehtais Deews. Wiasch dsihwo, un iums buhs ar wissau dsihwoht muhschigi. Scheitan warr ik, katrs ar to Wezz Tebwu Zehkabu isfaukt, un fazzih: Nu irr man gann, kad mans Jesus dsihwo! Amen!

31
a) Leeldeenas Smehtkôs ohtrâ Deenâ.

32
a) **K**laufait juhs Debbesis, un nemm wehrâ tu Senime, jo tas Kungs runna. Tâ lassam Mehs pee ta smehta Praweeta Esaijasa, pirmâ Rodalkâ.
Tee

See Zuhdu Laudis bija no Deewa atstahjuschi, un kalpo-
ja teem Elka Deeweem. Nereens wiannu starpâ tappa
atrasis, kas buhtu labbu darrijs. See wiifi allojahs,
kâ tahs paklihduschas Awis. Tapedz sechlojahs tas
augstais Deews, un nemm Debbes un Semmi par Lee-
zibu, ka tee nepareisi darrijuschî bija.

Mihî Tizzibas Beedri! Schudeen us zittadu Wiifi,
Debbes un Semme teek usmohdinatas pee Deewa
Wahreda Klausichanas, kad mehs mahziti tohpam no
muhfu Kunga preezigas Augschamzelschanas no Kappa.
Klauait juhs Debbesis, un nemm wehrâ tu Semme, jo
tas Kungs runna. Tas Kungs runna, kas eeksch tahs
Zeeschanas Deenahm sawu Mutti aisdarrija kâ weena
Awis preeksch sawa Zirpeja. Tas Kungs runna, kas pee
Krusta Kohla sawu Garru pawehleja sawa Tehwa
Kohlâs. Tas Kungs runna, kas lihds treschaj Deew
nai Kappâ Kluffu gulleja. Ko tad runna muhfu Kungs?
Eo mehs dsirdefim no ta schihs Deenas Sewangeliuma,
kad mehs papreekschu Deewu no Sirds pecluhgim:
Muhfu Tehws 1c.

Muhfu schihs Deenas swehts Sewangeliums, kâ
tas eeksch ta swehta Luhkasa Stahsteem, ohtrâ
desmitâ un zertortâ Todalkâ atrastims irr, muh-
fu Wallodâ tâ skann:

Un redsi! diwi no teem gahje tanni paschâ
Deenâ us kahdu Bilshatiau, tas bija no
Jerusalemes labba Zuhds Semmes tahku, ar
Wahedu Emmais. Un tee runnaja sawu
starpâ no wiffahm tahm Leetahm, kas bi-
notikkuschas. Un tas gaddijahs, kad tee ta
runnaja starp sewim, peegahje arridsan tas
pats Jesus pee teem, un staigaja ar winneem.

Bet wiannu Uzzi's tappa turretas, ka wianni to ne pasinne. Un wiasch fazzija us teem: Kahda ta Walloda, fo juhs sawâ starpâ tur-rat us Zekku, un effat tik nofkummuschi? Tad atbildeja weens, ar Wahrdu Kleomas, un fazzija us wiannu: Essi tu tad ween tabds fweesch eeksch Jerusalemes, kas ne sinna, kas schinnis Deenâs tur notizzis? Un wiasch fazzija us teem: Kas tad? Un tee fazzija us wiannu: Tas, no Jesus no Nazaretes, kas bija Praweets, warrens no Darbeem un Wahrdeem preeksch Deewa un wisseem Laudim: Kâ to muhsu Augstu-Preesteri un Wirs-neeki nodewuschi irr us Nahwes Teesu, un wiannu Krustâ sittuschi. Bet mehs zerrejiam, wiannam bija Israëti atpestiht, un paher wissu to irr schodeen ta trescha Deena, ka schahs Peetas notikkuschas. Tad arridsan zittas no muhsu Seewahm muhs isbeedeischas, tabs agri pee Kappa bijuschas, un wianna Meefas ne atradduschas, nahf un fakka, ka tabs Engelus redseischas, kas fakka, wiasch dsihws effohts. Un zitti no mums nogahse pee Kappa, un atradde tâ, kâ tabs Seewas fazzija, bet wiannu paschu tee ne redseja. Tad fazzija wiasch us teem: I! juhs Mesapraschi, an kuhtri no Sirdim! ka juhs ne gribbat tiz-zeht wissu to, fo tee Praweetschi fluddinasschi. Ne bija Kristum to zeest, un sawâ Gohdibâ e-eet? Pehz eefahkdams no Mobsus un no

wisseem Praweescheem, isstahstija tas teem.
 wissus Rakstus, (kas no wiina rakstiti bija.)
 Un tee nahze klabe pee ta Pilskatina, turp tee
 gabja, bet winsch lierahs tahtati eliehts. Un
 tee luhdse to gauschi, un fazzija: Paleez pee
 mums! jo Wakkars jaw mettahs, un ta
 Deena irr pa Gallam, un winsch eegahje pee
 teem palikt. Un tas gaddijahs, ka winsch
 ar teem (pee Galdu) fehfdams to Maisi
 nehme, pateize, pahrlause un teem to isdallija.
 Tad tappa winnu Azzis atwehtas, un pa-
 sinne to, bet winsch pasuddahs preeksch teem.
 Un tee fazzija sawâ starpâ: Ne dedse muhsu
 Sirds eeksch mums, kad winsch ar mums
 runnaja us Zeltu, mums tohs Rakstus is-
 stahstidams? Un tanni paschâ Stundâ tee
 zehlees, greesehs atpakkat us Jerusalemi, un
 atradde tohs ween-padesmitus weenâ Pulkâ,
 un tohs, kas pee teem bija, kas fazzija: Tas
 Runas irr pateesi augscham zehlees, un Sih-
 manam parahdijees. Un tee pasazzija teem,
 kas us Zella notizzis bija, un ka tas no teem
 pasihts tappis, to Maisi lausdams.

Bahrgi un mihligi runnaja Jahseps ar saweem Brah
 teem, kad tee nahza Labbibu pirkt, Egiptes Semmi.
 Wlasch leekahs swesch prett winneem, un turr tohs pe
 Zsluhkeem, fazzidams: Juhš effat Zsluhki, un effa
 nahkusch apluhkocht, tur tai Semmei peekluht warr
 Bet pehz galla, kad wlasch tohs labbi isbeedinajis bija
 runnaja winsch mihligi ar teem: Ne bihsteetees, es esm
 Jahseps, juhfu Brablis!

Fapat darra arridsan muhsu Jesus eeksch ta schihs Deenas Sewangeliuma. Wiasch apmekle sawus Brahtus, tohs Mahjektus, un wehle teem Deewa Meeru. Un kad diwi no teem us Emmaüs staiga, peestahihs Jesus pee winneem, un jauta: kapeh; tee tif nofkummusch iir? Tee atbild un salka: ka tas noteek ta Kunga Jesus labbad, kas pee Krusta nokauts tappis. Kad eefahl Jesus ar teem papreekschu bahrgi runnaht. Juh's nefapraski un kuhtri no Sirdim, ka juh's ne gribbat tizzeht wissu to, ko tee Praweeschi fluddinajfschi irr! Peh; runna Jesus ar saweem Brahteem mihligi, kad wiasch teem isstahsta tohs Raktus no sawas Zeeschanas un Augschamzelschanas. Gribbam meh's nu garrigi lihds eet us Emmaüs, tad meh's us Zelta dsirdefim:

Ka Jesus ar saweem Brahteem, bahrgi un mihligi runna.

Bet tu, at swehtais Deewo! swehti muhs eeksch sawas Pateefibas, so saws Wahrds irr ta Pateefiba. Amen!

Mihli Draugi, tas Kungs bij augscham zehlees, no ka wissa Pasaule to Leezibu dohd. Bet tee Mahjekti to ne gribbeja tizzeht. Tahs Seewas apleezina, ka Jesus pateefi augscham zehlees, bet tee turreja to par Pasakku. Pehteris raugahs eeksch Kappa, un ne atrohd Jesu, bet tas ne warr tizzeht, ka wiasch augscham zehlees. Ar tah dahm Dohmahm eet arridsan schodeen diwi Mahjekti us Emmaüs un runna sawâ starpâ no Jesus Zeeschanas un Mirschanas, un kad tee ta runna, nahf Jesus, un staiga ar winneem. Wiasch atrohd tohs nofkummuschus, un jauta peh; tahs Walnas. Kad tee atbild, tad eefahl wiasch ar teem papreekschu:

1) Bahrgi runnaht. Wiasch dsird no winnu Mut-
tes

tes, ka tee ne warr tizzeht, ka Jesus no Mirooneem aug-
scham zehlees, tapeh; lamma tas wianu Netizzibu. Juhš
Nesapraschi, fakka wiasch, un kuhtri no Sirdim, ka
juhš ne gribbat tizzeht wissu to, fo tee Praweeschi flud-
dinajfschi irr. Wiasch fauz tohs par Nesaprascheem, jo
wianu Prachts bija tumseh un lohri wahja Leeta. Tas
meefigs Zilweks ne proht, kas no Deewa Garra irr.
Wiana Sirds irr kuhtra, un ne gribb tizzeht, fo Deewa
Wahrds mahja, un tas wehl schodeen rahdahs pee dauds
Zilweku Behrneem. Mehs atrohdam Sirdis, kas zee-
takas ne ka Akmins, un kas Deewa Schehlastibu ne
gribb sanemt ar Tizzibas Rohlahm: Sirdis, kas Deewa
Wahrdu dsird, bet ne nemm to wehrâ. Tee weenumehr
mahzabs, un tomehr ne warr nahkt pee Afsihshas
nas tahs Pateesibas. Sirdis, kas gudrakas gribb
buht, ne ka Deewa Gudriba, kas paleek us sawahm
Dohmahm, un palaischahs us sawu Gudribu, ka Ahsis
us saweem Naggeem, ne apdohmadami, ka Zilweku
Gudriba preeksch Deewa weena Bekkiba irr.

Tahdas muhsu Jesus ne warr zittadi, ka bahrgi us-
runnaht. Jo ka weens Meschâ fauz, ta wianam
atfkann. Bahrgi runnaja Jesus ar tahs Kananeeru
Seewas, jo ta bija no Paganu Zilts; bahrgi wiasch
runnaja ar teem Wariseereem, jo tee bija nikna Tauta:
bahrgi wiasch wehl schodeen runna eeksch tahs Bauslibas:
Relahdehts irr, kas ne turr wissus Bauslus, un wisseem
Laudim buhs fazziht, Amen! Kad nu Jesus gan ilgi
bahrgi bija runnajs ar saweem Brahteem, tad eefahf
tas arridsan weenreis:

3) Mhligi runnaht. Wiasch isstahsta teem tohs
Rakstus, un rahda to Waijadribu sawas Zeeschanas,
fazzidams: Ne bij Kristum to zeeht, un eeksch sawu Goh-
dibu ee-eet. Tas ne warreja zittadi buht, tai Seewas
Sehlai bij tam Welnam to Gahrou famiht, un sawus
Brakstus no wiana Naggeem atpehstih. To jau fenn tas

Bez, Zebws Zehkabs Garrâ redsejis irr, kad winsch no Jesu sakka: Winsch tawas Drehbes eeksch Wibna masgabs, un farwu Mehteki eeksch Wibna: ohgu Uffimim. (1 Mohf. 46.) No schabm Lectahm irr ar ridfan Dahwid's sluddinais, kad winsch no Deewa Dehla tâ runna: Tâ effi winnu lizzis weenu masu brihdi no Deewu atstahntu buht, bet ar Hohdibu un Jaus kumu effi tu winnu krobnejs. (Dahw. Dseefm. 8, 6.) Us to kuhfo arridsan tas Praweets Esaias, kad winsch no Jesus tâ raksta: Pateeki winsch nessa muhsu Sehgas, un uskrabwahs muhsu Sahpes, winsch irr muhsu Pahrkahpschanas dehl eewainohrs, un muhsu Apwainoschanas dehl sagrausts. Ta fohs diba gull us winnu, zaur ko mums Meers nahk, un zaur winna Wahrim effam mehs dseedinati. (Esai. 53.)

Tik mihligi runna Jesus ar mums wehl schodeen eeksch wiffahm Behdahm. Tas melmenusehrdsias Silweks dsird no winna Muttes schohs mihligus Wahrdus: Tur rees drohschu Sirdi mans Dehls, tawi Grehki irr tew peedohti. Fohs Apbehdinatus aizina winsch pee sewis, fazzidams: Nahzeet schur pee mannim, wiffi, kas juhs behdigi un grubt: sirdigi effat, es gibbu juhs eepreezinahr. (Matt. 11.) Kad ta nabbaga Utraine eeksch ta Pilsfata Nain raud par farwu nomirruschu Dehlu, tad Jesus to eepreezina ar scheem Wahrdeem: Ne raudi! Un târunna winsch mihligi ar wiffeem Grehzineekeem, teem Deewa schehligu Zehwa Sirdi rahdi dams: Tik lohri irr Deews to Pasauli mihlejs, ka winsch tai farwu weenigu Dehlu dewis, ka wiffeem, kas us to rizz, ne buhs pasuddinateem tapr, bet to muhschigu Dsihwoschanu dabbuht. (Zahn. Sew. 3.) See Grehki runna bahrgi ar mums, bet Jesus mihligi. Tas Krusts rahda mums dufmigu Waigu, bet Jesus zizis skattahs mihligi us mums. Tas Welas ruh, ka weens

198 Leeldeenas Swehtkôs ohtrâ Deenâ.

weens breefmigs Lauma, bet Jesus runna, kâ weens
mihligs Brahtis. Al mihlais Jesu! kâ jauks irr tawo
Balks, un kâ mihligi irr tawi wahrdi!

Bet laid mehš peelukhojam firdigi, ka mehš zaur
Grehkeem to ne aplaitina'ain. Ne buhs Jesum bahrgi
bet mihligi ar mums runnaht, tad peeklahjahs mums
gohdigi dsihwoht. Mehš tohpam nosaukti pehz Kristus
Wahrda, tapehz buhs mums wiinam eeksch Deewa
Bihjafchanas kalpoht. Jesus irr muhs usnehmis eeksch
sawas Derribas, tapehz buhs mums atfazzihyt tam Wel-
nam un wisseem wiina Darbeem. Deewo gribb Tiz-
zibu un Mihlestibu no mums, laid mehš to darram. Jo
kas Jesu mihle, tas eenihd tohs Grehkus, un pastah-
wigi pateel libds Gallam eeksch Tizzibas.

Ja mehš to darrisim, tad Jesus allaschia ar mums
mihligi runnahs. Wiasch mums parahdihs sawu Scheh-
lastibu, un pildihš muhsu Sirdis ar jauku Preeku.
Wiasch paklausihš muhsu Luhgschanu, un mums dohs,
kas waijadsehš. Ja, kad tas Wakkars muhsu Dsh-
wibas amahks, tad arri Jesus mihligi ar mums run-
nahs, un muhsu Dwehfeles eewaddihš eeksch sawa
Schwa Walstibu.

Tur mehš jaukti dsihwoosim, Tur mums labbi
klahsees, Preekâ buhsim allaschia, Deewo us mums
ne rahsees, Bet wiasch runnahs mihligi, Ne laus
Welnam Waku, Glahbs muhs wiffus schehligi,
Un dohs swehtu Gallu. Amen.

Leeldeenas Swehtkôs treschâ Deenâ

Ak tee irr mannu Kungu panehmusch, un e
ne finnu, fur tee to nolikkusch! (Zal
S)

Gew. 20.) Eà, mihtli Tizzibas Beedri, scheloiab's
 Mahria Maddata, kad ta pee Kappa nahza, un Jesus
 Meefas ne arradda. Eà ar sawahm Uzzim redseja, ka
 Zahseps un Nikademus tabs nomirruschas Meefas ta
 Kunga Jesus no Krusta nehma, un Kappâ likka. Eas
 Kaps tappa arridsan aisspeests un ar Sargeem apalab-
 bahts. Tapeh3 gribb ta sawam Kungam to pehdigu
 Gohdu parahdiht un wianna nomirruschas Meefas ap-
 mekleht. Bet kad ta pee Kappa nahk, ne atrohd ta Je-
 su, par to wianna sobti noskummusi tohp, un kad tee En-
 gelli jaura: Seewa! ko raud tu? tad atbild wianna: Ak
 tee irr mannu Kungu parehmuſchi, un es ne sinnu, fur
 tee to nolikkuschi! Isgabjusehu Peefdeenu tappa wiatsch
 Kappâ eelikt's, wakkar wiatsch tur eekſchan wehl gulleja.
 Bet schodeen wiatsch wairs ne irr scheitan. Ak tee irr
 mannu Kungu parehmuſchi, un es ne sinnu, fur tee to
 nolikkuschi! Bet ko schelosees tu noskummusi Seewa?
 Eaws Kungs dsihwo! Klaus! ko wiatsch pats fakka?
 Es biju nomirris, un redsi es dsihwoju! Ak kâ preeja-
 jahs pahr scho jauku Wehsti ta noskummusi Mahria! Un
 ka kahds Preeks arri muhsu Girdis nahktu, laid meh's
 to swehtu Debbesu Tehmu par Paligu peeluhdsam, sa-
 zidami: Muhsu Tehws ic.

Muhsu schibs Deenas swehts Ewangeliums
 kâ tas eekſch ta swehta Lubkafa Stahsteem,
 ohtradesmitâ un zertorra Nodakkâ arrastins irr,
 muhsu Walloda kâ skann:

Kad tee no schahm Leetahm runnaja, stah-
 weja Jesus pats widdu starv teem, un
 fazzija us teem: Meers ar jums! Bet tee is-
 sabihjahs, un schkitte, ka tee redsofschi kahdu
 kehmu. Un wiatsch fazzija us teem: Kam
 juh's

jubs effat tâ isbihjufchees? un kapehz nahk
 tahdas Dohmas jufu Sirdis? Redseet man-
 nas Rohkas un mannas Kahjas, es eimu
 pats: Aptaukstajst manni un skattajst, jo Gar-
 ram newa Meefas un Kauli, kâ jubs redsat
 man eßam. Un to fazzijis, rahdiya tas teem
 sawas Rohkas un Kahjas. Bet kad tee weht
 ne tizzeja no Breeka un brihniyahs, fazzija
 wiasch us teem: Irrag jums schè kas ja-ehd?
 Un tee zehle tam preekschâ Gabbalu no zeptas
 Sims un tihru Meddu. Un wiasch nehme
 un ehde to winneem redsoht. Pehz fazzija
 wiasch us teem: Schi irr ta Walloda, fo es
 jums fazzijis eßmu, pee jums weht buhdams,
 ka wiss-notal bija notikt, kas no mannim
 rakstihths irr eeksch Mohsus Bauslibahm,
 eeksch Praweescheem un (Dahwida) Dseef-
 mahm. Tad atdarrija wiasch teem to Sa-
 praschanu, ka tee tohs Rakstus sapratte. Un
 fazzija us teem: Tâ tas stahw rakstihths, un
 tâ bij Kristum zeest, un augscham zeitees no
 Mirroneem treschâ Deenâ. Un likt mahziht
 sawâ Wahrda Utgreeschanu un Grehtu-
 Beedohschanu wisseem Laudim, un eesahkt
 eeksch Jerusalemes.

Es eimu to Kungu redsejusi. Tâ preezigi issauz
 Mahria Maddala, kad tas Kungs Jesus pehz sawas
 Augschamzelschanas tai parahdijahs. Papreekschu ta
 bij noskumnusi, nu irr ta lihßima. Ta bija to meklesjusi
 Kappâstarp teem Mirruscheem, un redsi, ta atrohd wi

nu stary Dsihweem: Es esnu to Kungu redsejusi.
(Zahn. Gew. 20.)

Leels Preeks irr tas, mihti Beedri, kad mehs weenu labbu Draugu atrohdam, ko mehs ilgi ne effam redsejuschi. Bet jo leelaks Preeks, kad weens reds, ka wianna Naddinerks no Mirroneem angichamzheses. Jesus bija Mahrias mihtais Draugs eeksch Dsihwibas, un kad wiasch nomirra, ta to apraudaja ar gauschahm Affarabin. Bet nu, kad ta farou Kungu atkal dsihwiu reds, tekk ta ar leelu Preeku pee Jesus raddeem, fazzidama: Es esnu to Kungu redsejusi.

Mehs effam to Kungu redsejuschi. Eâ mihti Tizzi bas Beedri, dsiredam mehs arridsan schodeen Jesus Mahzklus runnajan, kad wiasch widdu stary teem nahk, un winneem schehligi parahdahs. Lihds schim bij tee Jesu redsejuschi eeksch weenas affaratnas behdigas Buhshanas, eeksch Affinim peldam. Tee redseja to pee Krusta peenaglotu. Tee redseja to nomirruschu un Kappâ eelikutu, par to tee lohti schehlojahs.

Bet nu, kad Jesus teem atkal dsihws parahdahs, sanz tee ar Mahriu: Mehseffam to Kungu redsejuschi. Mehse nemnam arridsan Daku pee scho Preeku, un apdohmajam Sirdl:

Kâ tee Mahzekli to Kungu Jesu redsejuschi irr.

Bet tu, ak swehtais Deews, swehti muhs eeksch tarwas Pateesibas, jo tarws Wahrds irr ta Pateesiba. Amen!

Pee tahs Parahdischanas muhsu Kunga Jesus pehz farwas Augschamzelschanas irr mums, mihti Tizzi bas Beedri, ja apdohma:

1) Das Baiks, kad wiasch no teem Mahzekteem redsehts tappis. Das Preezas Mahzitais fakka: un kad tee ta runnaja, nahze Jesus widdu stary winneem. Zan-

nî Balkâ, Kad tee Mahzekli no Einmaüs, Leeldeenas
 Bakkarâ, atpakaf nahza, un teem jitteem pasiuddinaja,
 ka tee us Zekka to Kungu redsejuschi bija. To apleezina
 arridsan jiti Mahzekli fazzidami: Tas Kungs irr pateefi
 augfcham zehlees. un Sihmaanam parahdijees. Kad tee
 nu ta no wiäna Augfchamzelschanas runnaja, un ferwi
 eeksch Behd hm eepreezinajabs, nahf tas Kungs no ne-
 jauschu, eeksch ta Namma, fur tee Mahzekli runnaja no
 Kristus. Al lä labbi tas Klabiabs Kristiteem Zilwekeem
 Kad tee kohpâ faeet, no Kristus un wiäna Pestifchanas
 runnaht. Tas Kungs bija nomirris eeksch to Mahzekli
 Sirdin, un tomehr runna tee no wiäna. To darrisa
 ta Mihlestiba. No tabs Sirds Pilnibas runna ta
 Nurte. Fâ buhs mums arridsan to Kungu peeminneht
 eeksch wiffahm muhsu Dshwibas Deenahm, un no ta
 runnaht Kad Behdas us mums speeschabs, i.d wiäsch
 muhs arridsan atminnehs, un ar mums runnabs no fa-
 was Eepreezinafchanas. Laid mehsh wehl wairak apdoh-
 majam:

2) Us Kabdu Wihsi tas Kungs no teem Mahze-
 keem redsehts tappis. Tas swehts Sewangeliums rah-
 da: ka tee to redsejuschi, ka weenu Widdutaju. To Kad
 tee no ta runnaja, nahze Jesus widdü stary wiäneem.
 Schemehsh redsam, ka wiäsch irr tas ihstens Widdutais
 stary Deewu un Zilwekeem, kas zaur sawu Zeefchanu un
 Augfchamzelschanu tohs Zilwekus ar Deewu saweenois.
 Redseet, mihtli Fizzibas Beedri! tee Grehli bij muhs
 no Deewa atschlihrufchi, mums bij muhschigi Ellê moh-
 ziteem tapr: Tas Sahrans bij mums aischlehdjis sawâ
 Nihliê. Bet Kristus tohp muhsu Widdutais, nemm to
 Sobdibu us ferwin, un salihdina muhs ar Deewu. Al
 tabdas leelas Schehlastibas! Jesus wiffur widdü stahro:
 fur tu to welle, tur leel wiäsch arastees, fâ weens labsh
 Gans pee sawahm Awim. Welle tu to Debbestis:
 wiäsch irr widdü eeksch tabs swehtas Triadibas. Welle

tu to eeksch wianna Dsimfchanas, wiensch irr Rafts
 Widdû eeksch Betlemes peedsimmis. Melle tu to Bas
 niza: wiensch fehsch widdû starp teem Mahzitajeem.
 Melle tu to eeksch Zeefchanas: tad atrassi tu wiannu wid
 dû starp teem Launadarritajeem pakahrtu pee Krusta
 Stabba. Wehl schodeen stahw Jesus muhsu Widdû,
 un farga muhs par wissu Melaimi. Nah tas Zehws
 ar farou Rihksti, un gribb muhs sohdiht: Jesus stahw
 widdû, kriht tam apkahrt Kaku, un luhds par mums:
 Al Zehws! schehlo un peedohd wiameem, jo es esnu
 preeksch teem aismalkajs. Jesus stahw widdû, kad
 muhsu Senaidneeki us mums speeschahs, un isglabbi
 muhsu Dwehfeles no wiannu breefmigahm Kohkam.
 Jesus stahw widdû, kad Grehki muhs beede, un peedohd
 mums wissus Parradus. Jesus stahw widdû, kad Nah
 we muhs nokaut gribb, un rahda mums to Krohni tahs
 muhschigas Dsihwofchanas. Jesus stahw widdû, kad
 tas Sachtans muhs melle apriht, un saminn to appaksch
 sawahm Rahjahm, ka tas mums ne weenu Mattu ais
 kahret warr. Râ tas labs Gans, pasluddina Jesus
 mums Meeru. Wensch farga un paglabba muhs par
 wissu Melaimi.

Nedseet, mihi Tizzibas Beedri! tà reds tee Mahzeeki
 Jesu kâ weenu Widdutaju. Tâ reds tee to arridsan kâ
 weenu Meera-Edahwanataju, kas tohs tà mihligt us
 runna: Meers irr ar jums! Tas Geraddums bija pee
 teem Judu Landin, ka tee weens ohtru fastapdami Mee
 ru wehlejahs. Tas Kungs wehl saweem Kalpeem, ne
 to laizigu un pasauligu Meeru, jo to tee wirs Semnes
 ne irr redsejufchi, bet to muhschigu Debbesu Meeru. To
 Meeru ar Deeruw, un to Meeru eeksch Girds, gribbe
 dams fazziht: Al mihi Mahzeeki, esseet drohfschi un ne
 bihstatees! Mans Zehws ar jums ne dusmo, un es
 esnu jums to muhschigu Meeru nopelnijs, ka jums Greh
 ki, Welns, Nahwe, Pasaule, un wiss Elles. Spehks
 wair

wairs ne warr kaiteht. Tapehz preezajetees ar manniin,
jo Meers irr ar jums!

Sahdu Meeru wehlschodeen tas Kungs zaur saweem
Kalpeem leel fluddinaht, wissahm nofkummuschahm un
apbehdinatahm Sirdim. Meers irr arr jums: juhs
nabbagi Grehzineeki! Kad juhs ta Grehtu Nasta speesch.
Jesus irr wissus juhsu Noseegumus deldejs, un ne gribb
ta Grehzineeka Nahwi, bet ka tam buhs atstabe
no saweem Grehkeem un dsihwoht. (Ezek. 33.)
Meers irr ar jums! juhs apbehdinati! Kad tas Sahtans
jums Deewa Dufnibu rahda: Kristus irr juhs ar Dee-
wu salihdsinajs. Meers irr ar jums juhs isbeedi-
nati! Kad tee Bauflivas Lahsti juhs beede, Kristus irr
preekch jums weens Lahsts tappis, un juhs no tahdeem
Lahsteem apestijs. Meers irr ar jums, juhs Krusta-
Nesteji! Jesus palihdsejs jums to Krusta Nastu panest.
Meers irr ar jums! juhs Nahwes Beheni! Jesus irr to
Nahwi aprihjis, un tai to Dselloni panehmis. Al
swehtas Azzis, kas us tahdu Wihsu Jesu redseht warr!
Mehs arri, mihti Tizzibas Beedri, ik swehtas Deenas,
Jesu redsam eekch tahs Kristigas Draudsihas. Jo kur
diwi jeb trihs kohpâ sagahjufchi irr eekch wiana Wahr-
da, tur irr wiakch widdû starpâ. Meh's redsam to kad
Jesus Wahrds tohp skaidri mahjhts. Meh's redsam to
eekch swehtas Kristibas, un wiana swehta Wakkare-
ehdeena. Bet woi to wissi ar skaidrahm Azzim reds, to
meh's ne sinnam. Al zil dauds Tohma, Brahtus ne
atrohdam meh's, kas netizzigl irr un tapehz arridsan tohp
pasuddinati. Jo Deewa Wahrds fakka: kas tizz, tas
tohp wehts, bet kas ne tizz, tas tohp pasuddinahts. Lai
meh's tapehz Deewu peeluhdsamun faktam: Kungs es
tizzu, lai man wahsam Tizzigam palihds tawo
Spehts. Tu man turreht warr us Kabsahm, kad
man uskriht Nahw' un Grehts. Kamehr scheitan
Behdas kaujohs, Es us tewim ween pakaujohs

Lihds es Nicera Nammins, Terwi preezigs statti-
schohs. Mums buhs arridsan peeluhkoh, fa mehß
fawas Azzis masgajam un schkihstijam no Grehkeem,
ar ihstenu Grehku Afihshanu, Fizzibu, un Dee-
wa Bihjashanu, tad mehß weenumehr Jesu redsefim,
ne ween scheid laizigi, bet arridsan tur muhschigi. **Ät**
Kungs! atdarri muhsu Azzis, fa tahß ne aismeeß
Nahwes Meegâ. **Ät Kungs,** palihds, **Ät Kungs,**
effi schehligß, **Ät Kungs,** paklaufi taruus Laudis,
Amen!

Virmâ Swehdeenâ pehz Leeldeenâs.

Mehß schodeen gribbam Swehtkus beigt, To
Leelas Deenas Jehru reikt.

Slawejam Deerwu, mihti Fizzibas Beedri, kas
mums ar farwu swehtu Garru palihdsejis, schohs
preezigus Swehtkus pareisi pawaddiht, eekich furreem
mehß mahzijschees effam, no tahß preezigas Augscham-
zelschanas muhsu Kunga un Pestitaja Jesus Kristus,
kas muhsu Grehku labbad nomirris, un muhsu Taisni-
bas pehz usmohdinahß tappis! Nu warram mehß ar
Dahwidu dsredaht: Garwileshanas un Pestishanas
Balls atskam eeksch to Taisnu Dsihwokleem: Ta
Kunga labba Kohka darra spehzigus Darbus, ta
Kunga labba Kohka irr paangstinata, ta Kunga
labba Kohka darra spehzigus Darbus. (Dahwida
Dieesm. 118.) Jo, fa wianna Wahrds, ta irr ar-
ridsan wianna Gohds. Wianna Wahrds irr brihnisch-
ligß, un darra Brihnumus, tapehz peeklahjabs mums to
reikt un slaweht. Wiansch tohp nokauts tas Leelas De-
enas Jehrs, kas muhsu pehz pee Krusta nokauts tappis,
un

un ar sawahm Affinim muhsu Grehku Parradus alsmaf-
sais irr. Kas ne gribbetu par to pateizigs buht, un no
Girds fazzih:

Mehs schodeen gribbam Swehtus beigt, To
Leelas-Deenas Jehru teikt.

Ka nu schis nenoseedfigs Deewa Jehrs, scho muhsu
wahju Gohdu, ar Schehlastibu fanemt gribbetu, tad
laid meh's eeksch Garra un Pateesibas tâ luhdsam:
Muhfu Tehros ic.

Muhfu schis Deenas swehts Lewangeliums,
tâ tas eeksch ta swehta Jahna Stahsteem,
ohtradesmitâ Nodalkâ atrastins irr, muhsu
Walloodâ tâ skann:

Rad tas nu tanni Deenâ Wakkars bija,
pirmâ Reddelas Deenâ, un tahs Dur-
wis aisflehgtas bij, fur tee Mahzekli bija sa-
pulzinati, tohs Judus bihdamees, nahze Je-
sus, un stahweja Widdu wiannu starpâ, un
fazzija us teem: Meers ar jums! Un to faz-
zijs, rahdija winsch teem sawas Rohkas, un
fawus Sahnus: Tad tappa tee Mahzekli
lihgfmi, to Kungu redsedami. Tad fazzija
Jesus atkal us teem: Meers ar jums! Ka
man tas Tehros fuhthijs irr, tâ fuhthu es
juh's. Un to fazzijs, puhte winsch us teem
un fazzija: Remmeet to swehtu Garru
Ram juh's tohs Grehkus pamettiseet, teen
tee pamesti, un kam juh's tohs Grehkus pa-
turreseet, teem tee paturreti.

Bet Tohms, weens no teem diwipadesmi
teem, Dwihnis nosaukts, ne bija pee teem

fad Jesus nahze. Tad fazzija tee zitti Mahze-
 zekti us to: Mehs effam to Kungu redsejuschi.
 Un winsch fazzija us teem: Ja es eefsch win-
 na Rohkahn ne redsu tahs Naglu: Sihmes,
 un ne leeku farou Pirstu eefsch tahm Naglu:
 Sihmehm, un leeku farou Rohku eefsch win-
 na Saneem, tad ne gribbu es to tizzeht. Un
 pehz astonahm Deenahm bija wianna Mahze-
 kti atkal tur eefschâ, un Tohm's ar winneem:
 Nakt Jesus, fad tahs Durwis aisslehgatas
 bija, un eestahjabs widdû starp teem, un faz-
 zija: Meers ar jums! Pehz to fazzija winsch
 us Tohmu: Steep schurp tarou Rohku, un
 leez to mannês Sahrôs, un ne effi netizzigs,
 bet tizzigs. Un Tohm's atbildeja un fazzija
 us to: Mans Kungs! un mans Deems! Je-
 sus fazzija us to: Tapehz ka tu manni redsejis
 effi, Tohm! effi tu tizzejis: Swehtigi irr tee
 kas ne reds, un (tomehr) tizz! Ir dauds
 zittas Sihmes darrija Jesus preefsch farweem
 Mahzetkeem, kas newa rakstias schiani Grah-
 mata. Bet schahs irr rakstias, ka juhs tiz-
 zat, ka Jesus irr Kristus, tas Deewa Dehls,
 un ka jums zaur to Tizzibu ta Dshwiba irr
 eefsch wianna Wahrda.

Tad laid mehs tohs Swehtkus turram ne eefsch
 wezza Rauga neds arridsan eefsch Rauga
 tahs Blehdibas un Launuma, bet eefsch ne faraus
 dsetahm Maisehm tahs Skaidribas un Pateefibas.
 (1. Kor. 5.) Ar scheem Wahrdeem, mihtli Tizzibas
 Beedri,

Beedri, lubko tas swehts Apustuls Pahwils, us teem Leeldeenâs Swehtkeem ta wezza Laika, kur teem Judeem, us Deewa Parwehleschanu, bij to Leeldeenâs Jehru eht ar neraudsetahm Maishem. Zaur to wezzu Raugu faprophet wiatsch tohs wezzus Grehkus, kas no Ahdama us mums nahkufchi, un zaur to neraudsetu Maissi, to jauru Dsihwofchanu, kad mehsh tohs wezzus Grehkus wairsh ne mishlejäm, bet no jayna Deewam peetizzigi falspojäm. Kad gribb nu Pahwils no mums, ka mums buhs nohst likt to Grehku Raugu, no Blehdibas un Neschkishstibas Darbeem atstahet, un eeksch Deewabihjashanas, ihstenas Tizzibas, un skaidras Mishlestibas Deewam falspoht.

To muhs arridsan mahzihs tas swehts schodeem preeksch lassihsh Sewangeliums, no kurra mehsh wiffi mahzitees warram:

Kâ mums tohs Leeldeenâs Swehtkus pareishi swehtiht buhs.

Bet tu, ak Swehtais Deewos, swehti muhs eeksch sawas Pateefibas, so saws Wahrds irr ta Pateefiba. Amen!

Gribbam mehsh, mihti Tizzibas Beedri, tohs Leeldeenâs Swehtkus pareishi swehtiht, kad buhs mums to mahzitees no teem Mahzektkeem muhsu dahrga Pestitaja. To tas swehts Sewangeliums no teem fakka: Ka tee kohpâ sagahjuschi weenâ Namimâ. To darrija tee no Bailibas, to Judu labbad, bet tomehr runna tee no wiffahm Leetahm, kas tanni Laikâ ar to Kungu Jesu notikka. Kad buhs mums arridsan sapulzinatees Deewa Namimâ pee Deewa Wahrda Klausishanas, un tur runnahet, no teem leeteem Schehlastibas Darbeem, ko Deewos pee mums parahdiis irr. Tee Pasaules Behrni nahk kohpâ Krohgâ pee Dserfshanas un Mishteshanas, un pee jitteem

Grehku Darbeem: Bet Deewa Behrni tapehz faeet Deewa Namma, ka tee warr gahdaht par farwu Dwehfeles Swehtibu. Tee kristiti Lautini eekich pirmas Basnjas irr Naktis Laikâ, Bedrës un Alläs fagahjucht: Deewa Wahrdu klaufiht, un mahzitees, jo tee Senaidneeki teem Waktas ne lahwa, to Deenas Laikâ un eekich fapuzinatäs Draudses darriht. Mehş, Deewam Gohds, warram drohschi ik Swehdeenäs Deewa Namma eet, un preeksch wiffas Pasaules wiäna Wahrdu flaweht: kapehz mehş tad ne gribbetum gahdaht par muhsu Dwehfelehm? Al nahzeet! Nihki! nahzeet! laid mehş eetam eekich ta Kunga Nammu, un ar Dahwidu fakkam: Es eeschu tarwâ Namma us tarwu leelu Schehlästibu, Es weeluhgfschu prett tarwu swehtu Deewa Nammu, eekich tarwas Bihjaschanas. (Dseefm. 5, 8.)

Tee Mahzeeki aisklehdsa farwas Namma Durwis, to Senaidneeku labbad. To darrija Lattus, kad tee besdeewigi Laudis no Sodomäs nahze, un wiäna Namma eelausteess gribbeja. Ta buhs arridsan ikkatram kristitam Zilwekam darriht, jo dauds Senaidneeki rohdahş, kas wiänu Sirds Namma gribb Mahjas weetu neint. Tas Welns stahw preeksch Durwim, un klawe; al Zilweks, effi tu gudrës, ne atdarri wiänam, jo tas tewi famaitahş. Dsenn to nohst ar tizzigu Sirdi, fazzidams: Nohst Sabtan! schè tew neneeka jadarra, jo es esimu farwu Sirds Nammu neweenam kâ Deewam weenreis eedewis, tew scheitan ne kahda Dakta irr! Nahş ta Pasaule un gribb eelaista tapt? Al ne darri to, bet dsenn to prohiam ar scheem Wahrdeem: Nohst Pasaule! tu effi Wltneeze, es tew ne tizzu, un man arri preeksch tewis ne irr Weetas schinni Mahjuweetâ. Nahş tee Grehki un lauschahş tarwâ Sirdi ee-eet, dsenn tohs prohiam un falki: Nohst Grehki! juhs gribbat manni famaitahş. Nanna Sirds irr man no Debbesim dohta, es arri tur

zittu ne warru eelaist, kâ ween, kas debbecigs irr. Bet kad tawos Jesus nahk, tew apmekleht, tad ne aisklehdj tawu Sirdi, jo wiasch nahk, tew atpest:ht no Grehkeem, un ar Deewu salihdsinaht: a:darri tawas Sirds. Durwis, un luhds to eekchan, fazzidams: Nahz eekchan, tu Swehtais ta Kunga, kam tu stabwi abra? Nahz, mans Draugs, eeksch tawas Mahju Weetas, jo es us tewim jau fenn galdijs esmu! Nahz, mans Paligs eeksch wiss fahm Behdahm! Nahz mans Eepreezinatais eeksch No skumschanas Deenahm!

Ut zil ilgi waidu! Ut jau fenn es gaidu! Nahz mans Palihdsinsch!

Tee Mahzekli tappa lihgfmi, kad tee to Kungu redseja. Kâ preezajahs tas Wezs. Tehws Jehkabs, kad tas sa junta, sawu Dehlu Jahsepu dsihwu essam. Ut! fakka wiasch, man irr gann, ka mans Dehls Jahseps dsihwo! Un ta buhs mums jo wairak preezatees, kas mehs wissi sinnam, ka muhsu Jesus dsihwo. Tas Preeks schihs Pasaules ne irr pastahwigs, kas schodeen augsta Gohda fehsh, gull rihtu iau appakich Kabiabim. Aldonius preezaiees, Kehniakch tapt par Israeki, bet whana Preeks pahrwehrtahs eeksch No skumschanas, kad tas dsirz desa, ka Dahwids sawu Dehlu Salamanu par Kehniawu bija darrijs. (2. Kehn. 1.) Amnona Sirds bija preeziga pee Absalama Balda, tas ehde un dsehre papil lam, teekams Absalama Kalpi to noduhre un nokawe. Tee Wihlisteri fanahze sawam Elka Deewam, tam Daganam, uppureht. (2. Sam 13.) Kad tee nu tohs Uppurus padeiguschi bija, suhtija tee pehz Simfona, ka tam nahk un preeksch teem spehleht bija, bet ko palihdseja schis Preeks? Suintans ipehleja, tee Laudis lihgfmdjahs, un redsi, tas Nams kitta us wianneem un aplahja wiffus, ta, ka no til dauds tuhktoscheem Zilwekeem neweens pee Dsihwibas palikke. (Sohg. 16.)

Mohst tapehz ar wiffu Pasaules Preeku. Fas irr muhsu Preeks, fa meh's pee Deewa turramees. Pee muhsu Deewa, fas ne gribb ta Grehzineeka Nahwi: pee muhsu Deewa, fas faru weenigu Dehlu mums par labbu eeksch Nahwes dewis: pee muhsu Deewa, fas mums weenu Semantofchanu fataisj's eeksch sawas Debbesu Walstibas. Par to tas sweh:s Pahwils lohti preezajahs, un issauz: Es esmu to labbu Zihnifchanu zihniss, es esmu to Tezzefchanu pabeidsis, es esmu to Tizzibu turrejs. Jo prohjam man irr nolikts tas Taisnis bas Krohnis, fo man tas Kungs, tas taisnais Sobzgis, dohs tanni Deenâ, un neween man, bet arz ridfan wisseem, fas wiina Paspihdeschanu irr mihs lesschi. (2. Tim. 4.)

Reds, tâ buhs mums Swehtkus turreht eeksch Deewa Bihjafchanas un Preeka, tad Deew's mums sawâ laikâ eeweddihs eeksch teem muhschigeem Preeka Nammeem, fur meh's ar wisseem Isredseteem tohs Debbesu Swehtkus turrefim, un to Preeku redsefim, fo Deew's fataisj's teem, fas wiinau mihle. Fur dseed tee swehti Sageti. Fur lihgsinojahs ta Deewa Draudse. Fur gohdina Deewu wiffas taisnas un swehtas Dwehseles ar scheem Wahrdeem: Gohds un Glawa irr muhsu Deewam! Tahdu Gohdu meh's arridfan schodeen muhsu Deewam dohdam, un pateizam par wiina Schehlastibu, fa wiinsch mums Meeru un Spehku dewis, wiina swehtu Wahrdu schöhs preezigôs reels deenas Swehtkôs klaufiht un mahzitees, no wiffas Sirds luhgdami, fa wiinsch tahdu klaufitu Wahrdu muhsu Sirdis apstiprinaht, un zaur to muhs wiffus schehligi gribbetu usturreht pee tahs muhschigas Dsihwofchanas. Amen

Dhtrâ Swehdeenâ pehz Leeldeenâs.

Tu Israëla Gans! Klausî, kas tu Jahsepû waddi, kâ tabh Awis, kas tu starp Kerubim sehdi, parahdajs ar Spohschumu! (Dahw. Dseesm 80, 2.) Ur scheem Nopuschanas Wahrdeem ta swehta Uffama, mihti Fizzibas. Beedri, nahkam mehsh schodeen preeksch tahm Azzun ta wissu swehtaka Deewa, un luhdiam winna Schelastibu, ka winsch muhs gribbetu waddiht us tahm Gannibahm fama swehta Wahrda, un no wiffas Melaines pasargah. Swehtas Awis, kas Jesu farou Gannu mekle, winsch tabh gribb atkal meklete! To affinna pareisi tas Kehniach Dahwid's, tapesh, luhds winsch Deewu: Es esmu weena pasuddusi un pas klibdusi Awws, mekle Kungs tarou Kalpu. (Dahw. Dseesm. 119.) Kad Awis no fama Ganna atschêir zahs, tad kriht tabh gann driht eeksch Wilka Naggeem: un kad Kristini Laudis no Jesus atstahj, tohp tee no tu Elles Swehra aprihti. Kâ mehsh nu to wiiffi sinnam, ta peeklahjahs mums wiiffem, weenlihdfigi Jesu luhgt, ka tas pee mums palikt gribbetu, ar scheem Wahrdeem: Tu Israëla Gans! Klausî, kas tu Jahsepû waddi, kâ tabh Awis, kas tu starp Kerubim sehdi, parahdajs ar Spohschumu! Klausî, mihtajs Jesu! jo tawi Beheni gribb terwi jo prohjam ta peesaukt: Muhfu Tehros ic.

Muhfu schihs Deenas swehts Rewangeliums,
 kâ tas eeksch ta swehta Jahna Stahsteem
 desmitâ Nodalkâ atraftms irr, muhsu Wal
 lodâ tâ skann:

Jesus fazzija us teem Judeem: Es esmu tas
 labbajs Gans, weens labh Gans dohs,
 farou Dwehseli par tahm Awim. Bet der
 veh

rehts Gans, kas ne ihsts Gans, kam tahs
 Awis ne peederr, reds Wilku nahkam, un at-
 stahj tahs Awis, un behg, un tas Wilks tahs
 sakamj, un isklidina. Bet tas derrehts
 Gans behg, tapehz, ka winsch derrehts, un
 ne behda par tahm Awim. Es esinu tas lab-
 bajs Gans, un pasihstu mannas (Awis,)
 un winnas manni pasihst. Ittin kâ mann
 tas Tehws pasihst, un es pasihstu to Tehwu:
 Un es dohmu sawu Dshwibu par tahm
 Awim. Man arri wehl zittas Awis, tahs
 newa no schahs Kuhts: ir tahs buhs man at-
 west: un winnas dsirdehs mannu Balsi: Un
 buhs tikkai weenan, Awju-Pulkam, un wee-
 nam Gannam buht.

Es gribbu teem weenu Gannu doht, tam buhs
 tohs ganniht. (Ezek. 31, 23.) Mihli Ezzibas
 Beedri! tas angstakais Deews lohtidusmojahs par teem
 besdeewigeem Ganneem eeksch Israëta Laudim, kas few
 paschus gannija, un tahs Awis atstahja, kas ehda tohs
 Taufus, un apgehrbahs ar tahs Willas, kas nokawa
 to Barrohtu, bet tahs Awis ne gribbeja ganniht, kas to
 Wahju ne spehjinaja, to Neweffelu ne dseedinaja, to Pa-
 sudduschu ne mekleja, bet waldija pahr tahm bahrgi un ar
 Gruhtuma.

Pezhgalla peefohla tas schehligs Deews teem weenu
 abbu Gannu doht, kas tahs Awis us labbahm Ganni-
 bahm weddihs, un tahs pareisi gannihs. Israëta Behri-
 bija Deewa gannams Pulk, tohs winsch fargaja, tohs
 winsch glabbaja, kâ weens labs Gans sawas Awis.
 Redsi, falka no winna tas Rehnisch Dahwid,
 Israëta Sargs neds fnausch neds gull. Bet tas
 Kungs

Kungs-terwi pasarga, tas Kungs irr tawa Etna pa tawu labbu Rohku. (Dahw. Df. esm. 121, 4. 5.) Schis Kungs sohla teem doht weenu labbu Gannu. Schis Gans irr muhsu dahrgais Pestitais Jesus Kristus, kâ wansch pats eeksch ta schis Deenas Ewangeliuma to ap-leezina, fazzidams: Es esnu weens labs Gans, weens labs Gans nodohd sawu Dshwibu par tahm Awim; schè mehß nu redsam:

To Kungu Jesu kâ weenu labbu Gannu.

Ber tu, at swebrais Deews, swehti muhs eeksch rawas Pateefibas, jo raws Wahrds irr ta Pateefiba. Amen!

Es esnu weens labs Gans! salka muhsu Jesus. Tas Gans, no ka tee Praweeschi un Deewa Bihri wezzâ Laikâ runnasschi irr! Ar schem Wahrdeem rahda wansch mums sawu schehligu Sirdi. Ko tu pee weena labba Ganna redsi, to atrohð tu arridsan pee Jesus. Weens Gans wedd sawas Awis us salkahm Gannibahm, un dsirdina tahs no skaidreem Awohstem. Tâ gahda tawß Dwehfeles Gans Jesus par terwin, un usturr tawu Dwehfeli ar sawu swehtu Wahrdu. Wansch dsirdina tew ar Preeku, kâ ar weenu Uhdens straumi. Weens Gans glabba sawas Awis preeksch Swebra Naggeem. Tapat darra tawß Jesus. Dasch Wilks gribb terwi apriht, dasch Lahjis tawu Dwehfeli saplohsiht. Ber Jesus terwi farga prett wisseem taroem Enaidneekem. Weens Gans wedd sawas Awis aprâ un eekschâ: tawß Dwehfeles Gans pasarga tawu Ee-eeschanu, un Jsee-schanu no schi Laika lihds muhschigam Laikam. Kad nu tawß Jesus salka: Es esnu weens Gans; tad warri tu, weenu Wahrdu peelidams, fazzih: Tu essi mans Gans. Tas Kungs irr mans Gans, man ne truhks neneeka wansch wadda man us salkahm Gannibahm, wansch wed

wedd manni pee skaidru un fa'du Ubdeni. (Dahw. Oseem. 23, 1.)

Es esmu weens labâ Gans, fakka Jesus joprohjana, weens labâ Gans nodohd fawu Dshwibu par tahm Awim. Schè muns jakenim wehrâ, kas Kristus ihstenas Awis irr? Zaur tahm ne tohp saprastî wiffi Zilweki; io eeksch Deewa Bahrda tohp tee Zilweki eedalliti eeksch Awim un Abscheem; Bet tee tizugi Deewa Behni, kas to firdiai mihlo, un tam peetizugi kalpo. Zo pee tahs Zizibas warr Jesus Awis pasihtas tapt; jedschu schee daschfahrt allojahs, kâ tahs paklihduschas Awis, tad tomehr tee weenumehr fawu Gannu mekle. Preeksch teem irr nu Kristus fawu Dshwibu nodewis pee Krusta Kohka, tohs irr wiakch atpestis ar fawahm Affinin.

Wehl fakka Jesus: Es esmu weens labâ Gans, un pasihstu mannas Awis, un tahs manni pasihst. Kas fawas Awis pasihst, tohp no tahm Awim atsihts: Jesus pasihst fawas Awis, un mihle tahs no Sirds, un tohp atkal no fawahm Awim mihlehts. Weena Swezze eededfina to ohtru, un Jesus Mihlestiba usmohdina wianna Awis pee Mihlestibas. Ka winsch tahs lohti mihle, to redsam mehs no wiannu Bahrdeem: Kâ man tas Fehws pasihst, un es pasihstu to Fehwu, un es no dohmu mannu Dshwibu par tahm Awim. Neiskakka ma irr ta Mihlestiba, ar kô Deews fawu Dehtu mihle. Neiskakkama irr ta Mihlestiba, ar kô Deewa Dehts fawu Fehwu mihle. Neiskakkama irr arridsan ta Mihlestiba, ar kô Jesus fawas Awis mihle. Nereewens warr to Plattumu, to Garrumu, un to Dsilumu schihs Mihlestibas ismehroht. (Sweef. 3.) Kô gribbi tu tad wairak, al Zilweka Behns! Kad tu siini, kâ tewi Jesus mihle?

Kad nu Jesus taws Gans tewi mihle, tad peeklahjahs tewi arridsan, wiannu mihleht, un wianna Balsi kloufihst. Zo gribb Jesus no fawahm Awim eeksch ta schihs Deenas Eewan.

Ewangeliuma, kad wiasch fakka: Mannas Awis klaua
 mannu Balsi. Eihds kâ tewi Jesus pasih-t, tâ buhs
 tewi winnu arri pasih-t. Eihds kâ wiasch tewi klaufa, tâ
 buhs to tewi atkal klaufigh-t. Kâ warri tu fazzih-t: Tas
 Meddus irr falds, kad tu to ne effi baudijs? Kâ warri
 tu Jesu pasih-t, kad tu to ne mihle no wiffas Sirds? Kad
 tewi nelabbi klahjabs, tad tas Welns, un ta grehzigâ
 Pasaule tewi Jesu rahda kâ weenu breefmigu Sohgi.
 Bet tewi buhs fazzih-t: ne Welns! Es pasihstu Jesu, es
 pasihstu winna shehligu Sirdi. Zebfchu wiasch weenu
 masu Brihdi paslehpyahs, tad to mehr tas ne dohina Launu.
 Bet kâ Tehws par Behrneem, tâ apsheblojabs
 tas Kungs par teem, kas winnu bihstabs. (Dahw.
 Dseesm. 133.) Eihds kâ wiasch fakka: Ta Dwehsele
 peederr man, es pasihstu tohs Sarvus; tâ buhs tewi ar-
 ridfan fazzih-t: Mans Kungs Jesu! es esmu tawb, ar
 wiffu, kô tu man dewis effi. Tewi peederr manna Sirds
 un ilsojahs pehz tewim. Tewi peederr mannas Azzis un
 raugahs us tewim. Tewi peederr mannas Auzis un
 klaufa tawu Wahrdu. Tewi peederr mannas Kofkas,
 tahm buhs tewi ehdinah-t, kad tu ishalzis effi. Tewi peederr
 mannas Kahjas, tahm buhs us teem Zekkeem tawas
 Bauflibas staigah-t. Weena Awas, kas sawu Gannu
 pasihst, staiga tam pakka: darri to arridsan, un staiga
 Jesu pakka, us teem Zekkeem tahs Mihlestibas un
 Deewa Bihiaschanas, un ne atstahj winnu, teekans
 wiasch tewi fwehti. Weena Awas irr lehnprah-tiga, un
 ne kohsch kâ Wilks, tâ ne plehsch kâ Lahjis, tâ ne reij
 kâ Suns, bet irr meeriga un lehnprah-tiga. Effi tu ar-
 ridfan tahda lehnprah-tiga Awas tawu Kunga Jesus, un
 klaufl winna Pamat-zifchamu: Mahzgtees no mans
 nim, so es esmu lehnprah-tigs. (Matt. 5.) Weena
 Awas dohd, kas tai irr. Ar sawu Deenu dsirdina, ar
 sawu Gattu eh-dina, un ar sawu Willu ta muhs apgeh-rbj.
 To buhs tewi arridsan darriht, ja tu gribbi Jesus Awas
 buhs

uht. Ier tew dauds, tad dohd dauds, irr tew mas,
 ad dohi arr dſan to Maſumu ar preczigu Sirdi. Weena
 Ams irr ſchêhſta, tâ buhs tew arr dſan to Schêhſtibu
 niſleht. Zo taws Peſtitais tâ fakka: Swehtas irr
 abſ ſchêhſtas Sirdis, ſo tahm buhs Deewu rez
 dſeht. (Matt. 5.) Maſga tawu neſchêhſtu Dwehfeli
 ar Aſſarahm un Jeſus Aſſinim, tas darrihſ tew ſchêhſtu
 no wiſſeem taweem Grehkeem. Weena Ams irr ar
 Meeru un nemm wiſſu par labbu. Zo gribb arridſan no
 tewim taws Dwehfelſ Gans. Kad tew irr Sahls un
 Maſſes, taws Aogehrtſ arridſan, kam buhs tew turreht
 Maſſes? tew jau irr Deewſ un gann, tew buhs ar Meeru
 buht. Zo kad atnahſ pehdejs Gabjumſ, tad ſchis buhs
 wiſſ taws Krahjumſ, Sahrtſ, Pallags, Krektſ un
 Auts. Amen!

Treſchâ Swehdeenâ pehz Leeldeenas.

Pehz Wehtrahm atſpihd Saules Gais, Man
 Preeku dohd mans Peſtitajs!

Mihli Dizzibas Beedri! kad tas Debbesſ gan lgi
 lihſis, tad leel tas atkal Sauli ſpihdeht: un kad
 Deewſ ſawus Behrnus ganna pahrmahzijs, tad dohd
 wiſſch teem Preeku. Daudſ Wehtas beedina muhſu
 Dwehfeli. Zur irr ta Deewa Duſinibas Wehtra, kad
 wiſſch fakka: Es, tas Kungs taws Deewſ, eſmu
 weens ſtiprs duſmigs Deewſ! (2. Moſ. 20.) Ta
 Sohdiſas Wehtra, kad wiſſch muhſ ſohda, to Grehku
 labbod; ta Relaines Wehtra, kad muhſ Kruttſ un
 Behdas ſpeeſch, un ta Nahwes Wehtra, kad mums ar
 to Nahwi jazihniſahſ. Bet pehz ſchahm Wehtrahm,
 parahda

parahdamums Deeros to Saules Gaisu sawas Mihlestibas un Schehlstibas. Wiasch ne gribb muhschigi dufmoht, wiasch ne warr weenumehr fohdiht. Tas Kungusleek mums weenu Nastu, un palihds to panest. Wiasch wedd eekich Nahwes un atkal ahran. Wiasch sitt un atkal dseedina, ka mehsh pareisi fazzihht warram:

Pehez wehtrahm atspihd Saules Gais, Man Preeku dohd mans Pestitajs.

Irr nu Deeros tahds schelligs Kungsh, tad laid mehsh wiffas Behdas pee ta nahkam, un ka tas, pehz dauds Zeeshanas, mums sawu Preeku doht gribbetu, no Girds ta luhdsam: Muhfu Tehws ic.

Muhfu schihsh Deenas fwehts Ewangeliums, ka tas eekich ta fwehta Jabna Stabsteem, festā pademutā Modalkā atrastins irr, muhsu Wallodā tā skann:

Jesus fazzija us saweem Mahzekleem: Us masu Brihdi, tad juhs manni ne redsefeet: Un atkal us masu Brihdi, tad juhs manni redsefeet, jo es eemu pee Tehwa. Tad fazzija zitti no wiina Mahzekleem sawā starvā: Kas irr tas, ko wiasch us mums fakka: Us masu Brihdi, tad juhs manni ne redsefeet: Un atkal us masu Brihdi, tad juhs manni redsefeet, un: ka es eemu pee Tehwa? Un tee fazzija, kas irr tas, ko wiasch fakka us masu Brihdi? mehsh ne sinnam, ko wiasch fakka. Tad uomannija Jesus, ka tee to gribbeja jautahht, un fazzija us teem: Bahr to juhs apjautajtees sawā starvā, ka es fazzijis esmu: Us masu

masu Brihdi, juhs manni ne redsefeet, un
 attal us masu Brihdi, juhs manni redsefeet:
 Vateesi, vateesi, es faktu iums, juhs vauda-
 feet, un ta Basaule preezasees: Bet juhs buh-
 feet noskummuschi, bet juhsu Noskumschanai
 buhs par Preeku tapt. Kad Seewa dfeindina,
 tad ta noskummusi, jo wiannas Stunda nah-
 kusi: Bet kad tai tas Behrns dsummis, ne
 peeminn ta wairs tabs Sabves, tabs Rihgs-
 mibas deht, ka tas Zilwets Basaule dsummis.
 Tâ juhs nu arri essat noskummuschi, bet es
 juhs attal redsefchu, un juhsu Sirds lihgsmo-
 fees, un juhsu Preeku ne weens no jums
 atnems. Un tanni Deenâ juhs man neneeka
 ne jautafeet.

Peht leelahm Wehtrahm leet Deews farou Saul
 spibdeht. Tâ, mihti Tizzibas Beedri, runna ta
 noskummusi Seewa, Sara, pee ta Wezs, Tehwa Toz
 bijus treschâ Modallâ. Leela Melaines Wehtra zehlahs
 par wiannas Galwu, jo ta septimus Wihrus eeksch farwas
 Paulibas weenu pehz ohtru pamettusi, un ta septinlahr-
 tiga Atraitne tappusi bija. Tomehr neff ta fchu Krusta
 Nastu ar pazetigu Sirdi, un preezarahs ar Deewa
 schehligu Valigu. Jo Deews ne atstahi farwas Tizzigus.
 Wiasch parahdija tai farou Schehlastibu, un ieglabbaja
 wiannu no wiffas Melaines. To atsiht ta arridsan, no
 Sirds fazzidama: peht leelahm Wehtrahm leet tas
 Kungs farou Saul spibdeht.

Redseet to mihtigu Tehwa Sirdi muhsu Deewa, tas
 wehl schodeen neweenu gribb nohst dsiht kas pee ta nahf;
 tapeht fakta Dahwid's: Es esmu jauns blijs, un wezs
 tappis, bet wehl ne esmu redsejs to Taisnu atstahnu. Ra
 weena

weena laizjaa Kehntaa tohp Kalkstôs lassihis: ka tas it,
 faru apdahnwanais, kas pee ta nahjis, Schehlastibas me-
 fleht. Jo wairaf darra to muhsu Deems, kas ne leef ne
 weenu Noffummuschu no fewis atstah, bet dohd ikfa-
 tram, kas tam waijaga irr. Daschl'ihrt rahda winsch
 mums to Behtru sawas Dufmibas, bet tas ne irr ilgi,
 tad leef winsch jau atkal sawu Schehlastibas Saul
 fphdeht.

Jesus Mahzekki warr no ta Leezibu doht. Tee tohp
 papreelschu noffummuschi, kad Jesus fakka: Par masu
 Brihdi juhs manni ne redsefeet. Bet ka lihgmiojahs
 tee, kad Jesus atbild: Es juhs atkal redsefeschu, un juhs
 Snds preezasees. Te winsch nu ar it skaidreem Wahr-
 deem apraksta:

To Preeka Sauli, pehz tahm Nelaimes Wehtrahm.

Bet tu, at swehtais Deems, swehti muhs
 eeksch sawas Pateefibas, so saws Wahrs
 irr ta Pateefiba. Amen.

Mihli Dizzibas Beedri! tee Apustufi un Mahzekki ta
 Kunga Jesus, bja ihstent Nelaimes Bihri, pah
 furreem tas Behiras Gais, wiffadas Nelaimes nahja,
 ka teem to jau kenn papreelschu tas Pestitais pafloodi-
 naja. Winsch fakka, ka pah teem nahks,

1) Weens breefmias Pehrkonâ Gais, ar scheem
 Wahrdeem: Par masu Brihdi, juhs manni ne redsefeet.
 Das bja weens Pehrkonâ Bals, eeksch tahm Auzim to
 Klausitau ta swehta Apustufa Pahwita, kad winsch faz-
 zia: Juhs mannu Waigu wairs ne redsefeet. Ka
 Pehrkonâ gabia tas jaw Zahsepa Sirdi, kad tas sawu
 Schou Jehlabu, preeksch sawahm Azzim nomirruschu
 redseja. Das Nelaimes Pehrkonâ aiskahra arridsan to
 Sirdi

Sirdi weenas nabbaas Utraitnes, kad ta sech'osahs: Taw's Kalps, mans Wihrs irr nomirris. Bet jo leelaks Pehrkon's atskanneia to Mahzekli Nusis kad Jesus saz zija: Juh's manni wairs ne redsefeet. Ar sehem Wahrdeem luh'to winafch us farou Zeech'hanu un Mirsch'hanu, un nofauz to weenu masu Brihdi, tapehz ka winafch to eeksch weenas Deenas eefah'ti un pabeigt gribbeja. Jo no Nih'ta aari tappa winafch preeksch ta Semmes Sohga wests. Deenas widdü bij tas jau pee Krusta kaldinahts, un Waktarâ gulleja winafch jau Kappâ. Winafch to nofauz par weenu Neredsefch'hanu, jo tas aahja pee Fehwa. Peh'teris gribbeja tam pakkaf eet, bet tas ne warreja. See zitti Mahzekli behdse no winna. Judas pahrdewe to par trish'defnits Sudraba Grafcheem. See Karra-wihri nehme to Kohlâ, un wedde preeksch Zeefas.

Un pee Krusta tappa winafch nofauts, un islaida farou Dwehfeli. To wissu nemm winafch seheitan kohpâ, eeksch sehem ihseem Wahrdeem: Par masu Brihdi juh's manni wairs ne redsefeet. At Pehrkonâ Wahrdi!

See wehl schodeen tohp dsirdeti, no dauds Kristiteem Zilwekeem, kad Deew's par weenu dusm'osahs, un farou sech'ligu Waigu paklehpi. Kad brehz weens-noftummis Dahwid's: At tu Kungs zit ilgi? Bet Deew's tam arbild: Par masu Brihdi, tu manni ne redsefi. Tas Krusta Brablis Jiab's ilgojahs pehz farou Vestitaja; Dahwid's, Manassus, un zitti Krusta neffeti, gribb farou Behdâs labpraht Jesu redseht, bet winafch arbid: Par masu Brihdi, juh's manni ne redsefeet. Tas Pehrkon's ne sitt us augfchu, bet wirs Semmes. Ta farreez Deewa Dusmiba, tohs Sird's Dillumus to apbehdi natu Zilweku, ka teem ar Dahwidu ja sech'losahs: Nie kahds Nieers irr eeksch manneem Kauleem, preeksch manneem Grehkeem? (Dahw. Dseesm. 38.)

Bet turraist drov'schu Sirdi, juh's Melaines Beheni: pehz ichi Pehrkonâ atspiyd Saules Gaus. Jo ta takka Jesus:

Jesús: par masu Brihdi, juhs mann atkal redsefeet. Schè wiasch munis rahda fawu preezigu Augschamzelschanu. Za tohp arridsan weens mas Brihdis nosaufks. Jo Jesús tikkal diwi Deenas Kappâ gulle; s, un trefchâ Deenâ augscham zehlees no Mirroneem. Wiasch to nosauz weenu Atkalredsefchanu. Jo tas parahdijahs dsibros faweem Mahzekteem. Za tappa wiasch redsehts no Mahrias Maddakas, fo wiasch ar scheem Wahrdeem eepreezinaja: Seewa, fo raudi tu? Redsehts no teem diwi Mahzekteem, kas us Emmaüs gahja; redsehts no Tohma, kas papreekschu netizzigs bija, bet pehzgalla tizzigs tappa; Redsehts no wairaf, ne kâ preezimis Brahseem. Fas irr wisseem Krusta Nefseem leels Preeks, ka tee warr atkal Jesu redseht. Kas ne irr lihgsims, kad Pehrkonis norimmis, un kas ne preezajahs, kad Deems no Dufinibas atstahj? Zehkabs lihgsimajahs, fawu Dehlu Zahsepu redseht, un Deewa Behrni ar Zjabu preezajahs, weenreis redseht fawu Pestitaju. Tee redsehts wianna Azzis, ka tas no Waiga Waigam israugahs. Tee redsehts wianna Sirdi, kas to Grehzineeku labbad lausta tohp. Tee redsehts wianna Sahaus, kurus tas muhsu labbad usdurt lizzis, eeksch kurreem meh's Melaimé behat un drohschi duffeht warram. Wehl rahda Jesús eeksch ta schihs Deenas Sewangeliuma, faweem Mahzekteem:

2) Weenu Tiknu Leetus Gaifu, fazzidams: juhs raudafeet un faufseet! Kad tee Vadebbeschi no Uhdena pilni irr, tad kriht Leetus Gemmé: Un kad tee Melaimes Wilai tohs Zilwekus apklahj: eesahf tee gaukschi raudahf. Teem Mahzekteem peeklahjahs raudahf, jo wianna Mahzitajs gribb tohs atstahf. Kad schis Dwehseles Bruhdgans per teem bija, tad tee lihgsimajahs, bet nu, kad wiasch tohp atnemts, tad teem jaraud. Zahdas Affaras birst wehl taggadja, no dauds Zilweku Azzim, kas appaksch Krusta speesti tohp, un ne kur Paligu atrast warr.

Juhs raudaseet un fauffeet, falka Jesus. Kristiti Lau-
dis neff. Kristus Wahrdu, kad tas Kungs nofkummis
irr, tad teem Kalpeem jaraud. Dahwida Azzis pill no
Affarahm, kâ Uhdens Straumes, kad tas atminn
fawas leelas Pahrkahptchanas. Jeremijas wehl,
ka winna Azzis no Uhdens pluhstu, un Deenu un
Nakti raudaht warretu. Juhs raudaseet un fauff-
feet. Affaras wißur rohdaß, fur mehß fawas Azzis
mettam. Mahzitaji raud par nepaklaufigeem Klaurita-
jeem. Fehweß un Mahte raud par nepaklaufigeem Behr-
neem. Utraitnes un Bahriai raud par teem, fas tohs
spaida un eenihd. Un ta neweens pasaulé dshwo, fas
ne fehi ar Affarahm, un ne plauj ar Behdahm.

Bet dohdees ar Meeru, tu apbehdinata Dwehsele,
pehz Eetus atspihd Saules Gaifs. Jo tawß Jesus ta
runna joprohjam: Bet juhsu Nofkumfchanai buhs par
Preeku tapt. Tee Mahzetti tappa lihßmi, kad tee to
Kungu redseja. Tee weens ohtru fweizinaja ar scheem
Wahrdeem; Mehß effam to Kungu redseßchi!
Tas Kungs irr pareesi augfchamzehlees un Sihß
manam parahdijees! Redseet, kâ schehligß muhsu
Deewß irr! Wiaßch ne leek weenumehr raudaht, bet
noflauka tahß Affaras no muhsu Azzun. Wiaßch skaita
muhsu Behdas, un fanemim muhsu Affaras fawâ
Traukâ. (Dahw. Dseetin. 56.) Raud tas Kehnißsch
Ißkiüs us fawas Bahjibas Gultas: Deewß noflauka
winna Affaras un eepreezina to. Raud Pehteris; tad
Jesus us to schehligi raugahß. Raud ta Utraitne no ta
Pilsfata Nain; Jesus falka: Ne raudi! Ne raudi,
apbehdinata Girdß, tawai Nofkumfchanai buhs par
Preeku tapt. Al fwehtas Affaras! Wehl joprohjam
ahda tas Kungs Jesus faweem Mahzetteem:

3) Weenu leelu Wehsu, fazzidams: Juhs nu arri
hat nofkummischi. Un tas ne warreia zitt. di buht.
fur Behdas, fur Affaras. Kur Gwehsti, tur Nofkum-
fchana.

schana. Tee Mahzekli dsirdeja, ka teem Pasaulê nelab-
 bi Klahfees, ka warr tee preezigi buht? Tee tappa dsihhi
 no weenas Weetas us ohtru. Wianu Genaidneeki me-
 fleia, tohs nokaut. Kur tee ween gahja, atradda tee
 Saites, Mohkas un Behdas sawâ preekschâ, tapehz
 fakka Jesus pareisi: Juh's nu arri effat nofkunmufchi.
 Tapat dasch labs wehl schodeen scheloiachs ar Jiabu:
 It kâ weens Kalps ilgojabs pehz Ehnas, un weens
 Algadsis us sawu Algu gaida, tapat irr man d'uds
 behdigi Mehneschi nahkuschees, un grubtas D'ud-
 tis irr man peelihdsinatatas. (Jiab. 7.) Dasch
 Waisara irr jau pagahjusi, bet manna Sirds wehl See-
 mu turr. Es mekleju Deerwu, bet tas ne leekahs atra-
 stees. Kur irr wiana fwehtas Alufis, kas fohla klaufight?
 Kur irr wiana fwehtas Uzis, kas gribb tohs apbedina-
 tus usluhfoht? Kur wiana Rohkas, kas warr palih-
 dseht? Jer tad tas Kungs aismirsis schehligs buht?
 irr winsch sawu Sirds: Schelastibu zaur Dufmibu
 aisflehdsis. (Dahw. Dseefin. 77.)

Bet klaufi, manna Sirds! Pehz Wehtrahm atspihd
 Saules Gais. Taws Jesus fakka: Es juh's atkal red-
 dseschu, un juh'su Sirds lihgsinosees, un juh'su Preeku
 neweens no juns arwems. Preezajahs Behrni. Kad tee
 sawu Tehwu reds: Meh's arri Lihgsinibas pilni buhfin,
 kad meh's redsekim muh'su muhschigu Tehwu, kas wairak
 irr, ne kâ wiffi laizigi Tehwi. Es juh's atkal redseschu,
 ak preezigi Wahrdi! Ne behdajees tapehz, tu Krusta
 Neffeis, taws Jesus tew atkal redseshs, un tu wianu
 eekich muhschiga Preeka: Warr arridsan weena See-
 wa sawu Behrnu aismirft, ka wianu ne apscheloh-
 tohs spar to Behrnu sawas Neefas: Kâ warrehez
 tewi tad taws Deeros aismirft? Redji wianu Rohk
 kâs effi tu eerakstihes. (Esaij. 49.) Eeksch wiffahm
 Behdahm warri tu drohsch buhdans fazzih: Tas irr
 man labbi, ka manni-tas Kungs pahrmahjis irr! Laid

Zahseps us Waraü fakka: tas irr man labbi, ka tu manni effi pagohdinajs. Laid Boäsa Seewa fakka us farwu Bihru: Tas irr man labbi, ka tu manni effi baggatu darrijs. Laid Estere fakka us to Kehniuü Näfweru: Tas irr man labbi, ka tu manni frohneis effi. Es fakku us mannu Deewu: Tas irr man labbi, ka tu manni pahrmahzijs effi. Amen!

Zeitortâ Swehdeenâ pehz Leeldeenas.

Dseed mihla Sirds, bes Breesmas, Ar Preetu, jaukas Dseefmas!

Mihli Tizzibas Beedri! ta Pasaule dseed Blehau Dseefmas, u: zerre labbu Leetu darrijuü, un ne sinn, ka tai par to atbildeht buhs preeksch Deewa Sohda Krehlla. Bet tizzigi Deewa Behrni dseed Deewa Dseefmas, ne tai Pasaulei, bet Deewam par Sohdu. Par Sohdu farwam Radditajam, kas tohs raddijs irr, kad tee wehl neneeki bija. Par Sohdu farwam Pestitajam, kas tohs atpestijs irr, kad tee Grehkös pasuddinati bija. Par Sohdu tam zeenigam swehtam Garram, kas tohs swehtus darrijs irr, eeksch swehtas Kristibas, jau Uhdenti, un Deewi swehtu Wahrdu.

Ko tad mehß gaidam, mihli Tizzibas Beedri, kas mehß arri Deewa Behrni effam? Laid ifkatrs no mums ir farwu Dwehseli, usmohdina pee Dseedaschanas, fazidams:

Dseed mihla Sirds, bes Breesmas, Ar Preetu, jaukas Dseefmas!

Un pehz tahdas Dseedaschanas, semmojamees jo
 prohjam preeksch Deewa Gohda, Krehfla, faleekam Noh-
 kas un Sirdis Kohpâ, un fakkam no Sirds, Dibbina tâ:
 Muhfu Tehws ic.

Muhfu schihs Deenas swehts Lewangeliums,
 kâ tas eeksch ta swehta Jahna Stahsteem,
 festâ padesmitâ Nodakkâ atrastins irr, muhfu
 Wallodâ tâ skann:

Jesus fazzija us saweem Mahzefteem: Nu
 no=eemu es pee ta, kas manni subtijis,
 un ne weens no jums man jauta: kur tu no=
 eesi? Bet kad es us jums to runnais esmu,
 irr juhsu Sirds pilna Nooskumschanas tappusi.
 Bet es fakku jums to teese am: Tas jums par
 labbu, ka es no=eemu, zittadi ja es ne no=
 eemu, tad ne nahk tas Eepreezinatajs pee
 jums: Bet ja es no=eemu, gribbu es to pee
 jums subtiht. Un kad tas wats buhs nahzis,
 tas to Pasauli norahs par teem Grehkeem,
 par to Taisnibu, un par Sohdu. Par
 teem Grehkeem, ka tee eeksch nannim ne tizz.
 Par to Taisnibu, ka es pee Dehwa eemu, un
 juhs manni wairs ne redsefeet. Par to Sohdu,
 ka tas Kungs schahs Pasauler noteefahts irr.
 Man wehl dauds jums jafakka, bet juhs ne
 warrat to taggad panest. Bet kad winsch
 tas Gars tahs Pateesibas, nahks, tas juhs
 eeksch wiffas Taisnibas waddihs, jo winsch
 no sew pascha ne runnahs, bet ako tas dsirdehs
 to tas runnahs, un nahkoscha's Reetas jums
 paslud

pasluddinahs. Tas patš manni pagohdinahs,
jo no mannim winsch nems, un jums to
pasluddinahs. Wiff, kas Tehwam irr, tas
irr mans, tapehz esmu es fazzijs, winsch no
mannim nems, un jums pasluddinahs.

Manna Sirds irr gattawa Deews! manna Sirds
irr gattawa, es dseedaschu un flaweschu. Eâ,
mihlti Ezzibas Beedri, usmohdina tas Kehniash Dah-
wids sawu Sirdi pee Dseedaschanas. (Dseesm. 57, 8.)
Lihds kâ weens Spehletais tabs Stihgas uswell, kad tas
fo labbu spehleht gribb: Eâ uswell Dahwids sawas
Sirds-Stihgas pee jaukas Dseedaschanas, fazzidams:
Manna Sirds irr gattawa, Deews! manna Sirds
irr gattawa, es dseedaschu un flaweschu.

Pee ka tad, mihltais Dahwids! irr tawa Sirds
gattawa? Woi pee leekas Ehschanas un Dferschanas?
Ak ne! Jo wai teem, kas no Ribta agri zellahs un fehsh
lihds dsittai Nakti, teekams tee no Wibna sakahrsejahs.
Woi pee Lehkaschanas un Pasaules Preeka? ak ne! Jo
ta Pasaule isnihks ar wiffu sawu Preeku. Woi pee
Eahdeschanas un Swehreschanas? Ak ne! Jo Deews
gribb to sohdiht, kas wiina Wahrdu welti walfo.

Neu tad fakki, mihltais Deewa Wihrs, pee ka tad
tawa Sirds gattawa irr? Winsch atbild: pee Dseedas-
chanas: Manna Sirds irr gattawa, Deews! manna
Sirds irr gattawa, es dseedaschu un flaweschu. Es
dseedaschu Subdeschanas Dseemas, un Deewu luhg-
schu, ka tas man Grehtus peedohtu. Es dseedaschu Pa-
teizibas Dseemas, un flaweschu Deewu par wiina jau-
kahn Dahwanahm. Es dseedaschu Preeku Dseemas,
un buhschu lihgsmis eeksch ta Kunga manna Pestitaja.

Es dseedafchu Mierou Dseefmas, un ta pee swehtas
Nahwes pareisi fatalifchohs.

To labbaku Dseedataju wehl, mihti Tizzibas Beedri!
mehs atrohdam eefsch muhsu schihs Deenas Ewangeliuma,
kas ne irr Zilweks, bet Deewa Fahrta, probti, tas
swehtais Gars. To sohla mums tas Kungs Jesus fuh-
tiht ar scheem Wahrdeem: Ja es ne no-eemu, tad ne
nahk tas Sepreezinatajs pee jums: bet ja es no-eemu,
gribbu es to pee jums fuhtht. Schè mehsh nu redsam:

To swehtu Garru, kâ weenu jauku
Dseedataju.

Bet tu, at swehtais Deews, swehti muhs
eefsch tarwas Pateefibas, so tarws Wahrds irr
ta Pateefiba. Amen!

Râ tohp tas Dseedatajs nosaukts eefsch ta schihs De-
nas Ewangeliuma, un kâ irr wiâna Wahrds? Je-
sus atbild: Weens Sepreezinatajs, Ja es noeemu, fakka
wiâsch, gribbu es jums to Sepreezinataju fuhtht.
Wiâsch gribb to no Debbesim fuhtht, ka tam Leezibu
dohd buhs no wiâna Debbesu. Braufschanas. No
Debbesim fuhthta tas Tehws farou Dehlu. No Debbe-
sim fuhthta arridsan tas Dehls to zeenigu swehtu Garru.
Debbes un Semme turr Mainu. Ta Semme dohd
Deewam to Meesu, kâ Jahnis fakka: Tas Wahrds
tappa Meesa un dsihwoja muhsu starpâ. (Jahn.
Ew. 1.) Un tas Debbes dohd tai Semmei farou
Garru. Ne buhtu Jesus zeetis un mirris, tad schihs
Dseedatajs ne nahktu pee mums, bet nu tohp tas no
Deewa fuhthts, un mums nodohths ar scheem Wahr-
deem: Nemmeet to swehtu Garru. (Jahn. Ew. 10.)
Zebfchu tas ne nahk meefigi, kâ muhsu dahrgais Pestitais
Jesus: tad tomehr nahk wiâsch garrigi, un dohd Lee-
zibi

zibu muhsu Garram, ka mehs Deewa Behrni effam. (Reem. 8.) Redf, tahdu jauku Dseedataju fuhâta munis Jesus no Debbesim!

Bet, kâ tad dseed fchis muhsu Sepreezinatajs? Tas fwehts Sewangeliums atbild un fakka, ka tas dseed di wejadas Dseemas.

Wiasch dseed papreekschu Krusta un Nelaimes Dseemas, kad Jesus no wiâna apleezina: ka tas to Pasauli sohdihs. Kas irr tas? Warr tas Sepreezinatajs arri sohdiht? Sinnams, wiasch sohda, ne wiffus, bet kas to Sohdiibu pelnijschi irr. Bittes dohd Meddus, tam Drawineekam, un to Dselloni tam Senaidneekam: tapat tas fwehtais Gars dahwana fawu Preeku teem Taisnem, un parahda fawu Dufmibu teem Besdeewigeem. Jo teem stipreem ne waisaga Ahrstes, bet teem Wahjeem. Wiasch sohda to Pasauli, to Grehku deht, tapehz, ka ta ne tizz. Wiasch sohda to tahs Taisnibas labbad, tapehz, ka ta to Taisnibu ne mekle, kas preeksch Deewa makka. Wiasch sohda to, ta Sohda labbad, un rahda, ka Kristus to Welnu nosohdijs, un wiânam to Spehku panehmis. Schis Dseedatais jo prohiam dseed weenu Pamahzishanas Dseesmu, kad Jesus no ta fakka: Wiasch juhs eeksch wiffas Taisnibas waddihs. Kristus nosauz to fwehtu Garru, weenu Garru tahs Pateesibas: jo tas ne ween pateesi no wiâna tohp fuhthts, bet wiâna ihpats Ammars arridsan irraid, to Pateesibu mahziht, un us wiffu Taisnibu skubbinahht un waddiht.

Tas Pasaules Gars wedd eeksch Melleem, bet Deewa Gars eeksch wiffu Taisnibu. Ko wiasch dohd, irr pateesi labf, un ko wiasch darra, irr Taisniba. Tapehz luhds Dahwidf no fawa Deewa: Kungs ne nemm no mannas Muttes to Wahrdu tahs Pateesibas. (Dseesm. 119.) Kâ Tehws fawu masu Behrnu pee Rohkas, tâ wadda muhs Deewa Gars us taisneem Zelleem. Tapehz einam nu, mihtli Tizzibas Beedri, un mahja.

mahzamees dseedacht, no fchi Debbefu Dseedataja!
Wiasch dseed preekshâ, dseedajam pakkaf! Dseedam:

1) Grehku Suhdseschanas Dseefmas, un luhdsam
Grehku Peedohschanu. Eâ dseed Manassus: Ak Kungs
es esmu grehkojs! mannu Grehku irr wairak, ne kâ
Smilichu Zuhrmallâ. Eâ dseed Dahwid's: Ak manni
Grehki eet pah'r mannu Galv'u, un, kâ weena
grubta Nasta, irr tee man grubti tappusch'i. Eâ
dseed tas nabbags Muintineek's: Ak Deews, effi man
Grehzineekam schelig's! Eâ dseed tas pasuddis Deb's!
Tehws! es esmu grehkojs prett Debbesi, un preekch
rewim. Eâ dseed wehl schodeen wiffi nofkummusch'i
Grehzineeki:

Es sawus Grehtus suhdschs, Tew, mihlais
Kungs un Deews, No wiffas Sirds es luh
dschs, Ne gribbi dusmotees, Bet man tohs
Grehkus peedoht, Man saunu Prachtu eedoht,
Ak Tehws, apschelosees! Dseedajam mihli Tizzi
bas Beedri arridsan:

2) Weenu Dseefmu no gohdigas Dsihwoschanas.
Dseennam nohst to wezzu Ahdamu, kas muhs us Launu
Fahrdina. Luhdsam Deewu, ka tas muhs pasarga no
tishcheem un ruyjeem Grehkeem. Nessam ar pazeetigu
Sirdi to Krusta Nastu, ar tahs kristitas Draudses
dseedadami:

Gars stahw ar Meefu Penaidâ, Deews palihds
wahjam karroht, Es buhschu spehzig's Garrinâ,
Tew manni stipru darroht! Buhs man tad kahrdis
natam kluht, Laid ne noteek pah'r leeku, Nedi
aisteeku Kas man irr wiffai grubt, Deews, dohd
man Deebes Preeku! Dseedajam, eeksch schih's Wahr
gu Dsihwoschanas arridsan:

3) Mieronu Dseefmas. Zo mums fchê nekahda pa
leekama Weeta, bet us to nahkoschu Dsihwoschanu gal
dar

dam mehš wiſſi. Dſeedajam ar Eliü: Tas irr gann,
 nu tad nemm, Kungs, mannu Dwehſeli no mans
 nim. Dſeedajam ar to Wezztehwo Sihmeänu: Kungs!
 laid tawš Kalps Meerâ aısbrauz, jo mannas Uzis irr
 tawu Peſtiſchanu redſeiſhas. Dſeedajam ar to fwehtu
 Steppiau: A! Kungs Jeſu, usnemm mannu Garu!
 Dſeedajam wiſſi lihſ, ar teem iſredſeteem Deewa
 Behrneem:

Mahz muhs apdohmaht labb, a! Deews! Ka
 mums buhs wiſſeem mirt pateef! Mehš ſchê ne
 warram muhscham buht, Tas leekahs gruht, Itz
 weens pee ſewim to gan juht.

A! tad buhſim mehš Deewa tizzigi Dſeedataji. Muh
 ſu Behdu. Dſeeſmas taps Debbefis par Preeku Dſeeſ
 mahm. Mehš laſſam Raſtöš, no weenas gohdigas
 Seewas, ka ta eekſch ſawas pehdigas Nahwes Stun
 das weenu Engeti redſeiſi, kaš to ta usrunnajs: Preeza
 jees no Sirdš, jo tu gann drihs ar teem Engeteem Deb
 beſis Preeka. Dſeeſmas dſeedaſi. Ar kaħdu Preeka
 Dſeeſmu dſirdeja tur taš Slepkaš no Jeſus Muttes,
 kaħd wiſch luhſahš: Kungs, peeminni manniš, kaħd tu
 tawâ Walſtibâ nahſi! Pateefi, ſazzija Jeſus: Scho
 deen buhs tew ar mannim Parahdiſê buht! Kaħdu
 Preeka = Dſeeſmu tee tizzigi Deewa Behrni eekſch taħš
 muhſchigas Dſihwoſchanas arridsan dſirdehš no Jeſus
 Muttes, un paſchi, ar teem Engeteem, ſawas Bałſiš
 pazeldami, weenu Slaveš Dſeeſmu pehz obtraš, tam
 augſtam Deewam par Gohdu, nodſeedahš.

A! ka ſaldi ſkann taħš Dſeeſmas, No ta Wiſſu
 Augſtaka, A! kaħdš Jaukums irr beš Breekmas
 Redſams fwehtâ Pileſatâ! Mahz, tu augſti teikta
 Deena, tu ween tiht, tu tihtki weena, Jauna
 Saule uſleht ſteids, Ko nekahdš Muhſch ne noš
 beids! Amen.

Peektâ Swehdeenâ pehz Leeldeenas.

Es lubdsu juhs, mihti Brabli, zaur muhsu Kungu Jesu Kristu, un zaur to Niblestibu ta Garra, ka juhs ar mannim libdsâ zihnijatees ar Luhgſchanahm preeksch mannim pee Deewa. (Reem. 15.) Divi keetas, mihti Fizzibas Beedri, gribb ar ſcheem Wahrdeem tas ſwehtais Pahwils no ſaweem Klausitajeem; 1) ka teem tam palihdſeht buhs zihnitees ar to Welnu, kas muhs preeksch Deewa avfuhds Deenas un Dakris: zihnitees ar teem Grehkeem, kas muhs atſchkiee no muhsu Deewa, un no tahs Debbefu Draudſibas, zihnitees ar to Pafauli, kas eekſch Launuma gull, un neneeka ka Launu mahza; Bet neween zihnitees, bet 2) arridsan Deewu luhgt. Jo Deews to patſ irr pawehleis, ſazzidams: Peeſauz man Behdu Laikâ, tad gribbu es tew israut. Dauds Behrnu Luhafchana wairak ta Tehwa Sirdi lausch, ne ka weena Behrna: To Pahwils gan ſinnaja, tapehz lubds wiach ſawus Klausitajus, ka tee gribbetu wiakam palihdſeht, Deewu luhgt.

Nu, mihti Fizzibas Beedri! mehſ ſchodeen arridsan ne eſſun welti Kohpâ ſagahjuſchi, bet Deewa Wahrdu Klausit: un mahzitees. Ka nu tas muhsu Dwehſelehm par labbu notift warr: tad palihdſefim arridsan weens ohtram, Deewu luhgt, ar ſcheem Wahrdeem: Muhsu Tehws ic.

Muhsu ſchibs Deenas ſwehts Lewangeliums, ka tas eekſch ta ſwehta Jahna Stabſteem, feſtâ padefmirâ Nodakkâ arrastins irr, muhsu Wal-lodâ ta ſkann:

Jesus ſazzija us ſaweem Mahzefleem: Pa-teeſi, pateeſi, es ſakku ſüms: Ko juhs ween

ween luhgfeet to Tehwu mannâ Wahrâ, to
wiasch jums dohs. Lihds schim ne effat juhs
neneeka luhguschi mannâ Wahrâ: Lihdfeet,
tad juhs nemfeet, fa juhsu Lihgsmiba warr
vilniaga buht. To esmu es us jums zaur Lih-
dsibahm runnais, bet tas Laiks nahf, kad es
wairs zaur Lihdsibahm ar jums ne runnaschu,
bet jums skaidri fluddinaschu no manna Teh-
wa. Tanni paschâ Deenâ juhs luhgfeet man-
nâ Wahrâ: un es ne faktu jums, fa es to
Tehwu juhsu deht luhgt gribbu. To tas
Tehws pats juhs mible, tapehz, fa juhs
manni miblejat, un tizzat, fa es no Deewa
isgahjis esmu. Es esmu no ta Tehwa isgah-
jis un nahzis schinni Pasaulé: Atkat atstah-
ju es scho Pasauli, un eemu pee Tehwa. Tad
fazzija wianna Mahzekki us to: Redsi! nu
runna tu skaidri, un ne fakkî ne kahdu Lih-
dsibu. Nu sinnam mehs, fa tu wiffas Peetas
sinni, un ne waijaga ne weenam tew jautahf,
tapehz tizzam mehs, fa tu no Deewa isgahjis
effi.

Rungs, mahzi muhs Deewu peeluhgt. Tâ, mihsi
Tizzibas Beedri, luhds Jesus Mahzekki sawu Kungu,
gribbedami no wianna Pahtarus mahzitees. Tee redseja,
fa Johnis, tas Kristitajs, saweem Mahzekkeem til labb
tohs Deewa Zektus rahdija, kâ arridsan pareisi Deewu
peeluhgt mahzija: To gribb tee tapat no sawa Pestitaja
fazzidami: Rungs, mahzi muhs Deewu peeluhgt!
(Luhf. 11, 1.)

Tas irr teefcham Teefa, mihtli Tizzibas Beedri, ka mehs eeksch garrigabm Leetahm, ar muhsu Spehku ne-
neeka paspehjam; Ja Deews mums ne palihds ar farwu
Schehlastibu: Tapehz buhs mums to weenumehr par
Paligu nemt, un luhgtees, ka wiasch muhs apflaidroht
gribbetu, ar farwu swehtu Garru: **Al Kungs, mahzi
muhs darriht pehz tawa Patikkuma! Al Kungs, mahzi
muhs terwi bihtees un mihleht! Al Kungs, mahzi muhs
Deewu pareisi peeluhgt.**

Tahdu Luhgshanu tas Kungs Jesus paklaufihš, un
jo prohjam mahzihs, ka mums to Tehwu peeluhgt buhs,
eeksch Barra un Pateesibas. Jo ta fakka wiasch eeksch
ta swehta Ewangeliuma: Pateesi, pateesi, es fakku jums:
Ko juhs to Tehwu luhgfeet eeksch manna Wahrda, to
wiasch jums dohs. Ka mehs nu, mihtli Tizzibas Beedri,
isgahjuscha Swebdeenâ to swehtu Garru apdohmaischi
effam: ka weenu jauku Dseedataju: Ta griobam mehs
no ta schihs Deenas Ewangeliuma apdohmaht:

To Kungu Jesu, ka weenu Pahtaru: Mahzitaju.

**Bet tu, al Swehtais Deews! swehti muhs eeksch
tawas Pateesibas, jo taws Wahrds irr, ta
Pateesiba, Amen!**

Mihtli Tizzibas Beedri, tas Kungs Jesus irr neween
farwus Mahjektus mahzihs pareisi Deewu luhgt:
Bet wiasch to wehl schodeen darra. Wiasch mahja:
1) Ko mums peeluhgt buhs? To Tehwu. Pa-
teesi, pateesi es fakku jums: ko juhs to Tehwu luhgfeet
eeksch manna Wahrda, to wiasch jums dohs. Sche
mehs nu redsam, ka Deews muhsu Tehws, un mehs
wanna Behrni effam. Wiasch grihb fazziht: kam bih-
steetees juhs Deewu luhgt, jo juhs sinnat, ka wiasch

ne irr weens neschelligs Tehws. Ak! lai mehs to wehrâ
 nemmam, mihti Fizzibas Beedri! Kad mehs paklausigi
 luhgt gribbam, tad lai mehs klaujam pee wiina Tehwa
 Sirds, fazzidami: Abba, mihtais Tehws! Effam mehs
 grehkojschi, tad gribbam mehs pee Deewa eet un fazzibt,
 ar to pasudduschu Dehlu: Tehws! es esmu grehkojs
 prett to Debbesi, un prett tewim, un ne esmu
 wairs tik zeenigs, ka man tarwu Dehlu faukt buhs.
 Truhst mums ta deenischka Maife, tad gribbam mehs
 lohziht muhsu Zektus, Rohkas kohpâ list, to Deewa
 Tehwa Sirdi peesaukt, un fazzibt: Ak muhsu Tehws
 Debbesis, dohd mums schodeen muhsu deenischku
 Maifi, un ne leez tarwus Behrnus Baddu mirt. Kad
 Krufts un Melaine nahk, fittisim pee Deewa Tehwa
 Sirds, ar muhsu Pestitaju fazzidami: Mans Tehws,
 ja tas warr buht, laid schis Bifferis no mannim
 eet, tomehr ne ka es gribbu, bet ka tu. Nahk ta
 Nahwe un gribb muhs nokaut, fittisim atkal pee Deewa
 Tehwa Sirds, ar muhsu Pestitaju fazzidami: Tehws!
 eekich tarwahn Rohkahn, pawehlu es farwu Garu.
 Deews irr muhsu Tehws, wiatsch mums neneeka aistleegt
 warr. Wiina Sirds tohp lausta, kad mehs no Sirds
 luhdsam. Ja! fakka dasch: Eekich Behdu, Deenahm
 Deews mannim ne rahdahs ka weens Tehws, bet ka
 weens breefmigs Eenaidneeks. Ak! tas irr grehziigi run-
 nahts, no weena kristita Iilweka. Weens Tehws to-
 mehr paleek Tehws, jebchu tas farwu Behrnu pah-
 mahza. Wiatsch paslehpjahs tikkai weenu masu Brihdi,
 bet pehzgalla wiatsch tewi apdohmahs ar muhschigu
 Schelastibu.

2) Ko buhs mums tad luhgt no schi Tehwa?
 Jesus atbild: wissu, kas jums waiiaga irr. Ko juhs
 ween to Tehwu luhgfeet manna Wahrda, to wiatsch
 jums dohs. Tapehz, gribbi tu ko no Deewa luhgt, tad
 peeluhko, ka tas noteek wiinaam par Gohdu, un pehz
 wiina

wianna schehligu Prahtu. Deew's irr weens sweht's Kungs, kas to Launu ne eeredf. Gribbi tu no ta fo Launu lubgt, tas irr prett wianna swehtas Buhfchanas. Ir fo labbu tew ne buhs no Deewa lubgt, ja tu to gribbi wolti walkaht. Tas irr labb, ka tu no Deewa Swehtibu luhds, jo wianna Swehtifchana darra baggatu. Bet, ja tu to tapehz gribbi, ka tu ar to baggatu Bihru eelfch Kahribas, un Pasaules Preeka dsihwoht warri, tad grehko tu prett tarwu Deewu. Luhds Deewu, ne pehz tarwu, bet, pehz wianna Prahtu. To darrija Dahwid's. Ka tam Kungam patiks, fakka wiasch, tad es atkal wianna Nammu redsefchu. Ta luhdse tas spittaltas Bihrs: Kungs! ja tu gribbi, warr tu man gan fehkhstibt. Luhds Deewu, neween ar tarwu Mutti, bet arridsan ar tarwu Sirdi. Tas Wariseeris tikkal ar farwu Mutti luhdse, un tapehz Deewam ne patikka. Bet tas Muutineeks luhds no Sirds, un eet taifns farwas Mahias. Kur dauds Wahrdi, tur irr mas Sirds klahht. Mohsus tikkal nopufschahs, un redsi, Deew's to paklaufa.

3) Ka buhs mums tad lubgt fcho Tehrou? Jesus fakka: Eelfch manna Wahrda. Zaur Jesus Wahrdu tohp scheitan wianna Labdarrifchana faprafta, fo wiasch mums schinni Pasaule parahdijs irr: wianna Silweka, Zapfchana, Zeeschana, Mirschana, Augschamzelschana, un Debbesu, Braufschana. Tapehz luhdsam meh's ar to fristitu Draudsi: Zaur tarwu swehtu Peedsimschanu, zaur tarwu Nahwes Zihkstefchanu, zaur tarwu Krustu un Nahwi, zaur tarwu Augschamzelschanu un Debbes, Braufschanu, palihdsi mums, Deew's un Kungs! Wisswairak tohp scheitan zaur Jesus Wahrdu faprafts wianna dahrgs un swehtas Nopelnum's. Us tahdu Wihsi meh's pareisi luhdsam: Uk Tehw's, effi mums schehlig's, tawa Dehla Jesus Nopelna labbad!

Kad mehš nu ta Deewu luhdsam, tad gribb wlasch mums to wissu doht, fo mehš luhdsam. Mehš dasch, Fahrt to Pasauli luhdsam, un tomehr neneeka dabburiam. Bet Deewš allaschia us muhsu Luhgschanu atbild: Luhdseet, tad juhs dabbuseet, meklejeet, tad juhs atraffeet, flaujeet, tad taps jums atdarrihts. Kad weens laizigs Kungs us tewim fazzitu: Klausees, fo tu no mannim luhgsi, to tu dabbusi, moi tu ne ectu pee to eeksch tarwas Waijadfibas Paligu mekleht? Kad nu tarws Deewš, kam wissas Leetas Rohka irr, us tewim fakka: Luhds, tad tu dabbusi; kapehz tu ne gribbi tizzeht?

Neds, ta mahza Jesus pareisi Pahtarus flaitiht, un Deewu peeluhgt! Mahzees to, mans kristihts Zilweks! tad tew neneeka truhks, schein laizigi, un tur muhschigi. Luhds bes Mitteschanas. Luhds ar tarwu Mutti, un fakki ar Dahwidu: Kungs atdarra mannas Luhpas, ka manna Mutte tarwu Slawu isteikt warr. Kungs flausi mannu Luhgschanu, nemm wehra mannu Wallodu, un saprohti mannas Pahrdohmaschanas. Luhds ar tarwu Sirdi, ka Mohsus, jo ta Taisna Luhgschana dauds eespehi, kad ta no Sirds eet. Josuus luhdse Deewu, un ta Saule stahweja flussu. Elius luhdse Deewu, un Ugguns kritte no Debbesim us wiana Senaidneekem. Ta luhds wehl schodeen kristitt Zilweki farou Deewu, un tohp paklausiti. Luhdseet, juhs Nabbagi, Deewš darrihs juhs Baggatus. Luhdseet, juhs Grehzineeki, Deewš peedohs jums Grehkus. Luhdseet, juhs Krusta Brahti un Mahfas, Deewš atweeglinahs juhsu Behdas. Luhdseet, juhs Newesseli, Deewš juhs dseedinahs. Luhdseet, juhs Rahwes Behrni, Deewš dohs jums weeglu Roschkirshchanu. Nu Abba! mihtais Tehws, mehš nabbagi Grehzineeki luhdsam, paklausim muhs, mihtais Deewš un Kungs, Amen!

Us Debbes Braufschanas Deenu.

Kristus brauz us augschu, Es tam pakkal sauk-
schu! Laid ikweens schim Kungam dohd, Stammi
teikdams, Slaw un Gohd! Slawejam Deewu!

Zà meh's schodeen dseedam, mihtli Tizzibas Beedri!
un teizam muhsu Pestitaju, kas mums par labbu
Debbefis usbrauzis irr. Tee Engeli lihgsmojahs. Tee
Serawim un Kerubim dseed Preeku, Dseefmas. Wiffa
Debbefu, Draudse fawemm ar Preeku to Kungu tahs
Gohdibas. Kapehz buhs mums tad kuhreem buht, pee
Deewa Slaweschanas? Jesus muhs pats tà schehligi
usrunna: Es usbrauzu pee manna Tehwa, un pee juhfu
Tehwa, pee manna Deewa, un pee juhfu Deewa. Al
tahdi jauki Bahrdi! Nu irr tahs Debbefu Durwis
atdarritas, kas muhsu Grehku labbad aisflehgatas bija.
Meh's redsam Debbefis to jauku un mihtligu Waigu
muhsu Tehwa, kas us faweeem Behrneem Semné rau-
gahs. Tas Dusmitbas Pehrkon's irr pahrgahiis. Ta
Schehlastibas Saule atspihd wisseem Zilweekeem. Ne-
weenam buhs pasuddinatam tapf, bet Preeka muhscham
dsihwoht. Un tahds Labbums nahf mums no Jesus
Debbefu, Braufschanas. Tavehz lai meh's pazettam
muhsu Balsis, mihtli Tizzibas Beedri! laid meh's Dee-
wam par Gohdu tà dseedam: Kristus brauz us augschu ic.
Un pehz no Sirds tà luhdsam: Muhsu Tehwes ic.

Muhsu schihs Deenas fwehts Ewangeliums,
tà tas eeksch ta fwehta Markusa Stabsteem,
festa padefmita Nodakka, atrastins irr, muhs
fu Walloda tà skann:

Wissu pehz, teem ween padefmiteem pee
Galda fehshoht, parahdijahs Jesus, un
lam:

ammaja wiannu Netizzibu un Sirds = Zeetibu,
 a tee ne bij tizzejschi teem, kas to bij redsejschi
 iugfcham zehlfufchu. Un wiafch fazzija us
 eem: Eita pa wiffu Pasauli, un pasluddina=
 eet to Preezas = Mahzibu wiffai Raddibai.
 Kas tizz un kristihts tohp, tas taps fwehts,
 bet kas ne tizz, tas taps pasuddinahts. Bet
 tahs Sihmes, kas pawaddihts tohs, kas tizz,
 irr schahs: Mannâ Wahrda tee Wellus is=
 dsihts, ar jaunahm Mehlehm runnahs, Tschuh=
 fkas noht dsihts: Un kad tee kahdas Nahwes=
 Sables dseris, tad tahs teem ne kaitehts. Us
 teem Newesseleem tee Rohkas uslihts, tad buhs
 ar teem labbaki. Un tas Kungs, kad tas ar
 teem runnajtis bij, irr usnemts tappis Deb=
 besis, un fehfeh pee Deewa labbas Rohkas.
 Un tee isgahje, un mahzija wiffas Mallas,
 un tas Kungs palihdseja teem strahdaht, un
 apstiprinaja to Wahrdu zaur pehznahka=
 mahm (Brihnuma =) Sihmehm.

Deews brauz us augfchu ar Sawilefchanu, un
 tas Kungs ar skannahm Basunehm (Dahw.
 Dseesm. 47, 6.) Ta, mihtli Tizzibas Beedri, dseed
 jau farwâ Laikâ tas Kehnijsch Dahwid's no tabs preezigas
 Debbesu. Braukschanas muhsu Kunga Jesus Kristus.
 Deews brauz us augfchu, fakka wiafch: tas pirmais un
 tas pehdigais, tas Israëta Kehnijsch, un wianna Pesth=
 tajs, kas muhschigi paleef kâ wiafch irr, un kurra Gad=
 di muhschigi ne nemis Gallu: tas Kungs, kas wiffas
 Zeetas sinn un proht, kas pasihst muhsu Dohmas, un
 kas skattahs us wisseem muhsu Zeeteem.

Bet kad, eeksch tahs weenas deewigas Buhfchanas, trihs Jhpaschibas rohdahs, tad jauta dasch weenteesigs Zilweks: Jrr tad schè wiffi trihs, jeb kurra Jhpaschiba irr Debbesis usbraukusi? Jo mehs tohpam kristiti, us to Wahrdu Deewa ta Tehwa, Deewa ta Dehla, un Deewa ta zeeniga swehta Garra: un trihs irr, kas Leezibu dohd Debbesis, tas Tehws, tas Wahrds, un tas swehtais Gars. Tad laid tas nemm wehrâ, kâ scheitan Dahwid's dseed, no tahs ohtras Jhpaschibas, no muhsu Kunga Jesus. Jo schis irr tas Kungs, no ka mehs us teem preezigeem Seemas Swehtkeem dseedajam: Eeksch Silles gull, pats Deewa Behrs, Tas ilgi gaidihrs Deewa Jehrs; Tas Wissuangstais semmojahs, Un muhsu Meesu usnemmahs. Slawejam Deewu! Schis irr tas Kungs, no ka mehs eeksch winna Zeefchanas Deenahm dseedajam: Kim' apraudam, Ur Waimanahm, Pee Jesus Kristus Rappa Winna swehtas Meefinas, Kad winsch aprakts rappa. Schis irr tas Kungs, no ka mehs us leeldeenas Swehtkeem dseedajam: Kristus leelâ Traukschan Agri zehlees augfcham: Par to buhs mums preezatees, Ka winsch spehzigs us zehlees: Slawejam Deewu!

No schi Kunga dseed arridsan tas swehts Preezas Mahzitais Markus eeksch ta schih's Deenas Sewangeliuma, kad winsch fakka: Un tas Kungs, kad tas ar teem runnais bija, tappa usnemts Debbesis, un fehseh pee Deewa labbas Rohkas. Tad klausamees nu, mihtli Zizzibas Beedri! kâ jauki skann:

Ta swehta Markusa Debbes-Braukschanas Dseefma.

Bet tu, af Swehtais Deewos! swehti muhs eeksch rawas Pateefibas, jo raws Wahrds irr ta Pateefiba. Amen!

No ka dseed tad, mihti Ezzibas Beedri, tas swehts Markus sawu Debbes Brauffchanas Dseefmu? Tas swehts Sewangelums atbild: No ta Kunga: Un tas Kungs, kad tas ar teem runnajs bija, tappa usneimts Debbesis. Kalpa Gihmi nahja wiasch no Debbesim, un Kunga Gihmi brauz wiasch augfcham; ne, pehz sawas Deewigas Buhfchanas, jo ta wiasch jau no Mubschibas Debbesis irr, un fehd pee Tehwa labbas Rohkas, bet pehz sawas Zilweka Buhfchanas. Tomehr lihds ka mehš fakkam: Deews irr eenemts, Deews irr dsimmis, tas Wahrds tappa Meefa: ta warram mehš arridsan fazziht: Deews irr usbrauzis Debbesis. Redsi, mihtais Kristihis Zilweks! fcheitan fehd tawa Meefa un tawas Affinis pee Deewa labbas Rohkas!

Bet ko tad jo prohjam dseed muhsu Preezas Mahzitajs no fchi Kunga? Wiasch irr usbrauzis Debbesis. Ne zaur to Engeli Paligu, ka Senoks un Ellas, bet zaur sawu paschu Spehku, ar leelu Gohdu. Weena Padebes bija wianna Ratti, un tee Engeli wianna Sullaini. Engeli kalpoja Jesum, kad tas peedsimma Betlesmes Pilskata. Engeli kalpoja winnam, kad tas no Wella tappa kahrdinahs. Engeli pee wianna Zeeschanas, Engeli pee wianna Augfchamzelschanas: un ta kalpo tam arridsan tee Engeli, pee wianna Debbesu Brauffchanas.

Bet kapehz brauz mans Jesus Debbesis? Kapehz, mihti Ezzibas Beedri, ka wiasch tohs aisflehgtus Debbesu Wahrtus ardarritu, un mums weenu muhschigu Mahjumeetu fataisfihst warretu. Muhsu pirmi Wezzakti tappa no ta Parahdihsas Dahrsa isdsihiti to Grehku deht, bet muhsu Jesus wedd muhs Debbesis, sawas Schehlastibas un dahrga Kopolna labbad.

Nu warram meh's jeb kurren brihd, Pee Deewa Tehwa eet, Ta Schehlstibas Saule spihd, Meh's warram lihgfmi deet.

Tahdu jauku Dseefinu irr nu tas swehts Markus dse-
 dais no Kristus Debbes Braufschanas. Buh's tahdai
 Dseefmai mums pee Sirds eet, tad laud meh's arridsan
 garrigi Debbesis brauzam, atstahdami to grehzigu Pa-
 fauli, un apdohmadami, fo Deewa Wahrd's sakka:
 Mihli Behrni, ne mihleseet to Pafauli! Jo ta Pafau-
 les Mihlestiba irr Deewa Senaidiba. Echinni Pafaulé
 irr wairak Kaisés ne kà Maisés. Wairak Behdas ne
 kà Preeka. Wairak launas, ne kà labbas Deenas:
 Fas gribbetu to mihleht? Nohst tapeh, tu grehzigu
 Pafaulé! Debbesis irr labba Dsihwofchana, kà Dah-
 wids sakka: Kà jauki irr tawi Dsihwokti, Kungs Ze-
 baot! Eà gribb Pafwils atraisihts, un pee fawa Kung-
 ga Jesus buht; tà ikktra apbehdinata Dwehfele ilgo-
 jahs peh, scheem Debbesu Meera Nammeem: Ak nemm
 mann Debbesu. Walstibà, Kungs Jesu, drihs! Eà
 Pafaulé manna Senaidneeze, tas Debbes mans Draugs,
 Eà Pafaulé mans Ruhktums, tas Debbes mans Sal-
 dum's. Es esmu weena Uws, mans Gans irr Debbes-
 fis. Es esmu Bruhte, mans Bruhdgans irr Debbesis.
 Kur manna Mutte, tur manna Sirds. Kur irr
 mans Jesus? Debbesis! Kur irr mans Preeks?
 Debbesis! Kur irr manna muhschiaa. Mahjuroeeta?
 Debbesis! Ak nemm man Debbesu. Walstibà, Kungs
 Jesu, drihs!

Reds. tahdu Preeku atrohdam meh's eeksch tahs Deb-
 besu Braufschanas muhsu Kunga Jesus Kristus. Irr
 muhsu Widdutais Debbesis usbrauzis, kam labbad
 buh's mums to Nahwi bihte's, jo ta wedd muhs pee
 Jesus. Jesus gaida us mums Debbesu. Walstibà, fawu
 Tehwu tà luhgdams: Tehws! es gribbu, kà kur es
 esmu

esmu, arri tee ar mannim irr, to tu man essi dewis, ka tee mannu Gohdibu redseht warr, to tu man essi dewis, jo tu man essi mibleis preeksch Zerahus ma tabs Pasaules. (Jahn. Gew. 17. 24.) Sehd muhsu Brahtis pee Deewa labbas Rohkas, tad war ram meh's stipri tizzeht, ka muhsu Behdas wiannam pee Sirds ees. Mums ne buhs bihtees preeksch to Sehtu un Warru muhsu Senaidneeku, jo schis muhsu Brahtis walda widdu stary teem Senaidneekem. Tas Kuras Zebasts irr ar mums, tas Deew's Jehkaba faraa muhs! Zebichu Jesus Debbes'is usbrauzis, tad winich tomeht pee mums galeek lihds Pasaules gallam. (Wlatt. 28.)

Neds tee isredseti Deewa Behrni Jesu eeksch muhschi ga Preeka, ak! tad dsennes tu arridsan manna Dwehsele, pehz to, kas augscha irr, fur Kristus fehsch pee Deewa labbas Rohkas. Ak! ka smird ta Semme, kad es to Debbesi usluhkoju! Sakka Pehteri's, us ta Kalna Taborj; sehe irr labba Buhshana; tad es tam arbildu: ka, mihlais Pehteri, ka warri tu to no tabs Pasaules fazziht? Woi ne irr tur labbaka Buhshana, fur mans Jesus irr? Sehe nekahds Labbums, bet dands Behdas un Melaines. Bet pee Jesus irr ta ihstena swel'a Mahjurweeta. Tapehz, mihli Tizzibas Beedri, laid meh's tam Jehram, kas wifas Pasaules Grehtus neff, pakkat eetam, eeksch Zeeichanas, eeksch Mirschanas, eeksch Augschamzelschanas, un Debbesu Braukschanas; tad mums weenumehr labbi klahsees, un nekahdas Behdas muhs aiskahrt warrehs.

Ja kas bibstahs preeksch laizigas Nahwes, tad buhs tam sinnacht, ka ta Nahwe weena Debbesu Braukschana irr. Jo, ta sakka Jesus: Kur es esmu, tur buhs mannam Kalpam arridsan buht. (Jahn. Gew. 12.) Zaur to Nahwi nahz tu pee Kristus: Tu warri mirsams preezigi dseedacht:

Kad tu no Nahwes peezelees, Es Nahwê ne palikſchu, Us Debbesim* tu usbrauzis, To El' es ne aistikſchu, Kur buhſi tu, tur arriſan, Es gribbu buht un dohteſ man, Tâ prohjam braukt ar Preetu.

Tu ſinni, ka tawſ Jeſus Debbeſis irr, kapehſ ta tad to Nahwi bihſtees, kaſ tewi pee Jeſus medd?

At, drohſchâ Prahtâ nemtees, klahjahs Kriſtis tam ſilwekam, Lams kad zellahs Rahjâs, Kaur ir Nahwe gribbeſ winnu Mehrdeleht, Buhſ ats ſpeht Tam ar Tizzibinu.

Turrees pee Jeſu, wiſch tewi ne atſtahs. Laid tad nahk ta Nahwe, kad gribbedama, nodohd tawu Dwehſeli Deewa Rohkâs, un ja tewi kaſ jautahſ gribb: Us kurren tu braukſi? tad atbiidi tam drohſchi: Es brauzu Debbeſis! Amen.

Gestâ Swehdeenâ pehſ Leeldeenas.

At zik ilgi waidu! At jau ſemm es gaidu! Nahſ mans Palihdſinſch!

Zâ, mihtſi Tizzibas Beedri, gaida us ta zeeniga ſwehta Garra Anahkſchanu wiſſi ikredſeti Deewa Behrni. Dahwidſ ſchehlojahs eekſch ſawahm Behdahm: Es gaidu us Sepreezinatajeem, bet es tohſ ne atrohdu: Tapatſehſch wehl ſchodeen daſcha noſkummuff Dwehſele eekſch leeleem Sirdehſteem, un gribb eepreezinata tapt: Bet ta ne atrohdu Sepreezinataju. Ijabs ſehſch Pelnôs. Iſkius gull leelâs ſahpês. Iſraêta Laudis kriht ſawu Senaidneeku Rohkâs. Tee mekſ wiſſi Paligu, tee gribb no Behdahm isglahbti, un eekſch

Sirdehsteem eepreezinati tapt: Bet nekahds Valigs rohdahs schinni Pasaulé. Zkattré eet garram, un raugahs ween us wianu Behdahm. Daschkahet nahk muhsu Raddi un Draugi, un aribb muhs eepreezinah, bet tas irr weens pasauligs Preeks, tas ne eet pee Sirds: Tapéhz fakka Ziabs us saweem Raddeem: Es emu dauds tahdas Leetas dsirdeess, juhs wiffi essat neleeschi Eepreezinataji (Ziab. 16.)

Kur buhs tad tai apbehdinatai Dwehfelei palikt? Ko buhs tai eesahkt? Us kurren buhs tai greestees eeksch sawahm Behdahm? Pee Jesu, muhli Dizzibas Beedri, pee Jesu, kas neween pats dohd Preeku muhsu Sirdim, bet arridsan mums to swehtu Garru, kâ weenu ihstenu Eepreezinataju fuhtht gribb.

Nu tad nahz, ak swehtais Garrin, nahz Muhsu Sirdis spihdeht sahz, un mums tarou Praktu mahz! Ak zik ilgi waidu! Ak jau sem es gaidu! Nahz mans Palihdsinsch!

Un klausi, ko tarwi Behrni luhdsahs: Muhsu Tehws ic.

Muhsu schibs Deenas swehts Lewangeliums, kâ tas eeksch ta swehta Jahna Stahsteem, festa padefmitâ Nodakâ acrastins irr, muhsu Wals lodâ tâ skann:

Jesús fazzija us saweem Mahzektseem: Kad tas Eepreezinatajs nahks, ko es jums no Tehwa fuhthschu, tas Gars tahs Bateesibas, kas no Tehwa isseet, tas dohs Leezibu no mannim. Un juhs arri dohseet Leezibu, jo juhs no Eefahkuma pee mannim bijuschi. To esmu es jums fazzijis, ka juhs Upgrehzibu ne nem-

neimmat. See juhs no tahs Draudsibas islehas: Un tas Laiks nayk, ka tas, kas juhs nokaur, schkirtisees ar to Deewam kalpojis. Un to tee jums tapehz darrihs, ka tee nei mannu Tehwu, nei manni atsihst. Bet to esmu es jums fazzijis, tapehz, kad tas Laiks buhs nahzis, ka juhs peeminat, ka es jums to fazzijis esmu; Bet no ta ne esmu es jums no Gefahkuma fazzijis, tapehz ka es pee jums biu.

Es, es esmu juhsu Eepreezinatajs. (Esaii. 51.)
 Za mihligi runna tas shehligs Deews ar farweem Laudim, kad tas tohs no tahs Zeetuma Semmes Babilon ar spehzigu Dohku iswest gribbeja. Es, sakka winsch, un rahda teem farwu shehligu Tehwa Girdi. So winsch bija tohs noflummuschus darrijs to Grehku deht, bet kad tas winnu Affaras un Grehku atsihshanu redseja, tohp tam to Laufchu shehl, un sakka: Es, es esmu juhsu Eepreezinatajs. Deews irr teescham muhsu wiffleelakais Preeks eeksch wiffahm Behdahm. Winsch eepreezina muhs ar farwu Wahrdu, ka mehsh ar Dahwidu fazzieht warram: Man bija dauds Behdas Girdi, bet taws Wahrds eepreezinaja mannu Dwehfeldi. Winsch sakka diwi reis: Es, es, ka teem Laudim jo stipraki tiz zehrt buhs, ka winsch tohs ne gribb Behdas atskah. Zapat runna Jesus us farweem Mahzekteem: Pateesi, paz reesi, es sakku jums, ko juhs to Tehwu luhgfeet manna Wahrda, to winsch jums dohs. (Zaha. Gew. 16.) Un us tahdu Wihsu sakka arridsan scheitan tas augstais Deews us farweem Laudim: Es, es esmu juhsu Eepreezinatajs. Es tas wiffu spehzigais Deews, kas wiffas Peetas eespehi darriht; Es, tas shehligais Deews, kas ne warr muhschigi dusmotees; Es, tas
 mih

mihligs Deews, kas to Pasauli til tohti mihleis irr, ka
wiasch sawu weenigu Dehlu nodewis; Es esnu jubu
Eepreezinatajs!

Un tabdu Eepreezinataju gribb mums arridsan tas
Kungs Jesus suhtiht no sawa Tehwa, ka mehs to re-
dseht warram no ta schihš Deenas Eewangeliuma; Tas
irr tas zeenigais swehtais Gars, kas no Tehwa un Dehla
iseet. Tapehz mehs, to labbi apdohmadami, weens
ohtru schodeen jautahť gribbam:

**Kapehz tas swehtais Gars weens Eepreezina-
tais nosaukts tohp?**

Bet tu, ak swehtais Deews! swehti muhs
eeksch tawas Pateesibas, jo taws Wahrds
irr ta Pateesiba. Amen.

Mihli Eezibas Beedri! Kad mehs nu ta weens ohtru
jautajam, kapehz tas swehtais Gars weens Eepree-
zinatajs nosaukts tohp? tad atbild mums tas Kungs Je-
sus, eeksch ta schihš Deenas Eewangeliuma, fazzidams:
Tapehz, ka wiasch juhs eepreezinahs un no mannim Ee-
zibu dohs. Weenu noskummuschu Zilweku eepreezinaht,
irr ta Kunga Jesus Preeks. Ko wiasch isbeede, to
wiasch atkal eepreezina. Jo ta fakka wiasch us saweem
Mahjektēem: Kad nu tas Eepreezinatajs nahks, to es
jums suhtlŃschu no manna Tehwa, to Garru tahs Pa-
teesibas, kas no Tehwa iseet, tas dohs Eezibu no man-
nim. Tas ihstens Ammats ta swehta Garra, irr ta
Eepreezinaschana. Bes wiina, nekahda Preeka-Lahse
nahť muhsu Sirdis. Bet, kas no wiina gribb eepree-
zinahťs tapt, tam buhs noskummuscham buht. Schi
NoskumŃschana nahť no Krusta un Behdahm. Kas gribb
to gahrdu Malku dsert, tam buhs papreekschu to ruhku
bandiht. Tapehz buhs tew Deewam par sawu Krustu
pa

pateikt, jo zaur to nahf Deewa Preeks eeksch tarwas Sirds. Ko Deews gribb dsihwu darriht, to wiasch papreekschu nokauj, un ko wiasch Debbefis eewest gribb, to gruhsch wiasch papreekschu eeksch teem Nelaines Dsittumeem. Kas ar Behdahm eefahf, tas beids ar Preeku. BuhS Deewa Garram tewi eepreezinaht, tad tew tas Pasaules Preeks no Sirds ja isdsenn. Jo Debbes un Pasaule weena Sirdi kohpa ne warr fader-reht. Kas lej neschlihtu Uhdni eeksch skaidra Wihna? Kas leef dahrgas Sahles eeksch neschlihtu Trauka? Tas Deewa Preeks ne warr Sirdi mahjoht, kas no Pasaules Preeka pilna irr.

Fahdu Debbes, Preeku rahda mums tas zeenigais swehtais Gars, kad wiasch no Kristus Leezibu dohd. Wiasch apleezina eeksch Deewa swehta Wahrda: ka teem Zilwekeem zits nekahds Wahrds irr dohts, eeksch ka tee warr swehti tapt, ka ween tas dahrgais Wahr-diasch Jesus. Wiasch dohd Leezibu no Kristus Mahzi-bas, ka ta no deewigas Pateesibas pilna irr. Wiasch dohd Leezibu no Kristus Dsihwofchanas, kas swehta irr, un wisseem tohs swehtus Debbefu Zekus rahda. Wiasch dohd Leezibu no Kristus Zeeschanas, un kas wiina Mah-zektis gribb buht, tam buhs wiina Krustu us sewim nemt, un tam pakka staigaht! Fahdu Leezibu tu neween atrohdi eeksch Deewa Wahrda, bet arridsan eeksch tarwas Sirds. Irr nu ta swehta Garra Leeziba tarwa Sirdi, tad buhs tew arridsan to tizzeht.

Nemmeet scho Preeku wehra, juhs geuhtsirdigi! un kas juhs ar Krusta-Nastu apgeuhtinati effat. Dasch labS mekle eeksch Behdahm Preeku pee Zilwekeem, bet tas irr welti, tee sew pascheem ne warr pallihdseht. Zilweka Wahrdeem irr Zilweka Spehks, tee ne warr to Sirdi eepreezinaht, ko Deews irr apbehdinajs. Bet tas ihstems Preeks nahf no Kristus, zaur to swehtu Garra. Schis muhs eepreezina eeksch Krusta-Deenahm, kad wiasch
mum

mums klahst stahw ar sawu Schehlastibu. Fa Pasaulé enihd muhs, jo ta Jesu ne pasihst. Bet Deewa Gars muhs stiprina, un mahza muhs Deewu no wiffas Girds eeluhgt. Daschu reis tas noteek, fa tu eeksch B. hdahm e warri Deewu luhgt, tomehr aisbildina tew tas swehts Gars ar ne, isfakkamahm Nopuhfchanahm. Fahdas Nopuhfchanas pilda to Girdi ar Vreeku, un dohd Meeru eeksch tawas noskummuschas Dwehseles. Ak tahda jauka Sepreezinataja!

Bet ko darrat juhs Besdeewigi? Gaidat juhs arri to Sepreezinataju? Ak ne! Jo preeksch jums irr tas Debbes aisflehgt, un Deewa Dufmibas Pehrkon's rubz par wiffahm Mallahm. Gautajat juhs: Kapehz Deewé to darra? tad klaufait: Kapehz, fa juhs Deewu ifdeenas apkaintinajat, ar juhsu leeleem un rupjeem Grehkeem. Ja, fakkat juhs: Woi mehs ne klaufam Deewa Wahrdu? bet, ko palihdsjums tas, kad juhs pehz to ne dsihwojat? Juhs fakkat: woi mehs ne skaitam Pahtarus, un ifdeenas Deewu peeluhdsam? Ak, ko palihds juhsu Luhgshana, kad ta ne eet no Girds? Fa Mutte luhds, bet ta Girds irr tahlu no Deewa. Juhs fakkat: Woi mehs ne tiz zam us Deewu to Fehwu, Dehlu, un swehtu Garru? Ak! ko palihds juhsu Fizziba? jo ta irr pilna no Wiltibas. Fee Welni arridsan tizz, un tomehr trihz: Eeksch labbahm Deenahm tizzat juhs, bet eeksch Kahrdinaschanas juhs atstahjat no Deewa! Ak wai jums, kas juhs tik tohti grehkojschi effat!

Ja, fakkat juhs, ko duhs mums tad darriht, fa mehs to Sepreezinataju dabbuht warram? Ak! labbi teem, kam F jaw tahdas Ruhpas irr! Fa atbild Deewa Wahrds: ni luhdseet Deewu, atstahjeet no Grehkeem, un mihtojeet to no wiffas Girds! Luhdseet no teem Dsittumeem juhsu Dwehseles: Ak Fehws, peedohd, ko mehs Launa darri Di jufchi; peedohd, tawa Dehla Jesus labbad, wiffas juhsu Pahrkahpschanas. Mehs effam grehkojschi, un

Launa darrufchi, meh's effam taru Gohdu novelnijschi:
 Bet ne duknoiees par tarwem Behrneem, kas tarwas
 Seheblastidas Dahwanas luhdsahs. Dohd mums
 tahdu Sirdi, kas no Grehkeem mittahs, un tew par
 Gohdu dsihwo. Laid meh's fargojamees par tihfcheem
 Grehkeem, un tew joprohjam ne apkaltinajam:

Laid meh's Grehkôs wairs ne krihtam, Bet
 pee tewis ween peemhtam. Laid meh's pas
 zeetigi zeefcham, Laid meh's luhdsam firdigi,
 Un kad Nahwes Zekku eefim, Dohd mums ais-
 migt fwehtigi, Ka meh's tew ar Dehl' un
 Garru, Debbes Namma flaweht warram.

Nahz tad, nahz, al' zeenigs fwehtais Gars, un eepree-
 zini muhs arridsan us teem nahroscheem Bassaras
 Swehtkeem! Nahz, meh's allosjamees, un rahdi mums
 to taisnu Zekku! Nahz, meh's eefim nefaprachi, un
 mahzi muhs darriht pehz tarwa Patikkuma! Nahz, meh's
 effam nofkummufchi, un dohd mums to faldu Debbes
 Preeku! Nahz, meh's effam Grehzineeki, un atlaid
 mums wiffus muhsu Noseegumus!

At tu Kungs tahs Gohdibas! Laid tarws
 Spihdums eefchaujahs, Taru Laufchu Sirms
 nâs. Tu ween warr' muhs kahjop zelt, Muhsu
 Spehks irr wiffai welt, Dohd mums fwehtôs
 Darbôs felt. Amen.

Us Bassaras Swehtkeem pirmâ Deenâ.

Deerws fwehtais Gars! nahz pee mums flah, a
 Apfkaidro muhsu tumfchu Praht', un pildi to,
 kâ R

Êâ simadams, Ar Scheblastibas Dahwas
nahms.

Zâ, mihi Tizzibas Beedri, mehs no Sirds to
fwehtu Garru luhdsam, Êâ winfch us scheem Bas-
faras Swehtkeem gribbetu muhsu Sirdis nahkt, un tur
eekfchan Mahjas-Beetu nemt. Mehs effam netaifni,
winfch warr muhs taisnus un fwehtus darriht. Mehs
staigajam eekfch Grehku-Tumsibas, winfch warr muhs
apfkaidroht. Muhsu Sirdis irr tukfchas no Deewabihja-
fchanas winfch warr tahs peepildiht ar jaukahm Scheh-
lastibas, Dahwanahm. Tapehz mehs to luhdsam:

Deews fwehtais Gars! nahz pee mums flacht,
Apfkaidro muhsu tumfchu Praht', Un pildi to
Êâ simadams, Ar Scheblastibas Dahwanahms.

To arridsan jau wezzâ Lai'â irr darrijufi, ta garriga
Bruchte muhsu Kunga Jesus, Êad ta to fwehtu Garru
luhds, Êâ tas winnas Sirdi mahjoht gribbetu, ar scheem
Wahrdeem: Zellees Seemeli, un nahz Pusdeenas
Wehfsch, puht zaur mannu Dahrsu, Êâ winna
Sables pill. (Augst. Dseem. 4, 10.) Us teem pir-
meem Bassaras Swehtkeem nehma tas fwehts Gars
Mahjuweetu eekfch to Apustuku Sirdim, Êâ tee ar leelu
Preeku tohs leelus Deewa Darbus isrunnahi warreja.
Schodeen schis dahrgais Weefis arridsan pee mums
bi eekfch tahs kristigas Draudses nahkt: un Êâ tas muhsu
Sirdis nahktu, laid mehs to luhdsam, neween ar scho
B-Dseefiminu: Ak fwehtais Gars, mehs luhdsamees.
mi Bet arridsan eekfch tahs fwehtas Luhgschanas: Muhsu
D-Tehros ic.

De
g
g
Muhsu schibs Deenas fwehts Lewangeliume,
Êâ tas eekfch ta fwehta Jahns Scabsteem,

zettortâ padefmitâ Nodalkâ atrastins irr, muh
fu Wallodâ tâ skann:

Jesus fazzija us sarweem Mahzektkeem: Ia kas
manni mihle, tas mannu Wahrdu tur-
rehs, un mans Tehws te mihlehs, un meh
pee to nahksim, un Mahjasweetu pee ta dar-
risim. Kas manni ne mihle, tas ne tur
mannu Wahrdu, un tas Wahrds, fo juhs
dsirdat, ne irr mans, bet ta Tehwa, kas
manni fahhtijis. To esmu es jums fazzijis,
pee jums wehl buhdams. Bet tas Gepreezi-
natajs, tas swehtajs Gars, fo mans Tehws
fahhtih mannâ Wahrdâ, tas juhs wiffas
Leetas mahzihs, un juhs atgahdinahs wiffu
to, fo es jums fazzijis esmu. To Meeru
atstahju es jums: Mannu Meeru dohmu es
jums, es ne dohmu jums to, fâ ta Basaule
dohd: Juhsu Girdi ne buhs istrubzinatees,
un ne isbihtees. Juhs effat dsirdejschi, fa
es jums fazzijis esmu: Es no-eemu, un at-
eemu atkal pee jums, kad juhs manni mihle-
tut, tad juhs preezatutees, fa es fazzijis esmu,
es no-eemu pee Tehwa; To tas Tehws irr
leelaks, ne fâ es. Un nu esmu es jums to
fazzijis, pirms fâ tas notihkst, fa juhs tizzat,
kad tas noteek. Es joprohjam ar jums wair
ne runnaschu: To tas Kungs schahs Basaules
nahk, un ne spehj neneeka pah man. Bet
tas tapehj irr, lai ta Basaule atsiht, fa es to
Tehwu mihleju, un darru tâ, fâ man tas

Zehws parwehlejis irr, zellamees, un eima
no scheijenes.

Rur irr tas Zelfsch, fur ta Gaifma mahjo? (Ziab. 38.)
Eâ, muhti Zizzibas Beedri, rahda Deews, Ziabam,
ka wianna Gudriba ne isweizajama irr? Ziabs tappa nepa
zeetias eeksch sawahm Melaimes, Deenahm, winsch sah
ze kurneht prett sawu Nadditaju. Tapehz leef wiannam
Deews daschadas Jautaschanas preekschâ no laizigahm
Leetahm? pehzgalla jauta winsch to no Debbefu Leetahm,
fazzidams: Rur irr tas Zelfsch, fur ta Gaifma mahjo?
Winsch gribb til dauds fazzicht: Tu zerre, ka es tew pahri
darru, bet kad tu sinnatu, kapehz es to darru, tad tu
zittadi dohmatu. Lihds ka tu ne sinni to Zektu, fur ta
Gaifma mahjo: Eâ arridsan tu ne warri sinnahst to
Wainu, kapehz es tewi pahrmahzijs esnu.

Zaur to Gaifmu Deews scheitan faproht sawu muh-
schigu Mahjweetu, jo winsch dsihwo eeksch weenas
Gaifmas, fo neweens pee, eet warr; Un kad Ziabs til
gudrs leefahs, gribb Deews no wianna, ka tam fazzicht
buh: Rur tas Zelfsch irr, fur ta Gaifma mahjo? Un,
kad winsch to ne warreja, tad tas preeksch wianna gan bija,
kaunotees un preeksch ta Wissuwarrena pasemmotees.

Rur irr tas Zelfsch, fur tas swehtais Garriansch mahjo?
Eâ meh: schodeen passubbinati tohpam, jautah.
Winnuleetu mums Deews ne irr wehl skaidri parahdijis:
bet scho meh: zaur wianna Schehlastibu sinnam, un scho-
deen no ta nolassita Sewangeliuma mahjizimees. No ka
meh: apdohmasim:

To Mahjas = Weetu ta zeeniga swehta Garra.

Bet tu, at swehtais Deews, swehti muhs
eeksch rawas Pateesiba, jo raws Wahrd: irr
ta Pateesiba. Amen!

Za Mahjuweeta, tur tas swehtais Garrusche miht un mahjo, irr ta Zilweka Sirds. To ta wiasch pais fakka mihti Tizzibas Beedri! dohd man, mans Dehls, tarwu Sirdi! Pee ta Praweescha Ezekîêta fakka Deews patß: Es gribbu eeksch juns doht mannu swehtu Garru. (Ezek. 36.) Kur nu tas swehts Gars eekschan irr, tur arridsan wiina Mahjuweeta. Tomehr ne mahjo tas swehtais Gars eeksch wissahm, bet tikkai eeksch tahm Sirdim to,

1) Kas wiina mihle. Kas manni mihle, fakka Jesus, tas mannu Wahrdu turrehs, un mehß pee to nahksim, un Mahjuweetu darrisim. To mihlestibu gribb wiasch no muns, bes tabs, mehß ne warram wiina Mahjuweeta buht. Eâ fakka Jesus us Pehteri: Sihman Joanna! arrig tu manni mihle? (Zahn, Gew. 20.) Tahdai Mihlestibai buhs no Sirds eet, jo ta wiltiga Mihlestiba Deewam ne patihf. Dauds Zilweki mihle to Pasaule, bet Deewa Behrni sawu Deewu. To darra Dahwidß, kad wiasch fakka: No Sirds es tewi mihleju, Kungs mans Paligs? To darra wehlschodeen tee tizzigi Deewa Behrni, kas sawu Mihlestibu prett Deewu parahda ar scheem Wahrdeem: No Sirds es tewi mihleju, af Deews, no mannim ne atkabh ar tarwu Schehlastibu. Eâ mahjo tas swehtais Gars ne ween pee teem, kas wiina mihle, bet arridsan pee teem,

2) Kas wiina Wahrdu turr. Kas manni mihle, tas mannu Wahrdu turrehs, fakka Jesus. Kas sewi paschu mihle, tas darra, kas tai kahrai Meesai patihf; kas to Pasaule mihle, tas darra Pasaules Darbus: bet kas to swehtu Garru mihle, tas turr Deewa Wahrdu. To apleezina muhsu Pestitais, pee ta swehta Zahna fazzidams: Kas mannu Baußlibu turr, tas irr, kas manni mihle. (Zahn Gew. 13.) Dascham gan tihf Deewa Wahrds, bet wiasch ne gribb to turreht. Wiasch dohma sawâ Sirdi, tas irr jau gann, kad
wiasch

winsch to dsird mahzam Deewa Namnâ: un pats no
 Gramatas lassit warr; Un tomehr winsch ne mihle
 Deewa Wahrdu. Bet so fakka Kristus; Kas mannu
 Wahrdu turr, tas manni mihle. Furreht buhs tew
 Deewa Wahrdu eeksch Fizzibas un weenumehr Deewu
 luhgt, ka winsch temi pee ta gribbetu usurreht. Jo kad
 Deewa Wahrds subd no tarwas Sirds, tod subd arri
 dsan Deewa Schehlstiba un ta muhschiga Dsihwocha
 na. Furri Deewa Wahrdu eeksch tarwas Dsihwocha
 nas, un darri to, so Deews tew pawehlejs irr. Ko pe
 lihds klausit Deewa Wahrdu, un ne pehz ta darriht?
 Fapehz raksta tas swehts Apustulis Jehkabs pareisi:
 Mihli Brahti, ne effeet ween Klausitaji, bet arri dsan
 Darritaji pehz ta swehta Deewa Wahrdu, ka juhs sew
 paschus ne peewillat.

Fad schis swehtais Gars weenumehr pee mums mah
 johs, un Deews mums atkal mihlehs: Un mans Jehws
 to mihlehs, fakka Jesus eeksch ta schihs Deenas Ge
 wangeliuma. Al kahda jauka Maina rahdahs scheitan!
 Mihlestiba tohp ar Mihlestiba atemakfata. Deewa
 Mihlestiba prett Silwekeem irr leela un ne issakfama.
 Kas warr winnas Garrumu un dsittumu ismebroh?
 Kas to Auzi darrijs irr, ne buhs tam dsirdeht? Kas to
 Uzzi darrijs irr, ne buhs tam redseht? un kas to Sirdi
 darrijs irr, ne buhs tam mihleht? Redseet, mihli Fizzi
 bas Beedri, kahda karsta Mihlestiba scheitan rahdahs!
 Deewa Gars nahf pee mums, winsch darra Mahjume
 bu, tu muhsu Sirdis.

Do Ne winsch ween, bet wiffa swehta Triadiba. Mehs
 Br, pee to nahksim, fakka Jesus, un Mahjasweetu pee to
 nirsharrisim. Al swehta Mahjasweeta, so rahdi swehti Deb
 Dsiweu Weeschi apmekle! Sakelis preezajabs, kad Jesus
 Grahwinna Namnâ nahze. Bet jo leelaks Preeks rohdahs
 Deemuhsu Sirdi, kad wiffa Triadiba pee mums nahf ar
 a Staru Schehlstibu, Deewa Dchls ar sawu Mihlest bu,
 un

um tas swehtais Gars ar sawu Sepreezinafchanu! Ak kô
tohti lihgsima manna Sirds! kâ preeziga irr nu manna
Dwehsele!

Laid uswelk Stihgas Kohklichein, Laid dseed un
skann ar Wihsolein, Tahs Miblestibas Dseefmas,
No Jesus, manna Bruhdganin Ar kô man brihw
irr allaschin, Nahk mee slotces bes Breesmas. Deiz
jeet, Smeijeet, Lihgs mojeeta, Isfauzeeta, Jesu
fweizeet, To par Gohdu Kungu teizeet!

Nu mihti Draugi, lai mehs isflaukam no muhsu
Sirdim, to wezzu Grehku Raugu. To tas Gars tahs
Schkistibas gribb weenu schkisthu Mahjuweetu. Mehsh
tee Welna Kalpi sawu Sirds, Nammu ar Slohtahm,
kad tas Welns ar saweem septineem Garreem tur ee eet
gribb: Kad buhs Deewa Behrneem jo wairak sawu Sir-
di schkistht, kad tas swehtais Gars pee winneem nahk.
Winna Seewa flauka sawu Nammu, to pasuddufchu
Grassi mekledama. Ak! ta buhs mums to Sirdi flau-
zht, un no Grehkeem schkistht, ka Deewa Gars tur
weenumehr mahjohit warr. Laid mehs tohs Waffaras
Swehtkus puschkojam ar Meijahm lihds teem Al-
rara Raggeem. Laid mehs muhsu Sirdis ispuschko-
jam ar Miblestibas Meijahm, ka mehs Deewu no wis-
fas Sirds miblejam, un sawu Turaku, kâ few pachu.
Ar Tizzibas Meijahm, ka mehs us Deewu tizzam,
un eeksch tahdas Tizzibas pastahwigi paleekam. Ar
Deewabihjafchanas Meijahm, ka mehs Deewa Wahr-
du flaukam, un preeksch winna Dufmibas bihstamees!

Nu ta Mahjuweeta irr gattawa. Nahk eekschan, tu
swehthts ta Kunga, kam tu stahwi ahvan? Nahk, nahk
eeksch tawahm Buhdahm, tu Sirds Apflaidrotajs! Efi
pats Samneeks eeksch schi Namma, un waldi to pesh
taru Prahtu. Waldi muhsu Dohmas, ka tahs no
tewin ne allojabs, waldi muhsu Prahtu, kô tas pee te
wi R

Us Waffaras Swehtkeem pirmâ Deenâ. 257

wim paleef, waldi wiffus muhsu Lohzeffus, Ea tee tew,
Ea pectizzigi Kalpi paklausigi irr. Ne laid zittu sweschu
Weesi schinni Mahjumweeta, jo ta tew pe derr, un ne
zittam.

Dohd teem, Eas tew ustizzahs, Un us tewim
palaischahs, Tawas daschas Dahwanas: No
mums muhscham ne atstahs, Nahwes Behdâs stis
prina. Nemm muhs Debbes Wahzibâ, Amen!

Us Waffaras Swehtkeem
ohtrâ Deenâ.

Dohd Schelastibas Grahmatâ, Man tad buht
zerakstiam, Par Behrnu tawâ Walstibâ, Ruhe
arri nofazzitam: Jo tu to Welnu nofohdiss, Un
man it geubti atpestijs, Pee Krusta Mohkas
zeesdams.

Schetras Grahmatas atrohdam mehß Deewa Kal
stos, Eas to Zilweku labbad rakstias irr. Ea
Dsimfchanas Grahmata, fur tee Wahrdi zerakstiti irr
wiffu to, Eas jau dsimmuschî, un kam wehl peedsimt
buhß. Ea Taisnibas Grahmata, fur tee labbi un launi
Darbi to Zilweku Behrnu farakstiti irr. Ea Nahwes
Grahmata, fur tee irr usrakstiti, Eas eeksch ta Kunga
nirst, un tee, Eas eeksch muhschigas Nahwes kriht. Ea
Dsihwibas Grahmata, fo arri sauß to Schelastibas
Grahmatu, fur stahw rakstiti tee Wahrdi wiffu isredsetu
Deewa Behrnu, Eas zaur Jesus Mohkahm to muhschi,
Dsihweschanu nopelnijschi irr. Eeksch schihß Grah

matas gribb arridsan ikkars eerakstihes buht, un tà mehš wiffi dseedam.

Dohd Schehlastibas Gramatâ Man tad buht eerakstitam, Par Behnu tawâ Walstibâ, Klubt arri nosazzitam; Jo tu to Welnu nosohdijs, Un man it gruhti arpestijs, Pee Krnsta Mohkas zeesdams.

Ra tas nu arri pee mums peepildihts taptu, laid mehš muhsu Deewu no wiffas Giršs tà luhdsam: Muhsu Tehws ic.

Muhsu schihs Deenas swehts Lewangeliums, kâ tas eeksch ta swehta Jahna Stahsteem, treschâ Nodakkâ atrastins irr, muhsu Wal lodâ tà skann:

Jesus fazzija us Nikademu: T: fohiti Deewš to Basauli mihlejis, ka winsch sawu paschu ween peedsimmuschu Dehlu dewis irr, ka wiffseem teem, kas eeksch winnu tizz, ne buhs pasudduscheem tapt, bet to muhschigu Dsh- wofchanu dabhuht. Jo Deewš ne irr sawu Dehlu eeksch Basaules suthijs, ka tam to Basauli bija teesah, bet ka ta Basaule zaur winnu pestita taptu. Kas eeksch winnu tizz, tas ne tohp sohdihts, bet kas ne tizz, tas irr jaw sohdihts, tapehz, ka tas ne tizz eeksch to Wahrdu ta weenpeedsimmuscha Deewa Dehla. Bet schi irr ta Sohdiha, ka tas Gaischums Basaulé nahxis, un tee Zilweki to Tumsibu wairak mihleja, ne kâ to Gaischumu, tapehz, ka winnu Darbi bija nikni. Jo

fas us Launu dohdahs, tas eenihst to Gaischumu, un ne nahk preeksch Gaismas, fa winna Darbi ne tohp isfunniti. Bet fas us Taisnibu dohdahs, tas nahk preeksch Gaismas, fa winna Darbus redseht warr, jo tee eeksch Deewa darriti.

Es esnu to Bauflibas Grahmatu atraddis eeksch ta Kunga Namma. (2. Sam. 14, 15.) Mihli Tizzibas Beedri! Kad tee Israeta Laudis no Deewa atstahja, un tam Baalam kalpoja, tad pamette tee arridsan to Bauflibas Grahmatu. Bet kad tas Deewa tizzigis Josiüs to Kehnia Baldischanu usnehme, tad wiafsch neween schibs paklihduschas Uwis atkal pee ihstenas Deewa Atsishchanas wadda, bet arridsan to pasuduschu Bauflibas Grahmatu mekleht pawehleja. Un redsi, ta tappa atrasta no ta Basnizas Kunga Iskiüs eeksch ta Kunga Namma.

Mehs effam schodeen arridsan weenu Grahmatu atradduschi, mihli Tizzibas Beedri! Ne to Bauflibas Grahmatu, jo ta no mums gribb, fa mums tohs desinnt Bauflus pilnigi turreht un peepildiht buhs. Ta leek grubtus Lahstus us wisseem, fas tahdus Bauflus ne turr. Ta rahda mums Deewa taisnu Sohdu un Dufmibu par teem Grehzineekeem: Bet mehs effam atradduschi to Dsihwibas Grahmatu, fur Deews wiffai Pasfaulei sawu firdigu Mihlestibu parahda. Kur mehs lassam, fa Deews, teem Grehzineekeem par labbu, sawu weenigu Dehlu dewis, fa wisseem, fas us winnu tizz, ne buhs pasuddinateem tapt, bet to muhschigu Dsihwoschanu dabbuht. Waffar, mihli Tizzibas Beedri, effam mehs redsefschi ta swehta Garra Mahjuweetu eeksch teem Wahrdeem: Kas manni mihle, tas mannu Wahrdu turrehs, un mans Tehws to mihlehs, un mehs pee

to nahksim un Mahjasweetu darrisim. Schoodeen rah,
dihš numš tas Preezas, Mahžitajs Zahnis no ta preeksch
lassita Sewangeliuma:

To Dsihwibas Gramatu ta zeeniga swehta Garra.

Bet tu, aš swehtais Deews, swehti muhs
eeksch tawas Pateesibas, so tawš Wahrds irr
ta Pateesiba. Amen!

Ras irr tad, mihi Tizzibas Beedri! scho Dsihwibas
Gramatu rakstis? Tas swehts Sewangeliums at-
bild: ka to tas augstajs Deews irr darrijs. Tik tohti
irr Deews to Pasauli mihlejis. Sche ne tohp Je-
sus, nedš tas swehtais Gars isklehats, jo schee Trihs
irr weens. Wissa Triadiba irr to Pasauli mihlejusi, un
scho Dsihwibas Gramatu rakstijusi. Tas ne irr weens
lajigs Deews, no ka Dahwids runna. Gann es esnu
fajzijs: juhs effat Deewi, un wissi ta wissu augsta,
ka Behrni. (Dahw. Dseesm. 82.) Tas ne irr tas
Deews schihš Pasaules, kas to Netizzigu Uzis aptum-
scho, ka tee Jesu to Taisnibas Sauli ne warr redseht.
Bet tas Deews pahr wisseem Deeweem, un tas Kungs
pahr wisseem Kungeem, no ka Mohsus pareisi fakka:
Klausi Israēl, tas Kungs tawš Deews irr weens wee-
nigs Deews. Zaur to Dsihwibas Gramatu, ko schel-
tan Deews raksta, tohp wianna Mihlestiba un Schehla-
stiba saprahta; wianna Mihlestiba, kad Jesus fakka: Tik
tohti irr Deews to Pasauli mihlejis. Kas irr ta Pasaule?
Weens Grehku, Nams, pilns Noseegumu un Ne-
schlihtibas; un tomehr Deews to mihle. Kas mihto to
Negantibu? Rekahds Faulums irr eeksch Pasaules; un
tomehr Deews to mihle. Bouš mihle to Ruttu, jo
ta bija Deewatizziga. Dahwids mihle to Abigail,

jo ta bija gudra. Nâswerus mihle to Esteri, jo ta bija jautka. Bet eeksch tahs Pasaules ne kahda Deewa-
bihjafchana, nekahda Gudriba, nekahds Raufums atrasts
tohp, un tomehr Deews to mihle. Ak Brihnums pah
wisseem Brihnumeem!

Bet jo leelaks Brihnums, kad meh's dsirdam: ka
Deews tai Pasaulei par labbu, sawu weenigu Dehlu
eeksch Nahwes nodewis irr? Wiasch ne dohd Seltu
un Sudrabu, wiasch ne dohd weenu Engeli, bet sawu
Dehlu; Sawu weenigu Dehlu, ko wiasch no Mufschib-
bas dsendejis irr. Wiasch to nodohd eeksch Nahwes
pee Zeeschanas, un Affins, Isleeschanas. Wiasch leek
to, mufku labbad, fakist, fakschaust, un pee Krusta pee-
nagloht; wiana Sabnus usdurt, wiana Galwu ar
Ehrfschkeem frohneht; Ak Kungs! Kungs, kas essam
meh's nezeenigi Suani, kurreem tu taf du leesu Scheh-
lastibu parahdijs effi!

Zoprobham stahw eeksch schih's Brahmatas rakstihes:
ka wisseem, kas us Jesus tizz, ne buhs pasust, bet to
mufschigu Dsihwoschanu dabbuht. Ze redsam meh's,
ka tee tizzigi ween irr tee Dsihwibas Behrni. Elzeht
irr tik dauds: ka Jesu pareisi pasiht un atsiht. Kad tur
Jesus to neredfigu Zilweku jauta: Tizzi tu us to Deewa
Dehlu? Kad wiasch atbild: Kungs, kuresch eas irr,
ka es us wianu tizzeht warru? (Zaha. Sew. 9.)
Zapeh; fakka arridsan Pahwils. Ka buhs teem tiz-
zeht, no ka tee neneeka dsirdejschi irr? (Deem. 9.)
Bet fur meh's tad mahjamees, Jesu pareisi pasiht?
Eeksch Deewa Wahrda. Jo ta wiasch pat's fakka:
Neklejeet Rakstos, jo juhs schkeetar tur eekschan
to mufschigu Dsihwoschanu dabbuht, un tee irr,
kas no mannim Leezibu dohd. (Zaha. Sew. 5.)
Ze irr mums Jesus preeksch Azzim mah eh's. Kas to
wehrâ nemm, tas warr weenumehr ar Pahwilu isfaukt:
Es sinnu, kurream es tizzejs esmu, un zerreju stipri,
ka

ka tas spehzigis irr, mannu noliktu Mantu pasars gahet, libds tai paschai Deenai. (2. Tim. 1.) Tiz zehet irr arridsan tik dauds, ka pehz Jesum ilgotees, un ar tahs kristitas Draudsibas fazzihet: Ak zik ilgi waidu! Ak jau fenn es gaidu, Nahz mans Palihdsinsch!

Kas nu ta tizz, tam buhs muhschigi dsihwoht. Mehs schinni Pasaulé arridsan dsihwojam, tomehr eeksch dauds Akarahn, Behdahm un Girdehsteem; Bet tur buhs ta jauka Dsihwoschana. Schè rahdahs Krusts, tur bahs muhschiga Lihgsimiba. Schè redsam Karu, tur buhs muhschigs Meers eeksch teem jaukeem Dsihwokteem ta Runga Zebaot.

Tomehr lai mehs ta dsihwojam, mihti Tizzibas Beedri, ka muhsu Wahrdi arridsan warr atrasti tapt eeksch tahs Dsihwibas Gramatas. Lai mehs mihlejam Deewu, jo wiatsch irr muhs mihlejs, pirms wehl ta Pasaulé rad dita tappa. Lai mehs turramees pee Jesus, jo tas irr pats ta Dsihwiba, kas us to tizz, tas to Nahwi muhscham ne redsehs. Ier juhsu Tizziba wahja, tad lai mehs Deewu luhdsam, ka wiatsch to wairoht gribbetu.

Ier tad muhsu Wahrdi eerakstiti eeksch tahdas Dsihwibas Gramatas, ko tad behdafimees to Grehku labbad. Mehs stahwam eeksch Deewa Schehlastibas. Klausem, ka wiatsch pats runna: Es apschehlofchobs par to Neapschehloru, un fazzischu us teem, kas manni Laudis ne bija: Juhs effat manni Laudis, un tee fazzibs: Ak mans Deews! (Osej. 2.) Buhs mums to Zektu wiffas Meefas eet, tad lai mehs preezajamees, ka muhsu Wahrdi eerakstiti irr eeksch tahs Dsihwibas Gramatas. Dsihwo Jesus, mums buhs arri dsihwoht. Kur wiatsch irr, tur buhs arridsan wianna Behni. Za Nahwe irr nokauta, ta Elle uswarreta, tee Welni fozlehgiti, un tas Debbes atdarribts.

Deews Tehws! tu manni mihlinajs, Ar Kristus Affnim nomasgajs, kas biju negants Trauzinsch:

No tewis esmu isredsehts, Ar tawu Dehlu faders
rehts, Tas irr mans mihtais Draudsinsch. Winsch
man, Scheitan, Grehtus peedohts, Debbes ees
dohs, Nems pee Sewim, Tur es buhschu tad pee
tewim.

Nu, mihtais zeenigais swehtais Gars, tu Kungs
tahs Dsihwibas, tu Eepreezinatais eeksch wiffahm Beh-
dahm, palihdsi mums arridsan pee tahs muhschigas
Dsihwoschanas.

Dohd, Schehlastibas Grahmata, Mums tad
buhc eerakstiteem, Par Behrneem tawas Wastis
bas, Klubt arri nosaziteem, Jo tu to Welnu no-
fohdijs, Un muhs it grubti arpestijs, Pee Krusta
Mohkas zeesdams. Amen.

Us Bassaras Swehtkeem treschâ Deenâ.

Sibman Joanna! ganni mannas Awis. (Zahn.
Eew.) Eâ mihti Eizzibas Beedri, uerunna
muhsu dahrgais Pestitais to swehtu Apustuli Pehteri, un
tam rawehl sawas Awis ganniht. Zaur tabm Awim
winsch saproht tohs kristitus Zilwekus, kas Deewa
Wabrdi mihle, un sawu Dwehfeles Gannu Jesu Kristu
pasihst. Tohs buhs Pehteram ganniht, ne ar laizigu
Waldischanu, bet ar garriau Pamahzischanu. Laizigi
Kungi walda, bet Deewa Kalpi mahza. Pats Deews
ganna sawas Awis ar Schehlastibu, un tabm rahda
tahs salkas Gannibas sawa swehta Waheda. Es
gribbu pats, salka winsch, sawas Awis ganniht.
Es gannifchu tahs us labbu Gannibu, un winau Lais
dari

264 Us Bassaras Swehtkeem treschâ Deenâ.

dari buhs us Israëla augsteem Kalneem, fur tee apaulseeb labbôs Laidarôs, un gannifees jaukâ Gannibâ us Israëto Kalneem. (Ejek. 34.)

Lihds kâ Jesus pats sawas Awis pareisi ganna, te gribb wiasch to arridsan no Pehtera darram. Un to mahya wiasch wehl schodeen wiffus Deewa Kalpus, un Mahzitajus, kâ teem sawas Awis pareisi ganniht buhs.

Ka meh's nu, kâ labbas palkausigas Awis, us Deewa Gannibahm warram atrasti tapt, tad laid meh's par Paligu, to schehligu Deewu peesaujam, ar scheem Wahredeem: Muhfu Tehros :c.

Muhfu schihs Deenas fwehts Lewangeliums, kâ tas eeksch ta fwehta Jahna Stahsteem, desmitâ Nodakkâ atrastins irr, muhfu Wals lodâ ta skann:

Jesus fazzija us teem Bariseereem: Pateesi, pateesi, es sakku jums, kas ne ee-eet pa tahm Durwim eeksch tahs Awju-Kuhts, bet fahpi zittur fur eekschâ, tas irr weens Saglis un Slepka. Bet tas, kas pa Durwim ee-eet, tas irr tas Awju-Gans. Tam pascham atweree tas Durwju-Sargs, un tahs Awis dsred winna Balsi, un wiasch fauz sawas Awis pa Wahredeem, un iswedd tahs. Un kad wiasch sawas Awis irr islaidis, eet tas winnu preekschâ: Un tahs Awis staiga tam pakkat, jo tahs pasihst winna Balsi. Bet zittam Swehscham tahs ne staiga pakkat, bet behg no ta: Jo tahs ne pasihst to Swefchu Balsi. Scho Lihdsibu fazzija Jesus us teem, Bet tee ne sapratte, kas tas bija, to wiasch

ar teem runnaja. Tad fazzija Jesus atkal us teem: Pateefi, pateefi, es faktu jums, es esmu tahs Durwis us tahm Awim: Wiffi, kas preeksch mannim nahkusch, tee Sagli un Slepawas bijusch, bet tahs Awis ne irr teem klausijuschas. Es esmu tahs Durwis, ja tas zur manni ee-eet, tas tohp swehts, un tas ee-ees un is-ees, un Gannibas atrad-dihš. Weens Saglis ne nahk, kâ ween grib-bedams, sagt, schnauat un nofaut: Es esmu nahzis, ka teem ta Dsihwiba effoti, un wiff pahp pilnam buhtu.

Tas Rungs irr mans Gans, man ne truhks neneeka. Wiasch wedd manni us falkahm Gannibahm, un wadda manni pee palehnu Uhdeni. Tee irr Dahwida Wahrdi, mihtli Tizyibas Beedri, ar kurzeem tas rahda, ka Deews wianna Gans irr, un ka wiasch to us labbahm Gannibahm wadda. (Dseesm. 23.)

Tas Rungs irr mans Gans: falka wiasch, un zur to faproht wiasch to Pasaules Pestitaju: Kas, kâ weens labš Gans, fawu Dsihwibu nodohd par tahm Awim. Wiasch to nofaut par fawu Gannu, jo tas to daschureif no ta Elles. Swehra Naggeem isglahbis bija. Tas irr weens baggats Gans, kam wiasch irr, tam ne truhkst neneeka. To ne warr neweens laizigs Rehniasch no sewim fazzih; jebchu tam dauds irr, tad tomehr tam ne irr wiffas Leetas. Ir teem augstakeem Kungeem dasche fahrt jadseed: Leels Truhkuns, Deewam schehl, Pee mannim rohдах wehl! Bet Dahwidš zittadi runna: Man ne truhks neneeka. Ak mihtlais Dahwidš! ko runna tu? Kad tew neneeka truhkst, kapehš schehloices tu zittâ Weetâ: Es esmu behdigs un nabbags! (Dseesm. 40)

Bet Dahwid's scheinan ne runna no laizigahm leetahm, jo no tahm wiinam nekahds Truhkums bija, tomehr wiinseh runna no garrigahm leetahm, fur wiinam wehl dauds truhke pee Dwehseles Usturrefchanas. Dahwid's irr ar Meeru ar sawu Deewu. I' b'schu Deews to eekseh Behdahm atstah'u: Ead tomehr tas wiinuu ne gribb atstah't. Jo wiinseh sinnaja, kas Deewam tizz, tam ne truhkst neneeka.

Jo Deews to wadda us sawahm saltahm Gannibahm. Scheitan gribb Dahwid's tik dauds sazzih't: Wiinseh dohd man wissu, kas waijaga irr pee Meefas Usturrefchanas, un Upgehrb'schanas. Wiinseh eh'dina manni is'falkufschu; wiinseh d'sirdina manni is'flahpufschu, wiinseh gehrbj manni Plifku, un dohd man meerigu D'sihwofschanu.

Eâ, mihti Elzibas Beedri, ganna Deews tas Tehws sawas Awis ar Mihlestibu, Deewa Dehls ar sawu Schehlastibu, un tas zeenigais swehtais Gars ar sawu Yamahzifschanu. To meh's joprohiam red'sesim no ta schih's Deenas Sewangelluma, kad meh's papreekschu wehrâ lifsim:

Tahs jaukas Gannibas ta zeeniga swehta Garra.

Bet tu, ak Swehtais Deews, swehti muhs eekseh sawas Pateefibas, jo saws Wahrds irr ta Pateefiba. Amen!

Eâ wedd nu, mihti Elzibas Beedri, tas swehtais Gars sawas Awis

1) Us tahm Schehlastibas Gannibahm. To apleezina muhsu Jesus, sazzidams: Pateefi, pateefi es falku jums: Es esmu tahs Durwis pee tahm Awim. Zaur Durwim eetam meh's eekseh Awju. Ruh's, un zaur Kristum nah't tahs Awis eekseh tahs Kristitas Draudsibas.

Kad Durwis aisslehgta, irr tahs Awis drohscha, un kad Deews fawu Gannibu farga, tad teem neweens Senaidneeks aiskahrt warr. Ne bihstees, fakka winsch pars: Tu Tahrpinsch Jehkaba, Juh's Israëla Lautis ni, es palibdsu tew, fakka tas Bungs un taws Pestis rass tas Swehtass eeksch Israëla. (Esaij. 41, 14.) Ak! kâ jauki tohp, us schihm Schehlastibas Gannibahm, tahs apbehdinatas Awis apshehlotas! Deewa Gars ne gribb muhschigi par tahm dusmotees, bet tahs weenumehr apdahwanacht ar fawu Schehlastibu un Preeku! un ta wedd winsch arridsan fawas Awis:

2) Us tahm Miblestibas Gannibahm, kad winsch tahs pee Wahrda fauz. To apleezina tas swehts Eewangeliums, s'zidams: un winsch fauz tahs Awis pee Wahrdeem. Pee Wahrda faukt, irr til dauts kâ mihleht. Ta fakka Deews, pee ta Prawerta Esaijus! Es esmu tewi pee Wahrda fauzis, tu man peederrri, tas irr, es esmu tewi miblejs, (Esaij. 43.) Ko weens mihle, to winsch labpraht pee Wahrda fauz. To Mantu, ko tu mihle, to tu labbi paglabba. Tas swehtais Deewa Gars turr tahs tizzigas Sirdis par fawu augstaku Mantu, tapeh; winsch tahs arridsan farga un glabba. Pee Wahrda faukt, irr arridsan til dauts, kâ weenu pasiht. Ta pasihst tas swehtais Gars wiffus, kas us wianu tizz, un eeksch Deewa-Bihjaschanas dsihwo, Tohs wedd winsch joprohjam!

3) Us tahm Swehtibas Gannibahm. Jo ta fakka Jesus: Es esmu nahzis, ka teem to Dsihwibu, un wiffu papilnam dabbuht buhs. Juh's Wariseëri nekaujat tahs Awis, un iskaisat tahs, juhs atraujat wianu Dwehseleh'm to Deewa Wahrdu. Es esmu weens ihstems Gans, jo es esmu nahzis, mannahm Awim to Dsihwibu, un to Pilnibu doht. Ta irr ta Swehtiba, ko tas swehtais Gars tahm Awim dohd, kas fawu Gannuklausu, un tam pakkal staiga. To Pilnibu dohd winsch

arridsan schinni laizigâ Dsihwoschanâ, kad wiasch mums
 sobla schelligs buht, kâ wiasch us Dahwidu fakka:
 Laid tew peeteek manna Schehlastiba, jo mans
 Spehks eeksch Wahseem warrens parahdahs.
 (2. Kor. 12.) Kad ta Girds sinn, ka Deews tai
 schelligs irr, tad ta ar Meeru paleek. Ta Pasaule ne
 warr to Girdi pareisi eepreezinah. Tapeh; ne mekle pee
 wiannas Gohdu un Baggatibu; Tas wiff tewi tok ne
 warr eepreezinah. Bet eeksch Kristus irr tew pilnigs
 Preeks; fo meh's gribbam, to meh's no wianna dabbujam,
 Gribbam meh's Taisnibu, Kristus irr muhsu Taisniba.
 Gribbam meh's Preeku, Kristus irr muhsu Eepreezinatajs.
 Gribbam meh's Wesselibu, Kristus irr muhsu Dscedina-
 tajs. Gribbam meh's Baggatibu, Kristus irr muhsu
 augstaka Manta. Gribbam meh's Gohdu, tad irr mums
 tas weens leels Gohds, kad meh's Lohjekti pee Jesus
 Meesahm effam. Sakki nu, tu Krusta neffejs! Tapeh;
 tu daschfahrt schellosees: Man truhkst schis un tas, man
 ne irr neneeka? Irr tew Deewa Schehlastiba, tad effi
 tu baggats un tew buhs wiff papilnam. Laid tas fuhds,
 kam Deews ne irr schelligs. Sakki tu ar Dahwidu:
 Man ne truhks neneeka. Jo kad Deews mann irr, tad
 irr man gann. Ja, fakka dasch: Kad Deews man
 schelligs buhtu: tad man ne kas truhktu? Bet klausees,
 kas Deewa Tizzigs irr, tam neneeka truhkst; un jebfchu
 tam neneeka pee Rohkas, tad tomehr wiasch ar Meeru
 paleek, kad wiannam tiklai weens schelligs Deews irr.
 Debbes's buhs mums to Dsihwibu un wiffu Pilnibu
 dabbuht. Jo tur tee Jbredsehti spihdehs ka tabs
 Swaigsnes pee Debbesim, un pats Deews buhs wiannu
 Pilniba. Zaur to irr mums peedohti tee Grehki, eeschlin-
 kota ta Dsihwiba; Debbes's buhs mums dabbuht, af
 Deews! kahdas leelas Dahwanos!

Kad nu tas zeenigais swehtais Gars mums tik daudi
 labba darra us sawahm jaukahm Gannibahm, laid
 meh's

mehs tad pecluhkojam, mihti Tizzibas Beedri, ka mehsh to ar tibscheem Grehkeem ne aptaitinajam. Laid mehsh to ne dsennam no muhsu Sirdim, zaur negantu Dshwofchanu, bet allaschia us wianna swehtahm Gannibahm, ka paklausigas Awis atrasti tohpam. Tad winsch muhs sawâ Laikâ weddihs us tahm muhschigahm Debbesfu, Gannibahm pee jaukas Dshwofchanas un Preeku Pilnibas.

Sch! mehsh sawu Destitaju, Ar Preeku skattis sim, Ras pelnijs Debbes:Mahsu, Ar sawahm Affinim. Deews Tehws, Dehls, swehtais Gars, Mums tur preeksch Azzim stahwehs, Wiss Debbes:Pulks to slawehs; Neweens muhs ne aiss fahrs!

Nu paldeews Deewia, tas irr beigts, schis muhsu swehtais Deewa Darbinsch! Beigti irr tee preezigi Bassaras, Swehiki; Beigtas irr tahs Bassaru Swehtku Mahzibas. Muhsu Deews tohp allasch teikts, no ka nahk tas swehtais Wahrduinsch. Teikts irr tas zeenigais swehtais Gars, kas mums schos Swehtkos atkal palihdsejs, Deewa swehtu Wahrdu mahziht un klausitees. Winsch irr muhsu Sirdis Mahjuweetu darrijs, par to mehsh wiannu slawejam. Winsch irr muhsu Wahrdu eeralstijs sawâ Dshwibas Grahmata, par to mehsh wiannam pateizam. Winsch irr muhs scho deen us sawahm Gannibahm weddis, to Dshwibu un wissu Pilnibu eefohlis: par to mehsh wiannu gohdinajam, Slawehts irr muhsu Deews, k. s muhs tik jauki pamahzijs! Slawehts, kas mums tohs Debbesfu Zellus parahdijs! Slawehts, kas muhsu Sirdis ar Deewa Wahrdu eepreezinajs irr! To mehsh nu turram wissu dshwojoht, pee ta paleekam ir mirstohk! Laid tas eeksch mums Augustus neff pee muhschigas Dshwofchanas!

Laid Nusis fanemm Deewa Wahrda Skannu,
 Un labbi klausa winna Draudses Gannu: Laid
 Mehle luhds, un Nutte fuhds, Laid mehs no
 Deewa Darbeem dseed' un skannam. Dohd pee
 mums palikt tawam swehtam Garram! Ka
 mehs, at Deews Kungs, tew pa Prabtu dar-
 ram, Pehz wiffi lihds, Kad nahks tas Brihds,
 Pee tewim Preeka muhscham dsihwoht warram.
 Amen.

Bassaras Swehtku Afswehtê.

Swehts irr muhsu Deews! Swehts irr muhsu
 Deews! Swehts irr muhsu Deews! Tas Deews
 Kungs Zebadê, Amen!

Kungs! mehs gribbam labprahc Jesu redseht.
 Fa, mihi Tizzibas Beedri, luhds tee Pagani to
 Deewa Kalpu Wihlippu, kad tee dauds Sihmes un
 Brihnumus no Jesus redsejschi bija. (Zahn. Gew. 12, 21.)
 Tee dsirdeja, ka wiasch to Lahzaru no Kappa usmohdi
 najs bija, tee redseja, ka dauds Laudis us teem Leelu
 deenas, Swehtkeem to Kungu ar leelu Preeku eeksch Je-
 rusalemi eewaddia, dseedadami: Osianna, flawehts irr
 tas kas nahk eeksch ta Kunga Wahrda, tas Kehnijsch
 Israëta! Zapehz tihk teem arridsan Jesu redseht; Un
 kad tee fajutta, ka Wihlips ta Kunga Jesus Apustulis
 effobts, nahk tee pee wianna un luhdsahs: Kungs! mehs
 gribbam labprahc Jesu redseht.

Mehs schodeen pamahziti tohpam no tahs swehtam
 Triadibas, ka tas weenigais Deews eeksch trim Jhpa-
 schibahm parahdijees irr, kas nosauktas tohp: Tehw-
 Dehts

Dehls un swehtais Gars. Nu sinnu es, kas farou
Deerou firdigi mihle, tana patiks arridsan wiannu redseht.
Tapeh3 atskann to Tizzigu Wehleschana eeksch tahs kri-
stigas Draudses: Ak mehs griobam Deerou labprah3
redseht! muhsu Deerou, kas muhs raddiis, atpestiis,
un swehtus padariis! Un to paschu mums parahdihs
muhsu schihs Deenas swehts Sewangeliums. Mehs
krihtam semme preeksch Deewa Bohda Krehsla, un luh-
dsam no Girds: Muhsu Tehws ic.

Muhsu schihs Deenas swehts Sewangeliums,
ka tas eeksch ta swehta Jahna Stahsteem,
trescha Nodakka arrastins irr, muhsu Wal-
lodá ta skann:

Weens Zilweks bija no teem Wariscereem,
Wahrdá Mikademus, weens Wirsneeks
to Judu, tas nahze pee Jesu Nakti, un faz-
zija us wiannu: Meisteri! mehs sinnam, ka
tu essi Mahzitajs no Deewa nahzis: Jo ne-
weens ne warr tahs Brihnuma-Sihmes dar-
riht, ko tu darri, ja Deews ne irr ar to Je-
sus atbildeja un fazzija us wiannu: Pateesi,
pateesi, es fakku tew: Ja kas labban ne tohp
no jauna peedstimis, tad ne warr tas Deewa
Walstibu redseht. Sakka us wiannu Mikade-
mus: Ka warr Zilweks peedstimt we3a buh-
dams? warrig winsch atkal faras Mahtes
Meefas ee-eet un peedstimt? Jesus atbildeja:
Pateesi, pateesi, es fakku tew: Ja kas lab-
ban ne tohp peedstimis zaur Uhdeni un Gar-
ru, tad ne warr tas Deewa Walstiba nahkt.

Kas no Meesas peedsemn, tas irr Meesa, un
 kas no Garra peedsemn, tas irr Gars. Ne
 brihnijses, ka es tew fazzijis esmu: Jums
 buhs no jauna peedsimt. Tas Wehsich puhfch
 fur gribbedams, un tu gann dsirdi wiann
 Puhfchanu, bet tu ne sinni, no kurrenes
 wiansch nahf, un furp wiansch eet: Ta irr ar
 ikweenu, kas zaur to Garru peedsimms. Ni-
 kademus atbildeja un fazzija us wiann: Ka
 warr tas notikt? Jesus atbildeja un fazzija us
 to: Esi tu weens Mahzitajs eefsch Israelta,
 un tu ne sinni to? Pateesi, pateesi, es fak-
 ku tew: Mehs runnajam, fo mehs sinnam,
 un dohdam Leezibu, fo mehs redsefschi esam,
 un juhs ne fanemmat muhsu Leezibu. Ne
 tizzat juhs, kad es jums no Semmes-Peetahm
 fakku: Ka tizzeseet juhs tad, kad es jums no
 Debbes-Peetahm fazzifchu? Jo neweens
 brauz us Debbes, ka ween tas, kas no Deb-
 bes nahzis irr, ar Wahrdu, ta Zilweka Dehls,
 kas Debbesis irr. Tapehz ittin ka Mohsus
 Tuffnesi Tschuhfku irr pa-augstinajs, ta buhs
 arridsan ta Zilweka Dehlam pa-augstinatam
 fapf: Ka wiffi, kas us wiann tizz, ne tohp
 pasuddufchi, bet to muhschigu Dsihwofchanu
 dabbu.

Es esmu Deewu no Waiga Waigam redsejs, un
 manna Dwehfele irr isglahbra. Ta preezigi,
 mihti Tizzibas Beedri, isfauz tas Bezstehws Zehkabs,
 kad wiansch, no sweschas Semmes us Mahjahm nahf-
 dams,

dams, ar weenu Wihru wirs Zetta zihniabs. (1. Mohf 32, 30.)

Schis Wihrs, kas ar Zehkaba zihniabs, irr pats Deewa Dehls bijis. Zo mehs redsam no Zehkaba Wahrdeem, kad tas jalka: Es esnu Deewu no Waiga Waigam redsejs, un manna Dwehfele irr isglahbta. Zo zits, lai tas arridsan Engelis buhu, ne warr par Deewu nosaukts tapt. Schis Deewa Dehls, jebſchu wiasch to Brihdi wehl ne bija dsimnis, peenehmahs Zilweka Sihni, un ta ar Zehkaba zihniabs. Un kad Zehkabs nomannija, ka schis wairak ne ka weens Engelis un Zilweks bija, tad isfauz wiasch ar Preeku schohs Wahrdu: Es esnu Deewu no Waiga Waigam redsejs, un manna Dwehfele irr isglahbta.

Mihli Tizzibas Beedri, mehs atrodnam eeksch ta schis Deenas Sewangeliuma zitiu Wihru, kas arridsan Deewu redsejs. Tas ne irr Zehkabs, bet Nikademos Wahrda. Tam rahdahs ta wissa swehta Triadiba, Deews Zehws, Dehls, swehtals Gars. Tapedz mehs schodeen firdigi gribbam wehra aemt:

Ka Nikademos to Trihsweenigu Deewu redsejs irr.

Ber tu, ak swehtais Deews, swehti muhs eeksch tawas Pateesibas, so taws Wahrds irr ta Pateesiba. Amen.

Ta irr nu, mihli Tizzibas Beedri, Nikademos to Trihsweenigu Deewu redsejs, ka mums tas swehts Sewangeliums to stahsta preekſcha. Deewu Zehwu reds wiasch eeksch teem Wahrdeem Jesus. Ja kas labban ne tohp peedsimnis zaur Uhdeni un Garru, kad ne warr tas Deewa Walstiba ee: eer. Schi wiasch tam rahda to Deewa Walstibu, kas Deewam Zehwam peederr. Deewa Dehlu reds wiasch eeksch teem

Wahrdeem: tad Jesus fewi nosauz par weemu Zilweka Dehlu. Deewu to swehtu Garra reds winsch eekich teem Wahrdeem: Kas no Garra irr, tas irr Gars. Ka warr weens Zilweks skaidrati Deewu redsht?

Ehe mehs nu redsam, miht Dizibas Beedri, ka mums irr: Weens weenigs Deews eekich Buhfchanas, bet Trihs eekich Zhpafchibahm. Ka mums weens weenigs Deews eekich Buhfchanas irr, to apleezina tas Deewa Kalps Mobsus fazzidams: Klausees Israel, tas Kungs mihsu Deews irr weens weenigs Deews. (1. Mohf. 6.) No ta arridsan Leezibu dohd tas swehts Apustullis Pahwils: Mums irr weens Deews, fakka winsch, ni weens Widdutais, stary Deewa un Zilwekeem, tas Zilweks Jesus Kristus, kas few nodeweess preekich daudseem par Atpestis schamu. (1. Tim. 2.)

Schis weenigs Deews eekich Buhfchanas, irr Trihs eekich Zhpafchibahm. To redsam mehs no tahs jaukas Dseefminas, to tee swehtu Engeli schim Trihsweenigam Deewam par Gohdu dseed: Swehts, swehts, swehts, irr tas Kungs Zebaot, Debbes un Semme irr pilna no winna Gohdibas. (Esaij. 6.) Klausees, ka tas Praweets Esaijus no schi Trihsweeniga Deewa runna: Nu subta mammi, fakka winsch, tas Kungs Kungs un winna Gars. (Esaij. 48.) Ehe tas zaur to pirnu Wahrdu, Kungs: Deewu to Tehwu, zaur to ohtru: to Dehlu, un zaur to Garra, to swehtu Garra faproht. To apstiprina arridsan tas Kehniisch Dabwids fazzidams: Zaur ta Kunga Wahrdu irr te Debbeschi darriti, un wiss winnu Spehts zaur ta Garra winna Nuttes. (Dsehm. 22.) Us to lufkodams, fakka tas Kungs Jesus us saweem Mahzeleem Kita pa wissu Pasauli un mahzajt wissus Laudis un fristjeet tohs us to Wahrdu Deewa ta Tehwu ta Dehla, un ta swehtu Garra. (Matt. 28, 19.)

Kad Kristus no Zahna Kristihts tappa, stahweja winsch
pats Zardanas Uppé, ta Tehwa Bals's tappa no Deb-
besim dsirdeta: Schis irr mans mihtais Dehls, fo
manna Dwehsele eeniht, to buhs juns klausiht.
Un tas swehtais Gars uslaidahs us Kristu Ballo-
scha Sibmi. (Matt. 3.) Eeksch ta schihs Deenas
Ewangeliumma fakka Kristus pats: Meh's, tas irr: Es,
tas Tehws, kas manni suhtijs un tas swehtais Gars
runnajam, fo meh's sinnam, un apleezinajam, fo meh's
redseischi effam. To wissu tas sweht's Zahnis faenim
fohpá eeksch scheem skaidreem Wahrdeem: Trihs irr,
kas Leezibu dohd Deobesis, tas Tehws, tas Wahrs,
(tas irr Deewa Dehls) un tas swehtais Gars, un
sche trihs irr weens. (1. Zaha. Br. 5.)

Kedseet, tà irr Mikademus redseis to Trihsweenigu
Deewu, tà meh's to arridsan redsam wlaana swehtá
Wahrdá, meh's redsam to eeksch tahs Kristigas Drau-
des, jo kur diwi jeb trihs sagabjuschí eeksch Deewa
Wahrdá, tur winsch widdú starpá. Meh's redsam
Deewu eeksch tahs swehtas Kristibas, kur meh's Kristiti
tohpam us to Wahrdu ta Trihsweeniga Deewa. Meh's
redsam Deewu eeksch Grehku, Suhdeschanas Krehla,
kur minns Grehki peedohti tohp, us to Wahrdu ta Trihs-
weeniga Deewa. Meh's redsam Deewu eeksch ta swehtá
Wakkar-Ehdeena, kur schis trihs weenigs Deews muhsu
Sirdis nahf, Mahjuweetu nemt.

Kad meh's nu Deewu tà redsam, kopeh'z ne gribbam
meh's tad us wintu tizzeht? Ja, fakki tu, ká warru es
to tizzeht, fo es ar fawu Prahtu isprast ne warru? Sché
teel tew atbildehts: taw's Prahts irr tum'sch, un tohti
wahja Leeta. Tas irr weens leels Noslehpums preekich
tarahm Uzzim. Jeb'schu tu to ne warri isprast, tad
buh's tew tonmehr weenteefigi tizzeht, tapeh'z ka Deews to
gribb no tewim. Meh's atrohdam eeksch laizigahm Lee-
tahm daud's Noslehpumus, fo meh's isprast ne warram,

un tomehr mehß to redsam. Tu redst to Sauli ifdeenar, bet falki luh-sams, kas irr ta Saule, un no ka irr ta darrita? Tu dsirdi to Behiu, ka wiasch kradz, bet tu ne sinni no kurrenes tas nahk, un us kurren tas no-er? No gribbi tu tad tohs Deewa Noslehpumus Debbesis isdibbincht? Al sawaldi tamu Prahu appalich Kristus Paklanfichanas, un tizzi Deewa Bahrdam, tad tu tur muhschigi redsest, ko tu fcheitan isprast ne paspehils.

Salki tu joprohjam: Kas man no ta atlez kad es ta tizzu? Tad klausi atkal: Tew buhs muhschigi Deewu redseht. Tu redsest to Debbeku Tchwu, kas tai Pasfaulei par Labbu sawu weenigu Dehlu dewis. Tu redsest Deewa Dehlu, kas sawu Dshwibu tewis labbad nodewis pee Krusta Kobka. Tu redsest to zeenigu fwehtu Garu, zaur ko tu no jauna peedsumnis effi pee tahs muhschigas Dshwofichanas.

Tad dohd, at Silwets, tamu Sirdi tam Trihsweenigam Deewam, un tizzi us wianu. Jo kas tizz, tas tohp fwehts, bet kas ne tizz, tas irr pasiddis. Speesch tew tee Grehki, tizzi us Deewu. Tit teescham ka fchis Kungs dshwo, tawi Grehki taps tew peedohti. Irr tawi Grehki warreni tappuschy, Deewa Schehlaftiba irr jo leelaka.

Speesch tew ta Krusta Wasta, tizzi us Deewu, wiasch tew palihdsehs. Brehz tawi Senaidneeki us tewim: Sitt to Krusta, sitt to Krusta; Redst, fche irr Deews, kas tew no wianu Rohkahn isglahbt warr! Speesch tew tahs Nahwes Dohmas, tizzi us Deewu, jo fchis buhs as Pehdigais, kas us taweeim Pihfchleem stahwehs. Irr wiasch tew Dshwibas Deenas klahf stahwehs, tad wiasch tew Nahwes Behdas arridsan nie atstahs, bet tamu Dwehfeli eewaddihs eeksch sawu Debbeku Walstribu, fur tu ar Rehkabu preezigi isfanktwarresi: Es efimu Deewu no Waiga Waigam redsest, un manna Dwehstete irr isglahbta, Amen!

Virma Swehdeenâ pehz Waffaru
Swehtku Utswehtes.

Schê kohpâ, Laudis, nahzeet, Juhs Grehzi
neeti jahzeet, Tabs Mohkas klausitees, Kas
teem tur wirsû speeschahs, Kas schê no Deewa
greeschahs, No Deewa Wahrda artstahjchees.
Schê eita libds us Elli, Un skattajtees, kâ Welli
Tohs Laudis wahrdina: Tabs Mohkas ne warr
saprast, Neweens warr Gallu atrast; Kad beig
tohs schahda Sohdiva.

Zâ mihti Dizzibas Beedri, meh's ne warram weenu
mehr no preezigahm leetahm runnaht, mums arri
weenreis ja-eezahl no breefmigahm leetahm. Gan ne
weens muhsu starpâ til zeetfirdigs buhs, kâ tas ne isbih
tohs preeksch tahs Elles. Bet tas noteek mums par lab
bu. Jo kas allaschia tahs Elles Mohkas apdehna, tas
ne nahks tur eekscham; bet kas zeetfirdias irr, un re bish
stahs Deewu, tas brauz wats tihchi Elle. Ak teescham!
Mums irr weens leels Senaidneeks, kas muhs preeksch
Deewa apfuhds Deenas un Naktis. Tas grihb muhs
fijacht, kâ tohs Kweeschus. Tas grihb muhs wiffus
nowest eeksch tahm muhschigahm Ugguns leefmahm, tur
Kaukschana un Sobbu-Tribzeschana irr. Kâ warram
meh's nu wiina Naggus isbeht? Kas muhs isglahs
no tahdu Senaidneeku Mohkas? Ak mihti Dizzibas
Beedri! laid meh's Jesu par Paligu nemmam, laid
meh's ar wiina dahrgahm Affinin muhsu Sirdis aptra
yam, un tâ luhdsam: Muhsu Tehws ic.

Muhsu schih's Deenas swehts Len angelinns, kâ
tas eeksch ta swehta Lubkasa Stahsteem, festa
padesmitâ Modakâ atrastins irr, muhsu Wal
lodâ tâ stam:

Zur bija weens baggats Bih's, tas apgebr
tehs

behs ar Purpura un dahrga Audekta, un
 dsihwoja ikdeenâs Kabrumâ un Lihgsmibâ.
 Tur arri bija weens Nabbags, Wahrda Lah-
 zarus, kas gulleja preeksch wiina Durwin,
 pilns ar Wahtim. Un gribbejahs pee-ehdi
 najams no tahm Druskahm, kas no ta bag-
 gata (Wihra) Galda kritte; Tomehr ir tee
 Sunni nahze un laisija wiina Wahtis. Bet
 tas lehzehs, ka tas Nabbags mirya, un tappa
 aishests no teem Engeteem Ahbraâma Klehpi,
 un tas Baggats nomirre arridsan, un tappa
 aprakts. Kad tas nu Elle un Mohkas bija,
 pazehle tas sawas Azzis, un redseja Ahbraâmu
 no tabtenes un Lahzaru wiina Klehpi. Un
 tas sauze un fazzija: Tehws Ahbraâm! aw-
 schehlojees pah man! un suhti Lahzaru, ka
 tas sawu Pirksta-Gallu Uhdeni pamehrz, un
 dsissina mannu Mehli, jo es zeeschu leelas
 Mohkas schinnis Ugguns-Veesmâs. Bet
 Ahbraâms atbildeja: Beeminni, Dehls! ka tu
 sawu Labbunu dabbujis essi, tur dsihws buh-
 dams, un Lahzarus turpretti Launumu dab-
 bujis, bet nu tohp schis eepreezinakts, bet tu
 tohpi mohzihts. Un pah to wissu irr stark
 jums un mums leela Starpa, ka tee, kas
 gribbetu no scheijenes pee jums semmê braukt,
 tee ne warr; nedf arri no turrenes scheid pee
 mums pahbraukt. Un wiasch fazzija: Tad
 luhdsu es tewi, Tehws! tu gribbetu to sub-
 tihht manna Tehwa Namina. Jo man wehl
 peezi

veezi Brahti, fa wiensch teem apleezina, fa tee arri ne nahf schinni Mofku: Weeta. Abdraams fazzija us to: Teem irr Mofus un tee Praweeschi, lai tee tohs klaufa. Bet tas fazzija: Ne, Tehws Abdraam! bet kad weens no Mirroneem pee teem eetu, tad tee atstah-tohs no Grehkeem: Tad fazzija wiensch us to: Ne klaufa tee Mofu un tohs Praweeschus, tad tee arri ne tizzehs, kaut ir kas no Mirroneem augfcham zeltohs.

Rungs, es zeefchu Sabpes, palibdsi man! Fa mihti Drauai, kauz un brehz tas Kehniach Ifkius us sawas Bahibas Gultas, un lubds Deewu, fa tas wiannu gribbetu dfeedinaht. (Esaï. 38.) Sara Wal-loda, tas Bahrds ta fkan: Ak Rungs, es tohpu no fpaidihts, isgalwo manni. Lihds fa weena Nasta to Zilweku speefch, ta speeda ta grubta Gehrga scho Keh-niu, fa tas ne warreja atpuhstees. Wiffi winna Pohzekki bija fa falstin kafaititi, wiensch gulleia fa eefsch Beetuma fahlehgt, tapehz lubds wiensch Deewu, fa tas wiannu gribbetu isgalwoht.

Weefas Bahjiba irr weena grubta Nasta, jo ta panuum tam Zilwekam to Spehku, un apgrubtina to ar Sahpehm. Tapehz fakka Sibraf's pareisi: Ta Nahwe irr labbaka nekã weena wahja Dsihwofchana. Kas allafch weffels irr, tas to ne tizz, bet, Rungs! afklare winna Kaulus ar Sahpehm, tad tu dsirdefi, fa wiensch tohti brehts: Nekahda Wesseliba irr pee mannas Weefas preefch sawas Dufmibas, un nekahds Weers irr eefch manneem Kaulcem, preefch manneem Grehkeem. (Dahw. Dfeem. 38.)

Dwehfeles Bahjiba irr jo grubtaka Nasta, ta speefch ta Zilweka Girdi pee Semmes, fa tam ar Dahwidu
jafcheh.

jaschehloiahs: Al manni Grehki eet pah mannun Galru,
un ka gruhra Nasta irr tee mann gruhri tappusch.

Bet pah wiffu irr tahs Elles Mohkas jo gruhra
Nasta. Barretu tas baagats Wihrs schodeen armuns
runnabt, tad wisch ar Affarahm isfazzitu, ka wiffas
laizias Sahpes un Mohkas neneeka irr prett tahm Elles
Mohkam. Klanfaitees, ka tas brehz eeksch ta schihs
Deenas Sewangeliuma: Kungs, es zeefchu leelas Moh-
kas schinnis Ugguns Leefmas. Ze dsirdam mieh nu,
mihli Dizzibas Beedri;

To Brehkschanu ta baggata Wihra eeksch Elles.

Bet tu, al swehtais Deews! swehti mubs
eeksch tarwas Pateefibas, jo tarws Wahrs
irr ta Pateefiba. Amen.

Es zeefchu leelas mohkas schinnis Ugguns Leefmas.
Ta, mihli Dizzibas Beedri, brehz nu eeksch Elles tas
baagats Wihrs, no ka tas swehts Sewangeliums ta
fakka: Tur bija weens baagats Wihrs. Baggatiba
tohp nosauka, kad tam Zirwekam wairat irr, nekâ tam
wairaga. Tahda Baggatiba neweenu pasuddina. Ta
Kunga Swehtiba darra baggatus, bes wiffu Sahda-
fchanas. Kad weens, baagats eeksch Mantas un bag-
gats eeksch Deewa irr, tas labbi peeklahjahs. Bet kad
tas Zirweks farwu Mammonu par Deewu darra un tam
wairat kalpo ne ka Deewam, tas irr Grehks, kas to pas-
suddina. Tapchz fakka Deewa Raksti, ka tee Pasaules
Behrius farwu Seltu un Sudrabu fakka: Tu effi man
par Deewu. Al! kahds nabbags Deews! tam buhs
terwi pahstahweht, un redsi: terwin wiran jaglabba
Maifa un Schirfstos. Al! kahds nabbags Deews, ka
tee Sagfi sohg, un kas few paschu ne warr fargah!

Baggatibal ne buhs tawam Rungam, bet tawam Kalpam buht. Zittadi tu preeksch Deewa ne warri pastahweht.

Schis baggaats Wihrs eeksch ta schihs Deenas Eewangeliuma tohp aprakstihst:

1) Ka weens lepne Wihrs. Zo tas ikdeenahs gehrbahs eeksch dahrga Andekta un Eihsehu Drahnahm, kas ween teem Kehniaeem peektahjahs walfahrt. Wiasch zerreja ar tahdahm dahrgahm Drahnahm Debbefis tapf, bet Deews ne luhfo us muhsu Drahnahm, wiasch raugahs us muhsu Sirdi. Ak tarehz, wai teem Zilwekeem, kas sawu Meesu kopj un gehrbi, bet par to Dwehfeli ne weenreis gahda! Gehrb sawu Sirdi ar Faisnibas Drahnahm, tad tu Drowam wairaf patifsi, ne ka tee, kas Seltu un Sudrabu walka. Tas baggaats Wihrs tohp aprakstihst

2) Ka weens Wihrs tahs Kahribas. Zo tas dsihwoja ikdeenahs eeksch Preeka un Eihgsnibas. Wiasch darreja sawu Behderu par Deewu, un waddija sawas Deenas ar leeku Ehschanu un Plihteschanu. Efst un dsert tas augstais Deews ne irr aisleedfiss; bet ta pahrlieku Ehschana un Dferschana irr Grehls preeksch wianna. Ak kristihst Zilweks! Kad tu pee tawa Galda eij, tad apbohna, ka tur allaschin diwi Weefis pee tewim sehseh: Tawa Dwehfete un tawa Meefa. Kad tu to Meesu pahrlieku bawro, tad mirst ta Dwehfete Baddu. Dsihwo ta, ka fehce abbi warr usturreti tapf! Tas baggaats Wihrs tohp aprakstihst

3) Ka weens neschehligs Wihrs. Lahzarus gulleja preeksch wianna Drowim, pilns ar Augoneem, bet pee ta Baggata ne biia nekahda Echehloftiba. Wiasch ne warreja fazzihst: Zo Nabbagu irr dauds, kas warr teem wisseem doht? Kas warr tohs wissus usturreht? Zo fehce gulleja weens patis Nabbags. Wiasch ne warreja fazzihst: Man ne kas pee Rohkas, fo buhs man doht? Zo tas

tas bija weens baggats *Wihrs*. *Wiasch* ne warreja fazzih: Es ne esmu *Lahzaru* redsejis. Jo tas gulleja preeksch wianna *Durwin*. *Wiasch* ne warreja fazzih: Tas irr weens stiprs *Deedelneeks*, wiasch warr gann strahdcht un us zittu *Wihsi* famu *Maisi* pelnibe. Jo tas bija wahjsch un newessels. *Wiasch* ne warreja fazzih: Tas irr weens nekainigs *Deedelneeks*. Jo tas tiklai gribbejahs pee ehdinajams no tahm *Druskahm*, kas no ta baggata *Wihra* *Galda* kritte.

Wihli *Tizzibas* *Beedri*! *Deews* dohd mums sawas *Dahwanas*, ne la *Rungeem*, ka mums tahs preeksch sewis patureht, bet la *Nammaturretajeem*, ka mums tahs starp wianna *Behrneem* isdallih buhs. *Kas* *Nabbagam* ne grib doht, tas irr weens netaisnis *Nammaturretais*. *Tas* *Nabbags* irr no *Deewa* suhtih, zaur to praša *Deews* no tewim, ko tu wiannam parrada effi. Kad tas baggats *Wihrs* eeksch *Elles* gulleja, fazzija wiasch: *Tehws* *Abbraam*! suhti *Lahzaru* pee mannim. *Deews* suhta wehl sehodeen *Lahzaru* pee tawahm *Durwin*, un famu *Swehtibu* ar wiannu. Ja tu to usnemim, tapfi tu swehtih; dsenn tu to prohjam, tad eet *Deewa* *Swehtiba* lihds ar wiannu. *Zilweks*! apdohma to, un effi schehligs prett tarou *nabbagu* *Brahli* un *Mahsu*. *Tas* baggats *Wihrs* to ne darrija, tapehz brehz tas nu eeksch *Elles*.

Klaufamees, la wiasch brehz: *Al* es zeeschu leelas *Sahpes* schinnis *Ugguns* *Leesmas*! *Al* breefmigi *Wahr* di! pabr *Kurreem* wiffi *Matti* *Kalmos* zekahs. *Al* ta *Mutte* brehz, kas bija eeraddusi garwileht un klegabt! *Ta* *Mutte* brehz, kas tiklai *Lahstus* un *Zlehna* *Wahzdus* runnaja, un no *Deewa* *Peeluhgschan* s neneeka sinnaja! *Al* es weschu leelas *Sahpes*, sakka wiasch, es tohpu la us *Nestehm* zepts, wiffas *Elles* *Leesmas* sitt pabr mannim kohpa. *Ta* *Strds* trihz, ta *Mehle* kauz, un wiffi *Lohzekt* tohp no *Welna* neschehligi niobziti. *Sche* irr peepilditi tee *Wahr*di, ko *Deewa* *Sars* tai *Draudsei* fakkat:

fakka: Ja kas to Swehtu pecluhds un winna Bildi, un peenem to Mehrti preeksch sawu Peeri un pee sawas Rohkas, kas dfers no ta Wihna tabs Deewas Dufmibas, kas sawantes eelets irr eeksch to Bitteri winna Bahrsibas, un tas taps mohzihes ar Ugguni un Sehtu preeksch teem swehtreem Engeleem, un preeksch ta Jehra. (Parabd. Gr. 14.)

Ko dohmajeet nu, juhs Besdeewigi, woi juhs wehl ne gribbat tizzeht ka weena Elle irr, eeksch ka tee netaisni mohziti tohp? Nu tad klaufastees, fo Jesus fakka: Eita nohst no mannim juhs nolahdeti! muhschiga Ugguni, kas sataisita irr tam Welnam un winna Engeleem. (Matt. 25.) Ta Elle irr sawu Rihkli atplehrusi bes Mehra, ka nokahpj winnas gohdigi, un winnas Draudse, tik labb winnas Baggati, un kas lihgsmitigi irr eeksch tabs, fakka tas Praweets Esaijus. (Esaij. 5.) Un zitta Weeta winsch ta runna: Ta Bedre irr jau no Wakkara gattawa, winna arridsan irr preeksch ta Kehniina gattawa, dsillu un plattu irr winsch to darrijs, winnas Ugguns un Wakkas kohpa irr warren leela, ta Kunga Dwascha eededsinahs winnu, ka weenu Sehtu Strautu, (Esaij. 30.) Jautajeet Kohru, Dahstanu un Abiramu, jautajeet tohs Laudis no Sodomas un Gomorras, tee jumis wissi atbildehs, ka weena Elle irr, kur Deewas tohs Besdeewigus sohdihs. Ir tee gudri Pagani irr to jau atsinnuschi, ka tee mahzijuuschi diwi Zektus pehz schihw Dsihweschanas, weenu, kas wedd pee teem Deeweem, un to ohtru, kas wedd pee grubtas Mohzischanas.

Ja, fakka dasch netizzigs Tohma Brahlis: Krusts, Behdas un Melaine irr ta Elle, kas schinni Pasaulē teem Silwekeem jazeesch irr. Bet us tahdu Wihsi mehs arridsan to Debbesi aisleegt warrani, so schinni Pasaulē dauds eeksch Debbesim dsihwo, eeksch laizigas Lihgsmiti was un Preeka. Krusts un Melaine irr tikka weena Preeksche

Preekfchihne tahs Elles; Schè tas Grehzineeks tiktoi laizigi zeeſch, tur buhs tam muhschigi zeeſt, to Grehku dehl. Klauſees tu Gudrneeks! Es gribbu tew ko jaue taht, atbildi man: Dizzi tu, ka Deews taiſns irr? Tu ſalki: Ja! Nu labbi: irr wiaſch taiſns, tad tam arri peeſlahjahs tohs Netaiſnus ſohdiht. Sohda wiaſch tohs Neetaiſnus, tad waijaga tahdai Sohdiſbai muhschigai buht. Jo, ka Deews muhschigs, ta irr arriſan wiana Sohdiſba. Ja nu Deews tohs Launus muhschigai ſohda, fur tad irr ta Weeta tahdas Sohdiſchanas? Ne Deebefis, jo ta irr Preeku Weeta; Taphez eekſch Elles, fur Kauſchana un Sohbu, Trihzeſchana irr.

Al wai! Al wai! tam Silwekam, Kas launus Zekus gabjis, Tam Deewa Wahrda Smehejam, Kas leelu Mantu krahjis? Tas Deewa preekſchane paliks, Bet ees no Kristus kails un pliks, Pee wiſſeem Welncem Ekè!

Woi tad mums nu ne buhs bail buht, Kad mehſ ta dſirdam to baggatu Bihru Ellè brehzam? Al wai teem, kas us Grehku Zekkeem ſtaiga! Kas ſcheitan preezigè biſis, buhs tur noſkummis; kas ſcheitan lahdejs un Deewa Wahrdu welti walfojs, tas tur muhscham kauks un brehts: Al es zeeſchu leelas Sahpes ſchinnis Ugguns Eefniàs! Kas ſcheitan plihthejs, buhs tur noſlahpis, kas ſcheitan baggats biſis, buhs tur nabbags, un kas warr wiſſas Behdas iſteikt, kas teem Beſdeewigeem Ellè jazeefch buhs?

Taphez bihſtaitees, bihſtaitees preekſch tahs Elles, juhs Paſaules Behni, un brehzeet ſcheit laizigi, ka juhs to Elles Brehſchana iſbeht warrat. Peeſauzeet Deewu, tas juhs palauſihs. Kad tur ta leela Siws to jaunu Tobliu gribbeja apriht: Tad brehze wiaſch ar ſkannu Balſi: Kungs! ta gribb manni apriht. Nahk-tas Welns

Welns tewi us Launu Kah: dinacht, pefanz Deewu:
Kungs! wiasch gribb manni apriht:

Ik, tas Elles Swehrs gribb saplohsibt, Scho
mannu dabrgu Dwehfelibt: Ne dohd tam Wallas,
laid tas eet, Us faru tumischi Mahjwect'.

Nahl tee Grehki un gribb tewi no Deewa atgreesf:
Peefanz Deewu: Kungs! tee gribb manni apriht. Es
esnu weena pasuddusi Nws, Kungs! ieglahb taru Kal-
pu, taru Kalponi! Nahl ta Pasause, un gribb tewi jaur
laizigahm Peetahm peewilt, luhds Deewu: Ik ta gribb
manni apriht! No teem Dsillumeem mannas Girds
peefanzu es tewi, Kungs, at klauft mannu Lugscham!
Nahl ta Nahwe, un gribb tewi luhdswest, luhds Deewu:
Kungs! ta gribb manni apriht; Mahzi man apdoh-
mabt, ka man jamirst, ka es gudrs tohyu.

Keds, tad tu muhschigi Elle ne brehkt, bet Debbests
ar wisseem Swehteem garwilexi, tahs Preeku Dseemas
ar teem Serawim un Kerubim dseedadams eeksch muh-
schigas Ligsimbas. Bet kamehr tu wehl scheitan us
Grehku Zelteem allojees, tad luhds weenumehr taru
Deewu:

Ik tu faldajs Jesulinsch, Kas tu dsimnis Zil-
wezinsch, Muhs no tahs Elles glabba! Amen.

Ohtrâ Swehdeenâ pehz Bassaru Swehtku Utswehtes.

Osianna, Debbes Mama, Ko mehs ehdam,
Paligs leels eeksch wissahm Behdahm!

Tâ mihli Lijzbas Beedri, dseed ta kristlaa Deewa:
Draufse, un tâ munis arwidan peektahjabs dse-
vabt

daht. Osianna, fawâ Wallodâ tik dauds irr: Af
Kungs, palihds! af Deems effi schepligs! tabdu De-
wa Paligu mekleja tee Laudis, kad Jesus us Jerusalem
gahja, kad tee no Sirds fâuze un djeedaja: Osianna
tam Dahwida Deblam, flawehts kas nahk eeksch ta
Kunga Wahra, Osianna eeksch Augstibas! Un scho
Paligu mehs atrophdam pee muhsu Kunga Jesus Kristus,
kas ne ween faweem Laudim palihdsjeht warr, bet arri-
dsan ta ibstena Debbesu Maise irr, zaur ko muhsu Dweh-
feles pee muhschigas Dshwoschanas usturretas tohp.
Klaufamees, kâ wiasch pats runna: Es esmu ta Dsh-
wibas Maise, kas pee manniun nahks, tas ne issalks,
un kas eeksch manni tizz, tas ne isslahps muhschigi.

Schodeen, mihti Tizzibas Bcedri, mehs arri-dsan
tohpain aizinati, scho Debbesu Maise baudiht. Pats
Deems paklahi fawu Galdu, un zelt mums preekschâ to
Scheplastibu Deewa ta Debbesu Tehwa, to dahrgu
Wihlestibu muhsu Kunga Jesus Kristus, un to saukn Es
preezinatschanu ta zeeniga fwehta Barra. Ka mehs nu
zeenigt Weefis warram buht, tad laid mehs luhdsam:

Osianna, Deebes Manna, ko mehs ehdam
Paligs leels eeksch wissahm Behdahm!

Palihdsi taweem Laudim, Kungs Jesus Krist, un
fwehti, kas tawi Behrni irr. Klaus, mihtals Tehws!
So tawi Behrni gribb tew tâ peeluhgt: Muhsu
Tehws ic.

Muhsu schibs Deenas fwehts Ewangeliums, kâ
tas eeksch ta fwehra Lubkasa Stahsteem, zettora
padksmitâ Nodakis atrastins irr, muhsu Wal-
lodâ tâ skann:

Jesus fazzija scho Rihdsibu; Tur bija weent
Zilweks, tas fatalfija leelu Waffarinu
ur

un luhdse dauds pee ta. Un wansch subtija sawu Kalpu ap to Wakkarina Stundu, teem aizinateem fazzih: Nahzeet! jo wiffas Veetas fataisitas. Bet tee eefahzahs wiffi weens pehz obtra aisbildinatees: Tas pirmajs fazzija us to: Es esnu Tihrumu pirzis, un man waijaga is-eet, un to apluhfoht, es luhdsohs, aisbildini mannis. Un tas obtrs fazzija: Es esnu peezus Tuhgus Wehrscheu pirzis, un es no-eemu tohs israudsiht, es luhdsohs aisbildini mannis. Un tas treeschais fazzija: Es esnu Seemu apnehmees, tapehz es ne warru nahet. Un tas Kalps nahze un afazzija to sawam Kungam. Tad tappa tas Namina-Kungs dusmigs, un fazzija us sawu Kalpu: Eij tikkuschi us tahm Satwahn un Pilsfahtha Gelahm, un eeweddi tohs Nabbagus, un Krohplus, un Tistus, un Uklus sche eekschä. Un tas Kalps fazzija: Kungs! tas irr padarrihts, fo tu pawehlejis effi, bet tur wehl gan Weetas. Un tas Kungs fazzija us to Kalpu: Tseij us teem Veel-Zelkeem, un pee Sehtmalkeem, un speed tohs eekschä nahet, ka mans Nams pilns tohp. Jo es sakka jumns, ka ne weens no teem Wihreem, kas bij aizinati, manna Wakkarinu baudihs.

Un Proodus darrija sawa Dsimtas: Deena saweem Leeleem Kungeem un Wirfneekeem weemu Wakkarinu eeksch Galilejas. Ar scheem Wahrdeem, miht Tizzwas Beedri, apraksta tas Preezas Mahzitajs
Mat.

Markus to Meelastu un tahs Dsihres, fo tas Kehniusch Erohdus sawá Dsuntas Deená saweem Wirneekem dewis irr. (Mark. 6, 21.)

Erohdus bija weens augsts Kungs, bet aridisan weens besdeewigs Zilweks. Tas lilka Jahnam tam Kristi a jam Zeetumá bes Wainas to Galwu nozirst. Tas par wehleja tohs newainigus Behrnus Betlemes Pilskatá nokaut Tas apmehdija Kristu, kad tas no Pilatus, pee to suhtshts tappa. Tas darrija sawá Laiká weenu Wakkariu no tihras Lepnibas pehz Paganu Eradduma, ka ikfats wiina Gohdibu redseht warretu.

Bet schè irr wairak neká Erohdus. Wiasch bija weens grehzigis Zilweks, schis tas taisnais Deews. Wiasch mehleja sawu Gohdu, bet schis to Grehzineeku Swehtibu. Tas irr labbaku Wakkariu fataisjis preeksch teem Grehzineekeem, neká Erohdus preeksch saweem Leeleem Kungeem un Wirneekeem. Jo tá runna tas swehts Ewangeliums: Tur bija weens Zilweks, tas fataisija leelu Wakkariu un luhdse dauds pee ta. Tè meh's nu redsam:

To leelu Wakkariu, fo Deews teem Grehzineekeem par labbu fataisjis irr.

Bet tu, ak swehtais Deews, swehti muhs eeksch tawas Pateesibas, jo taws Wahrds irr ta Pateesiba. Amen!

Weens Wakkarehdeen's irr gattaws. Weens jauks Meelasts irr fataisihts. No ka tad? No weena Zilweka: Tur bija weens Zilweks, tas fataisija leelu Wakkariu, sakka tas swehts Ewangeliums. Schis Zilweks irr Deews tas Tehws, un luhd'sinajahs wiinsch weenam Zilwekam, tapehz ka wiina Mihlestiba irr pee teem Zilweku Behrneem. Ak ká Deews tohs Zilwekus tik lohri mihle! sakka Mohsus. (5 Mohs. Gr. 23, 5 1.)

Ea Zilweka labbad irr Deew's wiſſas Leekas raddiis.
 Ea Zilweka labbad irr wiſſch ſarou weenigu Dehlu
 eekſch Nahwes dewis. Nu ſakki jelle, kà warr Deew's
 tohs Zilwekus wairaf mihleht? Echis Zilweks irr nu
 darris weenu leelu Bakkariau. Zaur to Bakkariau
 tohp tas Wahrds tahs Preezas, Mahjibas ſapraſts, fur
 meh's tahs jaukas Debbesu Dahwanas muhsu Deewa
 dabbutjam. Weens lauzias Meelaſts ne warr tik tohti
 to Meefu, kà ſchis Bakkar-Ehdeens to Dwehſeli eepree-
 zinabt. Ea Paraule arri daſchahrt ſarweem Behrneem
 Galdu Klahi, un zett teem preeſchà to Meefas Kabribu,
 bet tahds Meelaſts dohd tai Dwehſeli to muhschigu
 Paſufchanu. Bet Deew's dohd eekſch ſarou Bakkar-
 Ehdeena tahs Dahwanas, kàs muhs uſurr pee Dſihwi-
 bas. Tas tohp pareiſi noſaukts weens leels Bakkar-
 Ehdeens. Zo leeli Kungi dohd leelu Meelaſtu. Kas
 irr leelaſ, kà Deew's, tas Kungs pah'r wiſſeem Kun-
 geem, un tas Kehniſch pah'r wiſſeem Kehniaceem. Ea
 pehz irr arridsan wiſſa Bakkar-Ehdeens pah'r leeku leels.
 Wiſſch neſſ mums ſcheitan preeſchà ſarou Dehlu Jeſu
 Kriſtu, ar wiſſahm wiſſa jaukahm Dahwanahm, kò
 warr wiſſch wairaf doht? Ko warri tu wairaf eegrib-
 betees?

Sche tu nu warri lehti nopraſt: Kam par labbu tas
 augſtais Deew's ſcho Bakkariau ſataiſis irr? Wiſſeem
 Zilwekeem. Wiſſch luhdeſe daudi pee ta, ſakka joproh-
 jam tas ſwehſes Ewangeliums. Scheitan tohp papreeſ-
 ſchu ſapraſti tee Judu Landis, kurreus Deew's eekſch ta
 wezza Laika pee ſarou Bakkar-Ehdeena lizzis aizinabt.
 Pehz galla kad arridsan tee Pagani appakſch Kriſtus
 Walſtibas ſakrahjahs, tohp zaur ſcheem daudſeem wiſſi
 Zilweki ſapraſti, kàs eekſch Paraules dſihwo. Wiſſus
 Zilwekus gribb Deew's ſwehſus darricht. Zo tam ne pa-
 tiht ta Grehziſeeka Nahwe. Breeſch wiſſeem Zilwekeem
 irr wiſſch ſarou Dehlu nodewis, kà teem to muhschian

Dsihwofchanu dabbuht buhs. Wisseem Zilwekeem irr Deew's lizzis preekschā nest to Preezas, Mahjibu ta falda Ewangeliuma. Kas wiffus aizina, tas neweenu ne isflehds. Irr Kristus wiffus Zilwekus atpestijs, tad wiasch arridsan irr taw's Pestitajs. Tu warri, at Zilweks, drohschi fazzicht: Tas Deew's, kas wisseem Zilwekeem Scheplastibu peefohliijs irr, tas arri manni Grehzineeku ne atmettihs. Tas Jesus, kas par wisseem farwas Affinis islehijs irr, tas arri manni masgahs no manneem Noseegumeem. Tas Welns un ta Pasaule gribb tewi no schi Wakkar, Ewedeena labpracht atraut, un tewi pahrrunnacht: Ka Kristus tew ne peederr, tapehz ka tu leels Grehzineeks effi. Bet elj tu drohschi probham, fazzidams: Tas Deew's, kas wisseem peederr, tas arridsan man peederr, jo es stary teem daudseem dsihwoju, kureus wiasch pee farwu Wakkariu aizinajs irr.

Kā irr wiasch tad tewi aizinajs? Neu irr wiffas Leetas gattawas, nahzeet Kafsās. Ak! ta irr ta Bals's manna Drauga, kas tik jauks buht, ka tas, kad pat's Deew's manni aizina. Wiasch pat's fauz: Nahz, manna Bruhte, irr tewi Sirds no Grehkeem geuhya, es tewi gribbu eepreezinacht, ar mannu Garru stahweht flacht. Ak Zilweks! kapehz tu tad ne flausi scho mihligu Balsi; kapehz tu ne nahz, kad pat's Deew's tewi fauz? Tu atbildi: Ak! kas warr tik besdeewigs buht, kas ne gribbetu nahkt, kad Deew's to aizina? Somehr: Dauds dauds, at wiffai dauds irr, kas alsbildinajahs, un paleek Mahjās. Gribbi tu sinnacht, kas tee tahdi irr? Red's schē: Weens Arrejs, weens Prezzineeks, un weens Seewas, Wihrs. Deew's aizina us farwu Wakkariu:

1) To Arreju. Bet tas ne gribb nahkt. Wiasch falka us Deewa Kalpeem: Es esmu weenu Fihrumu pirzis, un man ja-eet to apraudsiht. Ak nikna Sirds! kas wairal to Semmi nekā to Debbesi mihls. Tahdi wehi

wehl schodeen rohdahs wiffas Maulas, Salka Deewa Kalpi: Kapeh; tu eij Deewa Namma? Kapeh; tu ne nah; pee Deewa Galda? Tad dasch lab; atbi'd: Es ne warru nahkt, man ne irr Waffas. Irr Waffaras Laiks, tad ja eet man us Lauku, eeksch Plawas: irr Seema, tad waijaga Malkas, waijaga Seena, waijaga jittas Lee as pee Nammaturrefchanas; kad buhs man istapt? Kad buhs man to darr;ht? Es luhds; , aissbil dinaseet manni! Bet klaurees, tu Semmer; Wibis un Ehruma Kohpeis! woi tu to Semmi wairak mihle nekà to Debbes? Taws Lauks irr apar;is, un tawa Dwehsele paleel neapstrahdata. Tawas Plawas irr neptautas, un tawa Sirds ar to niknu Grehku Sahli apauou'i. Tu wedd Malku tawu Neefu fildiht, un tawa Dwehsele nofalt Grehku Seema. Tu dohd Seenu tarweem Kohpeem, un tawa Dwehsele mirst Baddu. Al tahdas leelas Nesaprafchanas! Taws Ehrums, tawas Plawas un wiffas laizias Leetas tewi ne warr atrestiht no tahs muhschigas Pasufchanas. Tapeh; Zilweks, apdohma, fo tu darri! Deews aizina joprohjam us sawu Waffarianu

2) To Prezzineeku. Bet tas ne aribb nah't. Wairach falka: es esmu peezus Zuhgus Wehrschu pirzis, un man ja eet tohs apraudsiht, es luhdiu tew, aissbil dini manni! Al Sekki! fo effi u darrijs? Wehrschus effi tu pirzis, un to Dwehfeli pahrdewis; laiziau Leetu dabhuis, un tahs Debbefu Dahwanas pamettis. Tomehr, Wehrichus pirkt, nekahds Grehks irr, tas irr teefa, bet Wehrschus wairak mihleht, nekà sawu Dwehfeli, tas irr Grehks. Tu mekle Laimi eeksch tawas Prezzeschanas, un atrohd Nelaimi. Prezzeschana ne irr Grehks, bet kad tu tawu Furaku peewitt, peekrah; , un tam pahri darri ar tawu Prezzeschanu, tad tu neween Sieh;ineek; effi, bet arridsan nopelnijs to muhschigu Pasufchanu. Apdohma to, un fargees no Wittibas! Deews aizina peh; galla us sawu Waffarianu:

3. To Seewas Wihru, bet tas ne gribb nahkt. Es esmu Seewu apnehmis, fakka wiatsch, un tapehz ne warru es nahkt. Seewu apnemt ne irr Grehks, bet Seewu wairak mihleht nekâ Deewu, tas irr aisleegts. Jo tâ fakka Pahwils: Mihli Brabli! tas Laiks us preekschu irr ihfs, ka teem, kam Seewas irr, buhs tâ dsihwoht, itt kâ winneem tahs ne buhru. (1. Kor. 7, 29.)

Ze mehš nu redsam, ka dauds Zilweki tihſchi atrau- jahš no Deewa Bassarina. Ak! lai mehš fargajamees ka mehš arridsan tahdi Weesi ne effam. Mums ne irr Bassas, man ne tihl Deewa Rammâ eet. Bet Schodeen, Schodeen flann tas, kad juhs ta Kunga Wahrdu wehldſirdat, tad neapzeetinajeet iuhſu Sirdis. Jo pats Deewš fauz: Zee Engelſi fauz: Nu irr wiſſas Leetas gattawas, nahzeet! Ak, tad lai mehš nahkam pee muhſu Deewu ar Tizzibu, Deewabihjaſchanu un Grehku-Uſſihſchanu. Lai mehš ar to paſudduſchu Dehlu fakkam: Es taiſiſchohš pee ſawa Tehwa eet, un gribbu us wiſſau fauzziht: Tehws, es esmu prett Debbesi un preeksch tewim grehkoſis, un ne esmu waics seenigs, ka manni ſaukt buhs rawu Dehlu, darri manni, kâ kahdu no raweem Algadscheem. (Luhl. 15.)

Redſ! tâ mehš atraffim Schehlaſtibu pee muhſu Deewa, un ar wiſſau Bassarinau turreſim eekſch tahš muhſchigas Preeku Dſihwoſchanas, kur wiatsch muhš ehdinahš ar Debbesu Maiſi, un muhš ar muhſchigu Preeku dſirwinahš, kâ ar kahdu Straumi. Nu:

Oſianna! Debbes Manna! Ko mehš ehdam, Daligs leels eekſch wiſſahm Behdahm! Amen.

Trefchâ Swehdeenâ pehz Bassaru
Swehtku Atswehtes.

At es esmu Behrns to Grehku! Kas dohd mannai Sirdi Spehku, Sew pee Deewa atgreestees?

Zà fauz un brehz ta pasuddusi Aws, kas no tahm mihligahm Gannibahm fawa Dwehseles. Ganna zaur tihscheem Grehkeem atschihrufees irr. Tas labh Gans Jesus turr wiffus Kristitus Zilwekus par fawahm Awim; Wisseem parahda wiasch fawu mihligu Sirdi: Wiffus aizina wiasch pee ferim. Wiasch tohs mihlo, fà weens labh Gans fawas Awis, un tohs weenumehr ganna us tahm saktahm Gannibahm fawa swehta Wahrda. Bet fo rahda ta ikdeenischka Sajuschana? Dauds no tahm Awim ne klaufa ta Ganna Balsi. Tahs gukt un fnausch eeksch Grehku Meega. Tahs staiga us netaisneem Zekkeem. Tahs allojahs no weenas Grehku, Gannibas us ohtru. At wai tahdahm Awim! Zsgahjuschâ Sewangeliumâ aizinjasa Deews tohs weefus pee fawa Bassarina, bet tee ne gribbeja nahkt. Scho deen fauz Jesus fawas Awis kohpâ, bet tahs ne dsird. At usmohstees, kas tu gulli, un zellees augscham no Grehku Meega! Swehtiga irr ta Aws kas taujahs usmohdinatees; fà ta fawu Dwehseles Gannu mekle, un par fa weem Grehku, Darbeem schehlojahs:

At es esmu Behrns to Grehku! Kas dohd mannai Sirdi Spehku, Sew pee Deewa atgreestees?

Eal mehsh to arridsan darram, Fizzibas Beedri, un Jesu luhdsam, fà tas muhs gribbetu usaemt par fawahm Awim, no wiffas Sirds tà fazzidami: Mubsu Tehws ic.

Muhfu schihs Deenas swehts Lewangeliums,
 tà tas eekich ta swehta Lubkasa Stahsteem,
 peektâ padesmitâ Nodallâ, atrastins irr, muhs
 fu Wallodâ tà skann:

Wissadi Muintineeki un Grehzineeki steidsch's
 pee Jesu, gribbedami wiannu dsirdeht.
 Un tee W. riseëri un Rakstu: Mahzitaji kur-
 neja un fazzija: Schis usnemmi tohs Greh-
 zineekus, un ehd ar teem. Bet winsch dewe
 teem scho Lihdsibu, un fazzija: Kursch Zil-
 weks juhfu starpâ, kam simts Awis irr, un
 ja tas weenu no tahm pamett, kas ne atstahi
 tahs dewiadesmits un dewinas Zuksnesi, un
 ne no-eet vehz tahs pasudduschas, teekams tas
 to atrohd? Un to atraddis, zelt tas to us sa-
 weem Kammeescheem lihgsmodamees? Un Mah-
 jâs pahrgahis, safauz winsch sawus Drau-
 gus un Kaiminaus, us teem fazzidams: Pree-
 zajeetes ar mannin, es esmu sawu Awi
 atraddis, kas pasuddusi bija. Es fakku jums:
 Tâ buhs arridlan Lihgsniba Debbesis pah-
 wenu Grehzineeku, kas no Grehkeem atstah-
 jahs, wairak ne tà pahr dewineem un dewia-
 desmits Laisneem, kam ta Atstahschana no
 Grehkeem ne irr waijaga. Zeb kurrai See-
 wai irr desmits Graschi, kad weens tai no-
 subd, kas Sprezzi ne cededina, un to Nam-
 mu mehsh, sirdigi mekledama, teekams ta
 to atrohd? Un to atraddusi, safauz ta sa-
 was Draudsenes un Kaiminenes, fazzidama:
 Pree-

Breezajeetees ar man, jo es esmu farou Gr. Fi atraddusi, kas man bij nosuddis. Tà, facku es juns, buhs arri Lihgsmiba preeksch teem Deewa Engekeem pahre weenu paschu Grehzi-neeku, kas no Grehkeem atgreeschahs.

Es esmu weena pasuddusi un paklihdusi Uws, mes kle, Kungs, tarou Kalpu. (Dahw. Dseesm. 119.) Tà, mihli Tizzibas Beedri, isteiz Dahwid's farwas Girds, Behdas, eeksch kurrahm wiatsch, to Grehku dehl, bija krittis.

Es esmu weena pasuddusi un paklihdusi Uws, facka Dahwid's, un nemm weenu Lihdsibu no weenas paklihduschas Uws, kas few paschai ne warr palihdsetees, bet kriht no weenas Alloschanas eeksch ohtras. Tà bij wiatsch arri paklihdis no Deewa Gannibahm, un us Grehku Teklahm maldijees. Tà bija tas atschlihbrees no fawa Deewa zaur dauds Noseegumeem un launeem Darbeem. Kad wiatsch nu fewi pats isglahbt ne warr no tahdas Alloschanas, tad luhds wiatsch Deewu, fazzidams: Es esmu weena pasuddusi Uws, mekle Kungs tarou Kalpu! Kà weens Gans farou paklihduschu Uwi; kà weena Seewa farou pasudduschu Grassi mekle, tà gribb arri Dahwid's no Deewa meklehts tapt. Ak! facka wiatsch: Es staigaju Grehku Tumsibà, Kungs mekle tarou Kalpu! Es esmu tarou Schehlastibu pamettis zaur tishscheem Grehkeem un ne warru pats atgreesstees, Kungs! mekle tarou Kalpu. Tà Elle irr farou Nihkli ardarrijusi un gribb manni apriht, Kungs! mekle tarou Kalpu. Tà Nahwe gribb manni no kaut, un eeksch muhschigas Pasuschanas eegahst, ak Kungs! mekle tarou Kalpu!

Eeksch ta schihs Deenas Sewangeliuma, eeraugam meh's arridsan weenu pasudduschu un paklihduschu Uwi, kas us Grehku Gannibahm maldahs, un no fawa Gan-

na mekleta tohp. Un tas irr ikkattr grehziâs Zilweks, kas no sawa Swehfeles Ganna zaur Grehteem atschkirahs. Tapehz meh's tabdu Grehzineeku schodeen apdoh, maht gribbam:

Râ weenu pasudduschu un paklihuschu Awi.

Bet tu, al swehtais Deewos, swehei muhs eeksch tawas Pateesibas, jo taws Wahrds irr ta Pateesiba. Amen!

Preeksch tahs Grehku krischanas bija tas Zilweks weena labba un Deewam patihkama Aws, bet kad tas Grehkôs kritte, zappa tas weena pasuddusi un paklihussi Aws. To muhsu Jesus mums arridsan rahda eeksch ta schih's Deenas Sewangeliuma, kad winsch weenu Lihdsibu dohd no weenas pasudduschas Aws, un zaur to saproht tohs besdeewious Grehku Behrnus.

To arri apleezina tas swehts Praweets Esaijus fazzidams: Meh's maldisamees wiffi kâ Awis, meh's raudsijamees ikkattr us sawu Zekku. (Esaij. 53.) Kad tur Jesus tohs Laudis redseja, eeschehloiah's wianam pah'r teem, jo tee bija iskalkiti un pamesti, it kâ Awis kam Ganna newa.

Tâ irr nu tas Grehzineeks weena pasuddusi Aws. Bet kâ tas suhd no sawa Ganna? Tas nowel:

1) Kad tas no Deewa atschkirahs. Tee Grehzi neeki eeksch ta schih's Deenas Sewangeliuma nahk pee Jesu. Bet schodeen tohp dauds arrasti, kas behg no Jesus. Tee irr tee kristiti Pagani, kas Kristus Wahrdu nesh, bet jo niknaki dsihwo, ne kâ tee Pagani. Tee ne atsihst sawu Deewu, un ne mehrde to kabru Meeku. Tee ne behda par Deewa Baustem, ket mible tohs Grehku Stahstus. No Galwas lihds Papehdahm nekahds Labbums pee teem rohdahs. (Esaij. 1.) No scheem sakka

falka tas Krusta, Brahlis Ziabs vareisi: Kas warr weenu schëihstu arrast, pee teem, fur neweens schëihsts irr? (Ziab 14.) Zo prohjam suhd tas Grehzineeks no sawa Ganna, kad tas:

2) Us Grehku-Zetteem apmaldahs. Tee Muiteeneeki un Grehzineeki nahle pee Kristu, bet schodeen staiga dauds kristiti Zilweki us Grehku-Zetteem. Un tahdi warr pareisi teem Muiteeneekem peelihdsinati tapt. Tee Muiteeneeki tappa eenihdeti no teem Zuhdeem: Tapat Deews ne eeredf tohs Grehzineekus, kas launus Zektus staiga un eeksch Besdeewibas allosjahs. Tee Muiteeneeki bija netaisni Laudis, kas zitteem pahri darrija, un sawu Makku ar netaisnu Raudu pildija. Ak zil dauds wehl schodeen maldahs us Netainibas Zetteem, un ehd sawu Maist ar Wiltibu, ka mehsh ar tahsh kristitas Draudsh gann fazzihht warram:

Dauds Wiltrsh taggad Pasaulê, Labs Zilweke tablu jamekle.

Tee Muiteeneeki aehme Muite, bet ne gabdaja par sawu Dwehveli: ta wehl schodeen dauds dsennahs pehz laizigas Mantas, un pamett to Dwehveli tukschu; tee mekle to Debbesti un atrohd Nabbadsibu. Tee mekle to Dshiwibu, un atrohd to Nahwi: ak netaisnas Awis! Pehdigi suhd tas Grehzineeks no sawa Ganna, kad wiasch:

3) Par Deewa Wahrdu ne preezajahs. Tee Muiteeneeki un Grehzineeki nahze pee Jesu, Deewa fwehtu Wahrdu klaufiht. Bet dauds irr no teem taggadofcheem kristiteem Laudim, kas to ne darra. Tee aishahsch sawas Auis, tee apzeetina sawas Sirdis, un dshiwu, ka tee Pagani, kas no Deewa un wianna Wahrda neneeka sinn. Ak teem buhs tas geuhsti ja-arbiid, kad tohs Deews preeksch Teefas aizinahs. Zo tas Wahrds, ko tee scheitan apfmehjuschi, buhs wianna Sohgis, un no

teefahs tohs pee muhschigas Pasufchanas. Al wat tahdahm pasuddufchahm Awim! Bet mihtais Jesu! woi tad tawahm Awim muhschigi buhs allotees? Al no! Jo tu rahdi teem to tainnu Zektu, ka tee pee tewim atkal warr atgreestees, un tas noteef:

1) Jaur ihstenu Grehtu Atsibschanu. Teefa irr, mihtli Tizzibas Beedri, ka tas Zilweks pats sewi ne warr pee Deewa atgreest; tomehr tam ja peeluhko, ka wiasch Deewa Schehlastibai prettl ne turrahs, bet to darra, ko wiasch eeksch sawa Wahrda mums pawehlejs irr. Ne buhtu tee Muiteeeki un Grehzineeeki pee Jesu nahkufchi, tad tee arri nekahdu Schehlastibu buhtu atraddufchi. Tapat gribb Deewos, ka mums pee ta nahkt buhs ar weenu salauustu un sagraustu Sirdi. Nahkt ar Deewa Bibiaschanu un Strds. Trehzefchanu, nahkt ar Grehtu. Atsibschanu; nahkt ar pateesu Tizzibu un Pasaufchanu. Tad wiasch muhs peexems ka tohs Muiteeekus, un zittus nofkummufchus Grehzineeekus. Atgreestees buhs mums pee sawa Dwehfeles Ganna:

2) Ar Deewa Wahrda Klausifchanu. Wannas Awis klaufa mannu Balsi, fakka pats Jesus. Kas Deewa Wahrdu eenihd, irr lihds weenam Kurlam, us ko tu fazzitu: Klausies! lihds weenam Allam, us ko tu fazzitu: rauges! lihds weenam Tislam, us ko tu fazzitu: staiga! Bet kas Deewa Wahrdu mihtle, tas ne leekahs pee ta speestees, bet klausahs tikufchi, ko Deewa Gars tai Draudsei fakka. Mums buhs pee sawa Dwehfeles Ganna atgreestees:

3) Ar gohdigu Paklausifchanu. Kad Awis ne klaufa sawu Gannu, tad tahs drihs warr allotees, un eeksch Wilka Rihkles eekreet. Kad tas Zilweks ne gribb sawu Dwehfeles Gannu klausitees, tad kriht wiasch eeksch launas Kahrdinafchanas. Al swehtas Awis, kas sawu Gannu klaufa! Swehtigi irr tee, kas isfakufchi, un kam flahpst pehz Taisnibas, jo teem buhs pee: vilditeem rapt. (Matt. 5, 6.)

Proht! peepiditeem ar Laumi un Preeku, ne schihs
 Pasaules, bei tahs muhschiaas Dshwoichanas. Jo pats
 Jesus usnaem tahdas Awis par Behrneem farwas
 Scheblastibas. Aplehfeh ta Elle farwu Rihkli: Jesus
 to faturr ar scheem Wahrdeem: Es gribbu tohs at
 pestiht no tahs Elles, un no Nahwes isglahbt.
 Nahwe! es buhschu taws Mehris! Elle! es buh
 schu tawa Isdeldeschana. (Of. 13.) Traakto Welns
 ar farwu Spehku: Jesus fitt to pee Semmes un samina
 wiina Galwu. Speesch tee Grehki Affaras no muhsu
 Azzim, Jesus tahs noslauka, fazzidams: Ne bihstajtees,
 Kad juhsu Grehki rit farkani buhtu, ka Affins, ta
 rschu tee taps ka Sneegs, un jebfchu tee buhtu, ka
 dahrgais Sarkanums, tomeht tee tapat ka Willa
 Klus. (Esaj. 1.)

Nu juhs grehzigas Awis, schè redsat juhs tahs Affinu
 Wahris juhsu Ganna, eekfeh kurrabin juhs paslehptees
 warrat, fazzidami: Ak mihtais Jesu!

Pildi, Sildi, Mannu Sirdi, Luchsams dsirdi,
 Kad es kauzu, Un pehz tewis Waidôs kauzu, Amen.

Us Jahna Deenu.

Ak tu mihta Deewa Draudse! Ko pats Deewo
 ka Behrnus audse! Laid ikweens ar farwu
 Trauku, Schodeen eet us Deewa Lauku, Gribbat
 juhs pehz Wainas prassiht: Jums buhs Jahnas
 Sahles lassiht.

Mihli Fizzibas Beedri! schodeen dasch labs, Kad
 mehsh to Jahna Deenu fwehtijam, weens uhru
 autahs: Kapahz us scho Deenu tahs Jahna Sahles
 affitas tohp? Tam buhs sinnaht, ka tas ne noteek ta
 peht.

peh; ka schi Deena jo fwehtaka buhtu, ne kà zittas Deenas; Jo preeksch Deewa irr wiffas Deenas fwehtas: Bet tapeh; ka schinni Laikà tahs Sahles pilnà Augumà stahw, un farwu Spehtu wehl ne irr pamettuschas. Ja nu tee Zilmeka Behrni tik schigli irr pee laizigas Jahnu, Sahu Lassifchanas! Tad jo wairak peeklahjabs kriiteem Deewa Behrneem, tahs garrigas Jahna Sahles lassih. Pee tahda garriga Dwehfeles Darba mehsh arridsan weens ohtru gribbam pamohdinatees, kas mehsh scheitan kapulzinajuschees Deewa Wahrdu klaujih:

Ak tu mihta Deewa Draudse! Ko pars Deews kà Behrnus audse! Laid ikweens ar farwu Traufu, Schodeen eet us Deewa Lauku, Gribbat juhs peh; Wainas prassih: Jums buhs Jahnu Sahles lassih.

Bet gribbam mehsh joprohjam sinnah, kas tahs par Jahnu Sahlehm irr, tad lai mehsh papreekschu us teem Zetteem muhsu Sirds vakrihtam un no Sirds Dibbina ta luhdsam: Muhsu Tehws ic.

Muhsu schih Deenas fwehts Lewangeliums, kà tas eeksch ta fwehta Lubkaka Stabsteem, pirmà Modalkà atrastins irr, muhsu Wal lodà tà skam:

Un Elibabetes Laiks nahze, ka tai bij dsemdeht, un dsemdeja Dehlu. Un winnas Kaimini un Raddi dsirdeja, ka tas Kungs leelu Scheblastibu pee tahs darrijis bija, un tee preezajabs ar winnas. Un tas notikkabs astotà Deenà, tad nahze tee apgraisih to Behrnianu, un likte to winna Tehwa Wahrda Zafarias. Un winna Mahte atbildeja un fazzia:

ja: Ne! bet Jahni buhs to nosaukt. Un tee fazzija winnai: Nereens irr tawâ Kaddâ, kam tahds Wahrds irr. Un tee prassija Sihmes no winna Tehwa, kahdâ Wahrdâ winsch to gribbetu list? Un tas prassija Galdiau, rakstija, fazzidams: Winna Wahrds irr Jahnis! Bar to tee wissi brühnijahs. Un tuhdat atdarrijahs winna Mutte, un winna Mehle tappa atraifita, un runnaja Deewu flawedams. Un Isbaile nahze pohr wisseem Kaimineem, un wissa schi Peeta tappa sinnama pa wissu to kalnainu Judu-Semmi. Un wissi, kas to dstrdeja, nehmehs pee Sirds, un fazzija: Ko schkeeti tu, kas buhs no scha Behrniha? Jo ta Kunga Rohka bija ar winna. Un winna Tehws Zakarijas tappa pilns ta Swehta Garra, fluddinaja papreefschu un fazzija: Slawehts lai irr tas Kungs Israeta Deews! jo tas irr peemeklejis un pestijis sawus Laudis, mums pazeldams weenu. Raggu tahs Pestifchanas, sawa Kalpa Dahwida Namma. Kâ tas pirmos Paitos runnajis zaur to Mutti sawu swehtu Praweeschu. Ka mums bij pestiteem tapf no muhsu Genaidneeku Rohkas, un no tahs Rohkas wissu to, kas muhs eenihst. Un ka winsch paraditu Schehlastibu muhsu Tehweem, un atminnetohs sawas swehtas Derribas: Un tahs stipras Schlischanes, to winsch swehreja muhsu Tehwam Ahbraamam, mums doht. Ka mehhs pestiti no muhsu Genaid-

naidneeku Rohkam, minnam kalpojani bes
 Bailibas: Eesch Swehtibas un Taisnibas
 Winna preefcha, wissu sawu Mulschu. Un
 tu Behrnia! tappi weens Braweets ta Wissu-
 augstaka nosaukts: Un eesi preefch ta Run-
 ga, tam to Zellu sataisih: Un Atsichschanu
 tahs Bestischanas doht winna Laudim, pehz
 Bameschanas winnu Grehku. Zaur to firds-
 dibbenigu Scheblastibu muhsu Deewa, zaur
 to muhs apraudsijs irr tas Aufeklis no Aug-
 stibas. Ka tas atspihdetu teem, kas sehsh Tum-
 sumâ un Rahmes Ehnâ, un atgreestu muhsu
 Rahjas us to Meera zellu. Un tas Behrnisch
 auga, un stiprinajahs Garrâ, Zuknesi buh-
 dams, kamehr tam bija preefcha nahet preefch
 teem Laudim Israet.

Mihli Zizzibas Beedri, mehs lassam eesch tahs obtras.
 Behniu, Brahmatas zettorta Nodakâ: ka tee
 Praweefchu Behri us Lauku isgahjuschi, Sables lassih.
 Un tas notikke tanni Laikâ, kad leels Bads bija eesch Is-
 raeles.

Karsch irr weena geuhia Leeta. Mehris irr breefmiga
 Leeta: Bet jo geuhitaka Leeta wehl irr, kad teem Zilwekeem
 Baddu jamirst. To redsam mehs no winnas Seewas,
 kas Baddu Laikâ, kad Jerusalem apsehsta tappa no teem
 Keimeru Kara-Laudim. sawu patchu Behrnu nokarufi,
 un eesch teem geuhiteem Baddu, Laikem, weenu Puffi
 patti apehdusi, un to obtru Puffi teem Kara Wihreem
 preefcha zehlfusi, kas apkahrt skraidija, Maisi mekle dami.

Kad nu teem Praweefchu Behrneem arridsan Maises
 trubka, gahja tee us Lauku, Sables lassih, ka tee zaur
 tahm sawu Dsihwibu usurreht warretu.

Tapat mehś atrohdam Schodeen, tomehr us zittadu
 Wihsi, Sahles lassam gohdigus Bezzakus, gohdigus
 Raddus un weenu gohdiu Dehlu. Kā mehś to atsih-
 sim, kad mehś no muhsu Sewangeliuma apdohmasim:

Tahś ihstenas Jahna Sahles,

- 1) Ko Jahna Wezzaki,
- 2) Ko Jahna Raddi,
- 3) Un ko pats Jahnis lassijis irr.

Bet tu, aś swehtais Deewos, swehti muhs eeksch
 rawas Pateesibas, so raws Wahrds irr ta
 Pateesiba. Amen!

Maugamees nu, mihti Tizzibas Beedri, us tahm ih-
 stenahm Jahnu, Sahlehm, ko

1. Jahna Wezzaki lassijuschi irr. Winna Teh-
 wa Wahrds bij Zakarijas, tas irr: weens Wihrs tahś
 Peeminneschanas. Tapedz lassija wiasch arridsan Pee-
 minneschanas Sahles. Eihds kā Deewos wianu bij pee-
 minneis, kad tas wehl eeksch Mahtes. Weeschahm gulleja;
 peeminneis eeksch wianna Behrna Deenahm; peeminneis
 eeksch wianna Wezzuma Gaddeem: Tā wiasch weenu
 mehr peeminn sawu Deewu, un dohd tam Pateizibu par
 wissu Labbdarrischanu. Ak kahda jauka Leeta irr allaschia
 Deewu peeminneht! Tas Plihtneeks dohma weenumehr
 us Allu un Meddu, tas Baggats us Seitun un Sudrabu,
 tas Kabrigs Zilweks us to Pasaules Kabrumu. Bet Za-
 karijas jerre Deenas un Naktis us sawu Deewu, un
 runna no teem Brihnuma Darbeem, ko Deewos pee
 wianna bija darriis.

Jahna Mahte tohp nosaukta Elisabete, tas irr, sa-
 wa Wallođa: weena Deewa Duffeschana, un lassā tahś
 Deewa Bihiaschanas Sahles. So Deewos duff eeksch
 weenas Deewabihjigas Sirds. Eihds kā Iskus fakka:

Urminni Kungs, ka es preeksch tewim staigajs efs
 mu eeksch Pateefibas ar pilnigu Sirdi; (Esai. 38.)
 Ka Dahwid's tohp nosaukts weens Wihrs pehz Deewa
 Prahta: Lihds ka pats Deews to Ziabu teiz: mans
 Kalps Ziabs irr rahms un weenteefigs, un eenihd to
 Launu: Tapat tohp scheitan Eihfabetete teikta sawas
 Deewabihjafchanas dehl. Weens labs Kohks ness
 labbus Augtus; ta Saules Pukke allaschia prett Sau-
 li greechahs: Un Eihfabetete nesse ne ween tohs Augtus
 tahs Deewabihjafchanas, bet arridsan weenumehr pee
 sawa Deewa turrejahs, lihds ka ta kristita Draudse
 dseeda:

Schis Wahrds man weenumehr atskann: Kad
 Deers man irr, tad irr man gann!

Kaugamees wehl joprohjam, mihli Tizzibas Beedri,
 us tahm jaukahn Jahna Sahlehm, fo

2. Jahna Raddi lassijuschi irr. Tee lassija Sah-
 les tahs Mihlestibas, jo tee preezajahs ar Eihfabeti, kad
 tee redseja, ka tai labbi klahjahs. Ta irr Sihme weena lab-
 ba Drauga, kad tas libasmis irr par tarou Laimi, un
 noskummis par tarwahm Behdu Deenahm. Tee Bes-
 deewigi preezajahs, kad tam tizzigam nelabbi klahjahs,
 bet Deewa Behrni to ne darra. Tee turr shehligu un
 mihligu Sirdi prett sawu Tuwaku, lihds ka wiasch Sa-
 mariteris, kas to stary Slepaweem krittuschu Zilweku
 us sawu Lohpu nehme, un to dseedinacht likke. Tahdas
 Mihlestibas Sahles lassija arridsan tee Kaimini ta Gan-
 na, kas sawu pasudduschu Uwi, un tahs Draudsenes
 tahs Seewas, kas sawu pasudduschu Grassi atraddusi
 bija. (Luhk. 15.)

Kaugamees wehl weenreis, mihli Tizzibas Beedri,
 us tahm Jahna Sahlehm, fo

3. Pats Jahnis lassijis irr. Jahnis irr tik dauds,
 sawa Walloda: ka weens Schehlastibas Behrns, ta
 pehz lassa wiasch arridsan Sahles tahs Deewa Scheh-
 lasti.

lastibas, Sahles tahs Pamahzuchanas, un Sahles tahs Eepreezinafchanas. Wiasch wasluddina ka Deewa Schehlastiba w'sseem Zilwekeem at'pibdeiusi. Wiasch pamahza, ka teem Zilwekeem gohdiai un gahdiai dsibwohi buhs. Wiasch eepreezina tahs no kummuchas Girdis ar s'cheem Wabrdeem: Kedsfi, tas irr Deewa Jehrs, kas tahs Pasaules Grebkus'ness! Al swehtas Sahles, kas tahs sakrabi, tam ne truh's neneeka!

Bet, mibli Tizzibas Bredri, raugamees us Jahni un winaa Raddreem, un mohzamees arridsan tahdas iaukas Jahna-Sahles lassih't. Nahzeet juhs Wibri, un lass'feet Jahna Sahles, ilkarr's pehz farwa Wabrda. Ka skann taw's Wahrd's? Jahni's! tas irr weens Schehlastibas Behrn's: Al peeluh'to tad, kad tu eek'ich Deewa Schehlastibas dsibwo, un ne krabi us tamu Dwehteli to Deewa Dumibu. Lass' tahs Wihl'stibas Sahles: Wih'to Deewu no wiffas Gird's, un tamu Turwaku, ka tew pakchu; tad tu allas'chia buhsi un pak'ei weens Behrn's tahs Deewa Schehlastibas. Ka skann taw's Wahrd's? Ahdam's. Tas irr weens Semmes-Wibr's. Al lass' tad tahs Gudribas-Sahles, un ap'doh'ma 'irdiai, ka tu no Semmes est'i, un atkal Semmes Kabria' tapfi. Dseed ikdeenas ar tahs fristigas Draudses:

No Semmes esnu raddisees, Jaur Deewa Speh'sku pamohdees, Drihs buhs man atkal Semme'eet, Us tamu tum'schu Nahjuweet'.

Ka skann taw's Wahrd's? Jehkabs Tas irr: kas wissu appak'ich Kabjahm minn. Minn tu arridsan appak'ich Kabjahm to Welnu, to Pasauli un tamu kahru Meesu. Lass' tahs ihstenas Tizzibas Sahles, un paleez, ka Jehkabs, pastahwigs eek'ich Tizzibas libds Gallam, tad tu to Krohm tahs muhs'chiaas Dsibwofchanas dabbusi. Ka skann taw's Wahrd's? Prizzis ieb Bredifis. Tas irr weens Meera Wibr's. Al lass' tahs

tahs jaukas Meera: Sahles, un dsihwo meerigi, mih-
 ligi un saderrigi ar taru Turaku, tad tu ar Sihmani
 Meerâ aiskbrauffi, un tarwas Azzis redseh's taru Vesti-
 tainu. Râ skann tarws Bahrd's? Mattih's jeb Fih's.
 Fas irr, weena Deewa Dahwana. Al laffi tahs
 jaukas Deewa: Dahwanu, Sahles ar pateizigu Sirdi,
 un pecluhko, ka tu tahs welti ne walko. Dahwini
 Deewam taru Sirdi, un laid weenumehr tas fwehtais
 Gars eeksch tewim mahjo. Tad buhfi tu patihkams
 Deewam un Zilwekeem. Râ skann tarws Bahrd's?
 Pehteris. Fas irr weens Almira. Kalns. Al laffi
 tahs Sahles tahs Pastahweichanas, un effi pastahwiag
 pee tarwa Deewa, til labb eeksch launahm, ka eeksch lab-
 bahm Deenahm. Râ skann tarws Bahrd's? Zukkums.
 Fas irr, weens gattarws ta Kunga. Effi tu arridsan
 gattarws, tahs Deewa Bihiaschanas. Sahles lassih,
 gattarws, peh' Deewa Prahta darribt. un gattarws, no
 wiffas Sird's Deewu mihleht un pagohdinah't. Râ
 skann tarws Bahrd's? Jurris. Fas irr: Semme.
 Al laffi tahs Pasemmibas. Sahles, un ne leppojees
 preekich Deewa. No lepnas Azzis tas Kungs ne eered's,
 bet tahm pasemmigahm irr wiakch schehlig's. Râ skann
 tarws Bahrd's? Mikkelis. Fas irr: Kas irr tahds, ka
 muhju Deew's? Al laffi tahs Brihnuma. Sahles, un
 runna weenumehr no Deewa Brihnuma. Leetahm, faz-
 zidams: Kas irr tahds, ka muhju Deew's. Fas til augsti-
 seh'sch, un walda pah'r Debbes un Semmi ar Wiss. speh-
 zibu. Râ skann tarws Bahrd's? Andreis. Fas irr:
 weens Wihrs. Nu tad laffi arridsan, ka weens
 Wihrs, tahs labbas Sahles weenas goldigas Dabbas.
 Zeer, ka Wihrs, ko Deew's tew peckuhta. Strahda
 pareissi. ka Wihrs, eeksch ta Kunga Wihna. Kalna,
 tad buhfi tu weens Deewa. Wihrs, un Martineek's
 tahs Debbeju Walstibas. Râ skann tarws Bahrd's?
 Dirrikis. Fas irr weena Aulehga. Al laffi tahs
 Deewa

Deewa Peelubafchanas Sahles, jo ta irr ta Atflehga, ar fo tu to Debbesi arflehat, un no Deewa dabbuht warri wiffu, fo tu eeksch Garra un Pateefibas luhdsis effi. Rà skann taws Bahrd's? Kabrlis. Tas irr, weens stipsr Bihrs. Effi tu arridsan stipsr eeksch ta Runga, un lassfi tahs Zerribas Sahles no wiffas Sirds. Jo kas us to Rungu jerre, tas ne tohp Kauna. Rà skann taws Bahrd's? Andrikkis. Tas irr tik dauds kà, Mahjäs baggats. Ak lassfi tahs ibstenas Baggatibas, Sahles! un peeluhko, ka tawa Dwehsele baggata tohp eeksch Deewa Atsibfchanas. Tad tu neween Mahjäs, bet arridsan wiffas Weeräs baggats buhfi, un nekabdu Truhkumu rediesi pee wiffas tawas Rohibas. Rà skann taws Bahrd's? Niklaw's seb Klahw's. Tas irr: weens Uswarretais. Ak lassfi tahs Uswarreschanas Sahles, un luhds Deewu, ka wiasch tew arbbetu palihdscht, wiffus tarous garrigus un lasigus Senaidneekus uswarrecht. Rà skann taws Bahrd's: Kristaps. Tas irr: kas Kristu ness. Ak ness allaschia to Rungu Kristu eeksch tawas Sirds, tahs Ustizzibas Sahles lassidams, un luhds wianu firdigi, ka wiasch pee tewim paliktu lihds pastaram Gallam. Rà skann taws Bahrd's? Ernest's. Tas irr weens Bihrs tahs Preefibas. Ak lassfi weenu mehr tahs Pateefibas Sahles, un skauga eeksch Faisnibas, fazzidams: Ak Deew's! fwehti manni eeksch tawas Pateefibas, jo taws Bahrd's irr ta Pateefiba.

Mahjeet arridsan schurp, juhs Seewas, un laiseet Jahna-Sahles, ikkatra pehz farwa Wahrda: Rà skann taws Bahrd's? Eihse. Tas irr, weena Deewa Duffeschana. Buh's Deewam tawà Sirdi duffecht, tad lassfi tahs Mihlestibas Sahles, un takki ar Sihnani: Rungs, tu sinni wiffas Peetas, tu sinni, ka es tew mihleju. Rà skann taws Bahrd's? Kattribn seb Fribne. Tas irr weena Schlichsta. Ak masaa tarwu Sirdi, un lassfi tahs Schlichstibas Sahles weenas gohdigas Dlib-

woschanas. Jo schëhstas Sirdis irr weena Mahju-
weeta ta swehta Garra, bet neschëhstas Dwehseles irr
weena Slepawas. Bedre ta neschëhsta Garra. Rà
skann taws Wahrds? Mahri, Mahrja, jeb Maissa.
Das irr weens Ruhktums. Buhs tew tahs ruhktas
Krusta. Sahles lassih, tad darri to ar pazeetigu Sirdi.
Jo kas papreekschu to ruhktu Malku dser's, tas pehz, to
gahrdu baudih's. Rà skann taws Wahrds? Anna.
Das irr tik dauds fà Deewa Schehlastiba. Gribbi
tu Schehlastibu pee Deewa atrast, tad lassih tahs Grehtu-
Ahsihshanas, Sahles, un noschehlo no Sirds, wissus
tawus Nofegumus, ar to Wuiteneeku fazzidama: Al
Deews, effi man nabbagam Grehzineekam schehlig's!
Rà skann taws Wahrds? Greete, jeb Mahrgreet. Das
irr tik dauds: fà Pehrles, un dahrai Alminai. Al lassih
tahs dahrgas Pehrles ta swehta Deewa Wahrda, un
paalabba to eeksch tawa Sirds. Trauka: Turri Jesu
mihstakt, nekà Pehrles un dahrgus Alminaus, ar Deewa
Draudsi dseedadama:

Mans Pehrhu Wainags dahrgs un jauks, Deewes
Zilweks, wissu mihlais Draugs, Weens augsti
dsimmis Kehntinsch: Sirds Puktht un mans Pat-
webrums, Taws kaldais Lewangeliums Jrr Ned-
dyntinsch un Peeninsch. Tu mans Labs Gans,
Osianna, Debbes Manna, Ko mehs ehdam, Pa-
ligs leels eeksch wissahm Behdahm!

Rà skann taws Wahrds? Tija, jeb Dahret. Das irr
weena Deewa Dahwana. Al lassih tahs ihstenas Sirds,
Sahles tahs Tizzibas, un dohd Deewam weenu schëh-
stu Sirdi. Tad wiasch tew atkal dahwinahs tahs jau-
kas Leetas, fo wiasch Debbesis fataisiss irr, preeksch
teem, kas winau mihlo. Rà skann taws Wahrds?
Gehrde. Das irr: kas labprahst ustizz. Al lassih tahs
"stizzeshanas Sahles, un jerre ween us tawu Deewu,
ar

ar Dahwidu fazzidama: Mans Deews! us tewim es zerresu, ne leez mann Kaunâ tapt, laid tee tohp Kaunâ, kas us Wiltibu dohdahs. (Ds. 25, 2.) Kâ skann taws Wahrds? Kehste. Fas irr: weens krisstih's Zilweks. Tu effi us Kristus Wahrdu kristita, tad peecklahjahs tew arridsan tahs Sahles weenas gohdigas Dsihwofhanas lassih't, un ta dsihwoht, kâ kristitam Zilwekam peecklahjahs, Kâ skann taws Wahrds? Sapve. Fas irr, Gudriba. Kâ skann taws Wahrds? Bille. Fas irr, weena gudra Seewa. Schee abbi Wahrdenosihme to Gudribu; ta buhs tew arridsan tahs Gudribas, Sahles lassih't, un ar Deewa Draudsi dseedah't:

Sawu Dwehsele, sawu Meesu, Es Tew taggad pawehlu, Usturr wissur, kur es eeschu, Manni spirktu, wesselu: Dohd ir Prahtam gudram buht, Ne wehl zittam darriht geuht.

Kâ skann taws Wahrds? Sewa. Fas irr: weena Mahte wissu Dsihwo. Al lassih't tahs Dsihwoibas Sahles, us ta Lauka tahs kristigas Draudses: Fad tu muhschigi dsihwofi Debbesis ar wisseem fwehteem Engeleem un isredseteem Deewa Behrneem. Kâ skann taws Wahrds? Madleene. Fas irr, weena pa-augstinata. Gribbi tu Debbesis pa-augstinata tapt, tad lassih't wirs Semmes tahs Pasemmibas, Sahles, un luhds Deewu, ka winsch sawu Sirdi gribbetu waddih't, us teem Zelleem tahs Poteesibas un Pasemmoschanas.

Skatram no muns, mihti Tizzibas Beedri, lai buhtu Wih's jeb Seewa, peecklahjahs, tahdas Jahna, Sahles peecksch sawas Dwehseles lassih't, ka winsch tur muhschigi eeksch teem jaukeem Debbesu, Dahrseem, kâ Pukkes un Rohses, falloht warr. Jo ta irr weena Deewam patihkama Leeta, kas no wisseem Zilwekeem gribb, ka teem labbus Auglus nest buhs ar Pazeeschanu. Kemsim tapshz wehrâ scho Mahzibu:

Apdohmaject scho dahrgu Leer, Un lai ta jums
pee Sirdim eet. Amen.

Zettortâ Swehdeenâ pehz Waffaru Swehtku Altswehtes.

Palihds Jesu taggadim, Palihds Iuhdsams
all: schin!

Mibli Tizibas Beedri! Deems irr to Zilweku pehz
fawu Sihmi raddijs, un tam pawehlejs eeksch
Taisnibas un Swehtibas dsihwoht: Bet kad tas Deewa
Pawehleschanu pahrfahye, un ehde no ta aisleegta Koh-
ka tad tappa tubdalin tas Deewa Sihmis eeksch wiina
famaitahs. Ka tas wairaf eefahye Grehka: Darbus nekâ
Deewa Wahrdu mihleht.

Un tà irr tas nahjis, ka wiffds Laikds starp Deewa
Laudim wairaf Resdeewigi nekâ Deewa tizzigi irr atrakti
tappusch. Ir tee Wiffuschwehtak irr darchahrt eeksch
leeleem Grehkeem frittusch. Woi ne biia Lats weens
fwehts un taisns Wihrs, un tomehr apgrehkojabs wiensch
gruhti prett fawu Deewu? Dahwid's biia weens Wihrs
pehz Deewa Prahta, un tomehr kritte wiensch eeksch
Laulibas, Pahrfahpfschinas un Slepflawibas. Peh-
ris gribbeia ar Jesu eeksch Nahwes eet, un pehzgalla
wiensch to wih'sreis aisleedse. Ak nekna Sirds!

Tomehr irr few Deems pahre to Zilweku ap: chehlojes,
un tam eeksch fawu fwehta Wahrda: o Zekku rahdij's, ka
tam tohs Grehkus atstah, un pee Deewa atgreestees
buh's. Ka meh's nu arr: dsan tahdu Zekku staigah war-
ram, tad lai meh's Deewu no Sirds tà peelhdsam:
Muhfu Tehws: c.

Muhfu schihs Deenas swehts Lewangeliums, kã
tas eeksch ta swehta Lubkafa Stabsteeri, festa
Nodakã arrastins irr, muhfu Wallodã ta
skann:

Jesus fazzija us saweem Mahzekkeem: Effeet
schehligi, kã ir juhsu Tehws schehligs
irr. Ne sohdaht, tad ne tapfeet juhs sohdi:
Ne pasuddinajeet, tad ne tapfeet juhs pasud-
dinati: Beedohdeet, tad tars jums peedohts.
Dohdeet, tad taps jums dohts: Weens pilns,
peekrattihst un pahp pahrim eijams Mehrt
taps jums juhsu Klehvi eedohts: Jo ar to
Mehru, ar to juhs mehroseet, taps jums at-
kal mehrohts. Wiasch fazzija teem arri wee-
nu Libdsibu: Warrig Ales Aklam Zellu
rahdiht? Woi ne krittihst tee abbi Bedre?
Tas Mahzekkis newa augstakã kã wiina Mah-
zitajs, kad tas Mahzekkis irr, kã wiina Mah-
zitajs, tad irr wiasch pilnig. Bet to redst
tu Skabargu tawu Brahla Azzì, un to Bal-
ki tawã paschã Azzì tu ne nomanni? Jeb, kã
warri tu fazzihst us sawu Brahli: es gribbu
to Skabargu no tawas Azz iswilet, un to Bal-
ki tawã paschã Azzì tu ne nomanni? Tu Kee-
kuli! welz papreekschu to Balki no tawas Azz,
un peelukto tad, ka tu to Skabargu no tawa
Brahla Azz iswilkt warri.

Deews irr weens schehligs Deews! Fa, mihli Fizzi
bas Beedri, runna no Deewa Schehlastibas tas
swehts Mohsus. (5. Gr. 4, 31.) Tapat fakka arridsan tas
Leh-

Lehniäsch Dahwid's: Schehligs un mihligs irr tas
 Kungs! (Ds. 102.) Tâ fakka Esaias: Es eimü te
 wi weena masu Azsu mirkli atstahjis, bet ar leelu
 Schehlastibu gribbu es tewi fakraht. (Esaij. 54.)
 Tâ raksta Jeremias: Winna Schehlastibai ne irr
 Gals, bet ta irr ik rihtu jauna. (Kaud. Dseem. 3.)
 Kas irr Noü usturrejs eekich teem Uhdens, Puhdeen?
 Deewa Schehlastiba. Kas irr tohs Zilwekus atpe
 stijs? Deewa Schehlastiba. Kas usturr muhsu Dsih
 wibu? Deewa Schehlastiba. Tapohz fakka Mohsus
 pareisi: Deews irr weens schehligs Deews!

Tahdu Deewa Schehlastibu parahda mums arri
 dsan tas Runas Jesus eekich ta schih's Deenas Sewan
 geluma, tad wiasch fakka: Effect schehligi, lihds kâ
 juhfu Debbesu Tehws schehligs irr. Ne fohdait, tad
 ne tapsheet juhs fohditi, Peedohdeet, tad taps jums
 peedohts. Dohdeet, tad taps jums dohts. Weens pah
 pahrim eijams Mehrs taps juhfu Klehpi eedohts. Lihds kâ
 nu Deews schehligs irr, tâ gribb wiasch arridsan no mums:

- 1) Schehligu Sirdi,
- 2) Kehnu Brahtu,
- 3) Un mihligas Kohkas.

Bet tu, ak Swehtais Deews! swehti muhs eekich
 rawas Pateesibas, jo raws Wahrds irr ta
 Pateesiba. Amen!

So gribb nu Deews no mums, Mihkti Tizzibas
 Peedri? Wiasch gribb papreekschu.

1) Weenu Schehligu Sirdi. Jo tâ fakka Jes
 sus eekich ta schih's Deenas Sewangeluma: Effect
 schehligi, lihds kâ juhfu Debbesu Tehws schehligs irr.
 Lai tas Zilweks tik gohdigi dsihwo, kâ gribbedams, tad
 tomehr tas neneeka maksa, ja tam ne irr schehliga
 Sirds.

Sirds. Tapeh; fakka Pahwils pareisi: Ja mann buhu wiffa Tizziba, ta, ka es warretu Kalnus pahzelt, un mann ne buhtu ta Mihlestiba, tad ne buhtu es neneeka. (1. Kor. 13.) Schehligu Sirdi buhs mums parahdih tam Tuwakam, ar labbu Padohmu, ar Luhgschanu un ar Palihdseschanu. Jo ta Schehlastiba irr weens Krohnis wiffas kristitas Dabbas. Ta irr weena Selta Sakehde, kas Debbes un Semmi kohpa feen.

Ta Schehlastiba apkamoj to Tuwaku, un darra tam dauds labba. Tohs Apalloschus ta pamahza, tohs Nostkummuschus ta eepreezina, tohs Bahjus ta paness, tohs Apbehdinatus ta peenemm, tohs Issaikuschus ta eh:dina, tohs Isslahpuschus ta dsirdina, tohs Vikkus ta apgehrbj, tohs Newesselus ta apmekie un teem palihds: Jo darra weena schehliga Sirds, ta gahda par sawu Tuwaku, ka par sawu Behrnu, ka par sawu Mahti, ka par sawu Tehwu, ka par sawu Braht un Mahsu. Kas to ne darra, tas ne irr Deewam lihdsens eeksch Schehlastibas. Bet swehtigi irr tee firds schehligi, jo teem buhs atkal Schehlastibu atrast. (Matt. 5.) Ko gribb Deews no mums joprohjam?

2) Weenu Lehnu Praktu. Ne fohdajt, fakka wiasch, tad ne tapfeet juhs fohditi, bet peedohdeet, tad taps jums peedohts. Scheitan Kristus ne aisleeds te Sohgu, un Teefnesseju Ammatu, wiasch irr teem pawehlejs tohs Retaisnus teefacht un tohs Taisnus pahrstahweht. Jo tee Wirsneeki ne irr par Bihjaschanu teem labbeem, bet teem Launeem. (Reem. 13.) Ne gribbitu nu to Waldischanu bihtees, tad darri labbu, tad tew buhs Teikschana no tahs. Ir Mahzitajeem peeklahjabs teefacht un fohdih tohs Besdeewigus, un teem Deewa Dufinibu pasluddinaht, teekams tee atgreeschahs un dsih, wo. Atkattram kristitam Zilwekam buhs sawu Tuwaku teefacht un fohdih, kad tas us launeem Zelleem staiga. Tam

Sam buhs ar Dahwidu fazzih: Es dohschu tew Sas
 praschanu, un mahzischu tew to Zeltu, par kurreu
 ja zec irr. (Oseesm. 32.) Bet scheitan Jesus ais
 leeds to neleetigu Sohdischanu, kas no Dusmibas un
 Genaida zettahs. Zeek dauds irr, kas no fama Zuwaka
 kaunas Dohmas turr, fazzidami: Redsi, wiasch irr
 schabds un tahds wiasch irr weens lepns Zilweks, weens
 Dschreis, weens Plihtneeks, weens Maukotajs. Bet,
 ak Zilweks, tu aparehkojees preeksch Deewa, jo tas
 pasihst to Zilweku Dohmas un Girdis. Tu grehke
 prett ramu Zuwaku, kad tu to no wianna zerre, kas ne
 irr teefa. Tahdas nifnas Dohmas nahk no weenas
 yiktas Girds. Jo ka tas Zilweks pats irr, ta dohma
 wiasch jicus effam. Datsch teefa ta Zuwaka Wahr-
 dus, un sebschu tas datschahrt no labbas Girds runna,
 tad tomehr nemm tas ohtrs to par Launu. Weena
 labba Girds nemm wiffas leetas par Labbu, bet weena
 kauna Girds pahraretsch to labbu Walloodu ar Retaisnis-
 bu. Ka as na kahs, ka Bittes no rubktahm Sahlehm
 to faldu Meddu nemm? Tahs irr paschas no Salduma
 pilnas. Ka nahkash, ka Kruppis no faldahm Puffeehm
 to Ruhktummi nemm? Tas irr pats pilns Ruhktuma un
 Nifnibas. Tapat kas pats Launs irr, tas nemm wiffu
 par Launu, faut tu wiannu arridsan Klehpi nestu, un ar
 Meddu un Peenu ehdinacht gribbetu. Datsch warr no
 Skabarga Ba ki darriht. Redsi wiasch, ka tas Zu-
 waks mas allojahs, tuhdaht wiasch to iskauz par weenu
 leelu Grehzneeku. Sam bij apktahf fama Brahta Vahr-
 kahpschanu, un redsi wiasch to atktahj. To ne dare
 weena lehnprahtiga Girds. Ta ne dohma kauna no
 fama Zuwaka, bet to weenumehr aissbildina, fazzidama:
 Kas sinn, irr wiasch to tik kauni zerreis; kas sinn, arr'
 wiannam ne irr shehl sawas Vahrkahpschanas? Ak ta-
 pehz, frehtigi irr tee Lehnprahtiga, jo teem buhs par
 Deewa Behrneem nosaukteem tapt! (Matt. 5.) Ko
 gribb

gribb wehl Deews no mums, mihti Fizzbas Beedri?
Wiafeh aribb arridsan,

3) Mihligas Rohkas. Dohdeet, fakka Xesus, tad taps jums dohts. Deews irr weens mihligs Deews, wiafeh dohd mums wiffas Leetas baggatigi, jebfchu mehsh to ne eßam pelniifchi. Rà nu Deews tew darra, tà darri tu arridsan tawam Fumakam Dohdeet, tad taps jums dohts. Fas Vestitais fcheitan ne rahda un fakka, fo mume doht buhs? Wiafeh ne fakka: Dohd Maifi, dohd Naudu, dohd Drahnas bet dohd fas tew irr, un fo tu warri doht. Irr tawsh Brahlis isfaljis, dohd tam Barribu, irr tas isflahpis dohd tam Dfehrenu; irr tas wahjfeh un neweffels dohd tam Sahles; irr tas noßkum-mis, dohd tam weenu labbu un preezigu Wahrdu. Nahf weens nabbags Sahzarus preekfch tawahm Namma Dur-wim, un tew ne irr Maife nedf Nauda, tad peemett wiaham tawas Affaras un eepreezini to ar mihligeem Wahrdeem. Bet irr Deews tewi swehtis, tad dohd baggatigi, tad taps tew arridsan weens pahp pabrim eijams Mehsh tawà Klehpi eedohis. Fo ar kahdu Mehru tu mehro, ar to taps tew atkal atmehrohts. Kas baggati fehj, tas baggati fakrahf. Tawa Sehla ne irr pasuddufi, bet Deews tew to atkal baggati aismak-fahs. Fa Pasaule dohma, fo ta Nabbagam dohd, tas irr pasuddis. Kas to darra? Fa ne ustizz Deewam. Sakka Deews: Dohdeet, tad taps jums dohts; tad ta dohma: Kas tam warr tizzeht, es turru, fas mann Rohka, fo es wehl dabbuschu, to es ne sinnu. Fik mas ta Pasaule Deewam tizz, jebfchu wiafeh par to if-deenas gahda. Fo ne buhs kristiteem Zilwekeem darriht, bet allafchia dschwobt pehz Deewa Pawehleschanas. Sakki tu: Kas man no ta atlehfs? Es atbildu: Tawa Alla buhs leela preekfch Deewa. Tas Kungs waddihs tewi bes Mitteschanas, un pee-ehdinahs tawu Dwehjeli dahrga Laika, un stiprinahs tawus Kan,

Kaulus. Un tu bübsi, kâ flappinabts Dahrs, un kâ Awochts, kam Uhdens ne truhlt. (Esaij. 58.)
 Mehß lassam no weena augsta Keisera, kas teem Nab-
 bageem dauds labba darrijs, ka winna Gaspascha us to
 fazzijusi: Ferw ne klahiabß til dauds isdoht, ka tu patß
 Nabbags ne paleez. Bet tas irr atbildejs: kamehr mehß
 dohßim, mums nekahds Fruhkums bußß, bet ja mehß
 eesahßim Mantu kraht, tad Deerws mums sawu Sweh-
 tibü atraus Un tas irr arridsan peepildihtß tappis. Jo
 kamehr schis Keisers dsihwojs, irr tam wissas Keetas pa-
 pilnam bijuschas. Klausees joproßiam, kô Dahwids
 sakka: Swehrigs irr tas, kas to Nabbagu apgabda,
 to tas Kungs isglahßß niknä Laikâ, tas Kungs
 pasargahß to, un usturrehß pee Dsihwibas, wintch
 tam tiks labbi klachteß wirß Semmes, un ne dohß
 to winna Lenaidneeku Drahtam. Tas Kungs
 atspirdsinahß to us sawu Newesselibas Gultu, tu
 palihdseßi winnam Gultâ no wissas winna Sehr-
 gas. (Dseesm. 41.)

Ku mißli Tizzibas Beedri! gribbam mehß pee Deewa
 tahdu Schehlastibu atrast, tad eima un darrißim tapat
 arridsan: Amen.

Peektâ Swehdeenâ pehz Waffaras Swehtku Utswehtes.

Es esmu Nabbags it patees, Ak mißlais Tehws,
 apschelosees!

Zâ, mißli Tizzibas Beedri! dsirdam mehß wehl scho-
 deen daschu Nabbagu Zilweku issfauzam, kam ne-
 neeka pee Rohkas irr, ar kô wintch ferwi un tahß Same-
 jus

jus warreta uſturreht. Nabbags eſmu eſ dſimmiſ,
ſakka daſch eekſch Nabbadſibas eſmu eſ uſaudſinahts,
un kà Nabbagam buhs mann mirt. Eſ ne gribbu no
Deewa leelu Baggatibu un Mantu, bet tik daudſ, ka eſ
ſawu Dſihwibu uſturreht warru; Bet taſ man no
wiana ne irr wehhtele. Zits krahi leelu Mantu, un
pilda ſawas Klehtis ar' Labbibu, eſ paleeku Nabbags,
ar ſawu Saimi un Behrneem.

Eſ eſmu Nabbags it pateef, Ak mihtais
Tehws apſchehlojees!

Bet nahz ſchurp, tu apbehdinata Sirds! Fawſ Je-
ſus aribb tewi eepreezinah. Winich tew rahdihs eekſch
ta ſchihſ Deenas Sewangeliuma, ka tew buhs baggam
tapt. Us tahdu Apdohmaſchanu gribbam mehſ wiſſi
tizzigu un paklaufigu Sirdi ſewim no Deewa iſluhgtees
eekſch teem Wahrdeem: Muhſu Tehws ic.

Muhſu ſchihſ Deenas ſwehts Sewangeliums,
kà taſ eekſch ta ſwehta Lubkaſa Stahſteem,
peektà Nodakkà atraſtins irr, muhſu Wal-
loda tà ſkann:

Zaſ notikkahſ, kad tee Laudis pee Jezu
ſpcedehſ, Deewa Wahrdu dſirdeht, un
winſch ſtahweja pee ta Eſera Genezaretes:
Un winſch redſeja diwi Laimas pee Eſera ſtah-
wim, bet tee Sweineeki bij iſkahyuſchi, un
maſgaja ſawuſ Zihelus. Bet winſch kahpa
weenà Laima, kaſ Sihmanam peederreja, un
luhdſe to magkeniht no Mallas nozelt, un
winſch paſehdehſ, un mahzija tobs Laudis iſ
tahſ Laimas. Un beidſis runnah, ſazzija
winſch

winsch us Sihmani: Dohdees us augschu,
 un ismetteet sawus Tihelus, ka juhs weenu
 Pohmu welkat. Un Sihmanis atbildeja, un
 fazzija us winnu: Meisteri! mehs zauru
 Nakti strahdaischi, neneeka dabhujschi effam:
 Bet us tawu Wahrdu gribbu es to Tihelu
 isness. Un kad tee to darrija, faheme tee
 leelu Bulku Simju, tà, ka winnu Tihels
 plibse. Un tee dewe saweem Beedreem, kas
 ohtra Laimâ bija, Sihmi, ka teem bij nahet
 palihdseht wilkt. Un tee nahze, un peepildija
 abdejas Laimas pilnas, tà, ka tabs tik ne
 grimme. Kad to Sihmanis Behteris redseja,
 kritte winsch Jesum aptahrt Zelleem, un
 fazzija: Kungs! eij no mannim nohst, jo es
 esnu grehzijs Zilweks. Jo tam bij Isbaile
 usgahjusi, un wisseem, kas ar winna bija,
 pahre scho Pohmu, fo tee bij wilkuschi. Râ
 ir Jehkabahn un Jahnam teem Zebedejusa
 Dehleem, Sihmana Beedreem. Un Jesus
 fazzija us Sihmani: Ne isbihstees, jo no
 scha Paika buhs tew Zilwekus sweijohet. Un
 tee wilka sawas Laimas pee Mallas, un
 wiffas Veetas atstahjuschi, itagaja winnam
 pakkat,

Mihli Tizzibas Beedri! Kas irr wairak teefa kâ, ka
 ikkats few to deenichku Masi par wijsu Dsihwi-
 bas Paiku no Deema wehl un isluhdshs? Jo kas speesch
 tohs gruhtus Sweedrus no muhsu Waiaa? Râ tas nah-
 kabs, ka dauds Zilwekeem Deenas un Naktis ne kahds

Wreeg eeksch Uzzim nah? Kapehz tee til gruhti strahda?
Kapehz tee teff no weenas Wretas us ohtru? Wiff no
teef tahs Maises labbad. Nu irr tas gan pareisi dar
rihts, kad tas Zilweks par sawu Dshwibas Us ureescha
nu gahda. Tomehr tas ne Klajahs, to pahreleeku dar
riht. Jo bes Deewa Swehtibas muhsu Bahdashana
neneeka makfa.

Tapehz gribbam meh's schodeen, ar Deewa Pallgu,
no ta sweh a Sewangeliuma mahzitees:

Ko mums eesahkt buhs, ka meh's baggati
tohpam?

Bet tu, af Swehtais Deews, swehti mums
eeksch tawas Pateesibas, jo taws Wahrds
irr ta Pateesiba. Amen!

Ras gribb baggats tapt, tam buhs pahr wiffahm Lee-
tahm:

1) Deewa Wahrdu klauseht. Jo tas notiffahs,
salka tas swehts Sewangeliums, ka dauds Laudis pee
Jesu speedehs, Deewa Wahrdu dsirdeht. Deewa
Wahrds bija tanni aikä zur Wiltibu, dahras tappis
wirs Gemmes. Tee Warseeri un Raktu Mahzitaji
bija to pahrgreesuichi ar saweem Stahst. em Kad to
Deews redseja, suhtia tas sawu Dehlu, tohs Apallo-
schus pamahziht, un tohs Zumibas Behnus Gaismä
zelt. Schis mahzia pareisi tapehz speedehs tee Laudis
pee wiina. Kas nu gribb baggats kluht, tam buhs
Deewa Wahrdu klauseht. Pebteris bija wiffu Rakti
strahdais un lohri peekuffis, tomehr klauseht Deewa
Wahrdu. Kad schodeen dasch lab's zuru Rakti plih-
teis un dsehris, tad aukt tas Deewa Namma pas
Spreddika Laiku, ka Deewa Wahrds wiina Auris ne
ee-est, ned's wiisch pee Girds nemt warr, fo Deewa
Gars

Gars tai Draudsei fakka. Bet Deewa-tizzigi Klauftai to darra. Dahwid's fakka: Swehtigs irr tas Zilweks, kam labs Prahts irr pee ta Kunga Bauflizbas, un pahrdobma winna Bauflibu Deenâs un Naktis. (Dseefin 12.) To bij arridsan wehrâ nemit, teem Swehdeenâs Pahrfabpeieem, kas neween pachei tanni Deenâ laizias Darbus strahda, bet arridsan zitrus ipeesch pee tahdâs Strahdashanas. Ak! Kaut tee Klauftohs un pee Girde's nemitu, to tas Kungs runna: Tee irr Sagki, kas Deewam to Deenu soha, to wiensch fem ween par Gohdu un Swehtishanu eezehlis. Nolahdeti irr tee Pasaules Darbi, kas swehrâ Deenâ darriti tohp. Nolahdeh's irr arridsan tas, kas ne turr Deewa Wahrdu. Utrauj tu, ak Zilweks! Deewam to Swehdeenâs Kalposchanu, tad wiensch tew arridsan faru Swehtibu atrans. Tizzi tu, ka tas Grassis, to tu swehtâ Deenâ nopelni, Auglus neffih's? Ak ne! Bet tas atness tew tohs muhschigaus Lahstus. Gribbi tu tas pehz Deewa Swehtibu pee taweem Darbeem redseht tad Klauft Deewa Wahrdu, un fakki ar Dahwidu: Kungs! es mihleju talvu Nammu un to Beenu, fur tawa Gohdiba miht. Ne fakki ar teem Pasaules Behneem: Papeekschu Nauda, pehz gallâ Deewa Wahrds. Bet dsennees par wissahm Leetahm pehz Deewa Taisnisbas, tad tew ir tahs laizias Leetas peekrittih's (Matt 6.) Râ jauki runna pats Deews, zaur to Nutti faru Kalpa Dahwida: Raat manni Laudis mann gribbetu Klauftiht, un Israels us manneem Zekkeem staigabt! Es gribbetu gan drihs winnu Senaidneekus pafemmoht, un mannu Nohku prett winnu Pretmeekkeem greest.

Sakki tu: Tee Besdeewigi ne klaufta labpraht Deewa Wahrdu, un tomehr irr tee baggati. Tad jautaju es tewi: Kuesch irr besdeewigs? Ne tas, to tu par besdeewigu turri. To tas Zilweks reds tiklai, kas tam peeksch Uzzim irr, bet Deews pajihst to Girde: Bet tas irr bes.

besdeewigs, kas ne mihlo Deewu nedf sawu Eutwaku. Sinni tu arridsan ihsteni, kas baggats irr? Datsch tohp baggats iskaufts, kas tomehr nabbags irr. Tam warc tik dauds Parradu buht, kà Mattu us Galwas, fo pahds tà winaam ta Baggatiba? Un laid buht, ka datsch Besdeewigs baggats irr, tad tomehr pee winaa Mantas ne irr Deewa Swehtiba, jo tã dse:d ta kristiga Draudse:

Schahs pasauligas Leetas, Tahs wiffas Gallu nems: Kas leels un baggats schkeetahs, Warr nabbags tapt, un sems, Kad Nahwe nospeesch muhs, Tad plikki Bedrè leenam, Bet tomehr pehz ikweenam, Kas mirris, zeltees buhs.

Tas ne irr baggats, kam dauds Mantas, bet kas to Baggatibu pareisi wallo. Dohd Deews datschlahrt tam Besdeewigam wairak ne kà tam Deewatizzigam, tad tomehr tas ne noteek bes Wainas. Deews gribb to zaur sawahm baggatahm Dahwanahm pee sewim atgreest. Bet ja tas to ne darra, tad kriht winsch ar wiffu sawu Baggatibu eeksch Elles. Kas nu gribbetu tahdu Baagatibu, fur Deewa Sohdiha klahrt irr? Tas irr lihdsens weenam Nabbagam, kas wirs Zetta weenu Selta: Schkehdi atrohd, un pats pee tahs pakareahs. Tapehz irr tas Masums ta Taisna labbaks, ne kà leela Manta to Besdeewigu. Gribbi tu baggats tapt, tad peeclahjahs tew-arridsan:

2) Tikkuschi strahdabt. Nehteram ne kabpe tahs Siwis Laima, bet tam bij zauru Nakti iastrahda: Tã buhs tew arridsan sawu Tihlu tikkuschi ismest, un pareisi strahdabt. Tu Mahzitajs! us sawu Spreddikka Krehkla; tu Waldineeks! eeksch tarwas Vils; tu Muischahs-Kungs! eeksch tarwas Muischas; tu Ammatneeks! eeksch tarwas Mahjas; tu Semneeks! us tawa Lauka; Klausl, fo Deews fakka: Eeksch Sweedreem tawa Waiga buhs tew sawu Maisi ehst. Jo tas Silweks pee

Strahdaschanas dsimnis, kâ Putnis pee Skreeschanas. Deews tohs Kuhtrus newarr eeredseht. Tapehz falka Pahwils: Kas ne strahda, tam arri ne buhs eht. Ja, falka dasch, kam labbad buhs man dauds strahdaht, jo Dahwids raksta: Tas irr weltri, ka juhs agri zekas tees, un wehlu nomohdâ paleekat, jo saweem Draugeem dohd wiasch Meegu. (Dseesm. 127.)

Bet klausees: Dahwids schè ne saproht Meegu, bes Darbeem, bet weeglu Duffeschanu pehz nostrahdateem Darbeem. Kad tu tarous Darbus nobeidsis un peekuffis tappis, ne buhs tew joprohjam gabdaht, bet us Deewu palaistees. Klausees arridsan, fo Solamans falka: Zif ilgi gulli, tu Slinki? Kad zelsees tu no tarwa Meega? Gulli magkeniht, fnaudi magkeniht, faleez Kohkas kohpâ un duffi, tad usees tew ta Nabbadsiba, kâ Zetta, Wihrs, un tas Fruhkuns, kâ apbruanohis Karra, Wihrs.

Al! al! falka dascha nabbaga Dwehsele: Es strahdaju gan, un pelnu sawu Maisi fuhri un gruhti, bet ne neeka nopelnu. Zits ne puss tik dauds strahda, un tam irr Maises papilnam. Bet, ne behdajees par leeku. Pehteris bija arri ganna noskummis, ka wiasch zauru Nakti strahdais, un neneeka dabujis bija: Someht Deews to fwehtija, un tahdu Swehtibu gribb tew arridsan taros Deews parahdiht, kad tu us wianu palaisdees. Tarwa Nabbadsiba ne darra tewi par Deewa Senaldneeku. Jo wiffi ne irr baggati, kas tizz, un wiffi ne irr nabbagi, fos Welnam kalpo. Tapehz leez tarou Kohku us tarou Nutti, un falki ar Dahwidu: Es palikschu kluffu, un ne ardarrischu sawu Nutti, tu gan padarrisi. (Dseesm. 39.) Gribbi tu baggats tapt: tad mett

3) Tarou Ferribu us Deewu, un effi ar Meeru, fo Deews tew dewis irr. Fo Pehteris arridsan darrija, un tapehz Deews to fwehtija. Tam Besdeewigam

muhſcham ne irr gann, bet tas Deewatizigs ar Pahwilu ſakka: Ta irr leela Mantofchana, ſas Deewam kalpo, un irr peeteezigs. (1 Tim. 6.) Woi tew ne irr gan, kad tew weens ſchehligs Deews irr? Woi ne irr tew gann, kad Deews tew dohd ſas waiſaga irr pee Meefas Uſturrechanas un Upgehrbichanas. Ko gribbi tu wairak? Tu warri ar tawu Nabbadſibu tik tahlu tapt, kà tas Baggats ar ſawu Baggatibu. Tawo Maifeſ Gabbals tewi tik labb pee, ehdina, kà to Baggatu wiſſa Zepperchi. Tawu Wadmalla tewi tapat ſilda, kà to Baggatu Samta, un Sibſcha, Drabnas. Tawo Uhdens tawoſ Glahpes tik labb dſeſſe, kà to Baggatu Wihns un Meddus.

Tu atbildi: Bet kà tad, kad man neneeka irr? Ko buhs man tad eefakht? Ar Maſumu daſch gan warri uſturretees; bet fur neneeka irr, tur jamirſt Baddu. Tomehr nemmees drobſchâ Prahtâ, jo tu ne effi tas pirmajs, ſam neneeka irr. Kaſ biſa tai Uſtrainei eefich Zarpates? Neneeka. Neweena Gauja Mi tu Traukâ, neweena Labſe Eljeſ Krubſe; Un tomehr tappe ta uſturreta ar ſaweem Rehrneem. Kaſ biſa tam nabbaaam Lahzarum? Neneeka. Taſ bagga ſ Wihrs tam ne wehſleja taſ Druffas, kaſ no wiſſa Galda fritte. Un tomehr taſ ne mirra Baddu. Kaſ biſa Jehkobam, kad taſ pahre to Zardanas Uppi gabja! Neneeka, kà weens Kohſ un Siſlis, us ko taſ atſpeedahs, un tomehr Deews to pehz baggatigi ſwehtija. Vadohd tiklai tawu Prahtu Deewa Prahtam, un dſeedi ar taſ kriſtigas Draudſes:

Bet ja taſ to noſpreedihs, Un appakſch Krusſta ſpeedihs To wahrgu Dwehſelikt, Es tam tad pretti eefchu, Es pazertigi zeefchu, Kaſ wiſſam patihk peefuhriht. Amen.

Sestâ Swehdeenâ pehz Wassaru Swehtku Ahswehtes.

Nedsi, es nahku drihs, un manna Alga libds ar mannim. (Zahna Parahd. Gr. 22.) Fâ, mihti Fizzibas Beedri, runna tas Kungs Kristus, ta swehta Zahna Parahdisch nas Brahmatâ, no sawas Anahkschanas pee teem Zilweku Behrneem. Nedsi, es nahku, fakka wiasch, is Brahmatâ stahw no mannim rakstihst. Es nahku drihs, is schi irr ta pehdiga Stunda un tas pastars Laiks tahs archzigas Pasaules, fur ifka tram pehz sawe in Darbeem taps aismakfahst. Es nahku drihs, un manna Alga libds ar mannim. Fa irr tik labh weena Schlastibas, fâ Sohdivas Alga. Schelastibu buhs teem Fizzigeem, un Sohdivu teem Netizzigeem dabbut. Tohs pee labbas Kohlas wiasch usrunnahs ar seheem mihligeem Wahrdeem: Nahzeet schurp, juhs swehtici manna Tehwa! Bet tohs pee freinas Kohlas wiasch ta isbeed nahs: Lita nohs no mannim, juhs nolahderi! (Matt. 25)

Nedsi, es nahku drihs! Af mihtais Deers un Kungs! usmohdini muhs, kad taws mihtais Dehs nahs, soh diht tohs Dshwus un tohs Warruschus. Dohd, fa mehhs preeksch wianna Sohda, Krehla labbi pastahweht un to Schelastibas Alga dabbut warram. Un tapehz mehhs temi no Girds peeluhgt gribbam: Nuhju Tehws &c.

Muhsu schibs Deenas swehts Ewangeliume, fâ tas eeksch ta swehta Matteiusu Stahsteem, peektâ Nodalkâ atrastins irr, muhsu Wal lodâ ta skann:

Jesus fazzija us teem Laudim un us saweem Mahrekteem: Es faktu jumis: Ja juhsu
Zall-

Taisniba newa labbaka, ne kà to Naktu-
 Mahzitaju un Wariseëru, tad juhs Debbes-
 Walstibâ ne nahkseet. Juhs effat dsirdejschi,
 ka teem Wezzajeem fazzichts irr: Tew ne
 buhs nokaut: Un kas nokauj, to buhs zaur
 Teefu sohdiht. Bet es fakku jums: Kas ar
 sawu Brahli welti dusmo, tas irr zaur Teefu
 sohdamš; Bet kas us sawu Brahli fakka:
 Rakka, tas buhs zaur tahm Runnahm soh-
 damš: Bet ja kas fakka: Tu Gekki! tas
 kuhš zaur Elles-Ugguni sohdamš Tapehž,
 tad tu sawu Dahwanu us Altari uppure, un
 regahdajees tur pak, ka tamam Brahtam ar
 tewim kas jadarra: Tad atstahi tur preeksch
 Altara sawu Dahwanu, un noeij pirms, un
 saderri ar sawa Brahli, un nahž tad, un
 uppure sawu Dahwanu. Effi labpraktias
 tamam Prettineekam drihs, zeekamš tu wehl
 ar wiana us Zekka effi, ka tewi tas Pretti-
 neeks ne nodohd tam Sohgam; un tas Soh-
 gis nodohd tewi tam Sullainam, un tu tob-
 pi Zeetumâ eemests. Bateesi, es fakku tew,
 tu no turrenes ne iseesi, kamehr tu to peh-
 deju Ahrtawu nomakfasi.

Stkarrs sawu Allgu dabhuhs pehž saweem Dar-
 brem. (1. Kor. 3, 7.) Ar ischeem Wahrdeem,
 nihli Tizzibas Beedri pahrrahja Pahwils sawus Klau-
 zitajus tohs Korinteru Laudis, kad tee dusmojahs par
 saweem Mahzitajeem, kurreem tomehr weenahda Mah-
 ziba bija. Jo weens fazzija: Es peederru Pahwitam;

un ohtrâ: Es peederru Apollu. Bet kas irr Nahwiss? Kas irr Apollus? fakka chis Deewa Kalps pats. Wei he esnu es dehst is, Apollus aplaistijs, bet Deews irr to Swehtibu dewis. Tapehz ifka'rs pehz saweem Darbeem to Allgu dabbuhs. Jo kâ tas Darbs, tã ta Allga. Launi Darbi dabbu launu, un labbi Darbi labbu Allgu. Kas grehko, tas tohp sohdihts, un kas no Grehkeem atstahi, tas atrohd Schehlastibu.

To mums arridsan rahda muhku Jesus eeksch ta fehish Deenas Sewangeliuma, kad wiasch fakka: Ja juhfu Faisniba ne irr labbaka, kã ta Faisniba to Wariseeru un Rakstumahzitaju, tad juhâ Debbehu Walstibã ne nahkfeet. Schè tohp mums nu rahdita:

To Besdeewigu Allga pehz wianu Darbeem.

Bet tu, at swehtais Deews, swehti muhs eeksch tawas Pateesibas, jo tawâ Wahrds irr ta Pateesiba. Amen!

See besdeewigi, kas pehz sawcem Darbeem to Allgu dabbuhs, irr:

1) **W**issi netaisni Silweki. To rahda Jesus, kad wiasch fakka: Ja juhfu Faisniba ne irr labbaka, kã ta Faisniba to Wariseeru un Rakstumahzitaju, tad juhâ Debbehu Walstibã ne nahkfeet. Wiasch gribb tik dauds fazzih: Eihds kã jums wisseem pahk Debbehis ee-eet, tã gribbu es, kã juhfu Mahzitajs, jums to Zeltu rahdiht. Jums buhs taisneem un pilnigeem buht, ja juhâ gribbat to Debbehu Walstibu eemantoh. Juhâ effat Mantineeki tabs muhschigas Osibwofchanas, kad juhâ eeksch Faisnibas un Fizzibas staigajat. Pehz juhfu arehzigas Osintas effat juhâ naitaisni, un dserat to Netaisnibu eeksch sewim kã Uhdni. Bet Deews irr

irr manni par Grehku darrijs, ka jums eeksch mannim to Taisnibu, kas preeksch Deewa maksa, atrast buh. Dizzeet us mannim, tad tapfeet juhs taisni un swehti. Tee Wariseeri un Rakstunahzitaji no ahrenes eeksch Taisnibas, ka Selts un Sudrabs spihdeja, bet no eeksch puffes bija tee lihdseni teem Mirrona, Rappeem. Tapeh; gribb Jesus, ka muhsu Taisnibai buhs labba kai buht, ne ka wiinu Taisniba. Ja mehs to ne dar ram, tad irr muhsu Alga ta muhschiga Pasuschana. Besdeewigi irr joprohjam:

2) Wissi Sleptawi un Dufmibas: Behrni. To redsam mehs eeksch ta schihs Deenas Ewangeliuma. Juhs ehat dsirdetihi, sakka Jesus, ka us teem Wezja jeem fazzichts irr: Tew ne buhs nokaut; bet kas nokaut, tas irr to Teesu nopelnijs. Bet es sakku jums: Kas ar farou Brahli dufmo, tas irr to Teesu nopelnijs. Tee Wariseeri isstahstija to peektu Bausli us tahdu Wihsi: Kas farou Tuwaku ar kahdu Cerohzi tihfchi nofit, tas apgrehkojahs preeksch Deewa; bet farou Tuwaku eenihdeht, ne efohts ne kahds Grehks. To nu Jesus gan sinnaja, tapeh; rahda wiasch teem: Ka tas zilweks neween ar Kohku, bet arridsan ar Mutti un Sirdi farou Brahli nokaut warr. Ar Mutti, kad tas Dhtru lahdu un tam kaunu wehl, ar Sirdi, kad wiasch to eenihd, un Dufmibu prett wiinu turr. Tahdi irr wissi Mehditaji, kas us farou Brahli sakka, tu Sekki; kas farou Tuwaku dufmigi nolamuno, apsmeli un kehfi. apmello, un kauna bes Wainas no wiina runna. Ta lammaja Jahsepu wiina Brahli par weenu Sapnotaju, Simeus to Dahwidu par weenu Affins, Sunni, un tee Wariseeri to Kungu Jesu par weenu Samari teri. Kas irr nu tahdu Mehditaju Alga? Tas Elles Ugguns. To ta sakka Jesus: Kas us farou Brahli sakka: Tu Sekki, tas irr to Elles Ugguni nopelnijs, Besdeewigi tohp arridsan nosaukti:

3) Wissi

3) *Wiffi* nesaderrigi, *kas* *faru* *Dahwanu* *Deewam* *uppure*, un *tomehr* ar *faru* *Tuwaku* *Senaidâ* *stahw*. *Al!* *fakka* *Jesus*: *Kad* *tu* *tawu* *Dahwanu* *us* *Altari* *uppureht* *gribbi* un *terw* *eeschaujahs* *Prabhâ*, *ka* *tawam* *Prabhâ* ar *terwim* *kas* *jadarra*, *tad* *atstahj* *tur* *preeksch* *Altara* *tawu* *Dahwanu*, un *no-eij* *pirins*, un *faderrî* ar *tawu* *Brahli*, un *nahz* *tad* un *uppure* *tawu* *Dahwanu*. *Deews* *dohd* *mums* *dauds* un *daschadas* *Dahwanas*. *Wiff*, *kas* *mums* *irr*, *nahz* *no* *Deewa*. *Par* *to* *buhš* *mums* *arridsan* *Deewu* *apdahwanah*. *Ar* *fo* *tad?* *Ar* *weenu* *schreibstu* *Sirdi*. *Jo* *tee* *Uppuri*, *kas* *Deewam* *patihk*, *irr* *weens* *fatreeks* *Gars*, *weenu* *kalaustu* un *sagraustu* *Sirdi* *winsch* *ne* *smahdehs*. (*Dahw. Dseesm. 53 19.*) *Kad* *tu* *nu* *Deewam* *tawu* *Sirdi* *uppureht* *gribbi*, un *atgahdajees*, *ka* *tu* ar *tawu* *Brahli* *Senaidâ* *effi*, *tad* *no-eij* *papreekschu*, *faderrrees* ar *wianu*. *Apdohma*, *ka* *tu* *wianam* *pahri* *darris*, un *atdohd*, *fo* *tu* *tam* *atrahwis* *effi*. *Dasch* *zerre*: *Tas* *irr* *gan*, *ka* *man* *tas* *schehl* *irr*, *es* *to* *wairs* *ne* *gribbu* *darrist*, *peedohd* *mann!* *bet* *tas* *ne* *gribb* *atdoh*, *fo* *wiasch* *laupis* *irr*. *Tahdu* *Grehzineeku* *Deews* *ne* *peenemin*, *bet* *atstumj* *nohst* *no* *farwa* *Schehlastibas* *Waiga*. *Effi* *tu* *nu*, *al* *Zilweks!* *tawu* *Brahli* *lammais* un *apsmehis*, *atdohd* *tam* *atkal* *farwu* *Gohdu*, un *mihlo* *to*, *ka* *few* *paschu*. *Effi* *tu* *wianu* *peekrahpis*, *terw* *peeklahjahs* *tam* *to* *aismakfah*. *Re* *dohma*: *Es* *gribbu* *to* *Nabbagam* *doh*; *Jo* *Deews* *ne* *gribb* *Uppuri* *no* *laupitas* *Mantas*. *Terw* *buhš* *to* *tam* *atdoh*, *no* *ka* *tu* *nehmis* *effi*. *Swehts* *effi* *tu*, *ja* *tu* *to* *darrisi*; *Bet* *ja* *ne*, *tad* *buhš* *tawu* *Alga* *Deewa* *Dufmiba* un *Senaidiba*, *ta* *Lajiga* *Nahwe* un *ta* *Muhšigiga* *Pasufchana*.

Ru *mihli* *Fizzibas* *Beedri!* *fo* *buhš* *mums* *tad* *darrist*, *ka* *mehš* *arridsan* *tahdu* *Alau* *ne* *dabbujam!* *Laid* *mehš* *to* *ihstenu* *Taisnibu* *mihlojam* un ar *farwu* *Tu*.

Tuwaku labbi saderram. Jo fur Metaisniba un Eenaids, tur ire dauds Grehku. Bet kas pehz Taisnibas, Pateesibas un Miblestibas dsennabs, tas irr gudrs.

Few buhs mibleht, fakka Deewa Bauftiba. Ko tad? Deewu un tarwu Tuwaku. Deewu no wiffas Girds, to Tuwaku, ka few paschu. Ja, fakki tu: ka warru es to mibleht, kas manni eenihd? Tad klaufi, ko taws Jesus fakka: Juhs effat dsirdesschi, ka fazzihes irr: Few buhs tarwu Tuwaku mibleht, un tarwu Eenaidneeku eenihdeht. Bet es fakku jums: Miblojeet farvus Eenaidneekus: weblejeet labbu teem, kas juhs nolabd, darrait labbu teem, kas juhs eenihd, un lubdseet preeksch teem, kas juhs apfaitina, ka juhs effat Behrni juhsu Tehwa Debbesis, Jo winsch leet farwu Sauli usleht pahr Launeem un pahr Labbeem, un leet Leeru liht pahr Taisneem un pahr Metaisneem. (Matt. 5.) Klausees joprohjam, ko Pahwils fakka: Irr taws Eenaidneeks isfalzis, tad eh dini to, irr winsch isflahpis, tad dsirdini to, tad tu deggoschas Ohgles us winna Galwu fakrahfi. (Reem. 12.)

Tad buhs tawa Alga leela preeksch Deewa. Few muhscham ne buhs to Elli redseht. Jo Deews irr preeksch tewim fataisjiss to Krohni tahs muhschigas Dsihwoschanas. Kad tur Dahwids no fama Dehla Absalama no Walstibas isdsihts, pehz galla to Uswarefchanu dabbuja, un atkal farwas Mahjas pahrgahja, gribbeja tee augsti Rungi, ka tam bija atreebtees pret farweem Eenaidneekem. Ko darrija Dahwids? Winsch ne klaufija fcho nelabbu Padohmu, bet atbildeja: Buhs schodeen kam labbad mirt, kad Deews tahdu leelu Schehlastibu parahdijs? Ak ne! Tam ne buhs notift, Laid tas tahku no mannim irr, winnu Affinis isleekt. Tapat darrihis Kristus pastara Deena. Tas Welns tewi apfuhdsehs, ka weenu leelu Grehjineeku, un grib-

behs Deefu pahr tewim. Bet wiasch neneeka padar
rihs, jo Jesus, tewi mihledams, atbildehs: Buhš
schodeen tam Grehzineekam mirt, kas fewi pee man-
nim irr atgreesees? Ak ne! Es ne gribbu wiaka Nahwi,
bet tam buhs dsihwoht. Es ne esmu nahzis, pasuddi-
naht, bet swehtu darriht. Kas pee mannim nahzis,
to ne gribbu es no fewim atstumt. Jo es dsihwoju, un
teem buhs arriksan ar mannim muhschigi dsihwoht,
Amen!

Septitâ Swehdeenâ pehz Waffaru Swehtku Afswehtes.

Deeros tas Kungs swehti un pasarga juhs!
Deeros tas Kungs apgaismo farwu Waigu pahr
jums, un effi jums schebligs! Deeros tas Kungs
pazell farwu Waigu us jums, un dohd jums far-
wu Meeru!

Zâ, mihli Draugi, swehtija tas Augstais Preeste-
ris, wezzâ Laikâ, tohs Israëta Laudis pehz De-
wa Pawehleschanas, un dohd mums to Nahzibu, ka
mums wisseem pehz Deewa Swehtibas dsihtees buhs.
Ta Kunga Waigs irr diwlahrtigs, wiaka Schebla-
stibas un wiaka Dufmibas, Waigs. No ta Dufmi-
bas, Waiga runna Dahwid's eekich farwahm Dseef-
mahm, fazzidams: Es esmu no tawa Waiga at-
stumts; Bet no ta Scheblastibas Waiga raksta tas
swehts Gars: Ka Nouis Scheblastibu arraddis
preeksch Deewa Waiga.

Ka mehš nu schodeen, ne to Dufmibas bet to
Scheblastibas, Waigu muhsu Deewa redseht warram,
tað

tad peeklahiabs mums to peeluhgt ar scheem Wahr-
deem: Muhfu Tehws ic.

Muhfu schibs Deenas fwehes Lewangeliums,
kà tas eeksch ta fwehta Markusa Stàhsteem,
astorà Nodakà, arrastins irr, muhfu Wallo-
dà tà skann:

Zannis Deenàs, kad tur dauds Laudis bija,
un teem ne bij to ehst, aizinaja Jesus
fawus Mahzekkus pee ferwin, un fazzija us
teem: Man Girds eeschehlojahs to Lauschu
dehl, jo tee jau trihs Deenas pee man pa-
littuschi, un teem naw to ehst. Un kad es
tohs ne-ehduschus us fawohm Mahjahm at-
laidischu, tad tee us Zetta Baddu nonihks,
jo zitti bij no tahlenes nahkuschi. Un wia-
na Mahzekki atbildeja tam: Kur warr kas
schohs ar Maisi pee-ehdinacht teju Tufnesi?
Un winsch jauta no teem: Zeek jums Mai-
ses? tee fazzija: septinas Un winsch pa-
wehleja teem Laudim pee Semmes apmestees:
Un winsch nehme tahs septinas Maises, un
pateikdams pahrlause tahs, un dewe tahs
faweem Mahzekteem, teem bij tahs preekschà
litt, un tee littà teem Laudim preekschà.
Teem bija arridsan mag Siwtiau: Un
winsch Pateizibas fazzijis, pawehleja tahs
paschas arri preekschà nest. Bet tee ehde
un pee-ehde, un salassija ar atlittuschahm
Druskahm septinas Kurwjus. Un to bija
pee

332 Septitâ Gwehdeenâ pehz Waffaru
pee tſchetr = tubſtoſcheem, kaſ ehduſchi bij:
Behz atlaide wiſſſch tohs no ſewim.

Ta Kunga Azzis ſkarrahs us teem Laudim. (Df.
66.) Tâ ſkann Dahwida Wahrdi muhti Tiggis
bas Beedri, ar kurreem wiſſſch mums rahda: Tâhs
ſkardras Azzis muhsu Deewa.

Jo tas drihs eerauga, ko neweens Zilwekſ redſehſ
warr. Tapehz ſakka Dahwidſ jittâ Weetâ: Kur
buhſ mann aisbehgte preekſch tawa Waiga: un
kur buhs mann palikt preekſch tawa Garra: (Df.
139.) Schihs Azzis redſeja Nou, kad tas eekſch to
Schkirſtu gabia. Tâhs redſeja Mohſu, kad tas ſawa
Swaina Awis nannija. Tâhs redſeja Ahdamu, kad
tas appakſch teem Kobleem Dahrſâ paſlehpahſ. Kâ
ta Saule jaur Gaireem ſpibd: tâ redſ Deewa Azzis
wiſſſas Peetas. Wiſſſch irr weens Deewſ, kaſ tabtu
un arridsan klahſ irr. Tapehz irr weens gudſ Mah-
jitais tâhs pirmas kſſtitas Draudſes pareiſi ſajjus:
Es mekleju tewi af Deewſ! ahra no mannim, un
redſi es tewi atrohdu eekſch mannim. Tâ ſajjita
arridsan tas Redſetais Anani ſawâ kâikâ us to Judu
Rehniau Aſſu: Tas Kungs rangahs us wiſſſahm
Semnehm. (2. kâiku Gr. 16.) Un tas gudſ Sa-
lamans rakſta! Ta Kunga Azzis rangahs wiſſſas
Weetâs, tik labb us teem Labbeem kâ Launeem.
(Galk. Wahrd. 15.) Ta Kunga Azzis irr ſkais
drakas ne kâ Saule, ſakka tas Mahjitais Sihrakſ
Jo apleezina ir tee Lautini eekſch ta ſchihs Deenas
ſewangeliuma, kurreus Jeſus neween no tablenes red-
ſejs, bet arridsan par teem jauki gabdajis irr: Tâ-
pehz buhs mums ſchodeen apluhkeht:

Tâhs Azzis muhsu Kunga Jeſus Kriſtus:

1) Kâ wiſſſ, redſigas Azzis.

2) Kâ

- 2) Kà schebligas Azzis.
- 3) Un kà mihligas Azzis.

Bet tu, at Swehtais Deews, swehti muhs eekich tarwas Pateefibas, jo tarws Wahrds irr ta Pateefiba. Amen!

Laid meh's nu, mihti Fizzibas Beedri! ta Kunga Jesus Azzis apdohmajam:

1) Kà wiff : redsigas Azzis. Jo wiasch ne ween tohs Laudis redseia eekich ta schihs Deenas Sewangeliuma, bet wiasch arridsan pasihst wiffas muhsas Dohmas, Wahrdu's un Darbus: Tà ne warr ne kas paslehpts buht preekich wianna Azzim. Tapebz fakka Pehteris pareisi: Kungs, tu sinni wiffas Leetas! Wiasch reds muhsu Grehtus un sohda tohs. Laid Ahdams paslehpiahs kà gribbedams, Deewa Azzis to wiffur arrohd. Wiasch reds muhsu Behdas kà io Dahwid's apleezina, fazzidams: Tu uslubto to Grubrumu un Sirdehstus, likdams to tarwas Rohkàs, un tas Nabbags us terci palaischabs. (Dseesm. 10.) Semmes Kungi ne sinn wiffas Leetas, teem Jareds daschkahrt ar sweichahim Azzim: Bet preekich ta Debefu Kunga ne kas warr paslehpts buht. Wiasch reds muhsu Darbus, un jebfchu muhsu Prahts muhs gribb pahrrunnah, ka Deews tohs ne reds, tad tomehr tas welti irr. Tas Kehniach Zirus sinnaja wiffus Wahrdu's sawu Karra Bihru; Tas Keisers Neerus wiffus Semmes Gabbalus sawas Ba dishanas; Mikademus bina weens audr's Mahzitais eekich Isroëta, un tomehr wiannu Gudriba neneeka makraja prett Deewa Gudribu. Teem jakaunahs ar wiffu sawu Sa praschanu, un ja-arsihst, ka tee, dauds sinnadami, tomehr neneeka sinn. Bet mans Jesus sinn wiffas Leetas, un eekich ta dsihwo wiffa decwischka Gudriba.

Wiasch

Wisch pasihst wiffus, un tam ne waisaga ka
 kahdam buhs Leezibu doht. (Zaha. Sew. 2, 25.)
 Zilweku Azzis irr tumichas, tahs ne warr redseht, tee-
 kams Deews tahs apskaidro. Bet Deewa Azzis reds
 zaur zaurim. No ta Keisera Siberiis tohp rakstihis:
 ka tas it tumshā Nakti skaidri redseht un lassih war-
 reis: Ka nu Deews tam Zilwekam warr tahdas skai-
 dras Azzis doht: zeel dauds skaidrakahm wiina patsha
 Azzim waisaga buht? Al skaidras Azzis! Bet arri-
 dsan,

2) Al schehligas Azzis! Man to Lauschu schehl!
 fakka Jesus. Manna Sirds raud eekich mannahm
 Meefahm. Man tas gauichi fahp, ka teem Laudim
 buhs Baddu mirt. Al mihtais Jesus! Kapehz ne efi
 tu jau papreelchu gahdajs par taweem issalkuscheem
 Behrneem? Bet ko runnajam meh? Kad tas Truh-
 kums leels, tad irr Deewa Sahdaschana jo leelaka.
 Tas warr preekich Laika, eekich Laika un pehz Lai-
 ka palihdseht. Kad tam patihl, tad irr wiina Laik.
 Tapehz gaidi us to Kungu, manna Sirds un palai-
 dees us wiina Wahrdu, tas tewi ne peewils. Jo
 darrija Dahwid. Klausees, ka wiinich runna: Es
 gaidu us to Kungu, manna Dwehsele gaida, un
 es zerreju us wiina Wahrdu. (Dseesm. 130.)
 Bija tai Abgarei schehl fawa Dehla labbad, biia tam
 Prameescham Jeremium schehl to Israetu Lauschu pehz;
 Al tad eeschehlojahs Deews jo wairak pahr teem Nab-
 bageem. Al schehligas Azzis! Bet arridsan

3) Mihligas Azzis! Jo tahs gabda par teem is-
 falluscheem. Wiffas Azzis raugabs us scho Kungu,
 un wiasch atdarra sawu bagaatu Robtu, un peepilda
 wiffu, kas dsihwo, ar labbu Praktu. Wiasch pa-
 wehl, ka teem Laudim buhs apsehstees. Wiasch nemm
 rahs Septinas Maises sawa Robta, un pee-ehdina
 wiffus. Al Brhnumus pahr wiffem Brhnumeem!
 Ne.

Kedseet, mlhiti Tizzibas Beedri, tà gahda Deews par
 saweem Behrneem. Tà walda schis Kungs muhsu Lai-
 mi un Relaimi. Bes wiina Prabta, mums neneeka
 norikt warr. Tapehz fakka weens gudrs Mahzitais
 pareisi: Libds kà Deews zaur sawu Wiss spehzibu
 tahs Leetus raddijs, tà usurr winsch wiffas Lee-
 tas zaur sawu Gahdaschanu. Winsch to Debz
 besf ar Padebbescheem apklahs. Winsch dohd
 Leetus wirs Semmes. Winsch leef Sahles augt
 us Kalneem. Winsch dohd Lohpreem sawu Bars
 ribu, un teem jauneem Krautkeem, kas to pee-
 sawz. (Dahw. Dseesm. 147.) Winsch irr weenu-
 mehr gattawds, mums to doht, fo mehds luhdsam.
 Wiina Saule spihd tik labb tam Nabbagam, kà
 Baggatam. Mums irr wisseem weens Deews weens
 Deewa Wahrds, weena Kristiba, weens Bakkar-
 Ehdrens, un weena Debbesu Walstiba. Laid Deewu

Tapehz wiffi libds, nu reiz, kas wiffas Wee-
 tās, Spehz darriht kà tam tik, tik leelas augstas
 Leetas. No Mahtes Meesinahn, muhs Dsibrows
 usturrejs, Kas wiffu Labbu mums, wehl tagz
 gad nowehlejs.

Keds nu Jesus Azzis wiffas Leetas, tad reds winsch
 arridsan, af Grehzineeks! tawus launus Darbus. Ko
 pasleppees tu? Deewa Azzis irr skaidrakas ne kà ta
 Saule. Tomehr sawz winsch temi pee Grehku Atsib-
 schanas. Atgreesees tapehz, tu besdeewigs Launadar-
 ritais, atgreesees pee Laika, tad tu dsihwosi. Bet ja
 tu Grehku Tumsibā palikt, un ne ween reis us sawu
 Sirdi fazziht gribbi: Ko darri tu? Keds tad nahks
 pahr tewim Deewa Lahsti. Nolahdehts buhfi tu us
 awa Tihryma, nolahdehts tawās Mahjās, nolah-
 ehts eeksch wisseem taweem Kohku Darbeem un pee
 wiffas tawās Nabbadsibas. Kas femi tad pahr tewim

apschelosees? Ne Deems, jo tu efft to apskaitinajs; ne zilweki, jo tee ne warr palihdseht! Deems dohd tew ehst un dsert papilnam, gribb no tewim to Pateizibu, fazzidams: Kad tu ehdis un pee, ehdis effi, tad buhs tew Deewu tarou Kungu starweht. (5. Mohf. Gr. 8.) Bet tu to ne darri. Tu eij datschabre no Galda nohst, kà Zuhka no fama Trauka. To Sweb, tibü gribbi tu, bet to Pateizibu tu aismirsti. Tapelz fakka Deems: Manneem Kalpeem buhs ehst un dsert, bet tew buhs Badda mirt.

Uff! tad bihstees weenreis preeksch Deewa Uzzim, un staiga allaschia eeksch Deewabihjaschanas. Mihsto Deewa Wahrdu, tad wiasch tew atkal mihlehs. Dsennees pehz Deewa Walstibas, tad tew arridsan zittas leetas preekrittihš. Ustizzi tawam Deewam, un leez tam gar dacht, kam wiff papilnam irr, kam ne truhkst neneeka. Luhds Deewu no Sirds, un strahda tikfufchi, tad Deems tewi fwehtihš. Parahdi schelligu Sirdi tam Nabagam, un nemm par labbu, ko Deems tew dohd. Paglabba tarou Deewa Dahwanu, un apzerre, kà Rihta arridsan weena Deena irr, fur tu ehst gribbezi. Skattees us Jesu un us wiana mihligahm Uzzim. Wiasch tew schelligs buhs eeksch Behdu un Baijadstibas Deenahm. Fizzi wiana Wahrdam, kas muhschigi ne mello. Fizzi wiana Rohkahm, kas Mausi warr papilnam doht. Par wiffahm leetahm peeluhko, kà tu weenu schelligu Deewu paturrecht warri. Irr tew Fas, kas warr tew kaiteht? Kas warr tew truhkt? Pabb tam, kas farou Dshwibas. Paiku eeksch Deewabihjaschanas nobeids! To Deems ne warr zittadi kà schelligi un mihligi usluhkoht. Remneet sehohs Wahrdus par Preeku, iuhš apbehdinati, kas juhs dohmasiat, kà Deems juhs aismirstis irr. Kad tur Zflius raud, fakka Deems us Esaiiu: No eij un fakki Zflium: Redsi, es esinu tarou Luhgschanu paklausius, un taras Uffarus redsejs; Kad

Jobs scheljoahs: ka Deems wiara Breefchanu ne
gribb klaufibt; Kad Jesus sauz pee Krusta Stabba:
Mans Deems! mans Deems! kapchz effi tu manni
astabjiis? Tad tohp teem palihdsehts. Sapat grabb
Deems wehl Schodeen ar sawu Paligu un Swehtibu
tohs Upbehdina us eepreezinabt, tohs nabbagus apdah
wanabt, tohs Bahjus dseedinabt, un tohs Nomirru
schus usmohdinabt. Nu tad

Zillajees, miblsch Wahrgulibe! Un us Deema
laidees, Kam tu Behdu Bedre miht? Gauschahm
Uffrahm waidees? Wiss no Tehwa Prahta naht,
Kas wald wiisabm Mallahm, Behdahm, Kad
waisch pesiht fahf, Tesseht buhs pa gallam,
Amen!

Ustotâ Swehdeenâ pehz Waffaru Swehtku Utswehtes.

Mibli Dizzibas Beedri! Starp 'ahm: Leetahm, Kus
rahm tee Silweki lihdsinati (ohp, peederr arri tee
Kohli. Un ichi Lihdsiba brihn schelligi weddahs un pee
trahpi. So, lihds kâ tas Kohks, kamehr tas jauns
irr, lehti warr lohzhis tapt, us kurren Pussi ween grabb
bahs: Sapat tas Silweks wehl jauns buhdams, lohzi
jams irr, un jeb us labbu jeb laumu, kahda ta Yamah
ziba un ta Preekichsime irr, fo tas dabbu, warr loh
zihst tapt. Buhs weenam kohkam labbi steeprees un
isaugt un dailus Auglus nest; tad to waiiaga daudskahret
opgreest, un wissur newesselus un nelahous Carrus ar
Nasi jeb Sabgi tam atnemt: Sapat tas Silweks tiffak
zaur Krustu un Behdahm pilnigs tohp un eekich Miblestli
bas,

bas, eeksch Vasemmibas, Tehnprahribas, Pazeeschanas
 un jitteem jaukeem peemihligeem Dikkumeem augtin pee-
 aug. To Kohku passihst pee teem Augteem: woi wiatsch
 derrigs jeb nederrigs irr: Tapat to Silweku pee wianna
 Darbeem. Tapehz sawa Kohschuma dehl, arri Jesus
 pats scho Eihdsibu no weena Kohka isredsejis irr, to Sil-
 weku apsihmoht: Kâ mehš to eeksch muhsu schihš
 Deenas swehta Sewangeliuma atraddisim. Lai mehš
 arri pee schihš swehtas Apdohmakchanas Deewu par
 Valigu nemmam un tapehz tà luhdsam: Muhsu Tehros
 Debbehis :c.

Muhsu schihš Deenas swehts Sewangeliums, kâ
 tas eeksch ta swehta Marreüsa Stabsteem,
 septitâ Nodakkâ atrastins irr, muhsu Wallo:
 dâ tâ skann:

Jesus sazzija: Sargastees no teem wilti-
 geem Praweescheem, kas Awju Dreh-
 bês pee jumš nahk, bet no eeksch-puffes irr
 tee plehfigi Wilki. Pee wiannu Wuakeem buhš
 jumš tohš passihst: Warrig Wibna-Ohgas
 lassihst no Ebrtschkeem, jeb Wibzes no Dad-
 scheem? Tapat itkats labš Kohšs neff lab-
 bus Auglus: Bet weens ispuis Kohšs neff
 niknus Auglus. Weens labš Kohšs ne warr
 niknus Auglus neff, un weens ispuis Kohšs
 ne warr labbus Auglus neff. Itkats Kohšs,
 kas labbus Auglus ne neff, tohp noziršs un
 Ugguni eemests. Tapehz pee wiannu Augkeem
 buhš jumš tohš passihst. Ne wiš tas, kas
 us mannim sakka, Kungs, Kungs! Deb-
 besu Walstibâ ee-ees: Bet kas mannam Teh-
 wam

wam Debbesiz pa Brahtam darra. Daudsus
 mann fazzihs tanni Deena: Kungs! Kungs!
 ne effam mehsh tawâ Wahrda nahkofchas Lee-
 tas fluddinajſchi? ne effam mehsh tawâ Wahr-
 da Wellus isdsinnuſchi? ne effam mehsh tawâ
 Wahrda daudſ warrenus Darbus darrijufchi?
 Tad es us teem it ſkaidri fazziſchu: Es ne es-
 mu ne kad juhs paſſinnis: Eita nohſt no man,
 wiſſi juhs Landarritaji!

Es redſu Zilwekus kâ Rohkus ſtaigaiam. Eâ,
 mihti Tizzibas Beedri, arbildeja tas akis Zilweks
 tam Kungam Jeſum, kad wiſſich to jautaja: Ko redſi
 tu? (Mark. 8.)

Jo kad Jeſus eekſch Betſaidas nahze, tad neſſe tee
 Laudis pee wiſſaa weenu Aflu, un lubde to: ka wiſſich
 to aiſkahrte. Un Jeſus nehme to Aflu pee Rohkas un
 iſwedde to abran no ta Meesta, un ſplahwa wiſſaa Uzziſ,
 un likke tabs Rohkas us to, un jautaja wiſſaa: ko redſi
 tu? Tad pazehle tas ſawaâ Uzziſ, un fazzija: Es redſu
 Zilwekus kâ Rohkus ſtaigaiam.

Schè mehsh nu redſam: ka tee Zilweki ar teem Roh-
 keem ſalihdsinati tohp. Jo libd: kâ Rohki ne Semmes
 aug: Eâ nahſ tas Zilweks arriſſan no Semmes. Tu
 eſſi Semme, ſakka Deews, un tapſi atkal Sem-
 mes Kahrtâ. Rohki irr weens Grefnumsh tabs Sem-
 mes, un wiſſi Zilweki weens Zaukumsh tabs Vaſaules.
 Jo tas Zilweks, ne tabs Semmes, bet ta Semme, ta
 Zilweka labbad, no Deewa raddita irr. Zitti Rohki irr
 augſti, zitti ſemmi: tawat tohv Vaſaulé arraſti, tiſſ labb
 Zilweki, kaſ augſtâ Gohdâ ſehſch un zittus warda, kâ
 irriſſan tabdi, kaſ ſemmiâ Kahrtâ dſihwo un no zitteem
 walditi tohp. Rohki tohp paſihti pee ſaweem Augteem:
 un tas Zilweks pee ſaweem Darbeem, Weens labb

Kohks neff labbus Augustus: Un weens Deewa, tizzigs Zilweks darra labbus Darbus. Weens nelabs Kohks neff niknus Augustus: Un weens besdeewigs Zilweks strahda kaunus Darbus.

Zapehz fakka Jesus parelfi eeksch ta schihs Deenas Sewangeliuma: Pee wiannu Augteem buhs jums tohs pasiht. Zo ikkats Kohks, kas ne neff labbus Augustus, tohp nozirsts, un Uguni eemests. Schè kluhst mums un wisseem preeksch Uzzim listis:

Weens besdeewigs Zilweks, kâ weens nelabs Kohks:

- 1) Kâ tas nozirsts; un
- 2) Kâ tas Ugguni eemests tohp.

Bet tu, ak swehrais Deews! swehti muhs eeksch tarwas Pateesibas, jo tarwas Wahros irr ta Pateesiba. Amen.

Rohki, kas ne neff labbus Augustus, irr tee besdeewigi Zilwek schihs Pasfaules. Eihds kâ tas Kohks, ta wianna Augti: un kâ tas Zilweks, ta wianna Darbi. Pee wiannu Augteem buhs jums tohs pasiht, fakka muhsu dahrgais Pestitais Jesus Kristus. Zo Besdeewigu Augti irr tihra Negantiba un Besdeewiba. Tee ne neff Augustus tahs Miblestibas, bet tohs Augustus tahs Dufmibas, kad tee neneeka par Deewu behda, un ar farwu Zuwaku ikdeenas eeksch Senaida un Dufmibas dsihwo. Tee ne neff Augustus tahs Pasemmibas, bet tohs Augustus tahs Lepnibas, kad tee uspuhschahs, kâ Esis, prett farwu Zuwaku, un gribb no steem ka Deewi gohdinajami. Tee ne neff tohs Augustus tahs Deewabihjafchanas, bet tohs Augustus tahs tafchanas un Swehreschanas; Jebfchu Deews to ais,

nisleedstis un to ne gribb bes Sohdbibas pamest,
 tas winna Wahrdu wolti walko. (2 Mosh. 20, 7.)
 Tahdi nikni Kohli tohp papreekschu

1) Nozirsti zaur Deewa Taisnibas Kohku un zaur
 tahs Nahwes Erohtscheem. Weens Dahrsnecks ne
 eeredf niknu Kohku sawa Dahrsa, bet israu j to, un
 mett wiauu nohst: Tapat ne warr Deews eeredseht
 tohs Launadarritajus, bet leef tohs nozirst eeksch sawas
 taisnas Sohdbibas. Zauta kas: Kapehz tohp arridsan
 tee Deewatizzigi tapat nozirsti ka tee Besdeewigi: tam
 Taisnam tapat jamirst, ka tam Metaisnam? Tad
 fchi ta Atbildeschana: Tee Tizzigi tohp nozirsti tikkai
 no tahs laizigas Nahwes, tomehr wiauu Swehfeles
 muhschiga Preeka Debbesit dsihwo; bet tee Netizzigi
 tohp nozirsti no tahs muhschigas Nahwes, fur Kaul-
 schana un Sobbu, Trihzeschana irr! Weens Namma-
 Schws sakrahj tik labb tohs saltus ka sawuuschus Koh-
 kus. No wiaueem taifa wiasch jaukus Traukus, un
 schohs mett wiasch Ugguni. Tapat darra arridsan
 muhsu Deews ar teem Zilweku Behrneem. Tohs, kas
 labbus Darbus strahda, wiasch mihlo, bet tohs Bes-
 deewigus leef tas nozirst un

2) Ugguni eemest. Ta tappa nozirsts tas besdee-
 wigs Eroodus, tas baggats Wihrs, tas netizzigs
 Sauls, un wissi, kas ne nesse labbus Augustus pee
 tahs muhschigas Dsihwofchanas. Schis Ugguns ne
 irr weens laizigs bet muhschigs Ugguns, kas degg un
 tomehr ne isdseest. Weens breefmigs Ugguns, ar fo
 tee Pasuddinati bes Galla mohziti taps. Weens Ug-
 guns, kas bes Galla degg un tomehr tohs Pasuddi-
 natus ne warr fadedsinabt.

Kad teem, kas Elles Leefmas suht, Tik ilgeem
 Gaddem jazeesch buht, Zik dauds tai Debbes
 Swezzes, Tahs Swaigsnites, zik Zilweku, Zik

us teem Kohkeem Lappinu, Un to ne spehsam
 fazzih: Tad tomehr rastohs Gals, fur gan?
 Teem mittetohs ta Wahrgoschan'. Bet nu teem
 Elles Mahjneekeem, Pahr Gaddeem simts un
 tubkstoischeem, Tahs paschas Deenas raffees; Au
 Welneem tee neschehligi, Tur paleek muhscham
 plohsami, Neds winnu Sahpes stahfees, Tas
 Laiks, to ne warr isrummaht, Nakt allaschin no
 jauna klah!

Ne gribb tad ne mas ne bihtees preeksch tahdu Ugguni,
 tee Grehzineeki, un nelabbi Kohki? Woi tee gan drihkt
 to zerreht, ka Winneem labbaki klahfees? Ak ne! Ja
 tee ne atstahi no Grehkeem, tad taps winni arridsan
 nozirsti un Ugguni eemesti. Ta Deewa Draudsiba ire
 weens mass Dahr's, un tomehr rohdahs tur eekschan
 dauds nikni Kohki. Zeeti Kohki, pee kurreem tas Baustli-
 bas Zirwis neneeka padarriht warr. Mahzitaji zehet
 ik Smehedeen's, bet ne kas tur atlez, ka Grehku, Skaidas.
 Tee paleek zeeti, ne klausidami pehz Deewa Wahrda,
 zee: i un nesaderrig ar sawu Furwaku. Sapuüschi Kohki,
 no Grehku Fahrpeem sagrausti, ka no Saknes ikh
 Sarru Galleem nekahds Labbums pee teem atrasts tohp.
 Fur irr tas Pihnteschanas Fahrps, kas tik ilgi grausch,
 kamehr tas Pihnteneeks us kaufas Semmes eeksch Allus
 un Brandwibna norihkt. Fur irr tas Neschkistibas
 Fahrps, kas to Maukotaju un Faulibas paprkahpen
 Sirdis grausch, tee'ams tee nomirst eeksch saweem Ne-
 schkistibas Darbeem. Fur irr tas Dufribas Fahrps,
 kas tik breefmigs irr, ka wiasch arri sawu paschu Kungu
 ne schesho, bet to notohsch, kad tas wehl zerre ilgi dsih
 woht.

Neds! tapehz mahja, sawz un brehz tee Mahzitaji:
 Ak Zilweks atstahi pee Paika no Grehku Darbeem! Jo
 tas Zirwis irr jau tam Kohkam pee Saknes lik's, ikkats
 Kohks,

Kohls, kas ne neff labbus Augustus, taps nozirsts un
 Naguni cemešts. Kad wiašch Kungs sawa Dahrša
 nahje, un redseja tur weenu neaugligu Kohlu, fazzija
 tas us sawu Dahršneeku: Nozehrt to, ko kawe tas
 to Semmi? Bet tas Dahršneeks arbildeja: Kungs!
 pamett winnu wehl scho Gaddu, teekams es apz
 kahrt to kohlu, un to apshdoju, arrig tas Augustus
 neffis? ja ne, tad warri tu to pehz nozirst. Luhl.
 13.) Tas Grehziueks irr weens nelabs Kohls, un
 apkawe ween to swehtu Deewa Semmi. Tas talfns
 Deews fauz us sawu Dahršneeku, to Nahwi: Zehrt
 to Semme. Bet Jesus luhds par winnu: Zehws!
 pamett to wehl scho Gaddu, ka tas atgreeschahs un
 dshwo! Redf Deews weenu Lepnu, tad fakka wiašch:
 Zehrt to Semme! Bet Jesus luhds: Zehws! pa
 mett to wehl scho Gaddu, ka tas no sawas Lepnibas
 atstah warr! Redf Deews weenu Plihtneeku un fak
 ka: Zehrt to Semme; Tad luhds Jesus: Zehws! pa
 mett to wehl scho Gaddu, ka tas warr mahzitees goh
 digi un gahdigi dshwoht! Redf Deews weenu Ne
 schlihtu, un fakka: Zehrt to Semme; tad luhds Je
 sus: Zehws! pamett to wehl scho Gaddu, ka tas no
 sawas Reschlihtibas atgreestees un eeksch Schlihtibas
 tew kalpoht warr! Redf Deews weenu Metafnu, un
 fakka! Zehrt to Semme; tad luhds Jesus: Zehws!
 pamett to wehl scho Gaddu, ka tas sawu Metafnibu
 warr atsiht, un eeksch Taisnibas un Swehtibas preekch
 tewim dshwoht!

Bet ne palaidees us to, tu grehzijs Zilweks! Je
 sus gan luhds preekch tewim; bet kad wiašch redf, ka
 tu ne gribbi atgreestees un labbus Augustus nest, leel
 wiašch tewi nozirst un ilguni cemešt.

Eai mehš tapehz effam tabdi Kohli, kas weenumehr
 labbus Augustus neff. Eai mehš tizzam us to Kungu
 Jesu.

Jesus, tad tapfim mehš swehti. Ko palihds tas Koh-
kam, kad tas jauks un falsch, un romebr ne neß lab-
bus Augustus? Ko palihds tas Kristi am Zilwekam, kad
tas ne darra labbus Darbus? Tapehz fakka Jehkabs
pareisi: Nahdi man tarwu Tizzibu. (Jesh. 2.) Dasch
fakka ar farwu Mutti: Es tizzu, un ar farweem lau-
neem Darbeem parahda wiasch to Retizzibu. Tas
irr lihdsens weenam Kalpam, kas fazzitu: Es mihleju
farwu Kungu, un to ne darritu, fo tas Kungs taru
parwehl. Ne tà mihli Tizzibas Beedri! Bet laid
mihfu Swezze spihd preeksch teem Laudim, ka tee
mihfu labbus Darbus reds, un mihfu Debbesu Teh-
wu flawe!

Tad ne tapfim mehš nozirsti, neds Ugguni ecmesti;
bet ka jauki Kohli eeksch ta Paradihses Dahrfa deh-
stiti. Kas scheitan labbus Auatus neß, tas buhs muh-
schigi pilns ar Debbesu Augkeem. Gribb to ta Nah-
we nozirst: tad Deems to arka! usmohdinahs pee muh-
schigas Dsihwoichanas, un wiffi Deewa Engeli no ta
fazzihš: Redsi, weens ibstems Israeuteris, eeksch ka
nekahda Wiltiba irr! Grib to tas Welns nozirst, tad
warr wiasch drohschi dseedaht: Tas Kungs tahs Tun-
zibas, San bahrgs tas israugabs, Bet fo wiasch pa-
darrihs? Deems winnu nosohdijs! Weens Wahr-
diach spehj to aisdriht! Gribb to ta Pasaulie nozirst:
wiasch warr drohschi pretti turvetees, un ar Deewa
Draudsibu fazzihst;

Pasauliht, tu Lauschu Ehka, Dauds irr to, kas
rew eemihl, Kas eeksch Grehku Preekabin lebka,
Ko schi Wilens Preeka will: Bet es teem to Eh-
nu lauju, Pastahwigu Manen krauju. Nianna
Sirds us rewim kriht: Wiffu:mihlais Jesulih.
Amen!

Deiwitâ Swehdeenâ pehz Waffaru Swehtku Utswehtes.

Waimanas nahk manna Sirdi, Jesus! mihtais Jesu, dsirdi: Kad man buhs preeksch Teefas stahs weht, Ne leez Welnam mann nonahweht!

Mihli Elzibas Beedri! Deew's irr weens blhja-jams, warrens un taifns Sohgis.

Deew's irr weens Sohgis neween in ihu Darbu, bet arridsan muhsu Dohmu. Winaa Sohda Krehllis taps no wisseem redsehts, wiasch ikkatram pehz saweem Darbeem to Ugu dohs. Kad meh's naabagi Grehzineeki to pareisi apdohinajam, tad eefahk wiffi muhsu Eohzekli trihzeht, un muhsu Uzzis eet ar Affarahim pahri:

At! Waimanas nahk muhsu Sirdi! Jesu! mihtais Jesu, dsirdi! Kad mums buhs preeksch Teefas stahweht, Ne leez Welnam muhs nonahweht!

Ka nu tas mihtais Jesus scho muhsu Luhafsch schehligi gribbetu klaufight, tad laid meh's to apstiprinajam ar to fwehtu Luhafschanu, fo wiasch pats mums luhgt pawehleis, un schehligu Paklaufighanu eefohliis no wiffas Sirds fazzidami: Muhsu Tehws ic.

Muhsu schihs Deenas fwehts Eewangeliums, ta tas eeksch ta fwehta Luhkasa Stahsteem, peekta padesmita Nodakka, atcastins irr, muhsu Wallooda ta skann:

Jesus fazzija us saweem Mahzekleem: Tur bija weens baggats Bihes, tam bij weens

weens Nammaturretajs, un tas tappa
 preeksch wiina apfuhdsehts, ka buhtu tas
 tam wiina Mantu isfchkehrdis. To aizi-
 najis, fazzija wiasch us to: Kà dširschu es
 to no tewim? Atbildi no tawas Namma-
 tureschanas: Jo tu ne warri joprohjam
 weens Nammawalditajs buht. Tas Nam-
 maturretajs runnaja pats pee fewim: Ko
 buhs man darriht? Mans Kungs nemm to
 Nammawaldischanu no mannim. Rakt es
 ne so hju, un man Rauns deedeleht; Es
 gann sinnu, fo es darrihschu, kad es no ta
 Ammata nozeltš tobpu, ka tee manni us-
 nemm sawos Nammos. Un wiasch aizi-
 naja pee fewim wiffus Barradneekus sawa
 Kunga, un fazzija us to pirmu: Zeek effi
 tu mannam Kungam Barradâ? Un wiasch
 fazzija simts Muzzu Eljes: Un wiasch faz-
 zija us to: Nemm sawu Gramatu, feh-
 dees, un raksti tuhdat peerdefmits: Behz faz-
 zija wiasch us ohtu: Bet tu, zeek effi tu
 Barradâ? Un tas fazzija: simts Mehru
 Kweeschu: Un tas Kungs teize to netaisnu
 Nammaturretaju, ka tas gudri darrihs bij,
 jo tee Behrni schahs Pasfaules ir gudraki sa-
 wâ Tautâ, ne kà tee Behrni tahs Gaismas.
 Un es fokku jums arridsan: Darrajtees
 Draugus no tahs netaisnas Baggatibas, ka
 tee, kad jums nu peetruhtst, juhs usnemim
 muhschigos Dšihwoklos.

Zee Kaxxa:wibri nowedda Jesu eeksch to Sohda Nammur, un fasauze wissu to Pultu. (Mark. 15, 16.) Za, mihti Tizzibas Beedri, tappa tas ne-noseedfigs Deewa Jehrs preeksch laizigas Zeetas wests, un bes wainas muhru Grehku dehl noreesahs; ta meh's to lassih't warram eeksch teem swehteem Deewa Raksteem.

Bet kas bli Kristum jadarra preeksch Paganu Zeefas? io wiasch irr tas Bissu-swehtakais stary teem Zilweku Behrneem? Kapehz tohz wiasch preeksch pafauligas Zeefas wests? io wiasch irr tas Kungs, kas Debbest un Cemmi walda? Zebfchu meh's ta jautajam, mihti Tizzibas Beedri! tad tomehr tas iau ta bi-ja nospreests Debbests. Kristus ne bija launa darrijs, tomehr uskrahwahs wiasch us Sewun wissus muhsu Grehkus. Wiasch eet preeksch Pafauligas Zeefas, ta mums ne buhs nahkt eeksch Debbestu Zeefas. Wiasch eet preeksch Zeetas, gribbedams farou Taisnibu parahdiht, un wissai pafaulei rahdiht: Ka tas, ne fewis bet muhsu labbad, to Nahwi zeest un baudih't gribbeja.

Eeksch ta schihs Deenas Sewangeliuma tahs Zeetas zittadi rahdahs. Schè ne stabw Deewa Dehls preeksch Pafauligas Zeefas, bet reh'sch pats us fawa Sohda Grehkla, un aizna wissus Zilwekus preeksch Zeefas. To redsam meh's pee ta netaina Nammaturretaja. To kad tas fawa Kunga Mantu ischkehrdis bija tappe wiasch preeksch Zeetas wests ar scheem Wahrdeem: fo dsirdu es no Sewim? atbildi no tawas Nammaturretahanas! Schè meh's nu wissi redsam:

To Sohda-Nammur ta taisna Sohga.

Bet tu, ak swehtrais Deews, swehti muhs eeksch tawas Pateesibas, io tawas Wahrs irr ta Pateesiba. Amen!

Pas tohp fcheitan apfuhdsehts preeksch Deewa Sohda
 Krehfla? Wiasch tohp nosaukts weens Namma-
 turretajs. Deewa Nammaturretaji irr neween Mahz-
 taji un Basnizas Kungi, bet arridsan tee Waldineeki, un
 wiffi, kas schinni P. faulé dsihwo. Deews irr muhs
 wiffus par saweem Nammaturretajeem eezehls. Mums
 buhs walidht par tahm Meefas un Dwehfeles Dah-
 wanahm. Wiff, kas mums irr, ne peederr mums,
 bet muhsu Deewam. Ja nu wiffas Leetas Deewam
 peederr, kapehz tu tad leppojees, al Zilweka Behrns!
 Kapehz eenhdi tu tarou Tuwaku, ka Deews tam wairal
 Dahwanas dewis ne ka tew? Kas Deewa Nammaturre-
 retajs gribb buht, tam ne buhs schihs Dahwanas pehz
 sawâ, bet pehz Deewa Prahta walkaht. Dasch fewi
 paschu eeksch Netaimes eewedd. Tohp wiannaam tas
 pahrmests, tad wiasch atbild: kas tew par to ja, behda-
 jabs? Woi es ne warru ar mannu Leetu darriht, ka
 man parihl? Al Zilweka Behrns! Ja ne irr tarwa, bet
 Deewa Leeta. Tapehz tew ne peeklahiabs to walkaht
 pehz tawas Kabribas, bet pehz Deewa Segribbeschanas.

Tas apfuhdsehts Kalps tohp eeksch ta schihs Deenas
 Sewangeliuma nosaukts: Weens netaisns Nammaturre-
 retajs. Wiasch tappe preeksch sawa Kunga apfuhdsehts,
 ka buhtu tas wianna Mantu ischkehrdis. Kas ne tohp
 Deewam par Sohdu walkahts, tas tohp ischkehrsts.
 Deews dohd tam Zilwekam to Dwehfelt, un gribb, tai
 buhs tam swehtam Garram par Mahjurweetu buht; Bet
 kad tas Zilweks sawâ Dwehfele teem Grehkeem tauj wal-
 diht, tad ischkehrsch tas Deewa Mantu. Deews dohd
 tam Zilwekam to Meefu un wiannaas Eohzeffus par Seroh-
 tscheem tabs Talsnibas, kad wiasch nu to par Seroh-
 tscheem tabs Netaisnibas darra, tad ischkehrsch tas
 Deewa Mantu. Deews dohd tam Zilwekam Gudribu
 un Saprashanu few un tam Tuwakam kalpoht bet
 kad tas to ne darra, tad ischkehrsch tas Deewa Mantu.

Deew's dohd tam Zi'wekam Baggatibu, ka tam no tahs to Nabbagu buhs apdohmaht; Bet kad tas to ne darra, tad isfchkebrsch tas Deewa Mantu.

Tee Apfuhdsetaji, kas fcho netaisnu Nammaturretaju apfuhdseia, tohp wianna Beedri nofaukti. Kas irr wiffi kristiti Zilweki? Muhsu Beedri, un tomehr tee muhs preeksch Deewa apfuhds, kad meh's fauna darram. Tee fuhds par to Negantibu tahs Zspobstifchanas. Tee fuhds par tecm Baggateem: ka tee neschehligi irr, un tam Nabbaagam ne nowehl tahs Maifes Druffas, kas no wiannu Galdeem friht. Tee fuhds par neschehligeem Waldneekem, kas wiannu Sweedrus un Affinis dixer. Kas irr Deewa Engeli? Muhsu Beedri, un tomehr tee muhs apfuhds preeksch Deewa Sobda-frehfla, kad meh's tohs zur tihfcheem Grehkeem aisdennam. Ir wiffa Raddiba apfuhds muhs preeksch sawa Radditaja. Ta Saule fuhds, ka tai tam Grehzineekam spihdeht buhs. Ta Semme fuhds, ka tai tohs Grehzineekus panest buhs. Tas Uhdens fuhds, ka tam tohs Grehzineekus dsirdinabt buhs. Tas Ugguns fuhds, ka tam tohs Grehzineekus sildihht buhs. Ir tee Grehki paschi muhs apfuhds preeksch Deewa, Deenas un Naktis.

Kad nu tas netaisns Nammaturretajs ta apfuhdsehts tappe; aiznaja to tas Kungs preeksch sewim, un fazzija: Ko dsirdu es no tewim, atbildi no tawas Nammaturreschanas? Schis Kungs irr tas augstais Deew's. Weens baggats Kungs kam dauds Mantas irr, un kas muhs wiffus baggatigi usturr, pee Meekas, ka pee Dwehseles. Schis Kungs aizina muhs wiffus preeksch Teekas. Wiasch sauz ar skannu Balsi: Ko dsirdu es no tewim, atbildi no tawas Nammaturreschanas. Es gan ilgi as tewim esnu pazeetigs bijis. Gan ilgi esnu es us tarwu Ugreeschanu gaidis. Nu irr Laiks. Atbildi no tawas Nammaturreschanas! Tu Wahytajs! Ka effi tu dsihwojs? Effi tu mannu Wahrdu pareisi mahyjis? Effi tu

tohs Apalloschus meklejis un pamahziis? Effi tu tohs
 Besdeewigus pahrmahziis? Effi tu tohs Nofkummus-
 schus eepreezinajis? atbildi no tarwas Nammaturrescha-
 nas! Tu Baldineeks! Èa effi tu dsihwojs? ne effi tu
 wairaf us tarou, Èa us mannu Sohdu luhkois? ne effi
 tu wairaf preeksch tewim Èa preeksch mannim gahdajis?
 atbildi no tarwas Nammaturreschanas! Tu Baggats!
 Èa effi tu dsihwojs? Effi tu Nabbagam labba darrjis?
 Effi tu manni wairaf, ne Èa tarou Mantu, mihlejis?
 atbildi no tarwas Nammaturreschanas! Wiffi, wiffi
 Ziweku Behrni tohp preeksch Teefas aizinati. Wiffem,
 wiffem buhs jastahw preeksch Deewa Sohda Krehfla,
 un ja atbild no farwas Nammaturreschanas. Al Behr-
 kona Wahrdi! Eij, fur gribbedams, staiga, fur tew
 patihf, wi fur atskannehs schee Wahrdi tarwas Auis:
 Nahz preeksch Teefas! Èa Nauda, Èo tu dascham
 pasadsis, iskrahpis un nepareisi walkojis, fauz: Nahz
 preeksch Teefas! Tahs Affaras, Èo tu taroum Tu-
 wakam, bes mainas isfpeedis, fauz: Nahz preeksch
 Teefas, un atbildi no tarwas Nammaturreschanas!

Redseet, mihli Fizzibas Beedri! tahdi Nammatur-
 retaji effam mehš lihds schum bñuschi. Nu tohpam mehš
 apfuhdseti. Pats Deewš muhs aizina preeksch Teefas.
 Ko buhs muais nu darrjt? Ja Èas preeksch laizigas
 Teefas trihs reifas aizinahts tohp, un ne gribb nahkt,
 tas triht eeksch Sohdivas. Muhsu Deewš ne aizina
 muhs dawi jeb trihs, bet til dauds tuhstoschas reifas.
 Kad mehš ne nahkam Èo mehš tad nopelnam? Neneeka
 lab. Èa Deewa Dufmibu un Senaidibu, to laizigu
 Nagoi, un to muhschigu P. suchanu. Nu tad lai
 mehš nahkam preeksch Teefas, mihli Fizzibas Beedri!
 Teefcham, eefim! eefim! Èa tad? Beent-paschi? Al
 ne! tà mehš ne warram pastahwehtz, bet nemfim lihds
 weenu Ausbildinataju, tas irr Jesus, Èas muhs preeksch
 Deewa

Deewa aisbildina. Laizigi Aisbildinataji nemm dauds
 Makkas, tee ne speer bes Naudas ne weenu Sohli; bet
 Jesus darra wiffu welti un bes Makkas. Wintsch
 luhds to dufinigu Tehrou: Peedohd, ak Tehros, peedohd
 teem Grehzineekem! io tee ne sinn, ko tee darra. To
 mehr gribb Jesus weenu keetu no mums. mihki Tizzibas
 Beedri! Kas irr ta par keetu? Mufhu Girds un mufhu
 Dwehfele irr tam weena patihkama Dahwanā. Nu
 nemm, mihkats Jesu, to Girdi, pehz tawa Prahta, un
 effi schehligs taweem Laudim Israëi! Ta Girds irr ne
 ganta, ak masga un schkihsti to no wisseem Noseegumeem.
 Ta irr pilna ar Grehku Pihchteem, isflauki to. Ta
 irr melna, darri to baltu. Ta irr tumfcha, darri to
 flaidru. Ta irr falausta, fakeeni to. Ta irr fagrau-
 sta, dseedini to.

Fahdu jauku Dahwanu Jesus ne apfinahdehs, un
 mehhs mubschigi palikim tee rwehtigi ta Kunga. Aizina
 Deewa Tainba mubhs preeksch Teefas, Jesus mubhs
 aisbildinahs. Jesus mubhs pahrstahwehs. Jesus ais-
 makkahs wiffus mufhu Parradus. Tad taps Deewa
 Girds lausta, ka wintsch wairs ne jautahs: Ko dirdu
 es no tewim? atbildi no tawas Nammaturrechanas!
 Bet wintsch fazzihb: Nahzeet schur pee mannim, wiffi,
 kas juhs apbehdinati effat, es gribbu juhs eepreezinabt!
 Nu Jesus:

• Kad preeksch tawahm Teefahm bubfchu, Kue-
 zas neweens isbehgt warr. Un ar zitteem usfaukes
 Kufschu, Ak tad pahnemim manni arr? Ba sch
 Labstus: Lita Mohkas, Kas pa mannas fu
 Kohkas! Es ne dsirfchu: Jesu! tu Warri nahht
 par Paligu. Amen.

Desmitâ Swehdeenâ pehz Bassaru Swehtku Utswehtes.

Ut wai! Ut wai! mans Jesus raud, Un tu
eeksch taweem Grehkeem snaud!

Mans Jesus raud! al Zilweku Behrni, kâ warrat
juhš bes Affarahm to usluhkoht? Kums bij raus
dabt, kas Grehku Darbus strahda, un Jesus raud, kas
neneeka Launa darriis. Kapehz raud mans Kunas?
Neween to Judu bet arridsan juhšu Grehku labbad.
Ea Grehzineeka Nahwe tam ne parihl. Wiasch gribb
to no Elles ispestiht. Wiasch aribb to pamahziht, kâ
tam tohs Debbesu Zeltus staigahz buhs. Bet kad tee
grehzigi Nahwes, Behrni to ne gribb klaufiht, reds, tad
raud mans Jesus!

Ut wai! Ut wai! mans Jesus raud, Un tu
eeksch taweem Grehkeem snaud.

Nu, mishtais P. stitais! ne raudi wairak, bet no
flauki tabs Affaras no tawahm Uzim: mehš gribbam
raudabt. Mums peeklahjahš noschehloht muhšu Greh-
kus. Mehš gribbam farwu Sirdi sehodeen preeksch te-
wim iskrattiht. Mehš aribbam eeksch Deewa Bihjas
schanas tewi peesaukt: Muhšu Tehws ic.

Muhšu schihs Deenas swehtes Lewangeliums,
kâ tas eeksch ta swehta Lubkasa Stahsteem,
dewitâ padesmitâ Nodakkâ atrastins irr, muhš
su Waltodâ tâ skann:

Kad Jesus turwu klabt nahze pee Jerusale-
mes, usluhkoja winsch to Pilssatu, un
apraudaja to. Sazidams: Kaut arri tu
sin-

simatu, tad buhtu tu wehl schinni tarwâ Laikâ
 apdohmajusi, kas pee tarwa Meera waijadsetu!
 Bet nu irr tas preeksch tarwahn Uzzim ap-
 slehpts. Jo tas Laiks pahr tew nahks, ka
 tarwi Waidineeki aptahrt tewim, un tarweem
 Behrneem ar tew, wernu Lehgeri ar Ratteem
 apmettihs, temi apsehdehs, un wiffas Mallas
 spaidihs, un schkihsti isphohstihs, un ne weenu
 Alminu us ohtru atstahs: Tapehz, ka tu ne
 effi atsinnusi to Laiku tarwas Beemeklescha-
 nas. Un wunsch gabja Basniza un fahze
 isdsiht, kas tur eekschâ pirke un pahrdewe,
 fazzidams us teem: Rakstihs irr: Mans
 Nams irr weens Ruhgschanas-Nams: Bet
 juhs to effat par Stepkawas-Bedri darriju-
 fti. Un wunsch mahzija ikdeenas Basniza:
 Bet tee Augstee Preefteri, un Rakstu-Mah-
 zitaji ar teem Lauschu Wirsnееteem gabdaja
 us to, ka tee to uokautu. Un tee ne atradde,
 ka teem bij darriht, jo wiffi Laudis peekritte
 pee winna, un klausija to.

Un Jahseps gabja farwâ Rambari raudaja turz
 pat. Eâ mihtli Tzizibas Beedvi, apraksta mums
 Jahsepa Alfaras tas swehtais Deewa Gars, eeksch tahs
 pirwas Mohsus Gramatas, zettortâ desmitâ treschâ
 Rodakâ. Jo winna Brabli bija pee ta nahkufchi, Lab-
 bibu pirkt eeksch teem dahргеem Laiteem. Kad nu Jah-
 seps starp winneem farwu jaunaku Brabli Benjaminu
 eeraudsjia, ne warreja wunsch wairak turretehs, bet gâh-
 ja farwâ Rambari un raudaja turpat.

Tahs ne bija Schebloichanas Affaras, lihds kâ Jeremijas shehlojahs: Ak kaut mannâ Galwâ Uhdens gann buhtu, un mannas Azzis par Affaru Arwooteem taptu, tad gribbetu es Deenâ un Nakti apraudahr, tohs nokautus tahs Meitas mannu Lauschu. (Jer. 9, 1.) Tahs ne bija Dusmibas Affaras, kâ Sauls un Esaws raudaja: Bet tahs bija Preeku Affaras. Winsch raudaja no Preeka, kad tas farvus Brahtus redseja.

Mehs atrohdam schodeen arridsan weenu Wihru raudam: Tas irr Jesus tas Debbesu Jahseps. Winsch ne raud Kambari, bet wirs Lauka. Winsch raud par farveem Brabteem, par teem Eedsihwotajeem ta Pilsfata Jerusalemes. No ka nu ta Girds pilna irr, no ta eet arridsan ta Mutte pahri. Jesus Girds no Affarahm pilna; Ar Affarahm fauz winna Mutte: Ak Jerusaleme! kau: tu jinnatu, tad buhtu tu wehl schinni Laikâ apdohmanusi, kas pee tawa Meera waisadsetu, bet nu irr tas preeksch tawahm Azzim paslehpts. To mehš nu redsam, mihti Dizzibas Beedri!

Râ Jesus par Jerusalemi raudajis irr.

Bet tu, ak swehtais Deews, swehti muhs eeksch tarwas Pateesibas, jo tarws Wahrds irr ta Pateesiba. Amen.

Grihs Reisas irr muhtu Jesus raudajis eeksch tahm Deenahm farwas Dsihwoschanas. To pirmu Reisi, kad wlasch to Labzaru no Mirroneemus mohdinaja. To obru Reisi, pee Krusta Stabba, kâ to tas swehts Bahwils apleexina, sa, zidams; Winsch irr Lubgšchanas un Aislubgšchanas ar stipru Brehšchanu un Affarahm uppurejs, tam, kas winnu no tahs Lahwes isglahbr warreja. (Ebr. 5, 7.)
un.

Un schodeen raud wiasch to treschu Reisi, par to Pils-
 fatu Jerusalem. Jo te fakka tas Preezasmahzitajs:
 Un kad Jesus tuwu klast pee Jerusalemes nahze, us-
 lufkoja wiasch to Pilsfatu, un apraudaja to. Wiasch
 ne raud par teem Almineem un Mubreem, bet par
 tahm Dwehselem, kas tanni Pilsfata dsihwoja.
 Wiasch redseja wianu Grehtus, un to Apzeetinaschanu
 wianu Sirschu. Wiasch redseja Garrâ to nahkofchu
 Zspohstischanu schi swehta Pilsfata, tapehz raud un
 schehlojahs wiasch: Ak Jerusalem! kaut tu to sinna-
 tu, tad buhtu tu wehl schinni Laika apdohmajusi, kas
 pee tawa Meera waijadsetu, bet nu irr tas preekch ta-
 wahm Uzzim apflehts. Wiasch gribb fazzicht: Tu
 effi lihds schim mannu Schehlastibu welti walkajusi,
 un Deewa Wahrdu apfmehjusi. Tu effi wahja, un
 ne gribbi weffela tapt. Tu effi akla, un ne gribbi re-
 dseht. Tu effi kurla, un ne gribbi dsirdeht. Tu effi
 mehma, un ne gribbi tawus Grehtus subdseht. Ta-
 pehz raudu es. Tapehz efmu es sirdigi nofkumnis.
 Ak zeetas Sirdis! Jesus raud. Ne weens gribb to
 Zeena list. Ta skaidra Swezze spihd, ne weens gribb
 to redseht. Tas kaldais Wahrduasch atfkann, ne
 weens gribb to klauzcht. Deews irr tohs peemekleis,
 ne weens to gribb atsiht. Tapehz fakka Jesus joproh-
 jam:

Tas Laiks pahre tewim nahks, ka tawi Waidineeki
 apfahrt tewim, un taweem Behrneem ar tewim, weenu
 Lehgeri ar Ratteem apmettichs, tewi apsehdehs un
 schtichst ispohstichs, un ne weenu Almini us obru pa-
 mettichs, tapehz ka tu ne effi apdohmajusi to Laiku ta-
 was Peemekleschanas! Papreekschu Deews tohs Ju-
 du Laudis peemekleja ar Schehlastibu, ka Zahseps run-
 na: Redsi es mirstu, un Deews juhs peemeklehs,
 un no schichs Semmes isweddihs eeksch to Sem-
 mi, fo wiasch Abbraamam un Isaakam eesobliis

(1. Mohs. 50, 24.) Bet kad tee rahdu Scheblasti-
bas, Peemekleschanu ne gribbeja apdohmaht, reds, tod
fluddina teem Jesus scheitan to Dufunibas Peemekle-
schanu. Jo winsch irr tas stiprs dusmigs Deews,
kas peemekle tohs Tehwa Grehkus, libds tres
scham un zertortam Augumam. (2. Mohs. 20.)
Deews subriia farwu Dehlu, tohs mekleht un sakraht,
bet tee apsmehja un nokawa wiannu. Deews peeme-
kleja tohs zaur farweem Kalpeem, bet tee ne gribbeja
klaufsht. Tapehz tohp winsch dusmigs. Tapehz raud
mans Jesus.

See winsch eeksch tahs smehtas Basnizas, fo winsch
tur atrohd? Deewa Wahrda Mahzitajus? Ak ne!
Deewa Wahrda Klausitajus? Ak ne! Ko tod? Prez-
zineekus, Wiltinekus, Krahoneekus. Tohs dsenn
winsch abra, ar schrem Wahrdeem: Mans Nams irr
weens Nams tahs Lughaschanas, bet juhs to effat par
Slepawas Bedri darrisusch. Fa smehta Weeta bija
fagahnita, un Deewa Basniza blija par Ziraus Wee-
tu tappusi. Teem bija Deewu pceluhgt schinni smehtâ
Weetâ, un redsi, tee pirk un pahrdohd tur eekschan.
Ne buhs schè Jesum raudaht?

Ak zil dauds Neissas raud muhfu Jesus wehl schodeen
par teem Besdeewigeem Grehku Behrneem. Winsch
raud par teem pasudduscheem Behrneem, un fakka ar
Esaiju: Klausces, Debbes! un Semme, nemm
wehrâ. Es esmu Behrnus usaudsijnajs, un pas
augstinasis, bet tee irr no mannim ackahpuschees.
Winsch raud par besdeewigeem Klausitajeem, kurreem
Deewa Wahrds baggatigi tohp mahzihes, bet tee pehz
ta ne darra. Wol ne tohp dauds un daschekahrt mah-
zihes: Fero ne buhs labdeht, neleetigi smeht, un
Deewa Wahrdu welti walkaht: kas to klausa? Woi
ne tohp mahzihes: Fero ne buhs tawam Furakam pahrl
darriht, bet to muhleht, fa fero pa:chu: kas to klausa?

Woi ne tohp mahjiths: Dew ne buhs ar dusinigu un ne
 aderetgu Sirdi pee Deewa Galdu nahkt, ka tu tarw ne
 dhd un ne dserrl to Pasufcharu: Kas to klauka? Ak!
 fakka muhsu Jesus: atstahleet no mannim, laid es gau-
 schi raudu, jo tas ar teem Grehzineekeem pagallam irr.
 Ak daudsi nahkt Deewa Nammâ, ne Deewa peelhah,
 bet sineetees, runnaht un gulleht. Daseh nahkt par
 garru Laaku, un isheet tsk gudrs abra, ka wiasch eegahlis.
 Ak Grehzineekt! Grehzineekt! Deewa Nams irr weens
 Nams tahs Luhgschanas, bet juhs to dasehlahrt darvat
 par Sleplawas Bedrl. Wai juhsu Dwehselehm! Bet
 tu, kam sawa Dwehsele wehl mihla irr! apdohina, kas
 pee tarwa Meera wahaga, un raudi ar tarwu Kungu Jesu.
 Raudi par taweem Grehkeem, un nemu wehrâ, to
 Deews fakka: Ak mannu Lauschu Meita! Apjohds
 weehu Maisu, un nomettees Pelnôs, schehlosees,
 ka par weenu weenigu Dehlu, behdajees gauschi,
 jo tas Pohstitajs nahkt pahre mums peepeschi.
 (Jer. 6.) Klauft labpraht Deewa Bahrdi, un me-
 kle to no Sirds, tad tu to atraffi. Peesanz to, tad
 wiasch tew paklai: fih, atstahj no taweem launeem Dar-
 seem, un atgreesees pee ta Kunga tarwa Deewa. Sakki
 ar tahs kwistitas Draudstbas:

Ak faue Azsis Affins leetu, Mannu Waigu
 flazzinahr, Un ka leelas Uppes kreetu, Mannas
 Kaites apraudahr, Laid tahs isdsesch Deewa
 Labstus, Un tohs gruhkus Dusmu: Stahstus!

Tad Deews noslaujihs wiffas Affaras no tarwa
 Waiga, un tarws Jesus preeksch tewim luhgs to dusini-
 gu Lehnu. Winaa Affins, Labhes faturrehs to assu
 Gohbinu tahs Deewa Taisnibas, un winaa Bahtis
 aplahs wiffus tarws Grehkus. Ne raudi, fazzihs Je-
 sus us tewim, bet turrees drohschu Sirdi, mans Behrens,
 wiffi tarwi Grehki lrr tew peedohti, Nu:

Tapehz es esmu drohsch, Zaur tewim skaidra
 um spohsch, Nu ne kait man neneeka, Es eeschu
 Debbes Preeka, Ko tu man pelmus zeesdams, Un
 Deewa Dusmas greesdams. Amen!

Weenpadesmitâ Swebdeenâ pehz Was-
 faru Swebtku Utswebtes.

Es grehzigs Silwezinsch! Es behdigs Nabs
 badsinsch? Us kurren buhs mann greestees, Kad
 mann nahk wirsu speestees, Tee Pulki mannu
 Grehku, Ar leelu Warr' un Spehku!

Zà, miht Fizzibas Beedri, schelsojabs weens nab-
 bags Grehzinecks, gribbedams swabbads tapf no
 tahm Grehku Saitchm. Al! fakka winich: Es greh-
 zigs Silwezinsch! Es esmu tas pasuddis Dehls, kas
 wissu sawa Tehwa Mantu ischkehrdis, es esmu weena
 pasudduri un pallihdusi Awas, kas ne klausa to Balsf
 sawa Ganna. Es esmu tas pasuddis Grassis, kas ar
 Behdahm un Sirdehsteem meklehts tohp, un tomehr ne
 leek atrastees. Al!

Es grehzigs Silwezinsch! Es behdigs Nabs
 badsinsch! Us kurren buhs mann greestees, Kad
 mann nahk wirsu speestees, Tee Pulki mannu
 Grehku, Ar leelu Warr' un Spehku!

Tomehr es sinnu, fo es darrischu, es gribbu fatal-
 fitees un pee sawa Tehwa eet, es gribbu tam pee Rah-
 jahm krist un luhgrees: Tehws! es esmu grehlojs prett
 to Debbesi un prett tewim, bet effi schehligs, un pee-
 ddhd man wissus mannus Grehkus.

Peedohd, at peedohd, Deews no Schehlafstis
bas, Noteesa man pehz tarwas Lehnprahtibas,
Jo tu gam zeeni tarwas Laudis taupiht, Tohs
ne list laupiht.

Darrifim to arridsan, mihti Elzibas Beedri, un no
schehlofim famus Greklus. Eima pee sawa Tehwa im
luhdsam no Sirds: Mufsu Tehws ic.

Mufsu schih Deenas swehts Lewangeliums, ka
tas eeksch ta swehta Lubkasa Stahsteem, astota
padesmita Nodalla arrastins irr, mufsu
Walloda ta skam:

Jesus fazzija arridsan us zitteem, kas schlit-
Stahs paschi taisni effoschi, un nizzinaja
zittus, scho Lihdsibu: Diwi Zilweki gabja
us Basnizu, Deewu peelubgt: Weens Wa-
riseeris, ohtrs Muiteeeks. Tas Wariseeris
stahweja sawrup, un luhdse pats pee sewim,
fazzidams schohs Wahrduus: Es pateizu tew,
Deews! ka es ne esmu ka zitti Laudis, tee
Laupitaji, Metaisnigi, Paulibas: Pahrtah-
peji, jeb arri ka schis Muiteeeks. Es ga-
weju diwi reis Medvela, un dohmu to desmitu
Teesu no wiffa manna Padohma. Bet tas
Muiteeeks stahweja no tahtenes, nei sawas
Azis gribbedams vazelt us Debbesi; bet sit-
te pee sawahm Kruhtim, un fazzija: Deews!
essi man Grehzineekam schehligs! Es fakku
jums, schis nogahja taisnohts sawa Namma
preeksch ta ohtra: jo kas pats pa-augstinajahs,
tas

tas taps pasemmohts: Un kas pats pasemmo-
jahs, tas taps pa-augstinahs.

Tapehz subdsu es terwim mannis Grehkus, un ne
apklahju mannis Noseegumus. Ar scheem
Wahrdeem subds tam schelligam Deewam farvus
Grehkus tas Kehnisch un Prabweets Dahwid's
(Drefm. 30.)

Es, fakka wiasch, fo tu pehz tarou Ghimi effi rad-
dij's: Es fo tu par weenu Kehniu ezeblis effi, tarous
Laudis Israël waldih't; Es, kam tu dauds labba parah-
dij's, un fo tu no dauds Melaimes ispestijs: Es subdsu.
Ko tad? Mannus Grehkus: Grehki! Ak Behdu pilni
Wahr'di! weens Grehzineeks, weens samtaitah's Zil-
wels pee Meefas un pee Dwehfeles!

Tapehz gribb Dahwid's weens Grehzineeks buht.
Wiasch ne apklahi farvus Noseegumus, bet isteiz wohs,
ka wiasch worr Schehlastibu atrast. Tee Pasaules
Behni eeksch Grehkeem dshro, un tomehr Grehzineeka
Wahr'du ne gribb nest. Kas soh'g, ne gribb Saglis,
kas nokaul, ne gribb Slepkaus, un kas Welnam kaspo,
ne gribb Burwis buht. Bet Dahwid's atsihst farvus
Grehkus, fazzidams, kad es klussu zeeru, tad pas
nibke manni Kauli zaur manni Kautschanu zauru
Deenu. Jo tarwa Rohka bisa Deenas un Naktis
us mannim gruh'ta, ka mans Sakkums fakalte, ka
Waffaras Saufumâ. Tapehz subdsu es terw man-
nis Grehkus, un ne apklahju mannis Noseegumus.

Un to irr arridsan darrijs tas Muintineeks eeksch ta
schih's Deenas Sewangeliuma. Ar Dahwidu bij wiasch
grehkoi's, ar Dahwidu tas atsihst farvus Noseegumus,
fazzidams: Deer's effi man Grehzineekam schelligs!
Scheitan meh's ar skaldreem Wahrdeem aprakstitu
atroydam:

Weenu nabbagu Grehzineeku.

1) Ka tas farvus Grehkus subds un

2) Ka tam tee Grehki peedohti tohp.

Bet tu, at Swehtais Deews! swehti muhs eeksch
tawas Pateesibas, jo taws Wahrds irr ta
Pateesiba. Amen!

Sa stahw nu tas nabbags Grehzineeks, noskummis un
fallhjis. Wiasch ne lepposahs ar Wariseeru: bet
semnojahs ar Mahriu Wiasch lohkahs ar Eliu pee
Semmes, preeksch tahm Uzzim ta augstaja Deewa.
Tas Wariseeris stahw farwurp, eeksch sewim uspuhs.
damees: un tas Muirineeks no tahlenes, tohti kaunoda-
mees. Wiasch luhds pat's pee sewim: Es pateizu tew,
Kungs, ka es ne esmu, ka zittl Laudis, tee Laupitaji,
Netaifni, Laullbas pahrkahpeji, jeb arri, ka schis Mui-
tineeks; bet schis sitt pee farwahm Kruhtim, fazzidamis:
Deews effi mann Grehzineekam schehligs!

Tas Muirineeks stahw no tahlenes, un ne drihst fa-
was Uzzis pazelt us Debbesim, jo tas sinnaja, ka tas
Deewu Debbesits ar farweem kauneem Darbeem apkalti-
nais bija. Wiasch nopuhshahs ar Dahwidu: Manns
Dwehsele irr tohti pahrbihjusees. Wiasch schehlo-
jahs ar Esru; Mans Deews! es kaunohs mannas
Uzzis preeksch tewim pazelt, jo manni Nosegumi
irr pahr mannu Galwu auguschi, un mans Parrads
irr farrahjees lihds Debbesim. Wiasch sitt pee fa-
wahm Kruhtim, gribbedams fazzist: At tu kauna Sirds,
ka effi tu manni peewihlusi: At Deews! Mans Deews!
sche gull ta negantiba wissa Launa: sche irr tas Awots
wissadu Grehku. Ta leek tas Muirineeks to Zirwi tant
Kohlam pee Saknes. Ta sitt wiasch farwu Sirdi, ka
tam wezzam Abdamam usmohstees buhs, kas tik iloi tur
eekschan gullejis bija. Wiasch sitt to Sirdi, ka Moh-
sus

sus to Akimint, gribbedams Uhdent isdabbuht. Wiasch
fitt to Sirdi, ka tas Deewam weenu patihkamu Uppuri
dahwanahht warretu. Jo tee uppuri, kas Deewam
patihk, irr weena falausta un fagrausta Sirds!
(Dahw. Df. 51.)

Deems, effi mann Grehzineekam shehlias! falka
wiasch. Tee Grehki speesch wiiana Sirdi pee Semmes.
Wiiana Uzzis reds to dufmigu Deewu, tahs Auzis dsird
breesmigus Lahsta. Wahrdu: Nolahdehts, kas ne turr
wissus Bauflus! Kohkas un Kahjas drebb no Bailibas,
un ta Mutte fauz ar Baimanahm: Deems! effi man
Grehzineekam shehlias. Eihds ka weens isflahpis Bree-
dis pehz Uhdens. Malka, ta ilgojahs schis Muiteeeks
pehz Deewa Schehlastibas. To Schehlastibu, ka
Deems wisseem nabbageem Grehzineekeem eefohllis,
gribb arridsan schis Muiteeeks. Nu Kungs, Deems
Tehros eeksch Debbesim, apshehlojees pahr wiianu!
Kungs, Deems Dehls, tu Pakaules Pestitais, apsheh-
lojees pahr wiianu! Kungs, Deems swehtais Gars, ap-
shehlojees pahr wiianu!

Bet ko redsam mehsh sheitan? Deems stahw pa lab-
bu, tas Muiteeeks pa kreifu Kohku, un ta Schehlasti-
ba stahw widdû. Deems iswell jau farwu Sohbinu,
tas Muiteeeks issteepj jau farwu Raklu, bet ta Schehla-
stiba kriht Deewam Kohkas, un saturr wiiana Dum-
bu. Tam Muiteeekam tohp tee Grehki peedohti, wiasch
eet taifnohts us farwahm Mahjahm. Ak Schehlastiba!

Eai mehsh nu sheitan pastahwam un mahzamees: kas
pee ihstenas Grehku. Subdsechanas waijaga irr? Prohti:
Tur waijaga weenada Mutte un weenada Sirds. Dasch
fuhds farwus Grehkus ar Mutti, be: ta Sirds ir tablu
no Deewa. Ja tu ta arridsan darri, tad irr tawa
Grehku. Subdsechana neneeka. Tu wairak krihti eeksch
Deewa Sohdivas, un tee swehti Engeli us tewi fazzihsh,
lihds

Idi fà Pehieris is Ananiu fazzija: Rapebz irr tas
 Sahrans tawu Sirdi eenehnis, ka tu tam sweh-
 tam Garram mello, tu ne effi Zilwekeem, bet Dees
 wam mellosis (Ap. Darb. 5.) Joprohiam: buhs
 tew arridsan tawus Grehtus stipri noschehloht. Tew
 buhs ar Dahwidu nopuhstees: Ak! es esmu grehtois
 prett to Kungu. Tew buhs ar to Muiteekku no Sirds
 fazzijt: Deews, effi mann Grehtmeekam shehligis!
 Tew buhs ar Pehteri raudaht par tawcem Grehtem,
 an tohs no teem Dsiltumeem tawas Dwehteles noscheh-
 loht. Pehz: buhs tew arridsan tizzeht Grehtu. Peedoh-
 schanu, un us Jesu scho tawu Zerribu dibbinaht. Tew
 buhs ar to kristitu Draudsibu fazzijt:

Us tewim, Jesu, ween, Es gaidu Nakt', un
 Deen', Ar noskummuschu Sirdi. Ak mannu Waidu
 dsirdi! Sirds weenu Lahsijt grihbabs, No tawas
 Schehlastibas.

Pehz galla: buhs tew arridsan atstah no Grehtem,
 un no launeem Darbeem fargate es, fà tu eeksch Grehtu.
 Suhdseschanas Deewam peesohlijs effi. Irr tas teefa,
 tad effi tu swehts, ja ne, tad effi tu pasuddis!

Ak! tapehz peeluhko, tu, kas tu weens kristihts Zilweks
 effi, ka tu no wiffas Sirds tawus Grehtus suhdseht warri!
 Weens gudrs Pagans irr fawâ Laikâ ikkatram to Mah-
 zibu dewis: Virms tu no tawa Nainna isei, tad ap-
 dohma, fo tu darrisi; un kad tu pahrnahz Mahjâs, tad
 jauta atkal tawu Sirdi, fo ta labbu darriuusi? Nemm
 to wehrâ, tu Pestihits tawa Jesus! Darri fo darridams,
 apdohma Gallu. Deews patš aizina tew pee Grehtu.
 Suhdseschanas. Klausu minna Balsi, un falki no
 Sirds:

Es sawus Grehtus suhdsohs, Tew, miblais
 Kungs un Deews, No wiffas Sirds es luhdsoshs,
 Ne

Ne gribbi dusmorees: Ver mann tohs Grehtus
 peedoht, Mann jaunu Prachtu eedoht, Ak Tehws,
 apschelosees!

Un redsi, taws Jesus atbild: Turrees drohschu
 Sirdi, mans Behrus, wiski tawi Grehti irr tew
 peedohti. Irr tawi Grehti farkani kâ Affins, tad
 buhs teem rit balteem kâ Sneegeam tapt. (Esaij. 1.)
 Fa Parradu-Grahmata irr saplohsita, un tee Grehtu
 Raksti pagallam lsdshstl. Ak swehtals Deewa Draugs!
 Tu eij pee Grehtu. Suhdeschanas, kâ weens Welna
 Kalps, un ateis, kâ weens Deewa Behrus. Taws
 Tehws tewi schehligs usluhko. Jesus, taws Brahlis,
 rahda tew sawu Muaguru. mett us wlanu wissus tawus
 Grehtus. Taws swehtals Gars apklahj tew ar saweem
 Spahrneem. Kas gribb tewi pasuddinaht? Eij proba
 iam eeksch Deewa Meera! Amen!

Ohtrâ padesmitâ Swehdeenâ pehz Waffaru Swehtku Ahswehtes.

Ak Kungs! effi man schehligs! Jo es esmu noz
 gurris, dseedlni manni, Kungs, jo manni
 Kauli irr istrubzinajschees. Ek behd'gi luhds tas
 swehts Kehntasch Dahwid's sawu Deewu eeksch sawahm
 Bahiibas Deenahm, un mekle Paligu pee tahs Scheh-
 lastibas ta wissu, augstaja Deewa. (Ds. 6, 3.)

Wihli Dizziibas Beedri! jantajam meh's pehz tahs
 Wainas? Tad ikkats drihs nomannhs, ka tee Grehti
 wiinu tã bija samaitajuschi. Jo wiina Grehti gab-
 ja par wiina Galwu, un kâ kabda grubta Kasta,
 tee tam grubti tappuschi. (Ds. 38.) Kad wlasch

nu tahdus Grehtkus ne warreja paslehyt, tad atshyt tas
fawu Wahibu no wiffas Sirds.

Zebfchu mehß, mihti Fizzibas Beedri! tahdus Wah-
dus Ichodeen ne dsirdam no tahß Muttes ta kurla un
mehma Zilweka eeksch ta fchihß Deenas Eewangeliuma:
Fad tomehr bija winsch lohti wahisch, ne ween pee Wee-
fas, bet arr dsat. pee Dwehfeles. Fa mums wiffceem
klahjahß. Zkatram ar Dahwidu isfouz: Es esnu lohti
wahisch. Ta Galwa irr wahja, ta Sirds gurst, no
Pehdahn lihds pat galwai, nekahdas Wefelibas
pee mannim irr. (Esaij. 1.) Ko buhß mums nu dar-
riht? Zeksch muhfu Meefahm nekahds Labbums
dsihwo. Ko buhß mums eefahlt?

Eald mehß pee Jesu steidsamees, tas irr muhfu Abste,
tas gribb un warr mums palihdseht, Fad mehß to eeksch
tahß swehtas Luhgschanas ta peeluhgsim: Muhfu
Tehws ic.

Muhfu fchihß Deenas swehts Eewangeliums, fa
tas eeksch ta swehta Luhlafas Stahsteem zertortä
padesmitä. Modalla atrastins irr, muhfu Wal-
loda ta stann;

Rad Jesus atkal isgahja no tahm Eschahm
Tirusa un Sidanas, nahje tas pee tahß
Galileeru Jubras, widdu stary tahm Eschahm
to desmits Pilsfatu. Un tee atwedde pee
winna weenu Kurlu, kam ta Walleda bij
panemta, un luhdse winnu, fa tas gribbetu
Rohku tam uslikt. Un winsch nehme to no
teem Laudim fawrup pee Mallas; un likka
fawus Pirestus winna Aufis, un isspahwis,
aisfahre winna Mehli. Un skattijahß us
Debbes, nopuhtahß un fazzija us to: Epata!
tas

tas irr: atwerrees! Un tuhda! atweshrehs
 wiina Aufsis, un ta Saite wiina Mehles
 tappa swabbada, un runnaja pareiss. Un
 winsch aisleedse, teem ne bij to ne weenam faz-
 zih; Bet jo winsch to aisleedse, jo tee to
 fluddinaja. Un brijniahhs lohti pahr to, un
 fazzija: Winsch irr wiffas Peetas labbi darri-
 jis: Tohs Kurlus darra winsch dsirdoschus,
 un tohs Mehmus runnajoschus.

Woi tad nekahda Salwe irr eeksch Gileadas?
 Woi tur Abrestes newa? Kapehz tad ta
 Sehrga tahs Meitas mannu Lauschu ne tohp
 dseedinata? Ta, mihti Tizzibas Beedri, jauta tas
 Praweets Jeremias, kas sawus Laudis sirdigi mihleja,
 un labprah gribbesa, ka teem warretu palihdsehts tapt.
 (Jer. 8, 22.)

Jo winsch redseja tahs Behdas sawu Lauschu, un
 atradda tahs tik grubtas, ka tam par tahm Affaras no
 Azzim birra, un tas lohti shehlojahs. Wianam bij to
 Lauschu shehl, ka tee tik lohti eewainoti bija; wiina
 Sirds tappe lausta no Geschehloshanas. Tapehz me-
 Eleja tas Padohmu, ka tee warretu glahbti, un dseedinati
 tapt. Tee Laudis gulleja preekch wiina Azzim, ka
 wahii un neweffeli Semme, un ne weens Abreste tappe
 atrasts, kas teem warretu palihdseht. Tapehz jauta
 winsch: Woi nekahda Salwe irr eeksch Gileadas? woi
 tur Abrestes newa? Kapehz tad ta Sehrga tahs Meitas
 mannu Lauschu ne tohp dseedinata?

Mihti Tizzibas Beedri! tapat mums sehodeen arth-
 dsan peektahjahs jautah, jo muhsu starpa dauds wahii
 un Neweffeli irr. Wahii pee Dwehfeles, kas ar
 Dahwidu shehlojahs: Ak ta Isbaile mannas Sirds
 irr leela, Kungs! ispesti mann no mannahm Beh-
 dahm

dahm. Wahji pee Meefas, kas fauz un fauz: Ak nes
lahdas Wesselibas irr eeksch mannahm Meefahm,
Deews! preeksch tawas Dufmibas, nekahds Meers
irr eeksch manneem Kauleem, preeksch manneem
Grehkeem! Ak woi tad nekahda Salwe irr eeksch Si-
leadas? Woi tur newa Uhrstes? Kapehz tad ta Sehrga
lahs Meitas mannu Lauschu ne tohp dseedinata?

Tapat arridsan sehchlojahs tas kurlis un mehms Zil-
weks eeksch ta schihhs Deenas Sewangeliuma, un no Sirds
ilgojahs pehz weenu Uhrsti, kas tam warretu palihdseht.
Un redsi, wiinna Luhgschana irr paklaufita, un tas arohd:

To Kungu Jesu, ka weenu ihstenu Uhrsti.

Bet tu, ak swehtais Deews, swehti muhs
eeksch tawas Pateefibas, so tawas Wahrds
irr ta Pateefiba. Amen!

Es esmu tas Kungs, tawas Uhrste! Elk mithligi run-
na tur tas sehchligs Debbefu Zehws ar farweem Lau-
dim Israël un dohd teem to Gesohllichanu, ia tee wiinna
Bauflus turrehs, tad ne gribb wiansch teem ne weenu no
tabm Sehrgahm uslikt, ar kurreem wiansch tohs Egip-
teru Laudis peemektseis biia. (2. Mohs. 15.)

Tapat atrohdam mehhs, mihti Zizzibas Reedri! scho-
deen weenu tabbu Uhrsti pee muhfu dahrga Pestitaja Je-
sus Kristus, kas wiffus Wahjus un Newesselus dsee-
dinahrt warr. To rahda unums tas schihhs Deenas Se-
wangeliums, fur mehhs redsam

1) To wahju Zilweku, ko wiansch dseedinata. Tas
Kungs Jesus bij us tabm schahm Sirus un Sihdana
dauds wahjeem palihdsejs. Tee Laudis atnesse pee wiranu,
Siflus, Akkus, Kurlus, Mehmus, kurreus tas dseedi-
naja. Nu nahk wiansch widdu starp tabm Eschahm to
besimts Pilsiatu, un atrohd tur weenu Kurlu un Mehmu.
Ak nelaimigs Zilweks! kas ne warreja dsirdeht to Wahr-

du tahs Eepreezinafchanas, eeksch fawahm Behdu Deenahm. Upbehdinahs Zilweks! Kas ne warreja runnaht, un ne weenam fawu Kaiti fuhdseht. Tapehz tohp wiasch pee Jesu atwests, ka tas fawu Kohku us to listru, un redsi! Jesus irr paklausigs. Wiasch nemm to neweffelulu pee sewim, un

2) Dseedina to. Wiasch nemm to sewischki, un wedd to abran, Lauschu Pulkâ, rahdidams: ka pee tahs Pasaules, un wisseem Zilwekeem nekahds Paligs atrohdams, ja Deews ne gribb palihdseht, un kas tahdu Paligu pee Deewa atrast gribb, tam buhs garrigi isheet no schihs Pasau'es. Jo weens Brablis ohtru ne warr atpestiht, un weens Draugs ohtram ne warr palihdseht. (Dahw. Dseesm. 49.) Wiasch leek tam Virkstus Aulis, mahjidams: Lihds ka wianna Azzis wissu reds, wianna Aulis wissu dsird, ta arridsan wianna Kohka wisseem palihdseht warr. Tas irr Deewa Virksts, zaur fo wiasch Brihnumus darra, ka tur ter Burwji us Warau fazzija, ohtra Mohsus Grabmatâ astotâ Modakâ. Wiasch issptauit us to Wihsi, ka wiasch tur to neredfigu Zilweku dseedinaja pee ta swehta Jabna, eeksch wianna Stahsteem dewitâ Modakâ, un mahza muhs apdohmaht, ka Deews ir zaur masahm, un preeksch Zilweku Azzim nederrigahm leetahm, Brihnumus darriht un palihdseht warr. Wiasch raugahs us Debberim, un rahda mums to Weetu, no kurrenes muhsu Paligs nahk, un fur mums Paligu mekheht buhs eeksch Wahibas Deenahm. Wiasch nopuhsehahs, gribb kamums arridsan Deewu luhgt buhs, kad Behdu un Neweffeliba us mums speeschahs. Wiasch fallka Spata, tas irr, atdarrees! un tuhdat atdarriahs wianna Aulis, ka tas skaidri dsirdeht, un wianna Mutte, ka atkal runnaht warreja. Ak spehzigis Bahrds! Kas Deewa Mutte eet. Sakka Jesus weenu Bahrdu, tohp wessels ta Pils-Kunga Dehls eeksch ta Pilsfabta

sakta Kapernaüma. Wüsch fakka weenu Wahrdu, tad tohp dseedinachts tas melmenusehrdsigs Kalps; weenu Wahrdu, tad reds tee Uli; weenu Wahrdu, tad dsird tee Kurli; weenu Wahrdu, tad runna tee Niehmi. Tapehz dseed tee Laudis eeksch ta schihs Deenas Sewangeliuma pareisi: Wüsch irr wiffas Leetas labbi darrijs, tohs Kurlus darra wüsch Dsirdoschus, un tohs Nehmus Runnajoschus.

Redseet, mihti Fizzibas Beedri, ta irr Jesus weens ihstens Ahrste schi kurla un mehma Zilwefa bijs! Greibam meh's arridsan eeksch Wahibas dseedinati tapt, tad lai meh's pee Jesu eeram. Fauta kas: Woi scheitan Ahrstes newaid? Tad wüsch atbild: Es esmu tas Kungs, taws Ahrste! Irr kas garrigi wahisch muhsu starpá? Irr kas kurl's un ne gribb Deewa Wahrdu klaufiht? Irr kas mehms un ne gribb farwu Mutti aidarriht, pee Luhgschanas, un Deewa Wahrda Slaweschanas? Irr kas tiftlis un ne gribb labprah! Deewa Nammá eet? irr kas akks un ne gribb redseht, kas pee wianna Meera wajaga? Weddisim tohs pee Jesu, luhgdami, ka wüsch tohs gribbetu dseedinacht. Noluhgsim tahdas Grehku. Kattes no Sirds. Mettisim muhsu Wahibas us Jesu, so zaur wianna Bahtim tohpam meh's dseedinati. Irr muhsu starpá meefigi wahji un neweffeli, neffisim tohs pee Jesu. So kad ne kahda Sahle gribb palihdseht, tad palihds wianna Wahrds. Wüsch warr no Wahibas, un no Nahwes ispestiht. Pateesi, pateesi, fakka wüsch: kas mannu Wahrdu turrehs, tas to Nahwi muhschan ne redsehs.

Tas ne Fluhs nahzis Sohdiwa, Ned's Nahwé paliks pehz Galla: Kaut mirris gann. ka zits jeb kahds, Wüsch tatschu ne taps kamaitabs. Bes es to gribbu ispestiht, No Nahwes Saitehm attraisiht, Dee sewis nemt; tad buhs tas Bribds, B tam buhs buht ar mannim libds.

Ir pat Nahwes Behdás schis Ahrste wissu pareisi dara.
 Ja kas no wianna Neweffeleem mirst, tad tomehr tas
 ne mirst muhschigi. Wissi, kas us wiannu tizz, to muhschigi
 Dsihwofchanu dabbuhs. Gull ta Meesa appaksch Sem-
 mes, sch's Ahrste to atkal usmohdinahs. Schinné Pa-
 faulé tam Zilwekam dauds Mohkas un Sahpes jazeesch,
 bet dsestrá Semné buhs tam jauki duffeht bes Behdam
 un Sirdehsteem. Kungs! gull winsch, tad tas labz
 baki ar wiannu taps, fazzisa tur tee Mahzekli us
 Kristu, kad Lahzarus nomirris bija. (Jahn. Gew. 11.)
 Kad weens Neweffels gulleht warr, tad irr Zerriba, ka
 tas drihs weffels taps. Tizzi, tu ustizzigs Deewa
 Behrs, kad tu to Nahwes, Meegu buhsi isgulleis, ka tew
 tad it labbi Klahsees. Jesus, taws Ahrste, fauks us
 tawu Kappu: Spata! Atdarrees! Tad dsirdesi tu wia-
 na Balsi, un nahksi preekchá, un ja tu labba darris
 effi, pee Augschamzelschanas tahs muhschigas Dsih-
 wofchanas. Tur nekahdas Sahpes tewi aiskahrs,
 un nekahds Karstums pahr tewim nahks. Tawa
 Meesa buhs tik weffela ka ta muhschigi ne kritth's Wah-
 jibá un Neweffelibá. Remmees tapehz drohschu Praptu
 un ne behdajees par Leeku, kad Deews tewi icheitan ar
 Neweffelibu peemektle. Winsch irr taws Ahrste, kas te-
 wi fahst un atkal dseedinaht warr. Zebchu winsch
 daschlahrt drihs ne palihds, tad tomehr winsch palihdsch's,
 kad wianna Stunda nahks. Es sinnu, ka tu tam pa-
 teiki, ka winsch taws Paligs un taws shehlig's Deews
 irr bijis. So

Nahwei ne buhs muhs nonahweht, Bet israut:
 Ne palaut Mohkam us mums stahweht, Wianna
 beids scho Behdu: Laiku, Un palihds, Tur gamm
 drihs, Stattiht Deewa Waigu. Amen!

Freschapadesmitâ Swehdeenâ pehz
Wassaru Swehtku Utswehtes.

Rahdas irr tahs Wahtris tawâs Rohkâs? Eâ
mihli Fizzibas Beedri! runna tas Praweets Za-
karius no ta Kunga Jesus Mohkahn un Zeschanas,
un rahda eeksch Garra, ka tas muhsu Grehlu dehl ee-
wainohts tappis. (Zak. 13, 6.)

Mehs redsam schodeen weenu nabbagu Grehzineeku
sohti eewainotu preeksch muhsu Uzzim! wianna Uzzis irr
eewainotas, ka tahs ne warr redseht; wianna Aufis,
ka tahs ne warr dsirdeht; wianna Mutte, ka tas neneeka
labba darriht, un us teem Debbesu Zesteem staigabt
warr. Wissu wairak irr wianna Sirds un Dwehsele
pilna ar Wahim un Eewainofchanas, un nekahds Lab-
bums tohp pee ta atrasts. Zepetz jautajam mehs pa-
reisi: Rahdas irr tahs Wahtris tawâ Sirdi? Un tas
swehts Eewangeliums atbild: Nahz, un redsi tahs!

Bet pirms mehs tahs redsam, mihli Fizzibas Beedri,
lald mehs papreekschu Deewu peeluhdsam: Muhsu
Tehws ic.

Muhsu schihns Deenas swehts Eewangeliums,
ka tas eeksch ta swehta Luhkasa Stahsteem,
desmitâ Nodakkâ atrastins irr, muhsu Wals
lodâ tâ skann!

Jesus atgreesees pee teem Mahzesteem, fazzis
ja sewischki: Swehtas irr tahs Uzzis!
kas redt, ko juhs redsat! Jo es faktu jums,
dauds Praweeschi, un Kehniat gribbeja re-
dseht, ko juhs redsat, un newa redsejschi, un
dsirdeht, ko juhs dsirdat, un newa to dsirdejs-
schi. Un redsi! weens Rakstu-Mahzitaais

zehlees, winnu kahredinadams un fazzidams:
 Mahzitajs! fo buhs man darriht, ka es to
 muhschigu Dsihwoschanu dabbuju? Bet winsch
 fazzija us to: Kà stahw Bauflibâ rakstihst?
 Kà lassî tu? Un tas atbildeja un fazzija: Tew
 buhs Deemu taru Kungu mihsleht no wissas
 taras Girds, un no wissas taras Dwehse-
 les, un no wissa taru Prahta, un taru Tu-
 wakû, kà feru paschu. Tad fazzija winsch
 us to: Tu ehi pareisi atbildejs, eij, darri to,
 tad tu dsihwosi! Bet tas gribbedams patz
 taisnotees, fazzija us Jesu: Kursch tad mans
 Tuwakais? Tad atbildeja Jesus, un fazzija:
 Weens Zilweks isgahje no Jerusalemes us
 Jeriku, tam gaddijahs stary Slepkaweem,
 un tee noplehse tam tahs Drehbes, un to fa-
 kappajuschî, gahje tee noht, un pamette to
 pussimiruschu. Bet nejauschi staigaja weens
 Preesteris us to paschu Zellu, kad tas to re-
 dseja, pagahja winsch garram. Tapat arri-
 dsan weens Lewihts, tas nahzis pee tahs Wee-
 tas, redseja (to,) un pagahja sezzen. Bet
 weens Samariteris faru Zellu staigadams,
 nahze tur pee wianna, un to redsejis, eeschehlo-
 jahs winnam. Un peegahje pee ta, fahshja
 tam faras Wahtis, tannis eeleedams Elies
 un Wihna: Behz zehle winsch to us faru
 Lohvu, un nowedde to Mahjas-Weetâ, un
 apfohpe to Dhtrâ Deena nobr uze winsch
 un iswilke diwi Sudraba Grafchus, un deme
 tohs

tohs tam Saimneekam, un fazzija us to: Koh-
pi scho, un ja tu wehl fo isdohsi, gribbu es tew
to atdoht ateedams. Kurru schkeetes tu no
scheem trim to Turaku bijuschu tam, kas
starp Slepaweem bij pullis? Bet tas faz-
zija: Tas, kas Schehlastibu pee winna darri-
ja. Tad fazzija Jesus us to: Tad eij nu,
un darri tapat arridsan.

Manni atradda tee Sargi, kas Pilsfata apfahrt
eet, tee kuhla manni, un eewainoja manni.
Eik tohti schehlojahs, mihti Ezzibas Beedri, ta swehta
Deewa Draudse par teem besdeewigeem Sargeem, kas
to bes Wainas apbehdinaja: un faproht zaur teem
Sargeem tohs Senaidneekus tahs Deewa Draudses.
(Augst. Df. 5, 7.)

Tahdi Senaidneeki bija wezza Laika neween tee Pa-
gani, bet arridsan tee Judu Laudis, ka teem to Kristus
pahmett, fazzidams: Redsi, es fuhtu pee jums Pra-
weeschus, Gudrus un Rakstu Mahzitasjus, no teem
jubs Zittus noauseet un Krusta firtiseet, un Zit-
tus no teem jubs schautiseet jubsu Basnizas, un
dsennefeet tohs no weena Pilsfata us ohtru.
Tahdi Senaidneeki irr arridsan jauna Laika raddijuschees,
kas kristitu Zilweku Affinis bes Wainas islehjuschi, ka
Uhdens, Straumes; un wehl schodeen ne truhst Besdee-
wigu, kas to kristitu Draudsibu eenihd un eewaino.
Tee irr tee wiltigi Praweeschi, kas Awju Drabnas pee
mums nahk, bet no Eekschpuffes irr tee plehfigi Swehri.
Par tahdeem dauds un daschu rehs schehlojahs ta Deewa
Draudse, ar Dahwidu fazzidama: Ak Kungs! ka
irr manni Pretteineeki wairojschees, un stahw dauds
prett mannim! (Df. 3, 2.)

Schodeen gull us ta Zella schihs Pasaules weens nabbags Grehzineeks, kas no Slepławahm gauschi eewafnohts, bet tomehr zaur to schehligu Samariteri atkaldseedinahs tappis, kad tas Eljes un Wihna wianna Wahrtis lehjis. Un tas irr, no ka mehš schodeen runnah gribbam, apdohmadami:

To Wihnu un Elji eeksch tahm Wahrtim weena eewainota Grehzineeka.

Bet tu, ak swehtais Deews, swehti muhs eeksch tawas Pateesibas, jo tawas Wahrds irr ta Pateesiba. Amen!

Zee gudri Rakstu Mahzitaji sauta fawâ starpâ: Kas tas par Zilweku bijis, kas eeksch ta schihs Deenas Eewangeliuma starp Slepławeem krittis, un no teem eewainohts tappis? Zitti dohma, ka zaur to muhsu piri, mais Bozz Tehws Uhdams jafaproht irr, bet zitti fakka, ka tas weens Prezzineeks bijis, kas tanni Laikâ fawas Prezzeschanas labbad no Jerusalemes us Jeriku gabjis. Laid tas nu buht. ka buhdams, tad tomehr schis Zilweks mums nosihme weenu nabbagu eewainotu Grehzineeku.

Tas kriht starp Slepławeem. Mehš lassam Rakstos, ka starp Jerusalemes un Jerikus weens Tuffnesis effohts, fur tanni Laikâ dauds Slepławi, un Laupitaji usturrejahs, un dascham Zella-Wihram to Dsihwibas Swezzi isdsehfa. Starp tahdeem irr arvidsan schis nabbags Zilweks krittis. Kas irr ta Pasaule? weens Tuffnesis, fur dauds Slepławi miht un mahjo, un to nabbagu Zilweku eewaino. Wihnu Wahrds irr: Grehki, Welns, Pasaule, un ta Zilweka pascha kauna Girds.

Zee Grehki eewaino ta Zilweka Galwu, ka tam ar Dahwidu jafschlojahs: Ak! manni Grehki eet pahrmannu Galwu, un ka kahda geuhtra Nasta irr tee

nan smaggi tappuschi, (Ds. 28) Kas irr to Zilweku Salwa? Ahdams. Kas irr tas piemais Grehzineeks? Ahdams. Nu tad irr Ahdams, wissu Zilweku Salwa un Salwineeks, no Grehkeem eewainobts tappis, un no wianna irr tee Grehki us wisseem Zilwekeem nahkuschi, ka meh's ar Zjabu gann jautacht warram: Kas warr weenu schlichstu atrast pee teera, fur neweens schlichsts irr? Tas Welns eewaino ta Zilweka Azzis, ka Pahwils fakka: Tas Leelstungs schichs Pasaules irr to Netizzigu Azzis aptumichojs, ka tee to skaidru Swezzi tahs Taisnibas ne warr redseht, teekams tee nobrauz eeksch tahs muhschigas Tumsibas, fur Kaukschana un Sohbu, Tribjeschana irr. Ta Pasaule eewaino ta Grehzineeka Auzis, ka tas ne warr klausicht, ko Deewa Gars tai Draudsei fakka. Tam irr Auzis, un tas ne gribb dsirdeht. (Dahw. Ds. 115.) Zaur Auzim eet tas Deewa Wahrds eeksch Sirds, un no Deewa Wahrda Klausichanas nahk ta Tizziba. Kas ne gribb klausicht, tas ne warr tizzeht. Jo, ka tam buhs tizzeht, kad tas neneeka dsirdejs irr. Tas tai Pasaulei ne patihk, ka tas Zilweks labpraht Deewa Wahrdu klausu, tapeh'z aisbahich ta ta Grehzineeka Auzis, ka pascham Deewam jaschehlojabs: Ta Sirds scho Klauschu irr apzeerinata, un tee ne klausu ar sawahm Auzim. (Apust. Darb. 28.) Ta kauna Sirds eewaino ta Zilweka Prabtu, ka ne kahds Labbums pee ta atrasts tohp. Ta Sirds irr tas Awots tahs zilwezigas Dshiwibas, weena Mahju-weeta ta swehta Garra; bet kad ta no Deewa atschkirrahs, un to kaunu Garru mihto, tad tohp ta par Awobtu tahs Nahwes, un muhschigas Pasuschanas. Tè gull nu tas nabbags Grehzineeks pilns ar Wahtim! Neweens tam gribb palihdseht. Preesteri un Lewiti eet garram. Wianna Mihki un Draugi stahw no tablenes, un bihsstahs preekich wianna Kaitem. Woi tad scheitan ne waid Ahrstes? Woi tad nekahdas Salwes irr eeksch

376 **Treschâ padesmitâ Swehdeenâ pehz**

eeksch Israëta, kapehz tad ne tohp tas nabbags
Grehzineeks dseedinahts? Bet fo runnajam mehs?
Weens labß Ahste irr mums eedohts, tas irr Kristus,
ta Dshwiba vatti tas tam gann pahdsehs!

Kad tas Zilweks eeksch ta schis Deenas Sewangelium
ma eewainohts bija, redsi, tad nahze weens Samarite-
ris, aissehia wianna Bahtis, un eelehia eeksch tahm El-
jes un Wihna: Favat faseen Kristus muhsu Grehku
Bahtis ar sawu Miblestibu, un lej tur eekschan tik labb
tahß Elies tahß Bauflibas, kâ arridsan to Wihnu ta
sweh: a Sewangelluma. Wianna schlihti tahß Bahtis,
un schis dseedina tahß. Wianna beedina, schis eepreezi-
na, Wianna darra Sahpes, bet schis dohd Wesselis
bu un Dshwibu. Fo nedß Sahles nedß Plahsteris pa-
libß; bet tas Wahrds ta Kunga, kas wissus dseedina.

Irr Jesus tawß Ahste, af eewainohts Grehzineeks!
tad tew nekahds Stepkawß kaiteht warr. See Pagani-
zeena sawus Grehkus weenâ Gramatâ farakstiht, un
to eeksch Uppeß eemest ar scheem Wahrdeem: Remm,
Uppe! manns Grehkus, un ness tohs prohjam. Weens
eewainohts Grehzineeks mett sawus Grehkus eeksch tahß
farlanas Juhras ta dahrga Nopelna Jesus, stipri tiz-
jedams: Ka tee tur paliks eekschâ, Nedß nahß
wairs Deewa preeßchâ!

Weens Swehrs mekle sawu Mlu, weens Putns sawu
Lihgsdu, un weena eewainota Dwehsele paslehpijabs
eeksch tahm dahrgahm Bahtim Jesus, dseedadama:
Itin tapat, Kâ Putnisch skatt, Un glahbjabs!
Kohku Krittas, Kad useet Kais, Un Wehtras Gais,
Zilweks un Lohps isbihjabs. Tä-skattohs es, Kris-
tus! pateey, us sawu Wahschu Rehtahm. Kad
Grehß un Nabw, Man pretti stabw, Sirds weeß
gla tohp no Behdahm.

Nu mihlats Samariteris! tu augstais Zilweku Sargas!
luho arridsan us muhsu Bahtim, un dseedina tahß.
Muh.

Muhsu Wachtis smird no Puëschem un Neschlichstias, lei tur eekschâ tahs Eljes un Wihnu tawas Scheblastibas, darr: tahs schlichstas. Muhsu Sirdis irr no Grehkeem famaitatas, lei tur eekschâ to Wihnu un Eljes tawas Faisnibas. Muhsu Sirdis irr pilnas ar Sahpehm, lei eekschan to Elje un Wihnu tahs Dseedinafchanas. Ne leez muhs ar Kaunu isfa mist muhsu Grehku Kaitës. Laid mehs ne dohmajawi, ka muhsu Grehki leelaki irr, nekâ tee mums warr peedohhti tapt, bet laid mehs allaschin ar tahs kistitas Drausdsibas dfeedam:

Teem Grehkeem ne buhs tik dauds speht, Râ Deewa Scheblastibai: Tas gribb un warr mums palibdeht, Wiff leelâ Waijadfibâ; Winsch walda muhs ar Scheloschan', Un gribb muhs pestiht ar ridfan, No wisseem muhsu Grehkeem.

Un' kad ta Nahwe muhsu Sirdis, tahs pehdigas Wachtis sittis, tad lei tur eekschan Wihna un Eljes, mihtais Jesu! Amen!

Zettortâ padefmitâ Swehdeenâ pehz Wassaru Swehtku Altswehtes.

Lita schodeen ar teem Wahjeem, Rahdaitees teem Wahzitajeem!

Zâ tohp usmohdinati wiffi Bahji un Dewesseli, un dabbu tee weenu Mahzibu, fo teem darriht buhs, kad Deewos teem pee Wesselibas palibdsejs irr. Wtanneem buhs rahditees teem Wahzitajeem, un zaur teem
Dee.

Deewu flaweht, ka tas wiannu Wahtis dseedmajis
 Schodeen rediam meh's arridsan tahdus Bahjus, ka
 pee Jesu steidsahs, luhgdami: Al Jesu, mihtais Mah-
 zitais, apshehlojees par mums; un kad tee weffeli tap-
 pa, nahze weens no teem, weens Samariteris, kritte pee
 wianna Kabiahm, un pateize tam. Tas peeklahjahs
 mums arridsan, mihti Tizzibas Beedri! Tapehz, kad
 Deew's mums Behdâs palihdsejs, laid meh's to neween
 paschi gohdinajam, bet arridsan tohs Mahzitajus luh-
 osam, ka tee preeksch mums Deewam wianna swehta
 Beetâ Pateizibu doht gribbetu.

Tad eita nu schodeen ar teem Wahjeem, Rahdaj-
 tees teem Mahzitajeem!

Eai meh's semmê krlhtam preeksch muhsu Deewa un
 luhdsam: Muhsu Tehws 2c.

Muhsu schih's Deenas swehts Eewangeliums,
 kâ tas eekich ta swehta Luhkasa Stahsteem,
 septitâ padefmitâ Nodalkâ atrastins irr, muhs-
 su Wallodâ tâ skann:

Un tas notikkahs, kad Jesus gabje us J-
 rusalemi, staigaja tas widdû zaur Sa-
 mariu un Galileju. Un kad winsch weenâ
 Pilsfatina nahze, fastappahs wiannam des-
 mits spittaligi Wibri, tee stahweja no tahle-
 nes, pazeldami sawu Bassi, un fazzija:
 Jesu! mihtais Meisteri! apshehlojees pah-
 mums! Un kad winsch tohs bij redsejis, faz-
 zija winsch us teem: Eita un rahdajtees
 teem Preestereem! Un tas notikkahs, ka tee
 ais-eijoh't schkihsti tappa. Bet weens no
 teem,

mem, redsedams, ka wiafch bij fchfihfts tappus, greefchs atpakkaf, un teize Deewu arfkannigu Balsi, un mettehs pee Semmes usfawu Waigu pee wiinna Kahjahm, un pateize wiinnaam, un tas bija weens Samariteris. Un Jesus atbildeja, un fazzija: Nema tur defmits fchfihfti tappuschi? Bet kur irr tee dewini? Nema tad zits ne weens atraddees, kas atpakkaf buhtu greefees, un Deewam Gohdu derois, ka ween schis Swefchineeks? Un wiafch fazzija us to: Zellees, un eij prophjam, Tawa Tizziba tew palihdsejfi!

Ja ta Spittaliba pee kahda Zilweka buhs, tad buhs to pee ta Preestera west. Fa mihti Tizzibas Beedri, pawehleja Deews pats teem Israelta Laudim, eefch tahs treschas Mofus Gramatas pirmâ defmitâ un treschâ Modakkâ.

Fa Spittaliba bija weena breefiniga Sehrga, kas ta Zilweka Meesu un Affini ta samaitaja, ka nekahda Wesseliba pee ta atrafta tappe. Fa bija weena Sehrga, fo ne weens Zilweks, bet pats Deews warreja dseedinacht. Tapeh; tas Kehniafch eefch Israelta, tam Sibzeru Kehniaam, kad tas fawu spittaligu Kalpu pee ta fuhthja, ka tam to bij wesselu darriht, atbildeja: Wof tad es Deews esmu, ka es warru dseedinacht?

Schi Spittaliba nahze pahre teem Zilwekeem to Grehku dehl, ka pee ta Kehniaa Ufius redsams; jo, kad tas fwefchu Ammatu usnehma, un prett Deewa Pawehleschanu tam fwehpinaja, tappe tas fists ar Spittalibu. (2. Laifu Gr. 26.)

Ka nu tahds spittaligs Zilweks no zitteem warretu pasihfts tapt, tad tam Deews pawehleja, teem Mahzitas jem

jeem rahditees, jo winneem bija Deews weenu Sibmi dewis, pee ka tee to Spittalibu pasiht warreja. Us to lubko arridsan muhsu Jesus eeksch ta schihs Deenas Sewangeliuma. Jo kad tee desmits spittaligi Bihri pee ta nahk un fauz: Jesu, mihtais Mahzitais! apschehlojees pahm mums; tad atbild Jesus: Eita un rahditees teem Mahzitajeem! Tad nemnamees, scho Jautaschanu wehra:

Kapehz Jesus tohs Spittaligus pee teem Mahzitajeem suhtijs irr?

Bet Tu, ak swehtajs Deews, swehti muhs eeksch tawas Pateesibas, jo tawas Wahrds irr ta Pateesiba. Amen!

Qihds ka ta Saule pee Debbes ne duff, bet weenumehr sawu Zettu tekk: Tapat Kristuis eeksch sawahm Dsih, wibas Deenahm apkahrt gahjis, drihs eeksch Judejas, drihs eeksch Galilejas, drihs eeksch Samarias, un to winsch tapehz darrijs, ka winsch, preeksch sawas Noeekshanas pee Tehwa, wiffase letas peepildiht, un teem apbehdinateem warretu palihdseht. To apstiprina tas swehts Apustulis Pehteris, fazzidams: Deews irr Jesu no Nazaretes swaidijs ar to swehtu Garri, un tas irr apkahrt gahjis, un labba darrijs, dseedis nadams wiffus, kas no Welna uswarreti bija. (Ap. Darb. 10.)

To rahda mums arridsan tas swehts Preejas Mahzitais lubkas, eeksch ta schihs Deenas Sewangeliuma, fur Jesus sawu Labbdarrischanu, teem desmits Spittaligeem Bihreem parahdijs irr. Jo, kad tee fauze: Jesu mihtais Mahzitais! apschehlojees pahm mums, tad winsch teem atbildeja: eita un rahditees teem Mahzitajeem! Un tas notikka, kad tee nogahja, tappa tee schihssti.

Schê mehs nu weens ohtru jautajam? Kapehz Kristus
 fhohs spittaligus Wihrus pee teem Mahzitajeem fuhhtis
 ir? un dabbujam par Atbildeschanu, ka tas papreek-
 hu tapehz notizzis, ka teem Basnizas Rungeem tohs
 par schêhsteem atsiht blija. Jo tee gann sinnaja, ka schêe
 Wihri spittaligi blija. Tee sinnaja arridsan, ka neweens
 ka pats Deews to Spitalibu dseedinast warr. Kad tee
 nu schêhsti tappuschti, tad bij teem tohs atkal ar tahs
 Draudsibas saweenohst, un tohs Wesselus parmahzhz
 ka teem schohs Wihrus eeksch sawas Draudsibas us-
 nemt blija.

Turklaht irr Jesus, ar scho Schêhstischanu to spitta-
 ligu Wihru, teem Basnizas Rungeem rahdijs, ka winisch
 tas ihstems Messias, jeb Pesticajs effohis, no Deewa
 fuhhtis, teem Rabbageem palihdseht. To ne gribbeja
 tee Judi tizzeht, tapehz leek winisch teem sawu deewischku
 Spehku preeksch Azzim, gribbedams fazzihst: Ko doh-
 maseet juhs no schihs Schêhstischanas? Irr ta weens
 Brihnums, jeb ne? Irr ta weens Brihnums, tad nahst
 ta no Deewa, jo tas ween spehst tahs Spittaligus schêh-
 stihst. Kapehz juhs tad ne gribbat tizzeht, ka es ne
 Deewa iegahjis esmu?

Lai mehs scheitan weenu Mahzibu nemmam, mihtli Tiz-
 zibas Beedri! ka io Mahzitaju Ammats no Deewa nahst;
 Jo tapehz irr arridsan Kristus tohs Spittaligus pee teem
 fuhhtis. Tee tohp nosaukti Wehstneschi, Kristus
 Weera, (2 Kor. 5.) Nammaturretaji pahc Deewa
 Nofleispumeem, Karra Wihri Jesus Kristus.
 (2 Tim. 2.) un Strahdoneeki eeksch ta Runge Wih-
 na Kalna. Tohs gribb nu Jesus gohdinajamus, kad
 winisch fakka: Kas juhs gohdina, tas gohdina manni,
 un kas juhs nizzina, tas nizzina manni. Kas ne grib-
 betu tizzeht, ka tee Mahzitaji no Deewa fuhhtiti tohp?

Irr tas ta: ka tad nahstahs, ka dands Zilweku Behrni
 teem ne gribb rahditees? Tas nahst no Welna, mihtli Tiz-
 zibas

zibas Beedri! Zo lihds kâ tam ne patihk, kad tahs Zilweku Dwehfeles pee Deewa westas tohp: Tapat tas arridsan tohs Mahzitajus newarr eeredseht, kas tohs us Deewa Zesteem wadda. Un tapehz zett wiaseh dasch, kahrt Senaidu starp Mahzitajeem, un Klausitajeem. Ja, sakka dasch: kas man ar to Basnizas Kungu iadarr? Kahdu Labbumu es no wianna dabbuju? Kad klaussees, ko Kristus us Pehteri sazzija: Ja es tewi ne masgasthu, tad ne buhs tew nekahda Dakka ar mannim. Tapat, ja tu to Basnizas Kungu ne gribbi klausihk, tad tew arridsan nekahda Dakka irr pee wianna Mahzibas, nekahda Dakka pee Debbesim, un nekahda Dakka pee tahs muhschigas Dsihwofchanas. Ne dohma, tu warri bes Mahzitaja dsihwoht; bet apdohma, kâ tahm Awim Klajahs, kam newaid Ganna. Woi ne kriht tahs Wilkam Kihkê, un tohp pasudduschas? Warri tu bes Mahzitaja dsihwoht, kas tew Grehkus peedohts us to Wahrdu ta trihsweeniga Deewa? Kas tarus Behrnus Kristihs, kuzi eeksch Grehkeem eekemti un peedsimmuschir irr? Kas tewi laulahs, kad tu gribbi Seewu jeb Wisru nemt? Kas tewi eepreezinahs, kad tu noskummis effi? Kas tewi apmeklehs, kad tu wahjisch un neweffels effi? Kas tewi Kappâ pawaddihs. Kad tu nomirris buhfi? Ak tu Neiejja! nê runna tâ; bet rahdees weenumaehr tarum Mahzitajam.

Zauta tu joprohjam: kâ buhs man to darrihk? Jeb us kahdu Wisfi buhs man teem Mahzitajeem rahditees; Kad nemm wehrâ, ko Deewa Gars tai Draudsei sakka: Klausir wiannus, ko tee eeksch Deewa Wahrdu tewi mahja. Zo tee nê runna zaur fero pascheem, bet Deewa Gars irr, kas zaur wianneem runna un no wianna tee paschi nemm, ko tee fluddina. Reween buhs tew klausihk, bet arridsan pehz ta darrihk. Tew ne buhs dusmo tees, kad tu tohpi pahrmahzihts, bet no Girds tarus Grehkus asihk. Tew ne buhs taru Mahzitaju apfimeet,

un Launu no wiina runnaht, bet wiffu par Labbu greest.
 Dew ne buhs atschkirtees no tarwa Mahzitaja, un swe-
 schus Gannus mekleht, jo tas ne patihl Deewam, kas
 firdigi pawehleis irr: Ka ikktrahm Awim pee sawa
 Ganna buhs turretees.

Nu tad eima, mihli Tizzibas Beedri, un rahdijamees
 teem Mahzitajeem, tee mums rahdih's tohs Debbefu
 Zektus. Speesch Grehki muhsu Sirdi; eet muhsu No-
 seegumi pahr muhsu Galwou; irr tee mums grubti un
 smaggi tappufchi: Eima un rahdijamees teem Mahzita-
 jeem! Irr muhsu Dwehsele nofkummufi lihds Nahwei,
 un mehs zittur nekabdu Preeku atrast warram; Eima un
 rahdijamees teem Mahzitajeem!

Tad pastara Deena no mums taps fazzih's: Tee irr
 wiffi schkibsti! Schkibsti no Grehkeem, schkibsti no
 Deewa Sohdivas, schkibsti no Welna Wiltibas,
 schkibsti no tahs muhschigaas Pasuichanas. Bet tu, al
 Deew's tahs Debbefu Draudsibas! dseedini wiffus ta-
 wous spittaligus Kalvus, un Kalpones! Schkibsti tohs
 no wiffas Grehku, Neschkibstibas. Un dohd, ka mehs
 wiffi sawa Laika arridsan no tarwas swehtas Mutter's
 schohs Wahrdu's dsirdam: Zuh's effat wiffi schkibsti.
 Amen!

Peektâ padesmitâ Swehdeenâ pehz
 Waffaru Swehtku Atfwehtes.

Bit ilgi buhs mann behdatees sawa Dwehsele:
 So, mihli Tizzibas Beedri, schehiojahs tas Keh-
 nia ch Dahwid's, eeksch sawahm swehtahm Deewa
 Dseefmahm. (Dseefm. 13, 3.)

To tam bija dauds Behdas un Sirdehsti. Mo Preeka un dauds Relaines. Behdas darrija tam te Grehli, Behdas tee Senaidneeki, Behdas tas Krusts to Deews tam uslizzis bija. Par to schehlojahs Dahwidis, fazzidams: Zik ilgi buhs mann behdatees fawâ Dwehsele?

Dauds Laudis, mihsti Tizzibas Beedri! wehl scho deen tohp atrasti Pasaulē, kas eeksch Sirdehsteem un Behdahm dsihwo. Tee fauz, ne weens gribb dsirdeht. Tee schehlojahs, ne weens warr palihdseht. Tee fakka ar Dahwidu: Zik ilgi buhs mann behdatees fawâ Dwehsele? Bet neweens teem atbild. Dauds irr, kas ar Deewa Draudses nopuhchahs:

Mans draugs irr nobst, Winsch behg preeksch mannahm Behdahm, Jkattris reds mann Pelnos plikku sehdam. Tas Waidineeks mann beede Nakt' un Deen', Dauds Sirdehstus us mannu Sirdi seen.

Al zik ilgi buhs mann behdatees fawâ Dwehsele? Man irr leels Truhkums eeksch wiffahm Leetahm. Nais se truhkst, Drahnas truhkst, Nauda truhkst, al zik ilgi buhs mann behdatees fawâ Dwehsele? Es mekleju Pawligu, un ne atrohdu to. Es peefauzu mannu Deewu, un tas manni ne klaufa, al zik ilgi buhs mann behdatees fawâ Dwehsele?

Kad nu muhs arridsan daschlahrt Behdas speesch, un mehs zittur Paliau ne atrohdam, tad laid mehs pee muhsu Debbesu Tehwa eetam, un to, kâ ihsteni Behrni, eeksch Tizzibas un Pateesibas, tã luhdsam: Muhsu Tehws ic.

Muhsu schihis Deenas swehts Lewangeliums, kâ tas eekch ta swehta Matteiisa Stahsteem festa Nodakã atrastins irr, muhsu Wallodã tã stann!

Jesus fazzija us teem Laudim: Ne weens
 warr divi Rungeem kalpohr: Jo tam
 buhs weenu eenihdeht, un ohtru mibleht:
 Jeb tam buhs weenam peekeriees, un to oh-
 tru atmeest: Juh's ne marrat Deewam kal-
 pohr un tai Mantai. Tapohz fakku es juns,
 ne subdaites juhsu Dsihwibas pehz, to juhs
 ehdiset un dserseet: Dei arri par juhsu Mee-
 su, ar to juhs gehrbsitees; Negg irr Dsihwiba
 labbaka, ne ka Barriva? Un Meefas labba-
 kas, ne ka Dr hbes? Skatt jtees us teem
 Putneem Saifa; tee ne febj, tee ne plauj, tee
 ne sakrahj Schuhns, un juhsu Debbsu
 Tehws barre tohs (tomehr;) ne effat juhs
 tad dauds labbaki, ne wianni? Kas warr juhs-
 fu starpâ sawam Augumam weenu Ohlekti
 peelikt, jepschu tas tadeht behdajohs? Un ka-
 pehz subdaites juhs pehz Uppghrbschanas?
 Mahzajtees vee Puffehm Pauka, ka tahs aug:
 Tahs ne strahda, neds arri wehrvi. Tomehr
 fakku es juns, ka ir Salamans wiffa sawa
 Gohdiba ta newa apgehrts bisis, ka weena
 no tahm. Ja tad Deews to Sahli us Pauka
 ta apgehrhj, kas schodeen stabw, un rihtu
 Krabsni eemesta tohp, ne buhtu tad winsch
 juns dauds wairak darrijis? Ut juhs Mas-tiz-
 zigi! Tapohz juns ne buhs subdaites un saz-
 zih: Ko mehs ehdisim, jeb to mehs dierim,
 jeb ar to mehs gehrbsimees? Jo pehz tahdohm
 Leetahm dsennahs-tee Parani: Jo juhsu Deb-
 besu

besu Tehw's sinna, ka juns wiffas schahs
 Leetas waijaga irr. Bet zenscheetes pa-
 preekschu pehz Deewa Walstibas, un pehz
 winna Taisnibas, tad juns wiffas schahs
 Leetas taps peemestas. Tapehz ne suhdajtees
 pehz ta nahkoscha Rihta, jo ta Riht-Deena
 patti par sewim suhdisees: Tas irr gann, ka
 ikweenai Deenai sawas paschas Behdas ir-
 raida.

Ne behdajees mans Dehls, ka meh's effam nabbagi
 tappusch: Terw irr leela Manta, ja tu Deewu
 bihstees un atstahjees no wisseem Grehkeem, darris
 dams, kas winnam patihk. Ur scheem Wahrdeem,
 mihli Tizzibas Beedri! pamahza tas wezzajs Tobias
 sawu Dehlu, ka tam eeksch sawas Nabbadsibas ne
 buhs behdatees, bet allaschia us sawu Deewu palai-
 stees. (Tob. 4.)

Schinni Pasaulé irr dauds Behdaschanas un Ruhpe-
 schanas. Zits behdajahs par saweem Grehkeem, ar
 Dahwidu sazzidams: Ak, manni Grehki irr manni sa-
 nehmuschi! Zits behdajahs par to Krusta Nastu, un
 jauta arri ar Dahwidu: Ak tu Kungs! zik ilgi?

Zik ilgi buhs man wolti raudabt, Ne dsirdi
 tu tabs Waimanas, Ne gribbi tu par mannim
 gahdabt, Un raisiht mannas Saitinas, Apschehlo-
 jees! apshehlosees! Par mannim, mihlais Kungs
 un Deews!

Zits behdajahs par Meefas Usturrechanu un gahda
 Dee

Deenas un Naktis, ka tas to deenischku Maisiht nopel-
nibt, un fewi ar teem Saweseem usturreht warr.

Sahdam kluhst schodeen, no ta preekich lassita Ge-
wangeliuma rahdihis:

**Kà Jesus sawus Behrnus gehrbj un
barro.**

Ber Tu, ak swehtais Deews, swehti muhs
eeksch tarwas Pateesibas, so tarws Wahrds
irr ta Pateesiba. Amen!

Laid mehš nu, mihti Tizzibas Beedri, eeksch Dee-
wa Bihjarchanas apdohmajam:

1) Kà Jesus sawus Behrnus barro. To redsam
mehš eeksch ta schihš Deenas Gewangeliuma, fur
wiasch fakka: ne subdaitees juhju Dshw bas labbad, ko
juhš ehdiset, ko juhš dserfeet; ne irr ta Dshwiba lab-
baka, ne kà ta Barriba? Wes Barribas tas Zilweks ne
warr Pasaulé dshwoht. To gan sinnaja tas Wezz-
Tehws Jehkabs, tapehž subnua tas sawus Dchlus
eeksch teem Baddu-Laikeem, us Egiptes Semmi. Bar-
ribu pirkt. Schinni Pasaulé irr daudš Barroaju, bet
ne weens sawus Behrnus tà barro, kà Jesus. Tam irr
ikdeenas irihš Gaidi klahiti, tur ikkatrs pee-eet, un pee-
ehst warr. Tas pirmas Galds irr ta Semme kas
mums to deenischku Maisi dohd. Us scho Galdu lukhoja
fur tas Wezz-Tehws Jehkabs, kad tas, us swehtku
Semmi eedams, sawu Deewu tà peeluhdsa: Ja Deews
ar mannim buhs, us to Jektu, un dohs man Maisi
hst, un Drabnas apgehrbrees, tad buhs tam Kun-
jam man par Deewu buht. (1 Mohf. 28.) No
thi Galda pee-ehdinaja muhsu Jesus ar septiaahm
Maishm Tschew. Tuhkstoschus Zilwekus, un pee ichi
Galda mehš ikdeenas nahkam, kad mehš luhdsam:

muhfu deenischku Maisi dohd nuns schodeen. Tas
ohtrs Galds irr tee Galsi, kur tee Putni skreen, kurrus
arridsan Deers tam Zilwekam par Barribu raddis
irr. Un tà irr wiasch jau wezzâ Laikâ, saweem Laudim
parwehleis, ehst, no wisseem schkihsteem Putneem,
tas appaksch Debbes skreen. (5 Mosh. 14.) Tâ
fobla wiasch teem Besdeewigeem tohs Purnus Gaisôs
attaut, zaur sawu Kalpu Dseju, tapehz ka nekabda
Deewa-bihjaschana eeksch teem mahjo. (Os. 4.)
Tas treschais Galds irr ta Zuhra, kur Deers tahs
Siwis tam Zilwekam par Barribu dewis. Jo tà saz
ziia Deers us Noüm, pehz teem Uhdens Puhdeem:
Wissas Siwis Zuhra, irr eeksch juhfu Rohkam
dohtas, ka jums tahs ehst buhs. (1 Mosh. 9.)

Neweem barro Jesus sawus Behrnus, bet tas tohs
arridsan dsirdina. Eihds kâ tas Zilweks bes Ghdeena, tà
tas arri bes Dsehreena ne warr dsihwoht. To nomans
nija tas stiprais Simfans. Jo kad tas tohs Willsterus
kawis bija, un tam gauschi flahpe, luhdse wiasch Dee-
wu un sazzija: Kungs! tu effi tahdu leelu Pestischanu
dewis, zaur to Rohku tawa Kalpa, un redsi, nu buhs
man noslahpt. Ka nu teem Zilwekeem nekahds Truh-
kums buhtu schinni Pasaulé, redsi, tad dohd Jesus sa-
weem Behrneem ehst un dsert. Mehsh redsam joproh-
jam no ta schihsh Deenas Sewangeliuma:

2) Kâ Jesus sawus Behrnus apgehrbj. Wiasch
fakka: kapehz subdaitees juhs pehz Apgehrbschanas?
Mahzaitees pee tahm Pukkehim Laukâ, kâ tahs aug, tahs
ne strahda, nedf arri wehrbj. Tomehr fakku es jums,
ka ir Salamans wiffâ sawâ Gohdibâ, newa tà apgehrbts
bijs, kâ weena no tabm. Preeksch tahs Grehku, Kri-
schanas, ne waliadseja tam Zilwekam Drahnas, jo tas
bija apgehrbts ar Nenoseedsibu. Bet, pehz tahs, at-
sinne tas sawu Raunu, un Deers pats taijija wianam
Drahnas: un pehz schi Laika, gehrbj Jesus wehl scho-
deen

deen farous Behrnus, ne gribbedams, ka teem buhs plikkeem staigabt.

Ja nu Jesus ta farous Behrnus gehrbj un barro, kapeh; behdajamees mehs tad, mihti Fizzibas Beedri? kapeh; brehjam mehs: ko mehs ehdisim, ko mehs dser-sim, ar ko mehs gehrbfimees? Naugamees us Jesu, wiasch atdarra farwas baggatas Rohkas, un peepilda wiffus, kas dsihwo, ar labbu Prahtu. Mehs doh-ma-jam, ka Deews wairs par mums ne gahda, un krihtam zaur tahdahm Dohmahm eelsch Grehkeem. Kas to Auzi dehstijis irr, ka ne buhtu tas dsirdejs? Kas to Azzi darrijs irr, ka ne buhtu tas redsejs? Un kas to Sirdi raddijs irr, ka ne buhtu tas gahdajs? Kas tew peederr? ak Zilweks! Neneeka. Ja Dwehfele irr Deewa, ta Meefa irr Deewa, un wiffa tawa Nabba-dsiba peederr Deewam:

Tahs Meefas, un to Dwehselibt', 'Un wiffu tawu Nabbadfib', Irr tew Deews augstais des wis. Ak walko winnam to par Gohd, Par lab-bu zitteem arridsan, Kamehr tu nabbags speh-si. Paglabba Sirdi Deewa Wahr'd', No Welna Melleem fargajees, To Krustu, kas tew uslikts irr, Lihds Gallam ness ar Pazeeschan, Tad Jesus-Krists, taws Kungs un Deews, taws Kungs un Deews, Tew Nahwes Behdas stahwehs klahr.

Taws Debbesu Tehws gan sinna, kas tew waisaga, Eij tikkai drohschi pee wiina un fakki:

Mans Deews un Tehws tu effi wehl, ne buhs tew tawa Behrna schehl? Tu mihta Tehwa Sirds! Es esmu nabbags Semmes Tahrps; Bet tomehr tawu Rohku Darbs.

Leppojahs tas Baggats ar farou Mantu, ustizzi tu tawam Deewam, tad tew gann buhs un ne truhks ne-neeka. Jo Deews irr wehl tik spehzig, ka wiasch no

Te'ahkuma tahs Pasaules biiis. Ne dsennees pehz laizi-
gas Man'as, ka tu ne krihti eeksch Kahrdirinafchanas, bet
peeluhko, ka tu weenu jouku Mantu Debbefis warri
fakrabt. Kas irr Seltâ? Kas irr Sudrabs? Semme
un Pelni. Weena isnihkama, un nepastahwiga Leeta.

Keds, kâ farihst, Subd un isfchihst Baggars
Lauschu Krabjums! Ugguns-Grehkâ, Uhdens-
pluhdôs, Kad tee Grehkâ Gabbal' kluhdabs,
Pats ar farwu Mantu subdabs!

Al dsennees, tapehz, tu kristihts Zilweks! dsennees
papreekschu pehz Deewa Walsstibas un Taisnibas!
Deewa Walsstiba irr eeksch mums, wirs mums, un
apfabrt mums. Eeksch mums irr Deewa Walsstiba,
no ka Kristus fakka: Ta Deewa Walsstiba irr eeksch
jums. (Luhk. 11) Apfabrt mums irr ta Scheblosti-
bas-Walsstiba eeksch tahs kristigas Drausibas. Wirs
mums irr ta Gohdibas, Walsstibas, fur Deewa swehtais
Gohdiatsch m'ht un mahjo. Tapehz mekle, al Zilweks!
to Deewa Walsstibu. Bet mekle arridsan wianna Tais-
nibu. Furrees pee Jesus dahrga Nopelna, un fakki ar
Pahwilu: Kristus irr man, no Deewa, darribes
par Taisnibu. (1 Kor. 1.) Mekle Deewa Taisnibu, jo
tu effi to eeksch Uhdama ramettis. Mekle to eeksch Kri-
stus, jo tas irr to atkal atraddis. Mekle to ar ihstenu
Grehku, Afsihfchanu, ar Tizzibu, un Deewa Peeluh-
fchanu. Jo eeksch tahs Grehku Afsihfchanas greefchahs
ta Sirds, no Pasaules pee Deewa, un Deews gree-
fchahs eeksch ta Grehzineeka Sirds. Ja tu ta meklesi
Deewa Taisnibu, tad tew wiffas Leetas peekrittis.
Zaur ko tas nahkabs, ka bafschfabrt leels Fruhkums pee
tewim rohdabs? Zaur to ka tu ne dsennees pehz Deewa
Walsstibas, un wianna Taisnibas. Gribbi tu nu Deewa
Swehtibu dabbuht, tad atstabi to Pasauli, un ilgoices
pehz to Debbesi. Deewa Bahrds- tew ne peekrahps,
to warri tu teefcham tizzcht. Jo tas irr Deewa Prahts:
Ja

Ja tas Zilweks pehz mannas Walstibas dsihfees, tad gribbu es to arridsan laizigi swehtih. Buhš nu Deewam peepildiht, ko wiasch tew eesohlijs, tad darri tu arridsan to, ko Deewa Wahrds tew pawehl. Nihste tu Deewa Wahrdu, tad Deews tew atkal mihlehs. Sahda tu par tawu Dwehfeli, Deews gahdahs par tawu Meefu. Tew ne buhs bailigi gahdaht. Fabs laizigas Leetas nahk no Debbesim, lihds ka tas Uhdens no Awota. Wiff, kas tew waijadsehs, tas tew peekrittihš. Jo Deews ne liks to Taisnu Badda mirt. Klausees, ko fakka: (Naud. Df. 3.) Deewa Scheblastiba irr ik Ribru jauna. Jauna Deena, jaunās Behdas. Jaunas Behdas, jauna Scheblastiba. Schi Scheblastiba tew usleek Krustu, un palihds to panest. Kur Krusts, tur Paligs: ko gribbi tu wairak? Leez Semme to Nastu, Deews tew palihdsehs. Kad tu Rihšs zektees, tad fakki tawā Sirdi: Tas Deews, kas wakkar dsihwoja, tas wehl schodeen dsihwo, winna Rohka ne irr paihfinata. Wiasch warra palihdseht wisseem, kas pee ta nahk un Paligu mekle. Es pee ta ween turre-schohs, kas dohd Sirdi Preeku!

Tā Sirds pee ta ween greeschahs, Kad Behdas wirsu speeschahs: Tas manni usturrehs. Kad winna Bauflus darru, Ur paklausigu Garru, Tad dohs wiasch, kas mann waijadsehs. Amen.

Sestā padesmitā Swehdeenā pehz
Waffaru-Swehtku Utswehtes.

Dohdeet mann weenu Kappa: Weetu pee jums,
ka es sawu Mirroni aprakt warru (1 Ms. 23.)

Fà mihli Fizzibas Beedri, luhdsâ tas Wezz, Tehros
 Abbraäms tohs Etta Behrus. Zo Sara, wiina
 Seewa bija nomirrusi. Lihds fa wiafch nu to eeffch
 Dihwibas tohti mihleis, tà gabda wiafch arridsan par
 tahs eeffch Nahwes. Wiafch bij weens Swefchineefs
 tanni Semmè, fur tam nekahda Mahju, nedf Kappa-
 Weeta peederreja. Fapehz luhds wiafch tohs Sem-
 mes Behrus, fa tee tam gribbetu weenu Kappu no-
 weh'cht, fur tas faru Seewu Saru aprakt warretu.

Mehs redsam schodeen, mihli Fizzibas Beedri, weenu
 nabbagu Utraitni preefch teem Sedshwbtajeem ta Pils-
 fata Nain stabwim, furas weenigais Dehls bija no-
 mirris: weens Behrus no labbas Dabbas, weens pa-
 kla: figs Behrus. Zo gribb ta nu gohdigi Semmè pa-
 glabht. Fapehz ta tohs luhds, ar Abbraämu fazzida-
 ma: Dohdeet man weenu Kappa-Weetu, fur es faru
 nomirruschu Dehl aprakt warru?

Mehs gribbam, mihli Fizzibas Beedri, scho Mirroni
 Sa rã paraddiht, un arridsan no Deewa weenu swehtu
 Nahwes. Stundiau isluhgtees, tà fazzidami: Mubfu
 Tehros 1c.

Mubfu schibs Deenas swehts Fewangeliums,
 fã tas eeffch ta swehta Preezas, Mahzicaja
 Lubkasa Stabsteem, septitã Nodallã atra-
 stins irr, mubfu Wallodã tà skann:

Un tas netikkahs pehz, fa Jesus weenã Pils-
 fatã gabja ar Wahrda Naine, un dauds
 no Wiina Mahzektrem gabja lihds, un dauds
 Lauschu. Bet turu pee Pilsfata Wahrtim
 nahzis, luh! tad isnessè tee weenu Mirro-
 ni, fas weens weenias Dehls bija farwas Mah-
 tes, un ta bija Utraitne, un leels Pults Pils-
 fat=

fatneeku gahje libds Un kad tas Kungs to
 (Seewiau) redseja, eeschehlojahs winnam
 pahre tohs, Un fazzija us to: Ne raudi! Un
 peeä hiis aiskahre to Mirrona: Schkirstu, un
 tee Neffesi pastahjahs, un wiasch fazzija: Puiſi!
 Es faktu tew, zellees augſcham! Un tas Mir-
 rons zehlehs sehdis, un eesahze runnaht, un
 wiasch eedeme to fawai Mahtei. Un Baitiba
 usgahje wiſſeem, un teize Deerou, fazzidami:
 Peels Praweets muhsu ſtarpâ zehlees, un
 Deews irr famus Laudis peemetlejs! un ſchi
 Glawa no wianna tappe ſluddinata pa wiſſu
 Judu:Semmi, un wiſſâs Semmes tur apkahrt.

Rad es mirſchu, tad aprohzeet manni, eekſch ta
 Kappa, fur tas Deewa Wihrs aprakts gull,
 Zâ, mihti Fizzibas Beedri, luhds famus Dehluſ, weens
 wezz Praweets wezzâ Laikâ, un gribb, ka teem wianna
 Kaulus gobdigi paglabbaht buhs. (1 Kehn. 13.)

Tas augstais un taifns Deews ſubtija tanni Laikâ
 weenu Praweetu, no Juda us to Pilſkatu Samariu,
 un pawehleja winnam prett to Ultrari runnaht, fo Ze-
 robeams teem Elka. Deeweem par Gobdu uszehlis bija.
 Kad tas nu arpakat gahje us fawahn: Mahjahm, nahze
 ſchis wezzais Praweets, un luhdſe to: Ka tas gribbetu
 wianna Namina nahkt, to Maifi ehst, un tur to Nakti
 pahgulleht. Zepſchu nu ſchis Deewa Wihrs ganna
 aibildinaijahs, fazzidams: ka Deews winnam to aib-
 leedsis: tad omehr tas Wezzais to ar Welleem peewih-
 le, un peerunnaja, ka tas pee to nahze, un par Nakti tur
 paſſikka. Nihâ agri zehlahs wiasch augſcham, un ſtai-
 gaja fawu Zettu. Bet weens Lauma faſtappe un fa-
 plohtija to, tapeh3 ka wiasch ta Kunga Wahrdu pahre-
 kah.

Kahpis bija. To dsirdedams, tas wezzais Praveets sedso farvu Lohpu, mekle to Mirroni, un to atrasdams, neff wiasch to farwâs Mahjâs, un aprohkt to gohdigi, us farweem Dehleem fazzidams: Kad es mirschu, tad aprohzeet manni eeksch ta Kappa, fur tas Deewa Wibrs aprakts gull.

To irr lubdšis weens Bezg, Tehws no farweem Dehleem wezzâ Laikâ: Schodeen lubdš weens Dehls farvu Mahti un Raddus; Kad es nomirstu, tad aprohzeet manni ahran to Pilskatu Nain: To tee augsti Kungi bija pawehlejšchi, ka neweenu Mirroni eeksch ta Pilskata aprakt bij. To darra nu fehce gohdigi Lautiai, un neff to prohjam, kâ tas swehts Sewangeliums fakka: Redsi, tee isneffe weenu Mirroni, kas weens weenigs Dehls bija farwas Mahtes, un ta bija Utraine, un leels Pulks Pilskatneeku gabja lihds. Jepschu nu fehšis Mirrons ne tappe aprakts, bet no Jesus usmohdinahšs, tomeht gribbam mehš sehodeen apdohmahš:

Tahš nabbagas Utraitnes nomirruschu Dehlu.

Bet tu, ak swehtais Deews! swehti mubs eeksch tawas Pateesibas, jo taws Wahrds irr ts Pateesiba. Amen.

Ta nomirruscha Dehla Mahte, tohp eeksch muhsu Sewangeliuma nofaukta weena Utraitne; weena no skummurî un apbehdinata Seewa, furka ar to gudru Seewu no Tekoâs warreja shehlotees: Es esmu weena Utraitne, weena Seewa, kas Behdas neff, un mans Wibrs irr nomirris (2 Sam. 14.) Neweens tappe atrasts, kas to eeksch Behdahm eepreezinatu. Ta reds ar Affarahm farvu nomirruschu Dehlu preeksch Uzzim, us to ta wiffu farvu Zerribu likke. Teescham irr Utraitnes

apbehdinatas Seewas. Winau Behdas tohp ik rihtu jaur
 nas. Fabs libdsinaiahs tam stary Siepkawahm krittus
 scham Zilwekam; Itkats eet garram; Neweens luhko
 us winau Behdahm. Tomehr gahda pats Deews par
 winaahm, un powehl wisseem krittiteem Zilwekeem, ka
 teem Utraitnes ne buhs apbehdinaht: Ja tahs ne atrohd
 Teesu wirs Gemmes, tad atrohd tahs Teesu Debbefis.
 Jo Debbefis irr tas Kungs, kas tohs Gehrdenus pah-
 stabi, un teeka to Utraitau Leetas. Tas Pilsfats, kur
 schis Mirrons isnesss tappis, tohp nokauks Nain.
 Weens jauks Pilsfats, weens baggats Pilsfats, kur
 wiss papilnam irr; Tas guleja diwi padesmits Zuhdes
 no Jerusalemes, us weenu jauku un tauku Lauku, stary
 teem Kalneem Tabor un Ermona; un tomehr tur arri-
 dsan ta Nahwe rohdahs. Jo redsi, tee isnesse weenu
 Mirroni, fakka tas swehts Sewangeliums. Neweens
 Nams, neweena Pils, neweens Pilsfats irr drohsch
 preeksch Nahwes. Us wissahm Durwim stahw schee
 Wahrdi rakstuti: Zilweks! apkohp tarwu Nammu,
 rew jamirsi. (Esaij. 38.) Ta Nahwe neweenu scebho.
 Ta eet tik labb Kebniau Villis, ka arridsan eeksch Nab-
 bagu Buhdahm. Itkarram ar Jeremiu ja iskauz: Ak!
 ta Nahwe irr eekahpusi zaur muhsu Lobgeem, ta
 irr muhsu jauks Nammos nahkusi, tohs Behrnus
 nokaut us Kelahm, un tohs Jannektus us Gatte
 webm! (Jer. 9, 21.)

Tas Mirrons, kas schodeen isnesss tohp, irr weens
 Jauneklis, weens weenigs Dehts fawas Mahtes. Lai
 meh scheinan magkeniht flussu stahwam, mihsli Tizibas
 Beedri, un apdohmasam, ka neweens preeksch Nahwes
 glabhteess warr. Asaels bija tschakls us sawahm Kah-
 jahm, tomehr wiasch to Nahwi isbehtg ne paspebia.
 Absaloms bija jauks un gresns, un redsi, tas tappe
 Kazzâ nodurts. Naële bija weena skaisa Seewa, un
 redsi, ta nomirra Seewas, Raisses. Dasch zerre fawâ
 Prob.

Prachtâ Bezjumu nodsihwoht, un tas mirst eefsch fawahm Jaunibas, Deenahm. Zits dsihwo dauds Gaddus Pasaulé eefsch Wesselibas, un dohma muhschigi ne mirt, un redsi, ta Nahwe nahf un wedd to prohjam. Metusalus bija dewiasimts feschdesmits un dewia Gaddus wezz, un redsi, tas nomirre. Ahdams bija dewiasimts un trihsdesmits Gaddus wezz, un tas nomirre. Sets bija dewiasimts un dswipadesmits Gaddus wezz, un tas nomirre. Lameks bija septiasimts, septiadesmits un septia Gaddus wezz, un tas nomirre.

Reds, ta sawihst, Subd un ischschibst, Wissu Lauschu Dsihwib', Duhmi, Nigla drihsf kabps jahs, Wehsam pubschobt drihsak slahpsjahs, Ta neweens no Nahwes glabbsjahs.

Schurp tapehz, juhs Jaunekti, un mahzajtees apdohmaht, ta jums jamirst irr. Behrni, kas wehl Schuhpli gull, irr jau gan wezzi preeksch Nahwes. Dahwida Behrniasch bija tiklai septinas Deenas wezz, un tomeht ta Nahwe to nokawa. (2 Sam. 12.) Raugajtees us Pukkehm Dahrsos, un Lauka, tee schodeen jauki seed, rihstu irr tee jau fakaltuschi. Tapat irr tas arridsan ar to Zilweku.

Schodeen tu effi stiprs un pikts, Mirronas Schkirsta Ribt' eelikts. Kaut sallojs gann, ta Pukke Lauks, Drihs prohjam brauks, Par Sahpehm wissi, wissur fauks.

Weens Tahrs neween tahs Lappas, bet arridsan tohs Seedus nekohsch. un ta Nahwe ne wedd ween tohs Bezjus, bet ir tohs Jaunus Rappa. Tapehz irr tee Bezjaki fawâ Laika, us teem Mirrona. Almineem wezzu Lauschu schohs Wahrdu: Wiasch irr nomirris; bet us jaunu Lauschu Rappeem rakstijuschi: Woi tas arridsan nomirris? Us weena Paganu, Kehnina Gaspaschas Kap-

Kappu, at Wahrdu Keene, irr fchee Wahrdu stahweifchi:
 Irr ta ta kohfcha Keene? Ta warram meh's wehl scho-
 deen, us Kapfchtas stalaadami, weens ohiru iautacht:
 Irr tas tas stiprais Simfans, kas tuhktoschus Wilste-
 rus Karwis? Irr tas tas gudrs Salamans, kam Deews
 tik leelu Gudribu dewis, ka neweens iam warr lihdsinohts
 tapt? Irr tas tas baggats Wihrs, kas ikdeenas eefsch
 Lihgsimibas un Preeka dsihwois? Ak Ja!

Ta weens pehz oberu tohp aiswests, No muhsu
 Azzim Kappâ nests. Schodeen pehz tewim raud
 un fauz, Riht wairs ne fauz, Nei rawu Gohdu
 aisenem dauds.

Bet ak Deews! zil to apdohma, ka tu tik tohti dus-
 migs effi, un kas bihstahs preeksch tawas Bahrsibas?
 Ak ka neneeka irr wiffi Zilweku Behrni! kas tomehr tik
 drohschi dsihwo. Zkkairs sinn, ka tam jamirft, un to-
 mehr wiasch par to ne behda. Ak Zilweks! Zilweks!
 darri fo darridams, apdohma Gallu! Kad Deews ik
 simtu Gaddu liku weenu Zilweku mirt, tad tu warrenu
 lehti manniht, ka weenreis tas Laiks arri pee tewim
 nahktu: un nu redsi tu ikdeenas Zilwekus mirftam, un
 effi tomehr tik drohsch. Ak! schodeen man, rihtu tew.
 Schodeen weffels, rihtu wahisch. Schodeen dsihws,
 rihtu nomirris. Eij kur eedams, wiffur tew buhs Nahwe
 preekschâ. Eij tu wirs Semmes, ta warr tewi apriht;
 brauz tu us Uhdni, tas warr tewi noslibzinacht; Effi tu
 Mahjâs, ta Nahwe miht pee tersim. Effi tu us Zetta,
 ta Nahwe irr raw: Zetta Beidris. Kad tu ehd, tad gull
 ta Nahwe rawâ Blohdâ; kad tu dserr, tad irr ta Nahwe
 rawâ Kannâ; kad tu apgullees, tad gull ta Nahwe pee
 tewim klast. Ak tu nabbags Zilweks! kas warr tewi
 sglahbt no tahs Nahwes Reklam! Apdohma to, un
 fargajees no Grehkeem. Lihds Deewu, ka wiasch tewi
 par taunu Nahwi gribbetu pakargacht. Effi gattaws ik-
 dee

398 *Sestâ padesmitâ Swehdeenâ pehz*
deenâs, un dsihws tâ, ta tu preeckich Deewa Waiga
pastahweht warri. Effi mohdrigs, jo tu ne sinni, kad
tas Kungs nahs, Amen!

Septitâ padesmitâ Swehdeenâ pehz
Waffaru: Swehtku Utswehtes.

Ro polihds Lepniba? Ta grubsch eeksch Tumsibas.
Labb tam, kas Deewam tizz, un kas paseimmo-
jahs!

Mihli Tizzibas Beedri! tas Zilweks weenumehr dsen-
nahs us Lepnibu, un gribb wairak buht nekâ zitti Laudis.
Wisswairak ta Lepniba peelihp tahdam Zilwekam, kas
nekahdu Gohdu pelniis irr. Taks tukschas Wahrepas
wirâ Lauka zett farvus Minus us augschu, un taks pilnas
irr nolihkuschas: Tapat irr tas arridsan ar teem Zilweku
Behrneem. Kas neneeka probt, mekle augstu Gohdu bet
tas Sudrais semmojahs. Ak! ta Lepniba irr ta wissu
leelaka Negantiba preecksch Deewa. Ta Pasemmoschana
paaugstina, bet ta Lepniba paseimmo to Zilweku, Kas
paseimnigs irr, tas staaia us to ihstenu Gohda. Zektu, ne
tas, kas leppojahs. Tapehz laid mehâ weenumehr sem-
mu Prahtu turrâ, un to Lepnibu no muhsu Sirdim
isdsennam, to trishweenigu Deewu no Sirds tâ peeluhg-
dami: Muhsu Tehws ic.

Muhsu schihs Deenas Lewangeliums, ta tas
eeksch ta swehta Lubkasa Stabsteem, zertortâ
padesmitâ Modalkâ arrastins irr, muhsu
Walloodâ tâ skann:

Un tas gaddijahs, ta I sus nahze weena
Warisëru Wirâneka Namina, Sweh-
deenâ, us Meelastu. Un tee glubneja us
wia-

minnu. Un luhf! weens Uhdrens = fehrdsigs
 Alweks rahdijahs tur preekich wiinna. Un
 Jesus eefahze runnaht us teem Bauflibas =
 Mahzitajeem un Wariseereem, un fazzija:
 Arrig flahjahs Swehdeenâ dseedinaht? Bet
 tee zeete kluffu Un wiansch nehmis dseedinaja
 to, un subtija to prohjam. Behz atbildeja
 wiansch un fazzija us teem: Kas irr juhfu
 starpâ, kam fams Ehselis, jeb Wehrfis
 eekriht Akkâ, un wiansch to tuhdat ne iswelf
 swehtâ Deenâ? Un tee ne warreja tam us to
 neneeka atbildeht. Wiansch dewe arridsan teem
 Weesim kahdu Pihdsibu, nomannidams, ka
 tee israudsijahs augstaka Weetâ sehdeht, un
 fazzija us teem: Kad tu no zitta luhgts tohpi
 Kahsâs, tad ne sehdees augstakâ Weetâ, ka ne
 noteekahs jo zeenigs, ne tu, kas no wiinna
 luhgts. Un ka tas, kas tewi un wiinna
 luhdsis, ne nahf, us tew fazzihf: Dohd schim
 Weetas, un tew buhs tad ar Kaunu semmakâ
 Weetâ sehdeht. Bet kad tu kluhsti luhgts,
 ad eij un sehdees semmakâ Weetâ, ka tas,
 as tewi luhdsis, nahf, us tew fazzihf: Draugas!
 oirfees augscham, tad buhs tew Gohds preekich
 eem, kas ar tew pee Balda fehseh. Jo! kas
 ats augstinajahs, tam buhs semmotam tapt,
 kas pats semmojahs, tam buhs augstina-
 im tapt.

Wiansch grubsch tohs Lepnus no ta Krehsla, un
 paaugstina tohs Pasemmoschus. (Luhf. 1, 52.)

Ed mihti Tizzibas Beedri, dseed ta swehta Mahria no Deewa Spehka, un saprobt zour teem Lepneem tohs Augustus un Warrenus schihs Pasaules, kas few paschus paaugstina, un tohs Nabbagus appasch Rahjahm minn. Tohs pasemmo Deews zaur sawu Spehku, kad wiasch tohs semmê grubsch, no ta Gohda Krehfla.

Zour teem Pasemmigeem saprobt Mahria tohs Nabbagus, kas no zitteem spaiditi un nizzinati tohp. Tohs wiasch paaugstina, kad wiasch tohs us to Gohda Krehflu zett, ka ikweenam tohs gohdinabt buhs. To apleezina tas swehts Kehniach Dahwid's, kad wiasch sakka: Tas Kungs to Nabbagu no Pibschleem us zett, un paaugstina to Behdigu no teem Dubteem, ka wiasch to seh dina pee leeleem Kungeem, pee sawu Lauschu leeleem Kungeem. (Dseesm. 113.)

To rahda munis arridsan muhsu Jesus eeksch ta schihs Deenas Sewangeliuma, sazzidams: Kas few paaugstinahs, tas taps pasemmehs, un kas few pasemmojahs, tas taps paaugstinahs. Schè redsam meh's nu, mihti Tizzibas Beedri!

Muhsu Jesu, kâ weenu spehzigu Kungu.

- 1) Kâ wiasch tohs Lepnus pasemmo?
- 2) Un tohs Pasemmigus paaugstina.

Bet tu, af Swehtais Deews! swehti muhs eeksch tarwas Pateesibas, so tarws Wahrds irr ta Pateesiba. Amen!

SPa muhsu Kungs Jesus Kristus weens spehzig's Kung irr, kas tohs Lepnus pasemmoht, un tohs pasemmigus paaugstinah't warr: To wiasch pats apleezina eeksch ta schihs Deenas Sewangeliuma, sazzidams: Kas few paaugstinajahs, tas taps pasemmohts, un kas few pa

semmojahs, taps pa-augstinahs. Ur scheem Wahr-
nem, lubko wiasch papreekschu, us teem Wariscereem
in Rakstu Mahzitaeem, kas to Lepnibu tohti mibteja,
un augstaki turrejahs, nekà zitti Zilweku Behrni. Pehz
galla wiasch zaur teem Lepneem arri faproht wiffus
tohs, kas fewi paschus pa-augstina schinni Pasau è, un
sawà Prabhà dohma, ka zitteem Zilwekeem tohs ka Dee-
rus zeeniht un gohdinahb buhs. Pareisi irr, mihli Etz-
zibas Reedri! ka tas Zilweks pehz Gohda dsennahs, bet
tam ne' Klajjahs wairak no fewis turrecht. kà tam pnenah-
kajs. Tomehr tohp dauds atrasti, kas par to neneeka
behda. Dasch Rabbags irr lepnaks, ne kà dasch Bag-
gars. Dauds auasti Kungi semmojahs, bet wiauu
Kalpi turr lepnu Sirdi. Dasch Karrà buhdams, ne
meenu nomirruschu Sunni redsejs, wairak leelahs un
leppojahs, ne kà tas wiffulabbakais Karrawihrs, kas
sawam Senaidneekam drohfschi pretti turrejees. Weens
Sekkis runna dauds no sawas Gudribas, bet weens
Gudrs zeefsch kluffu.

Schobs wiffus pasemmo Jesus un gruhsch tohs sem-
mè no Gohda-Krehkla. Kapehz kritte tas Welks no
Debbesim? tapehz, ka wiasch lepns bija, un wairak
aribbeja buht, ne kà pats Deems. Kapehz tappe Groh-
dus no Fohrpeem ebsts? Fahs Lepnibas deht. Kas
pasemmoja to K hniwu Nebukadn zeru? Fa Lepniba! Zif
dauds Lepni irr jau Semme un Peini tappuschu, kurrus
tu eeksch wiauu Dsibwibas Deenahm ar Zundreem ne
warreji p.e.eet. Zif dauds tekk schodeen apf. hrt, Maissi
mekledami, kas no leelas Lepnibas w ffu sawu Mantu
schtebrduschu. ar to pasudduschu Dehlu. Zif douds
ehd schodeen Pe nòs, kas lihds schin augstà Gohdà
schdedami, fewi paschus ne pasinna.

Redsi sehè tarou Speegell, tu lepna Sirds! So leppo-
jees tu? Raungees us Jesu. Tam reeklahjahs ta aug-
staka Weeta, bet wiasch pehz tajs ne dsennahs. Effi

tu wairak ne kà Jezus? Ak, tee Lepni wehl ne irr
Deewam patikkuschi, fakka ta Deewa Kalpone Ju
dite. Eibds kà weens laizigs Kungs weenu lepnu Kalvu
ne eeredf, tapat tas augstais Deewš tahš lepnaš Sirdis
ne warr eeredseht.

Jauta tarou Sirdi! arri tu tas effi, ko tu no terwin
zerre. Ne effi tu tas, ko tad tu leeleeš? Kam tu tad lep
poiees, un zittus eenihdi, kos wairak irr ne kà tu? Bet
effi tu tas, tad apdohma, ka tu tas weens ne effi, jo tem
wairak tabdu Brahtu irr eeksch Vasaules. Leez nobst to
Dekki no tarwahm Nizam, tad tu tohs reds. fi. Tu re
dse i neween tohs, kas tew libdseni, bet arridsan, kas
wairak irr ne kà tu. Irr tew kas preekšč zitteem, laid
buhť; tomehr irr atkal zittam, kas tew ne irr. Effi tu
gudrs, zits warr gudraks buht. Effi tu baggats, zits
warr jo baggats buht. Effi tu stripš, zits warr jo šti
prakš buht. Ta Niz reds zittas Keetas, bet few paschu
ta ne reds. Tapat dasch Zilweks no Lepnibas fewi pas
schu ne pasihst, jebšču tas zittus par Lepneem turr. Un
kas tad irr tas laizigs Gohds, par ko dasch gaušchi lep
pojahš? Neneeka. Kas Gohdu pelniš, tas paliks Goh
dā, jebšču ta Vasaule to nizzina. Kristus tomehr pas
likke tas augstakais Weešis eeksch ta schihs Deenas
Ewangeliuma, jebšču dauds to ne atsinne. Selts to
mehr paleek Selts, kad tas arri Pelnōš gulletu; un
Semne paleek Semne, kaut tu to arridsan Selts
Schirštā paglabbaru. Kaut weens Dwehrgis us
augstu Fohrni stahwetu, tad omehr wiašč paleek maš,
kà biis; un kad weens Musuma Wihrs, eeksch tabm
wiš. dšitakahm Selejahm stahwetu, tomehr tas pale
leek kà biis. Ko tad tu lepnoieek? Apdohma labbar
ko Salamans fakka: Lepniba nahť preekšč Isdel
dechanas, un preekšč Bohja; Lešchanas nahť
lepns Prahrš. (Saff. Wahrđ. 16.)

Eibds kà nu Jezus tohs Lepnus pasemmo, ta paaug
sti

sijn wiafch tohs Vasemmigus. Tas irr: kas ne pleh-
 schahs augstakâ Gallâ fehdeht, bet paleek semmâ Wee-
 nâ, tohs wiafch usrunna ar weem mihligeem Wahrdeem:
 Draugs, wirsees augfcham! Ta Vasemmiba pagohdi-
 na to Zilweku, un zelt to Gohdâ, kas preefch Pasfaules
 neneeka irr. Kas neneeka gribb buht, to Deems pa-
 augustina. Kas to Gohdu ne melle, tas to atrohd, un
 kas to melle, tas pamett-to. Woi ne fehdeja Abdams
 augstâ Gohdâ, eefch ta Paradihsas Dahrfa, tomehr
 tas tam ne bija gann; wiafch wehl jo auastaku Gohdu
 mekleja; un redsi, tas pamette ar farwu Gohdu wiffu
 farwas Dwehseles un Meefas Labbumu. Tarehz fakka
 Salamans pareisi: Ta Zilweka Lepniba winnu pa-
 semmobs, bet kam pasemmigs Gars irr, tas eedab-
 buhs Gohdu. (Saff. Wahr. 29.) To irr weens
 gudrs Mahzitais eefch tahs pirmas kristitas Draudses
 labbi apdohinajs, kas, kad tas augstakâ Gohdâ bija
 zelts rappis, tâ fazzija: Es jerreju eefch Deewa Nam-
 ma tas masakais buht, un redsi, Deewam irr patizzis,
 us mannum fazz ht: Draugs, wirsees augfcham!

Tarehz, af Zilweka Behrni, semmoteet es appafsch
 tahs spehzigas Rohkas juhju Deewa. Scho Mahzibu
 derwe tur arridsan tas Deewa Englis tal Agurai, kad
 ta no farwas Gaspaschas bhdse: Atgreesees im sem-
 mokees appafsch tahm Rohkahn tarwas Gaspas-
 chas. Tapat fakka arridsan Kristus: Mahzaites no
 mannum, jo es eimu lehnprachtigs, un no wiffas
 Sirds pasemmigs. (Matt. 11.) Un tas gudrs
 Mahzitais Sibrats tâ raksta: Jo augstaks tu effi, jo
 airak buhs tew semmotees, tad tew tas Kungs
 hehligs buhs. Weena pasemmiga Sirds irr weena
 Mahjuweeta ta auastaja Deewa. Ehdî kâ weena Ehka
 des Pamatta, tâ weens kristitits Zilweks des Pasemmi-
 bas preefch Deewa ne warr pastahweht. Zaur to Pa-
 semmibu greeschahs tas Zilweks no tahs Pasfaules pee

Deewa. Us tahm dsittahm Selesahm kricht ta jauka
 Debbesu Kassa; bet tee augsti Kohli Meschâ tohp dasch-
 fahrt no Behrlona fahperti. Teem Pasemmigeem pa-
 rahda Deews farwu Scheblastibu, bet teem Lepneem tur-
 rahs wiasch pretti. Alwoti ne fahpj us augsteem Kalneem,
 bet paleel semmâs Weetâs: un Deewa Miblestiba ne
 mahio pee tahm augstahm, bet semmigahm Dwehfelehm,
 Weena pasemmiga Sirds atrohd Gohdu, bet ta lepna
 dabbu Kaunu. Wianna tohp no Deewa paklausita, bet
 schi eeksch Dufmibas atstahda. Wianna dabbu to muh-
 schiau Dshwoichanu, bet schi to muhschigu Pasuschanu.
 Deews pahrbanda tohs Garrus, un noswert tohs
 us farwu Swarru, kâ weens Prezzineeks farwu
 Prezzi. (Schr. 6.) Zilweki reds, kas preeksch Uzzim,
 bet Deews luhlo us to Sirdi, tapehz ne dsennees, al kri-
 sthts Zilweks, pehz augstahm Leetahm, bet turrees pee
 tahm semmeiahm. Ahbraâms bija weens baggats Wihrs,
 un tomehr wiasch ne leppojahs. Dahwids bija weens
 auasts Kehniash, tomehr wiasch turreja semmu Prabiu,
 Sil tohti semmojahs arridsan Mahria, ta Mahre muhsu
 Kunga Jesus. Kad tas Engelis tai pasluddinaja, ka tai to
 Pasaules Pestiraju dsendinacht bij: Tas Kungs, fakka
 winna, irr farwu behdigu Kalponi usluhkojs, redsi,
 no schi Laika manni teiks wissi Behrnu Behrni.
 (Luhf. 1.)

Nu, mihtais Jesu! dabrgais Pestitajs, kas tu tohs Lep-
 nus pasemmo, un tohs Pasemmigus pa augstini: Dsee-
 dini arridsan muhsu Sirdis no tabs garrigas un laizigas
 Lepnibas, lhdj ka tu to uhdens-fehrdsigu Zilweku eeksch
 ta schihs Deenas Sewangeliuma dseedinajs effi. Es
 mehsh pehz to Mahzibu darram, ko tu mums schodee-
 dewis effi. Kad muhs arridsan pa-augstinasi farwâ Lai-
 kâ, un us ikweenu no mums fazzisi: Draugs! wirsees
 augscham! Amen!

Ustotâ padesmitâ Swehdeenâ pehz
Wassaru: Swehtku Utswehtes.

Râ tohp tawi Grehli peedohti? Zaur Jesu Kristu. Eâ, mihti Tizzibas Beedri, mehs eeksch tahm diwis desmits Zautaschanahm, weens ohtru iautajam, un pareisi atbildam. Zo mums schinni Vasaule, zitta nez kabda Pestischana irr dohta, kâ ween eeksch ta Wahrda Jesus. (No teem Darbeem to S. Apust. 4.) No schi Jesus dohd wiissi Praweeschi Peezibu, ka mums zaur to ween buhs swehteem tapt. Eihds kâ Deewam ta Grehzineeka Nabwe ne patihl: ta zribb wiassch wiissus Zilwekus zaur sawu Dehlu pee sewim atgreest.

Eapehz ne buhs mums Grehku. Peedohticham mehleht eeksch muhsu labbeem Darbeem. Zo wiissi mul'ku Darbi irr walti preeksch Deewa. Eihds kâ no Ehrkscheem ne warr Wibna: Ohgas lassitas tapt: ta neweens Grehzineeks no sewim ne warr labbus Darbus darriht. Un kad mehs arri wiissu darriht warretum, ko Deews mums pawehlejs irr, tad mehs zaur to tomehr ne taptum swehti. Zo mehs effam neleetigi Kalpi, un wairak ne darram, kâ to, kas mums pawehlehts irr. Bet zaur Jesu nahl muhsu Talsniba un Swehtiba. Kas us wiassu tizz, tas ne taps pasuddinahs. Eapehz mehs us to Zautaschanu: Râ tohp tawi Grehli peedohti? pareisi atbildam: Zaur Jesu Kristu.

Ka nu schis dahrgais Pestitais arridsan qribbetu muhsu Grehkus peedoht; tad peeklahjajs mums to sirdigi peeluhgt: Muhsu Tehws x.

To schihs Deenas Lewangeliumu, apraksta tas swehts Deewa Kalps Matteis, sawâ Grahsmatâ, ohtradesmitâ un ohtra Nodalkâ ar scheem Wahrdeem:

Bet tee Wariseeri dsirdejusch, ka Jesus tohs
 Sadduzeerus dij apklusinajis, ka tee ne ka
 ne warreja atrunnah, sapulzejahs tee kobwâ.
 Un weens stary teem, weens Bauflibas-Mah-
 zitajs, to kahrdinadams, jautaja to, un fazzija:
 Mahzitajs! kursch tas augstakajs Bauflis Bau-
 libâ? Bet Jesus fazzija us to: Tew buhs Deewu
 kawu Kungu mihleht no wiffas tarwas Sirds,
 un no wiffas tarwas Dwehseles, un no wiffa
 tawa Prabhâ: Schis irr tas wirnajs un
 augstak is Bauflis. Bet tas ohtrajs tam
 libds: Tew buhs kawu Turaku mihleht, ka
 sewi paschu, Schinnis diwejos Bauflis kare
 wiffa Baufliba un tee Braweefchi. Kad nu
 tee Wariseeri fogahjusch bij, jautaja tohs
 Jesus, un fazzija: Ko schkeetat juhs no Kri-
 stus, ka Dehs wiasch irr? Tee fazzija us
 winnu: Dawida. Un wiasch fazzija us
 teem: Kâ fauz to tad Dawids Barrâ par
 Kungu? fazzidams: Tas Kungs fazzija us
 mannu Kunau: Schdees pa mannu labbu
 Rohku, teekams es kawus Genaidneekus leeku
 par Bameflu kawahm Kahjahm. Ja to nu
 Dawids par Kungu fauz, ka irr tad tas win-
 na Dehs? Un neweens ne sinnaja tam kahdu
 Wahedu abildoh, un arri neweens ne driht
 steja no tahs Deenas winnu wairs jautah.

Kas irr Kristus? Eâ mihti Draugt, mehjs joprohiam
 eekich muhsu Behrenu Mahzibas, nu gribbam lab-
 prahc sinnah: Kas Kristus irr?

Kristus irr tik dauds, fà weens Swaid hts ta Runga, un tohp tà nosaukts, fà wiasch no ta swehta Garra par muhsu Mahzitaju un Waldinerku fwaidihts tapp's

Kristus irr muhsu Vestitajs, fàs muhs no Grehkeem, no Welna Wiltibas, un no tahs muhschigas Pasuschanas atpestijs, ne ar Seltu jeb Sudrabu, bet ar sawahm dahgahm Uffinim, pee Krusta Kohla ruhktas Moh' as jeesdams.

Kristus irr muhsu Mahzitajs, fàs muhs mahza, fà mums Deerwu un to Turaku mihleht, pareisi tizzeht un gohdigi dsihwoht buhs.

Kristus irr muhsu Kehniatsch, fàs muhs wiffus walda ar Taisnibu un ar Scheblastibu. Jo fà wiasch pats taisns irr: tà wiasch arridsan gribb, fà mums eelsch Taisnibas un Swehtibas dsihwoht buhs. Wiasch irr pats ta Scheblastiba un ne aistumi to Nabbagu, fàs ar noskummufchu Sirdi pee ta steidsahs. Tapehz falka Dahwids pareisi: Schehligs un mihligs irr tas Kungs, lehnprachtigs un no leelas Peertizzibas. Wiasch ne darra mums pehz muhsu Grehkeem, un ne makka mums pehz muhsu Noseegumeem. (Dseefm. 103.)

Tahdu schehligu Sirdi wiasch arridsan eelsch ta schth's Deenas Sewangelluma parahda teem Wariseereem un gribb tohs atgreest pee ihstenas Deewa Uffihchanas. Kad tee nu dauds no Deewa Bauflibas runna, tad jauta tohs Kristus no few pascha: Ko dohmajat juhs, falka wiasch, no Kristus, fà Dehls wiasch irr? Un no scheem Wahrdeem gribbam meh's arridsan schodeen weens vhtu jautah:

Kas irr Kristus?

Bet tu, at Swehtais Deerws, fwehti muhs eelsch tarwas Pateefibas, so raws Wahrd's irr ta Pateefiba. Amen!

Ras irr Kristus? Wiasch irr Deewa Dehls. To
 Dahwid's to sauz par samu Kungu, kâ Jesus pa's
 to ap'eezina eeksch ta schihs Deenas Ewangeliuma,
 fazzidams: Fas Kungs irr fazzis us mannu Kungu:
 sehdees pee mannas labbas Rohkas, teekams es lektu
 tarus Senaidneekus par Pameflu tawahm Kahjabm.
 Kas nu Dahw da Kungs irr tas irr wairak ne kâ Dah-
 wid's. Nu sauz Dahwid's Jesu par samu Kungu, redsi,
 tad wiasch wairak ne kâ Dahwid's irr. Irr tas nu wai-
 rak ne kâ Dahwid's, tad irr wiasch Deews. To pahr
 Dahwidu neweens augstas bija, kâ tas wiss' spehzigais
 Deews. Neween nokauz Dahwid's Jesu par Deewu,
 bet arridsan par Deewa Dehlu, us ko tas Debbesu
 Tehws no Mubschibas fakka: Tu essi mans Dehls,
 sehodeen esmu es terwi dsendinajs. (Ds 2) Deewam
 irr douds Behni schinni Pasaulé. Tee Engeli irr wias-
 aa Behni. kâ Deews pats to apleezina, kad wiasch us
 si bu to runna: Kur biji tu, kad manni tabs Ribras
 swaig'nes slaweia, preek'ch mannum lihgsmojabs
 wiss' Deewa Behni? (Jib. 39) Tee Zilweki irr wias-
 aa Behni kâ as Prawees Malakus runna: Woi
 mums wisseem ne irr weens Tehws? Woi mubs
 wissus ne irr weens Deews raddijs? (Mal. 2.) Bet
 Kristus irr tas weens ween'gs Dehls tawa Debbesu Teh-
 wa neds raddihs, neds darribis bet no Mubschibas dsen-
 dinabis. Ihd's mubschias ar kotu Debbesu Tehwu; kas
 sehseh pee Deewa labbas Rohkas, no kurrenes wiasch
 atnahls, sohdiht tohs dshwus un tohs mirruschus.

Ras irr Kristus wehl? Pateesi Zilweks. To wiasch
 tohp nokaukts eeksch ta schihs Deenas Ewarg liuma,
 Dahw da Dehls. Schis irr ta Seewas: Sehklas
 kam tai Elles-Tschubskai to Galwu samihit bij (1
 Mohf. 3) Schis irr tas Behns, no ka tas Praweets
 Esaias runna: Weens Behns irr mums dsimmis,
 weens Dehls irr mums dohts. (Esaij. 9.). Schis irr
 tas

tas Wibrs, kas ar Reklabu us Zella zihnijahs. Schis
 irr tas Wibrs, fo Josuus ta usrunnoja: Voi tu mums
 seederri, ieb effi tu weens no muhsu Genaidneekem?
 Schis irr tas Wibrs, kas muhsu Brablis tappis, Kauls
 no muhsu Kauseem, un Meeka no muhsu Meekahm.

Irr nu Kristus pateefi Deems un Silweks, kapchz juhs
 tad to ne miblej t? af Silweku Behrni! Kad juhs to
 mihletut, tad juhs arridsan wiinaa Wahrdu turretut.
 Tad juhs ne labdetut, ne sagaut, ne bureut, neds zittus
 Blehna, Darbus darritut. Mehš lassam no weena
 Deewa, tizziga Keisera, kad tas murris, irr tee Engelt
 to jautajuchi: Ko tas eeksch fawas Dsihwibas labba
 darrijs? Un wiakch irr teem arbildejs: Es efim Deewu
 mihlejs. Af mihli Tizzibas Beedri! Kau mehš to jelle
 arridsan no Sirds warreum fazzih! Bet zik dauds irr
 muhsu starpa, kas tikfai ar farwu Nutti Deewu mible,
 bet wiinau Sirds irr tahlu no Deewa! D sch Ekadee-
 wa, Kalps fakka ar farwu Nutti: es mibleju Deewu; bet
 farwa Sirdi wiakch to nolahd. Dasch Plihtneeks fakka:
 es mibleju Deewu; un tomehr tas ne atstahj no farwas
 Plihteschanas. Dasch netairns Akaba Brablis fakka:
 Es mibleju Deewu; un tomehr ar Warru tam nabba-
 gami Rabatam farwu Wihnakalmu ataemm. Es mih-
 leju Deewu, fazzija Sauls, un islehsja nenoseedfigas
 Affinis. Es mibleju Deewu, fazzija tas Wariseeris,
 un dsinne Lepnibu. Es mibleju Deewu, fakka wehl
 schodeen dasch Wiltneeks, un pahrkahpi tihchi Deewa
 Baustus. Tee irr neds filti, neds auksti, bet remdeni,
 tapebz gribb Deems tohs iskplaut no farwas swehtas
 Muttes.

Ne aribbam mehš na, mihli Tizzibas Beedri, tahdu
 Deewa Sobdihu redseht, tad lai mehš Deewu miblejam
 no wiffa Sirds. Ne lai mehš dakkam farwu Sirdi:
 Weenu Puffi Deewam, ohtru Pasaulei; Jo neweens
 wart

warr diwi Kungeem kalpoht. (Matt. 6.) Pa-
 faule un Debbes ne warr weenâ Sirdi faderreht. Mehš
 ne warrem Deewam kalpoht un tai Mantai. Lai mehš
 Deewu mihlejam no wiffas Dwehfeles, no wiffa Spehe-
 ka un no wiffa Prahta. Laid muhfu Prahts us Deewu
 palaischahs un muhfu Dohmas us to ween zerre. Laid
 muhfu Mutte bes Wiltus ar Dahwidu fakka: No
 Sirds es tewi mihleju, af Kungs mans Deews! Laid
 muhfu Nusis labpraht klause kad no Deewa Mihlesti-
 bas mahzhts tohp. Laid muhfu Azzis weenunehr us
 Jesu raugahs.

Laid buhřim mehš fwehti schein laizigi un tur muhschi-
 gi. Jesus tas augsti flawejams Deewa Dehls, kas
 muhfu labbad Zilweks tappis, muhs Behdâs ne atstahs.
 Zilweks irr wiarsch tappis, ka wiarsch muhs no Grehkeem
 atpestiht warretu. Deews irr wiarsch no Muhschibas:
 tas pirmais un tas pehdigals, tas Esaklums un tas
 Gals. Irr mums daudis Grehku, lai mehš tohs mets
 tam us Kristu, no Sirds luhgdami:

Tew to Nastu, Kungs, usseenu, Mett to
 Jubras Dibbinâ; Masga manni ik nodeenu, Tibs
 râ Sneega Baltumâ; Waldi mann ar tawu Gar-
 ru, Kâ pee tew ween pal kt warru!

Nahf nu, tu Deewa Draugs! tas Welns tewi jau-
 tabt: Kas irr Kristus? tad warri tu drovchi arbildeht:
 Wiarsch irr Deewa Dehls, pateesi Deews un Zilweks!
 tas irr tewi uswarreis, un tew to Spehku panehmis, ka
 tu Deewa Behrneem waitš neneeka kaiteht warri. Nahf
 ta Elle un jauta: Kas irr Kristus? abildi: Deewa
 Dehls, pateesi Deews un Zilweks! Tas irr muhs
 ispestijs no tahs Elles, un no Nahwes isglabbis.
 Lai Nahwei irr wiarsch Mehris un tai Ellei weena Is-
 deldeschana tappis. (Of. 13.) Nahf Mohsus ar tew
 Bauflu, Lahsteem un jauta: Kas irr Kristus? Abildi:

Deewa Dehls, pateesi Deews un Zilweks! Winsch
 irr tabs Bauflibas Deepildischana, kas us to tizz,
 tas tohp taifns. (Reem. 10.) Winsch irr muhs
 atpestijs no teem Bauflu Lahsteem, rapdams pat
 mums weens Lahsts; so ratstibts stahw: Nolabs
 dehts irr ifweens, kas pee Kobka Karrabs. (Gal. 3.)
 Nahf ta Nahwe un iouta: Kas irr Kristus? atbildi:
 Deewa Dehls, pateesi Deews un Zilweks! Mans Pe-
 sticais, kas manni no Semines usmohdinabs. Mans
 Draugs, kas, tas pehdiaais, us manneem Pelneem
 stahwehs. Kas gribb manni apfuhdseht? Schè irr Kri-
 stus, kas manni a: bildinabs! Kas gribb manni pasud-
 dinabt? Schè irr Kristus, kas manni swehtu darr:hs!
 Kas gribb manni nokaut? Schè irr Kristus, kas manni
 dsihwu darr:hs! Schè irr Kristus, kas mannis labbad
 mirris un augicham zehlees, tas manni Kappâ ne pa-
 mett:hs!

Laid mirstam mehs, seb dsihwoiam, Niehs
 Deewa Bunga buhsim, Tam mehs eetsch Kristus
 peederram, Nei pasudduschi Kihsim. Zaur Abdam?
 us mums Nahwe nahf, No tabs muhs Kristus
 pestiht mahf: Tapeh3 mehs Deewu teizam, Amen!

Dewitâ padefmitâ Swehdeenâ peh3 Waffaru: Swehtku Atfwehtes.

Kas warr Grehkus peedoht? Neweens zits, Pâ Deews.
 Tas ween peedoht mums tohs Grehkus, kad mehs
 tohs frdigi atsihtam, un wiinaa Schehlastibu ar
 noskummuschu Garru mellejam.

Tam ne stahw tas pretti, kâ mehš fawâ Grehku subdeschanâ mahjiti tohpam, no teem Deewa Kalpeem, kurrî tatschu Zilweki irr, to Grehku Deedoh:chanu isluhg tees. Deewam pee ta tomehr paleek weenam tas Sohds, kâ wiatsch tas ihstais Grehku Deedeweis irr: kâ mehš to schodeen no muhsu Sewangeliuma wairak dabbusim aisiht un saprast. Kalabbad mehš papreeksch Deewu gribam peesaukt, un tã no Sirdsdibbina luhgt: Muhsu Tehws ic.

To schibs Deenas Sewangeliumu, apraksta tas fwehts Deewa Kalps Matteus, fawâ Grabs marat, dewitâ Nodakâ, ar scheem Wahrdeem:

Jesus kahpe Lairwâ, un zehlehs pahri, un nahze fawâ Pilsfatâ. Un luhko! tad nesse tee preeksch wianna weenu Melmenus: sehrdsigu, tas gulleja Gultâ: Kad nu Jesus winnu Tizzibu redseja, fazzija tas us to Melmenus = sehrdsigu: Nemmees drohschu Sirdi, mans Debs! tawi Grehki irr tew pamesti. Un luhko! zitti no teem Rakstu: Mahjit:jeem runnaja paschi pee sewim: Schis saimo Deewu. Un Jesus redseja winnu Dohmas, un fazzija: Kapehz dohmajat juhs tif ne labbi fawâs Sirdis? Ko warr lehtaki fazzih: Tew tohp tawi Grehki peedohti, jeb fazzih: Zeltees un staiga? Bet ka juhs sinnat, ta Zilweka Dehslam Warru effam wirs Semmes Grehkus pamest: Tad fazzija wiatsch us to Melmenus-sehrdsigu, zellees, nemm fawu Gultu, un eij us fawu Mahju. Un wiatsch zehlehs,
un

un gahje us farou Mahju. Kad tee Laudis to redseja, brihnejahs tee, un teize Deerou, kas tahdu Warru Zilwekeem dewis.

Rà warr tas notift? (Zaha. Few. 3.) Tà jauta, mihti Ezzibas Beedril tas Niskademus to Kungu Jesu, kad tas to pamahzija no tahs garrigas Peedsimschanas, fazzidams: Pateesi, pateesi, es falku tew: ja kas no jauna ne tohp dsummis zaur Uhdeni un to swehtu Garru, tad ne warr tas Debbesu Walsstibâ nahkt.

Rà warr tas notift? Tà jauta wehl schodeen dauds Zilweku-Behrni, kad tee kahdu Beetu reds, to tee ar farou tumfchu Prachtu ne warr isprast. Rà warr tas notift, ka Deews weens Zilweks tapt un muhsu Meesu peekemt warr? Rà tas warr notift, ka meh's eeksch ta swehta Wakkar-Ehdeena ar to Maasi Jesus Meefas ehst, un ar to Bihnu wiana Affinis dsert warram? Tà tas warr notift, ka tam Zilwekam buhs pastarâ Deenâ no Mirrorem augfcham zeltees?

Tapat jaura eeksch ta schihs Deenas Sewangelstuma to Kungu Jesu, tee Kalktu-Mahjarail. Kad tee dsird, ka wiasch tam Melneku-schredsigam tohs Grehtus peedoht, ar ischeem Wahrdeem: turrees drohichu Sirdi, mans Dehls, tawi Grehki irr tew peedohti. Meh's scheitan eeksch Deewa-Bihjaschanas to Jautaschanu apdohmacht gribbam:

Rà warr Zilweks Grehtus peedoht?

Beet tu, at swehtais Deews! swehti muhs eeksch tarwas Pateesibas, so tarwas Wahros irr ta Pateesiba. Amen.

Ra tas augstais Deews ween tohs Grehtus peedoht warr, to, mihti Ezzibas Beedri, ikkats kristihes
Zil

Zilweks garn sinna. Tomehr irr tam mihlam Zehwam patizis, saweem Kalveem, teem Basnizas, Zehweem, tahdu Spehku un Warru doht, teem Tizzigeem tohs Grehkus pedoht, un teem Neizzigeem ne peedoht. Un fo tee peedoht eeksch ta Wahrda Jesus, to peedoht Deews arridsan Debbekis. Kad nu jautahs tohp: Kas warr Grehkus peedoht? tad teek atbildehts:

1) Jesus Kristus, Deewa Dehls, kas eeksch ta schihs Deenas Sewangeliuma, us to Melme-utsehndian fakka: Surrees drohschu Sirdi, mans Behrens, wiffi tarw Grehki irr tew peedohti. Tee Kalktu Mahzitaji to ne warr tizzeht, tapehz iakka wiawi: Schis saino Deewu, jo wiawch peedoht Grehkus. Pet ichè labbi ja atschkirahs. Prohti: Kad weens Zilweks no sawa patcha Spehka bes Deewa Pawehlethanas Grehkus peedoht, tas saino Deewu; kas warr to no Jesus fazziht? Jo tas ne irr Zilweks ween, bet arridsan tas augsti stawe jams Deews no Mubschibas. Tas peedoht Grehkus, ne kà Deews ween, nedf arridsan kà Zilweks ween, bet kà Deews Zilweks. Fau ajam mehsh joprehjam, no tahs Grehku Peedohtshanas to Mahzitaji un Basnizas, Zehwu, iazzidami: Kà warr Zilweks Grehkus peedoht? tad teek atbildehts joprehjam:

2) Ne zaur sawu, bet zaur Deewa Spehku un Pawehlethanu. Jo Kristus irr neween Pehterim bet arridsan wisseem Mahzitajeem, tahs Debberu. Atslehaas dewis, ar schzem Wahrdeem: Kemmeet to swehtu Warru, kam juhs tohs Grehkus peedohtseet, teem buhs tee peedohti, un kam juhs tohs paturreseeet teem buhs tee paturreti. Sakki tu: Tee Mahzitaji irr tapat Grehziineek. Kà zitti Zilweki, kà warr tad Grehziineeks Grehziineekam Grehkus peedoht? tad atbildi: Warr weens Sehjeis anefschkistabim Koblaim schk. hstu Sehku isseht? Warr weens Abreste daschu Wabju dseedinabt, jebchu wiawch pats wahjch un neweffeis irr? Warr weens ohtram
Gal.

Balvou masgah, kas pats ne irr masgajees? Nu! Papeh3
 id ne warr, us Deewa Pavehleschanu, arri Grehzi-
 neks Grehzineekam Grehkus peedoht?

Za falki tu: Papeh3 Deews muuns ne leek labba3 zaur
 Engeteem Grehkus peedoht? Papeh3, ka wiasch to ne
 gribb. Zilwekeem irr wiasch scho Spehku dewis, no leelas
 Nih'estibas prett teem Zilweku. Behrneem. Lihds ka
 wiasch Zilweku Meefas peenehmees, ta gribb wiasch ar-
 ridsan zaur Zilwekeem Grehkus peedoht. Par to brih-
 nojahs Dahwid's, issaukdams: Kas irr tas Zilweks,
 ka tu to tit augsti gohdina? Deews to arridsan darra
 tam Welnam par Kaunu; jo libds ka schis nesch'kists
 Gars tohs Zilwekus Grehkos eeweddis: Ta buhs Zil-
 wekeem tohs Grehzineekus no Grehku Saitehm walta
 flehgt, zaur Deewa Spehku un Pavehleschanu. Wif-
 fuvairak to Deews darra tapeh3, ka muhsu Wahjibai
 warretu palihdsehts tapt. Jo mehs Grehzineeki schinni
 Wahjiba Engeta Gihmi ne warram panest, lihds ka
 Daniels, kas puss nomirris pee Semmes kritte, kad tas
 weenu Engeti redseja. Lai mehs to paschi apdohmajam
 kad mehs sawus Grehkus teem Engeteem fuhdsetum,
 ka mehs isbih umees, ka mehs to iszeestum? Jo tee En-
 geti irr swehti mehs pilni ar Grehkeem. Tee Engeti
 irr taini, mehs pilni ar Retaisribu. Papeh3 irr Deews
 Zilwekus eezehlis, ka mehs jo drohschi ar ustizzigu
 Prachtu pee teem nahkt, un muhsu Grehkus Deewam
 wiaau preekscha fuhdseht warram.

Kad nu Deews wisseem Grehzineekeem tohs Grehkus
 peedoht gribb, tad buhs ikkatram tabdu Grehku. Pee-
 ohschanu no Girds mefleht, un sawus Roseegumus
 areisi atsicht. So darrija Dahwid's, fazzidams: Kad
 s kluffu zeetu, tad panikte manni Kauli, zaur manz
 nu Kaukschanu zauru Deenu. Papeh3 fuhdsu es
 tew mannus Grehkus, un ne apklahju mannus No-
 seegumus. (Dl. 32.) Tas Weimenu. jehrdfigs atsinna
 fa.

fawas Meesas Bahjibu, un mums buhs atsiht to Bahjibu muhsu Dwehfeles. Fas Melmenu fehrdfigs tappe pee Kristu nests: tapat trihs Nefseis fas muhs pee Jesu nest. Fas pirmais Nefseis irr ta swehta Luhafchana, ta nest muhs ar wiffahm muhsu Behdahw pee Kristu, un mekle Valigu eekich winna Affinum. Fas ohtrs Nefseis irr ta Dizziba, ta ne rimst teekams ta pee Kristu nahf, ta apkampj to, un salka ar tahs kristigas Draudsibas:

Es pee Jesu turrefchobs, Kamehr winsch mann scheit lihs dsihwoht, Es gribb Rihtôs, Wakkardôs Serw eekich winna Rohkahn eedeht; Wiffôs sawôs Dadohmôs, Es pee Jesu turrefchobs!

Fas treschais Nefseis irr tas Krusts. Behdas un Sirds ehsti irr tee Natti, us kurreem mehs pee Jesu brauzam. Zil dauds Krusta, til dauds Strikki, ar kurreem muhs Jesus pee fewis well. Fee pazeenigi eet tam Krustam preti, un luhdi Deewu: Welz muhs pee tewis, tad tel tam mehs. Fas Melmenu fehrdfigs zehlahs gugscham no sawas Gultu, weetas. To buhs mums arridian darriht, un usmohstees no Grehku-Meega, fa Zeus Kristus muhs apska drohtwarr. Irr tew, af Zilweks, tarwi Grehk peedohti, tad zektees augicham un atstahj no tarweem fauneem Darbeem. Ni krihti wairk eekich Grehku Gultas, bet fraiga tikluseht us Deewa Zekteem: Kalpo wianam eekich Garra un Pa'eesibas, un mihlo tarwu Furwaku, fa fetw paschu. Fas Melmenu fehrdfigs gabja us sawahm Mahjahm. Trihs irr Mahjuweetas, us kurreem tas Kristihts Zilweks ikdeenas fraiga. Fa pirma Mahjuweeta irr ta Sirds. Sche pahrbauda wiasch sawu Prahtu un kad tas to grehziaw atrehd, tad greefch wiasch to atk pee Deewa. Fa ohtra Mahjuweeta irr tas Kaps, fu mehs pehz schibs Dsihwochanas mahojim. Eekich sch Namma mums ikdeenas ja eet, un ja-apdohmia, ta mums weenreis jamirst irr. Fa trescha Mahjuweeta irr

tahs Debbefis, fur mehsh muhschigi dsihwosim, un Deewu Waigu redsefim. Labb tam kas ta us Mahiahm eet, tas allaschia no Jesus Muttes schohs mihligus Wahrduh dirdesh: Turrees drohschu Sirdi, mans Behrns, wiffi tawi Grehki irr tew peedohti! Kristus Mutte un Azze meenumehr wakka stahw preeksch weena nabbaga Grehzineeka. Tee Grehki gull smaggi us Sirds, bet Jesus tohs ataemim un atweeglo ta Zilweka Dwehfeli. Kur irr weens Zehws, kas sawu Behrnu no sewim stumiu, kad tas ar Affarahm pee to nahk. Tapat ne warr Jesus to nofkum-muschu Grehzineeku pasuddinaht, kas no Sirds sawus Grehkus noschelio. Dohma dasch Grehzineeks sawa Brahta: Ja, kad es buhtu ka Pehteris, Pahwils un Dahwid, tad es tizzetu, ka Deews man tohs Grehkus peedohtu: bet nu esmu es weens leels Grehzineeks, ka warr man tahda Schelastiba notift; Tad klausees, ko Jesus fakka: Tew, tew, mans Dehls, tik labb tew, ka Pehterim, Pahwitam un Dahwidam, irr tawi Grehki peedohti. Wiff, kas us sawu Sirdi gull, kas tewi speesch un apbedina, irr tew peedohts.

Nu tad flawe manna Dwehsele to Kungu, tawi Grehki irr tew peedohti! Es warru drohsch buht, so es ar Deewu salihdsinahts esmu.

Nu kaitehs man neneeka, Nu es aismigschu Preeka, Nu drohsch eeksch Nahwes buhschu, Nu es pee Jesu kluschu! Amen.

Dhtra desmita Swehdeenâ pehz
Waffaras Swehtku Atswehtes.

Nedsi, tas Bruhdgans nahk. (Matt. 25, 6.)
Tahds Bals, mihli Tizzibas Beedri, atskanneja
eeksch

418 Ohtrá desmitá un pírmá Swehdeená pehz
eeksch tohm Aulim to desmits Jumprawu, kas farous
Eljes, Lukturus nehine, un tam Bruhdganam pretti
gabje.

Scheitan tohp zaur tahm Jumprawahm ta Debbesu-
Walstiba, un zaur to Bruhdganu, tas Kungs Jesus
saprasts, kas kawá Laiká Pafaulé nahjis, un pehz tahm
Zilweku Dwehselehm prezzeis irr. Redsi, tas Bruhd-
gans nah! Eá atskanneja Deewa Bals no Debbesim,
eeksch wiána Peedsimschanas, Deenahm, kad wiasch ar
muhfu Meefahm un Affinim faweenojabs. Redsi, tas
Bruhdgans nah!, tappe dsirdehts eeksch wiána Zeefcha-
nas, Deenahm, fur wiasch, Eá tas ihstems Affian,
Bruhdgans, muhfu Dwehseles ar ferwim faderrinaja.
Redsi, tas Bruhdgans nah!, fauks wiffi swehti Engeli
pastará Deená, kad schis Jesus nahks sohdiht tohs
Dsihrous un Mirruschus.

Redsi, tas Bruhdgans nah! wehl schodeen garrigi pee-
mums, zaur farou swehtu Wahrdu, un teem dahргеem
Eestahdijumeem, gribbedams muhs wiffus eewest farwá
Debbes Kahsu, Nammá. Eáid mehš tapehz, ar tahm
desmits Jumprawahm, tam pretti eetam pee wiána
Kahjahm semmé krihtam, un to luhdsam, Eá wiasch ar
muhfu Dwehselehm arridsan gribbetu garrigas Kahsas
turreht, no Sirds fazzidami: Muhfu Tehros ic.

To schibs Deenas Lewangeliumu, apraksta tas
swehts Preezas: Mahzitajs Matteüs, farwá
Grahmatá, ohtrá desmitá un ohtrá Nodalk
ar scheem Wahrdeem:

Jesus atbildeja un runnaja atkal zaur Pih-
Dsihahm, un fazzija: Eá Debbesu-
Walstiba

fiba lihdsinajahs weenam Kehniinam, kas fa-
 nam Dehlam Kahsas darrija. Un isfuhtija
 faruus Kalpus, tohs Weefis Kahsas aizinahrt:
 Bet tee ne gribbeja nahkt. Utkal isfuhtija
 winsch zittus Kalpus, un fazzija: Sakkajt
 teem Weefim: Redsi! mans Meelasts irr
 fataisihst, manni Behrschi un manni dar-
 rojami Lohpi irr nokauti, un wiffas Peetas
 fataisitas; Nahzeet Kahsas! Bet tee nizzi-
 naja to, un nogahje, zits us farou Tihrumu,
 un zits pee farwas Prezzeschanas. Bet
 zitti fagrahje winna Kalpus, un likke tohs
 Smeekta, un nokahwe tohs. Kad tas Keh-
 niinisch to dsirdeja, tappe winsch dusmigs, un
 isfuhtija farwa Karra-Swehtu, un likke schohs
 Elefantus nokaut, un eededsinaja winna
 Pilsfatu. Tad fazzija winsch us farweem Kal-
 peem: Tahs Kahsas irr gan fataisitas, bet tee
 Weefi ne bija zeenigi. Tapehz eita us teem
 Zellmalleem, un aizinajeet Kahsas, furreus
 juhs atrohdat. Un tee Kalpi isgahje us teem
 Zelleem, un fakrahje kahdus atasdami, Lau-
 nus un Pabbus, un tee Galdi tappa wiffi pil-
 ni ar Weefim. Tad eegahje tas Kehniinisch,
 tohs Weefis apluhkocht, un eeraudsiija tur wee-
 nu Zilweku, tas ne bij Kahsu-Drehbes ap-
 gehrbees. Un winsch fazzija us to: Draugs!
 ka effi tu scheit nahzis eekschâ, ne apgehrbees
 Kahsu-Drehbes? Bet winsch ka mehms va-
 likka. Tad fazzija tas Kehniinisch us farweem

Kalpeem: Seeneet tam Kahjas un Rohkas, nemmeet wianu, un ismetteet to gallejá Tum-sibá, tur buhs Raudaschana un Sohbu-Trihze-schana. Jo dauds irr aizinati, bet mas isredseti.

Ram ta Bruhte irr, tas irr Bruhdgans. (Zahn. E. 3.) Zahdu Leezibu, mihti Tizzibas Beedri, dohd tas swehts Zahnis no Kristu, un fakka, ka tas effohts muhsu Dwehseles Bruhdgans.

Tee Judi brihneiahs, ka Zahnis Kristija, bet Jesus to ne darrija. Tapehz gribbeia tee labpracht sinnacht: kurfch no scheem tas Messias jeb no Deewa apsohlihts Vestitais effus? Zahnis fewi atrunnajahs ar scheem Wahrdeem: Es ne esmu Kristus. Gribbedams fazzicht: Ko juhs scheitan til dauds darbojatees? Juhs sinnat, ko es juhsu Suhrtteem atbildeis esmu. To Brihdi es jums to Pafanles Vestitaju ar ska dreem Wahrdeem aprakstiju. Jesus no Nazarets irr tas Bruhdac-s wiasch irr nahjis ar teem Zilwekeem garrigas Kahjas turreht.

Al swehtais Zahni! ka pateesi effi tu runnajs? Teefa irr, ka Kristus muhsu Vestitais irr; Teefa irr arridsan, ka wiasch muhsu Dwehseles Bruhdaans irr. To apleezina tas schihs Deenas Fwangeliums, fur tee Setahkuma Wahrdi ta skann: Ta Debbesu, Walstiba lihdsinajahs weenam Kehniaami, kas sawam Dehlam Kahsas darrija, un isubtiija sawus Kalpus, tohs Weefus Kahsas aizinacht. Schè nu, mihti Tizzibas Beedri, preekfch muhsu Uzzim stahw:

**Tas Kungs Jesus, ka weens Debbesu
Bruhdgans.**

Ber tu, al Swehtais Deews! swehti muhs eefsch tarwas Pateesibas, jo taws Wahrds irr ta Pateesiba. Amen!

Ta Debbefu, Walstiba libdsinajahs weenam Kehniaam
 kas sawam Dehlam Kabsas darrisa, fakka tas schib
 Deenas Sewangelums. Mufu Jesus irr schib Kehniaa
 Dehls, no sawa Debbefu Zehwa no Mufschibas dsem
 dinahs. Weens K hniatsch irr Deews, pehz sawas trihs
 fabriegas Waldichanas. Fur irr ta Dufinibas Wal
 dishana, kad wiafch Grehzineekus sohda; ta Shehla
 stibas, Waldichana, kad wiafch mums Grehkus peedohd;
 un ta Sohdivas, Waldichana, kad wiafch mums to
 mufschigu Dsihwofchanu eedohd. Ra nu tas Zehws,
 ta irr arridsan wiina Dehls. Tas Zehws weens Keh
 niatsch, tapat arri wiina Dehls. Es esnu sawa
 Kehniu eezehlis, us to swehtu Kalnu Zian, fakka
 pars Deews, zaur to Nutti sawa Kalpa Dahwida.
 (Ds. 2, 6.) Ta redseja Zahnis Kehniaa Sihmi eefsch
 sawas Parahdishanas, ar scho Wirkrakstu: tas Keh
 niatsch pahr wisseem Kehniaem, un tas Kungs pahr
 wisseem Rungeem!

1) Tahs pirnas Kabsas notikke tanni Laika, kad no
 Keisera Augustus weena Pawehleschana isaahia. La wis
 fai Pasaulei bij meslotai tapt. Schè turrejo Jesus Kab
 sas ar mufu Meeku un Affini, kad wiafch weens Zil
 weks peedsumma. Libds ka no Wibra un Seewas weena
 Meeka tohp, ta irr no Deewa un Zilweka Buhfchanas,
 weens Kristus tappis. Tahs Kabsu Grammas atnesse
 no Debbefim Semme tas Engetu Vulk, us teem pree
 zigeem Seemas, Swehtkeem dseedadams: Sohds irr
 Deewam Augstiba, Meers wirs Semmes, un teem
 Zilwekeem labs Prabts. Jo dsimmis tas Pasaules
 Nestitajs, kas irr Kristus, tas Kungs Dahwida
 Dilstara. Laulatus Draugus ne kas warr ichtert ka ta
 Kabwe: Bet no Kristus muf ne warr atchert, nedf
 Kabwe, nedf Welns, nedf patti Elle: reds, ka zeet
 wiafch ar mums irr salaulajees!

2) Tahs obtras Kabsas turr Jesus kdeenas ar mufu
 Sweht

Dwehseleh, tad mehs to mihlejam un wiana Wabr-
 du turram. Un tapehz tohp wiafch arri nofauktis weens
 Dwehseles, Bruhdgans. Eihds kâ Simsans gan war-
 reja Seerwu prezzeh no saweem Laudim, un tomehr to
 ne darrija, bet nehmahs Seerwu no Wihlisteru Tautas:
 Tapat blia Jesum Debbefis dauds kofschas Bruhtes, bet
 wiafch tahs grehzigas Zilweku Dwehseles par wiffahm
 eemihstejs irr. Deerws tas Tehws kaschu fazzija us sawu
 Dehlu: Ak mans Dehls! woi tad preekich tewim ne irr
 Bruhtes Debbefis? Kapehz prezze tu tad pehz tahm Zil-
 weku Dwehseleh? Bet tas Dehls atbild: Tehws!
 dohd man schahs, jo tahs patihk mannahm Azzim. Tas
 Tehws fakka: Tawa Bruhte irr pilna Negantibas. Tas
 Dehls atbild: Gan es to masgafchu ar mannahm Affi-
 nim, un kofschu darrifchu zaur mannu dahrgu Nopelnu.
 Tas Tehws fakka: Tawa Bruhte irr nesaprattiga un
 weenteefiga. Tas Dehls atbild: Gan es wianu prahth-
 au un gudru darrifchu. Tas Tehws fakka: Tawai
 Bruhtei irr dauds Parradu. Tas Dehls atbild: Gan es
 tohs aismakfaschu. Tas Tehws fakka: Tawa Bruhte irr
 wahja un neweffela. Tas Dehls atbild: Gan es to dsee-
 dinaichu un wesselu darrifchu. Tas Tehws fakka: Taw
 Bruhte irr garrigi eeksch Grehkeem nomirrusi. Tas
 Dehls atbild: Gan es to atkal usmohdinaschu. Redf,
 kahda karsta Mihlestiba pee Jesu rohдахs! Weens Jeh-
 kabs ne warr sawu Raëli, weens Dahwid's sawu Mika-
 li, weens Hsaaks sawu Rebekku tik tohti mihleht, kâ Je-
 sus muhsu Dwehseles mihlo. Wiafch neff tahs sawas
 Azzis, sawas Rohlas, sawos Sahaos un sawa Sirdi
 ar Mihlestibu?

Irr nu Jesus muhsu Dwehseles Bruhdgans, tad la-
 mehs to firdigi mihlejam. Jo ta fakka Zahnis: Mih-
 Behrni, mihleseot Deerwu, jo tas irr juhs papreet-
 fchu mihless. Tahds Akmins irr atrohdam, (tas
 Magneets) kas ne welf Seltu un Sudrabu, bet Dselh

pe tewim; un Jesus ne mible tohs augstus, bet pasem-
 migus Zilweku Behrnus. Wiasch tohs ne mihlo weltl,
 bet gribb no teem to Pretti-mihlestibu. Fa Zilweka Sirds
 irr weens Dahrs, fur Deems to Mihlestibu dehstijis irr.
 Ja ta nu labba Semme irr, tad neff ta labbus Augustus
 tahs Mihlestibas; ja ne, tad tur raffees Ehrtschli un Da-
 dschl. Wiffi gribb dschwocht, bet mas irr kas mihlo. Wiffi
 banda Deewa Schelastibu, bet gan mas to atsiht.
 Dahwids mihleja faru Dehlu Absalonu, bet tas faru
 Tehrou eenihdeja. Tahdi wehl dauds schinni Pasaulé tohp
 atrasti, kas Mihlestibu ar Senaidu, un Labdarrischanu
 ar Nepateizibu aismakfa. Ne, mihli Ezzibas Beedri,
 bet lai mehsh mihlejam Jesu no Sirds!

Fas wianam tohti patiks, un wiasch muhs atkal mih-
 lehs. Eckch schihs garrigas Paulibas buhs mums wiff
 papilnam, mums ne trubhs neneeka. Deems tas Tehros
 gahdahs par mums: Deewa Dehls pahrstahwehs muhs:
 Fas swehtais Gars swehtihsh un eepreezinahsh muhs: Tee
 Deewa Engeli mums kalpohs, un muhsu Dwehsteles us
 farwahm Rohlahm neffihsh. Nu tad taisees, mihla Bruh-
 te, un pohfees; gehrbees eckch baltahm Taisnibas. Drab-
 nahm, neimm tohs Elies Eukturus tahs Ezzibas Roh-
 ka, leez to Gohda Krohni us taru Galrou, jo redsi, tarws
 Bruhdgans nahk pee tewim. Amen!

Ohtrâ desmitâ un pirmâ Swehdeenâ
 pehz Waffaru Swehtku Utswehtes.

Ut Jesu! tu Dahwida Dehls! apschelosees pabe-
 mannim! Fa, mihli Ezzibas Beedri, luhdstas ne-
 redsiges Zilweks to Kungu Jesu, kad tas to fastappe us Zella.
 Fas

Tas dsirdeja no Jesus Brihnuma, Darbeem, ka tas neween tohs kurlus dsirdoschus, tohs mehmus runnajo- schus, bet arridsan tohs aklus redssochus darrijs bija; kad nu Deewo tam, to Grehku dehl, to Azzi Epihdumu panehmis bija, tad nahze wolafsch pee Jesu, un luhdse no Sirde, ka tas tam palihdseht gribbetu, fazzidams: Ak Jesu, tu Dawida Dehls, apsheblojees pah mannim! Us tahdu Bihsi luhdse arridsan tee desmits spittaligi Bihri to Kungu Jesu: mihtais Mahzitais! apsheblojees pah mums. Ta luhdse Jesu ta Kananeeru Seewa; Ak tu Dawida Dehls! apsheblojees pah man- nim, jo manna Meita tohp no Welna wahrdsinata.

Un ta ir mums peeklahjabs Deewu luhgt, mihti Tizzi- bas Beedri, kad Krusts un Behdas us mums speeschabs. To mehš sinnam, ka zits ne kas mums warr palihdseht, ka ween Jesus, muhsu dahrgais Pestitais. To darrija tas Kehnina Pils, Kungs eeksch ta schihs Deenas Sewan- geliuma. To gribbam mehš arridsan darriht, un pee Jesus Rahjahn Krisdami, ta fazziht: Muhsu Tehws ic,

To schihs Deenas Sewangeliumu apraksta tas swehts Jahnis eeksch saweem Stahsteem zet- tortâ Modakkâ ar scheem Wahrdeem:

Zur bija weens Kehnina Sullainis, ta Dehls gulleja newessels Kapernaïmâ. Schis dsirdeja, ka Jesus nahzis bija no Judeja: Sem- mes us Galileju, un nogahja pee tr, un luhdse to no-eet, un wiina Dehlam palihdseht, jo wiafsch gultohes us Mirschanu. Tad fazzija Jesus us wiinu: Ja juhs Sihmes un Brih- numus ne redsat, tad juhs ne tizzat. Tas Keh- nina Sullainis fakka us wiinu: Kungas! nahz, pirms ne ka mans Dehls mirst. Jesus fakka

us winnu: Eij probjam, taws Dehls dsihwo: Un tas Zilweks tizzeja tam Wahrdam, fo Jesus us to bij fazzijis, un aisgahja. Un no-eijohht fastappa tam fawi Kalpi, un passuddinaja tam, un fazzija: Taws Dehls dsihwo. Tad iswaizaja tas no winneem to Stundu, kurrâ labbaki ar winnu fluis bij: Un tee fazzija us winnu: Waffar av to septitu Stundu atstahja winnu Drudsis. Tad nomannija tas Tehros, av to Stundu effam, tad Jesus winnam fazzijis bij: Taws Dehls dsihwo, un winsch tizzeja ar wiñu fawu Saimi. Schi ta ohtra Brihnuma: Sihme, fo Jesus darrija, nahkdams no Judejas eeksch Galilejas.

Rungs, kad Behdas klachtu irr, tad tee tewi mekle, un kad tu tohs pahrmahzi, tad tee gauschi brehz. (Esaij. 26, 16.) Za, mihti Ezzibas Beedri, runna tas Praweets Esaijus, ne no masahm, det no leelahm Behdahm fawu Lauschu, eeksch kureahm tee Deewa Paligu mekle. Leelas Behdas bija tam Deewa Kalpam Jonam jazeesch, eeksch tahs leelas Sims Behdera. Leelas Behdas bija Zahsepam jazeesch, eeksch tahs dsittas Bedres, fur winna Brahti to eemette. Leelas Behdas irr weenai Seewai, kad tas Laiks tahs Dsemdinaschanas nahk. Un tahdas Behdas wehl schoodeen dauds Zilweku Behrneem jazeesch schinni behdigâ Pafaulé, appaksch tahs Krusta Nastas.

Kad nu tahdas Behdas tumu irr, tad mekle tee Deewu, Sif ilgi ta Laimes Saule spihd, tee par Deewu neneeka behda, bet kad ta Melaimes, Wehtra nahk, tad mekle tee Paligu pee winna. Wahssemné tohp Awohschl
roha

426 Dyttra defmitâ un pirmâ Swehdeenâ pehz
 rahditi, kurei Bassarâ auksti un Seemâ filti irr. Tahdi
 irr tee Pasaulës Behrni, kad Deew's tohs ar Schehla
 sibu filda, un ar jaulahim Deenahim pilda, tad irr tee
 auksti, kâ Sneegs un Leddus, bet kad winsch teem Krus-
 tu un Melaimi peefuhra, tad eefahk tee Deewu mekleht.
 Deew's isplatta zauru Deenu sawas Rohkas prett scho
 nebehdigu Tautu. Winsch stahro preeksch Durrim un
 Kaurwe, bet neweens tam grihb atdarriht: bet eet winsch
 prohjam, un to atstahj eeksch Behdahim, ak! kâ tikku-
 schi ta tad Deewu mekle. Ta eet Deenas un Naktis
 apfahret, fauldama un jautadama: Ne effat juhs re-
 dsejschi, ko manna Dwehsele mihle? Ak! ne effat juhs
 redsejschi, ko manna Dwehsele mihle? (Augst.
 Dseesm. 3.)

Tahds bisa arridsan tas Kehnina Pils-Kungs eeksch
 ta schihs Deenas Sewangeliuma. Kad tam labbi Klah-
 jahs, tad ne behdajahs tas pehz Jesu: bet kad winna
 Dehls neweffeis tohp, tad mekle winsch muhsu Vestitas
 ju. Tad nemfim nu wehrâ mihli Tizzibas Beedri:

Râ schis Kehnina Pils-Kungs,

- 1) No Mahjas; Krusta apbehdinahs, un
- 2) No Jesus eepreezinahs tappis?

Bet tu, ak Swehtais Deew's, swehti muhs
 eeksch tarwas Pateesibas, so tarwas Wahrds
 irr ta Pateesiba. Amen!

Ras irr nu, mihli Tizzibas Beedri! to Kehnina Pils-
 Kungu apbehdinajs? Zits nelas, kâ winna Mah-
 jas, Krusts un Melaim. Jo winna Dehls gulleja
 wahisch, eeksch ta Pilsfata Kapernaüma. Schis ne
 irr weens Kehnisch bihs, kâ daschi dohmajusch, jo tee
 Neemeru Laudis tanni Laikâ neneeka no Kehnina Wal-
 discha

Mchanas sinnaja, bet tikkai weens Kehniia Kalps. Lihds
 a Joäbs nosaukts tohp Deewa Bahrdä, weens Kalps
 a Kehniia Dahwida: tapat bija arridsan sehjs Pils,
 Kungs, weens Kalps ta Kehniia Frohdus. Wiana
 Bahrds scheitan ne tohp peeminnehjs, io Deews ne
 luhko us augstas Zilts, bet wiffadi Laudis, kas to bih-
 stahs, irr wiakam patihkami.

Schim Kehniia Pils, Kungam bija nu Mahias
 weens neweffels Dehls, tas gulleja karsta Drudsi. Ak
 gruhdas Behdas! Kad Wezzaki sawus Behrnus newef-
 selus reds preeksh sawabm Uzsim. Ka shehlojabs tur
 Dahwids, kad wiana Behrnisch wahisch bija! Tas
 ne gribbeja nedf ehst nedf dsert, un nekahds Weegs nahze
 wiana Uzsis. Ka noklummusi bija Zerobeäma Seewa
 par sawu neweffelu Dehiu, un ka raud wehl schodeen
 dasch gohdigs Tehws un Mahte, kad Deews wianu
 Behrnus ar aruhstu Bahiibu peemekle!

Zaur scho Mahias, Krustu tohp tas Kehniia Pils,
 Kungs mohdinahjs, kas lihds schim eeksch labbahm
 Deenahm drohschi gulleja, un neneeka par Deewu un
 wiana swehtu Bahrdä behdajahs. Wiasch papreek-
 schu gan bija no Kristus dsirdeis, bet tam wiana ne
 waijadseia; bet nu, kad Krusts un Melaine to apbeh-
 dina, tad mekle wiasch Kristu. Wiasch tell ar pilnu
 Tezzeschanu, zil spehdams, io tas Krusts tam darrija
 Kahias. Nedi, ko ne warr Melaine darriht! Kas pa-
 preekshu ne kahdu Schli tam Kungaam Jesum par Goh-
 du spehris bija, tas nu tezzinws tell, un mekle Patigu.
 Wiasch eet peežas Juhdses no Kapernaüma lihds Kanu,
 un luhds Jesu firdigi, sawu wahju Dehlu dseedinaht.
 Bet ko darra Jesus? Wiasch runna papreekshu bahrgi:
 Ja juhs Sihmes un Brihnumus ne redsat, tad juhs ne
 tizzat, gribbedams tik dauds fazziht: Juhš Judi essat
 pelizzigi Laudis, juhs ne tizzat, ko juhs ar Uzsim ne
 redsat. Ta Tizziba jums Rohka jadohd, zittadi juhs
 ne

428. Dhtrâ desmitâ un pirnâ S'wehdeena weh
 ne tizzat. Ak! ta Fizziba irr astiprinata, ne zaur to
 Redsefchanu, bet zaur Deewa Gefohlfchanu. Pahwills
 fakka: Ta irr Tizziba, kad tas Silweks to wiffu par
 teefu turr, kas Deewa Wahrda stahw, jebfchu
 wiasch to ne irr redsefs. (Ebreër. 12.) Ta irr
 Fizziba, kad tu palanjees us Deewa Wiff-fwehziibu
 un Scheblastibu. Brihnumi allasch ne dohd Fizzibu;
 tur warr daschlabrt dauds Wiltus flacht buht. Bet
 Deewa Wahrds muhscham ne mellohs. Mums buhs
 tizzeht, ne fo meh's redsam, bet dsirdam. Kad tu dab'e
 gös Laikös redsi tawas Klehtis pilnas ar Labbibu, un tad
 fakki: nu tizzu es, ka Deews manni usturrehs; ta ne
 irr Fizziba, ie tu to redsi preeksch Azzim. Bet kad ta
 wäs Mahiäs nekahds Padohms, tawas Klehtis tuk-
 fchas, tawâ Makka neweens Grassis, un tu tomehr
 fakki: es tizzu, ka Deews manni usturrehs: ta irr
 Fizziba.

Jebfchu Jesus to Kehnina Pils-Kungu papreekschu
 beedina, tad tomehr wiasch to joprohjam eepreezina. Jo
 kad tas pastahwigi luhds: Kungs, nahz ar mannim,
 pirms mans Dehls mirst: tad wiasch tam atbild: Eij
 prohjam, taws Dehls dsihwo: Jesus ne fakka: taws
 Dehls dsihwohs, ka tas Tehws ne dohmatu, ka winna
 Dehls pats no femina weffels tappis, bet wiasch fakka:
 Taws Dehls dsihwo. Schinni Stunda, schi Azzu
 mirkli irr tas weffels tappis. Ak fwehtais Wahrds, fo
 mans Jesus runna! fo wiasch gribb, tam buhs notikt.
 Zaur farou Spehka Wahrdu peedohd tas Grehkus, us-
 mohdina tohs Mirruachus, schelbsti tohs Spittaligus, un
 dseedina tohs Neweffelus. Ak fwehtais Kehnina Pils-
 Kungas! kas tu tahdia Scheblastibu pee Deewa atraddis!
 Eij nu eek ch Deewa Meera, taws Dehls irr weffels!

Bet meh's, mihli Fizzibas Beedri, paleekam sche
 maakeniht stahwin, un mahzamees no schi Kehnina
 Pils-Kunga: Ka schodeen wisseem Silwekeem tapat
 flach.

Mhiabs. Tee tohp beedinari no Deema Dusmibas
 Bahda. Kas ne tribz, kad breefmigs Pehrrens
 rihz, un kas ne bihtahs preeksch Deema Dusmibas?
 Kad, eeksch ta Paradihss Dahrfa, Deem: Bais
 Abdama Aulis a skanneja: Abdam, fur effi u? af ta
 bailias tappe Ahdams, un aribbesa pasichprees apz
 paksch teem Rohkeem Dahrfa. Kad Deens wehl
 schodeen fauz, zaur Mohsus Murti: Molahdehts irr kas
 ne turr wissus Bauklus: tad rihz ta Zilweka Si ds, ka
 weena Lappa. Tad usmohstahs ta sinnama Girds, un
 tabs Dohmas weenohtru opjuhdsahs. Tad brehz, tad
 fauz, tad fauz tas nobbags Grehzineeks:

At es esmu Behrens to Grehku! At es muh:
 scham allojohs! Kas dohs mannai Sirdi Spehku,
 Ka es taisni atgreeschohs? Kad es weenreis tapz
 schu swabbads? No tahm Welna Saiteem glab:
 bahs? Manna Sirds eeksch Bailehm triht, Glahb
 to, mihtais Jesulih!

Tas ne irr gann, bet Deems mohdina muhs arridsan
 zaur Krustu un Behdu, Deenahm. Zo kad tee Zilweki
 lhdh irr teem Sirgeem un besprahtigeem Lohp:em, tad
 leek Deems teem Lemauktus un Lauschnus Murti,
 ka teem buhs atgreesstes un tarpu Deenu atsiht. (Dahw.
 Of 32.) Kas mohdinaia Dahwidu no Grehku, meega?
 Krusts un Behdas. Kas darrisa Ziabu par Deema
 tizzigu Kalpu? Krusts un Behdas. Kas usurreia Isku
 pee pastahwigas Deema Kalposchanas? Krusts un Beh:
 das. At, tas Krusts irr weena ruhka Cahle, bet dohd
 kaldu Wesselibu. Ka Sudrabs zaur Ugauni set kisth:
 ahs, ta tohp tee Zilweki, zaur Krustu un Behdas,
 tee Deewabihjafchanas mohdinati.

Irr nu tas Zilweks no Deema Dusmibas beedinahs,
 an no Krusta un Relaines apbehdinahs, tad tohp
 wiasch arridsan zaur Kristus Schelastibu eepreezinahs.

430 Ohtrâ desmitâ un pirmâ Swehdeenâ pehz
Jo tâ winsch pats fakka: Ne bihstees, es esmu pee te-
wim Behdâs, es gribbu tewi isglahbt, un tew buhs
manni flaweht.

Tahm Behdahm ne buhs tik dauds speht, Kâ
Deewa Schehlastibai: Tas gribb un warr mums
palihdseht, Wiffleelâ Waijadsibâ: Winsch walda
muhs ar Schehlofchan', Un gribb muhs pestiht
arridsan: No wiffahm muhsu Behdahm.

Tad eima nu meh's arridsan, mihli Tizzibas Beedri!
un darram tapat. Beedina muhs Deewa Dufmiba,
eima pee Jesu un luhdsam Schehlastibas. Mohdina
muhs tas Krusts, eima pee Jesu, un meklejam Paligu.
Neds, tad meh's baudisim un redsesim, zil mihlig's tas
Kungs irr: Mihlig's eeksch Grehtu Behdahm, jo winsch
peenemni tohs Grehzienekus, un ehd ar teem: Mihlig's
eeksch Krustu Behdahm, jo tas gribb palihdseht wiffaem,
kas pee ta nahle, un wianna Paligu sirdiai mekle. Mih-
lig's eeksch Nahwes Behdahm, jo winsch muhs atkal no
Semmes usmohdinahs, un eeksch teem muhschligeem
Dsihwokteem eeweddihs. Nu, tu apbehdinata Dweh-
fele! Eij prohjam, tew buhs dsihwoht! Amen!

Ohtradesmitâ un ohtrâ Swehdeenâ pehz Waffaru Swehtku Utswehtes.

Ne kas kâ tawa Schehlastiba, At augstais
Deews! palihdseht warr: Laid manna wahja Us-
tizziba Tew ween pehz tawu Prachtu darr. Ap-
schehlojees, apschehlojees Pah'r mannim, mit
lais Kungs un Deews!

Zâ, mihli Tizzibas Beedri, pehz Schehlastibas ilgo
jahs ikkatri Zilweku Behrni, kas eeksch Grehtu
Beh-

Dehdahm eearimmuschi, un few paschus isglabht ne-pa
 spbi. Dasch mekle Scheblastibu pee leeleem Kungeem.
 Jo tee Pasauls Kehnini walda, un tee Warreni
 tohp nosaukti Schebligi Kungi. (Luhk. 22, 25.) Bet
 Dahwid's sakka pareisi: Ne palaischeetes us leelem
 Kungeem, jo tee irr Zilweki un ne warr palih-
 dseht. Zits mekle Scheblastibu pee teem nomirru cheem
 Swehteem, zits pee teem Elka Deeweem; un redsi, tee
 ne warr palihdseht: Abbraams neneeka no mums sinna,
 un Israels muhs ne pasibst. Tapedz buhs ikkatram ap-
 behdinatam Zilwekam Scheblastibu pee Deewa mekleht,
 un fazziht:

Ne kas ka tawa Scheblastiba, Ak augstais
 Deews, palihdseht warr: Laid manna wahja Us-
 tizziba, Tew ween pehz tawu Prachtu darr. Ap-
 schehlojees, apschehlojees, Pahr mannim mihlais
 Kungs un Deews!

Gribbam meh's nu arridsan, mihti Tizzibas Beedri,
 tahdu Scheblastibu pee Deewa atrast, tad laid meh's to
 no Girds ta peeluhdsam: Mubsu Tehws ic.

Tas schih's Deenas swehts Ferrangeliums tohp
 aprakstibts no ta swehta Deewa Kalpa Mat-
 telisa, sawa Gramata astota padesmita No-
 daktâ, ar scheem Wahrdeem:

Jesus fazzija us saweem Mahzektteem: Ta
 Debbesu-Walstiba irr ka tahds Kehninsch,
 tas ar saweem Kalpeem aribbeja Parradu is-
 chosinaht. Un kad winsch eefahze Lihdsibu
 urreht, tapve wiinam weens peeweess, tas
 zija tam desmits tuhstoschu Pohdu parrada.
 Un kad tas ne spehje to makfahht, pawehleja
 tas

432 Dyttrâ defmitâ un ohtrâ Stwehdeentâ peh-
tas Kungs wiannu pahrdohht, ar sawas See-
was un Behrneem, un wiffu, fas tam bija
un maksahht. Tad tas Kalps pee Semmes
frisdamis, gauschi wiannu luhdsehsh, un fazzija:
Kungs! zeetees ar mannim, es gribbu tew
wiff-notat maksahht. Tad eeschehlojahs tam
Kungam ta Kalpa, un palaide to, un to Bar-
radu atlaide winsch tam arri. Bet kad tas
pats Kalps bij ahtrâ isgahjis, atradde tas wee-
nu no saweem Darba-Beedreem, tas bija tam
simts Sudraba Graschus Barradâ, un winsch
sakampis schnaudse, un fazzija: Maksa, to
tu man Barradâ effi. Tad kritte wianna
Darba-Beedris pee wianna Kahjahm, luh-
dsehsh un fazzija: Zeetees ar mannim, es tew
wiff-notat maksaschu. Un winsch ne grib-
beja: Un nogahjis mette to Zeetumâ, teekams
tas maksaja, to tas bija Barradâ. Kad to
nu wianna Darba-Beedri redseja, sahpeja tas
teem gauschi, un nahkuschi pasazzija sawam
Kungam wiffu, fas bij notizzis. Tad aizi-
naja wianna Kungs to preekshâ, un fazzija us
to: Tu blehdigs Kalps! wiffu scho Barradu
esmu es tew atlaidis, kad tu mannis luhdsh.
Ne bij tad tew arri apshehlotees pahr tam
Darba-Beedri, fâ es tewis esmu shehlojis.
Un wianna Kungs apskaites nodewe to teem
Mohzitajeem, teekams tas maksatu wiffu,
tas tam bija Barradâ. Tâ jums mans Deb-
besu Tehros arri darrihs, ja juhs ne pametti

seet no Sirds itweens sawam Brahtam winna Bahrahpschanas.

Schehligs un lehnprachtigs irr tas Kungs, pazetigs un no leelas Schehlastibas. Dahw. (S. 103.) Fa, mihi Draugi, apraksta Dahwid's muhsu Deewu, un rahda mums wianna mihligu Tehwa Sirdi.

Breesmiga Leeta irr, fa tee Zilweki prett Deewu grehko, un to ar saweem Noseegumeem apkaltina: Zo tas irr muhsu Radditajs, kas muhs raddijs; Fas irr muhsu Tehws, kas par mums gahda; Fas irr tas schehligs Kungs, kas sawu Schehlastibu wisseem parahda. Ko warram mehs wairak no ta eegribbetees? Kaphez mehs to tad til tihshi apkaltinajam?

Breesmiga Leeta irr Deewa Senaids un Dusmiba. Wianna Azzis mett Sibbenus, un wianna Murte runna Pehrkonaa Wahrduus. Un tomehr neweens bihstabs preeksch tahdas Deewa Dusmibas. Neweena Stunda, neweens Azzumirkliis aisteff, fur Deews ne tohp tihshi no mums apkaltinahts, un tomehr sakka Dahwid's: Schehligs un lehnigs irr tas Kungs, pazetigs un no leelas Schehlastibas.

Tapehz ne buhs neweenam Grehzineekam, ar Rainri ismist un fazzicht: Manni Grehki irr leelaki, ne fa tee mann warretu peedohti tape. Zo muhsu Deews irr weens schehligs Kungs, un peedoht labpracht Grehkus, kad mehs zaur Jesus Nopelnu wianna Schehlastibu meklejam.

Un to mehs arridsan atraffim eeksch ta schihs Deenas ewangeliuma, fur mums tas swehts Deewa Kalps Maiteus apraksta:

434 Ohtrâ desmitâ un ohtrâ Swehdeenâ pehs
Muhfu Deewu, kâ weenu shehligu Kungu.

Bet tu, ak swehtais Deews, swehti muhs
eeksch tawas Pateesibas, jo tawas Wahrds
irr ta Pateesiba. Amen!

Mihli Tizzibas Beedri! Schis shehligs Kungs tohp
eeksch ta schih's Deenas Ewangeliuma aprakstib's
kâ weens Kehniäsch, kâs ar saweem Kalpeem gribbeja
Parradus islihd'sinacht. Un redsi, tuh'dalin Eefah'umâ
rah'dah's tam weens Kalps, kâs tam desmits tuh'sto-
schus Poh'dus Parradâ bija, un kad wiäsch to ne spehja
mak'sacht, pawehleja tas Kungs pah'rdoht, wiänu paw'schu,
wiäna Seewu, Behrnus, un wissu, kâs tam peederreja.
To dsirdedams, nah't schis Kalps, kriht semmê pee sawa
Kunga Kah'jahm un luh'dsah's: Ak Kungs! zeetees ar
mannim, es gribbu tew wissnotat mak'sacht. Zaur scho
Luh'g'shana tappe ta Kunga Sird's lausta, kâ wiäsch paw'
sawu Kalpu ap'scheh'lojah's, un tohs Parradus tam al-
laida.

Tapat darra Deews wehl schodeen ar wisseem Zil-
weku Behrneem, kâs eeksch teem leeleem Grehku Par-
rad'em wiäna Schehlastibu ar Affarahim melle. Wiäsch
Klausa muhsu Luh'g'shanu, lih'ds kâ tas Kehniäsch eeksch
ta schih's Deenas Ewangeliuma, to Luh'g'shanu sawa
Kalpa paklausija.

Schinni Laikâ leeleem Kungeem gan irr labbas Au-
f'is; bet tee ne Klausu labprah't to Suh'd'seschanu sawu
Zauschu. Bet tã ne irr muhsu Deews, wiäsch Klausu
labprah't ko meh's kuh'dsam, un muhsu Luh'g'shana at-
flann drih's wiäna shehligâs Auf'is.

Kas Kalps luh'ds eeksch ta schih's Deenas Ewangeliuma:
Kungs! zeetees ar mannim, es gribbu tew wiss-
notat mak'sacht. Ak tu nabbags Kalps! ko runna tu
Desmits tuh'stoschus Poh'dus, gribbi tu aismak'sacht?

Irr irr taw's Padobms? Kad tu arridsan wiffus Mattus no Galwas pahrdobtu, tad tomehr tu ne spehtu, scho leelu Parradu nomakfah. Tomehr irr tas taw's Preeks, ka tew weens schehlig's Kung's irr: Tapehz tu pareisi darri, kad tu ne luhds Taisnibu, bet Schehlastibu, faz jidams: Kung's zeetes ar mannim, es gribbu tew wiffnotak makfah.

Tam Kungam eeksch ta schih's Deenas Sewangeliuma tappe sawa Kalpa schehl: Ta eeschehtojah's arridsan Deew's, muhsu Deew's, pahre teem nabbageem noflum-muscheem Grehzineekeem. Irr weenam Zilwekam schehl, kad tas reds weenu Grehzineeku pee Nabwes weddam: Zil dauds wairak muhsu Deewam, kuzza Miblestiba miht stary teem Zilweku Behrneem. Kad tas Grehzineek's Schehlastibu mekle, tad winsch to atrohd pee Deewa.

Tas Kung's eeksch ta schih's Deenas Sewangeliuma atlaide tam Kalpam tohs Parradus. Al Schehlastiba! Kad schinni Laika weens laizig's Kung's diwi jeb trihs Grachus no Mesleem atlaistu, tad tas schkistu, ka tas zaur to nabbags taptu. Un redsi, scheitan tohp atlaists weens Parrad's no desmits tuhkstoscheem Pohdeem. Tas Kung's apdobmaja pee fewim: ko buhs mann ar scho Kalpu darriht? Kad es to arridsan ar wiffu Nabbadsibu pahrdobtu, tomehr ar to ne ta desmita Dalla taptu aismakfata; Tapehz laid winsch eet eeksch Meera: Deew's man to gan atkal atdohs: Es ne gribbu winna Affaras, winna Sweedrus un Nopuhtas us sawu Sirdi nemt: Laid paleek ka biis! Ta darra Deew's arridsan ar dem Grehzineekeem. Zee Grehli tohs faseen, bet Deew's h's atraifa. Winsch atraifa tohs eeksch Grehku Subdeschanas Krehkla, un peedohd teem wiffus Grehh Parradus. Redsi, wol tas ne irr weens schehlig's Deew's?

Ta, fakka daschlahrt dauds Zilweki: Irr Deew's

schehlig, kapehz wiensch manni daschkahrt sohda? Bet
 klausees. Kas tu tà runna: ta irr tawa pascha Waina.
 Kas tu Deewa Scheblastibu ne gribbi mekleht, bet to
 weltl walka eeksch Grehku. Neatshichanas; kad tu ar
 Grohdu leppoiees, ar Baraü zeetfridigs effi: ka warr
 tad Deews tew schehligs buht? Gribbi tu tapehz Deewa
 Scheblastibu arrast, tad arstahj no Grehkeem, un darri
 to, ko tas netaisns Kalps eeksch ta schihs Deenas Ge-
 wangeluma darrijs irr. Wiensch nahk preeksch sawa
 Kunga. Darri tu to arridsan, un falki ar tabs kristi
 tas Deewa Draudses:

Tapehz es taggad nahku luhgt, Pee tewim
 Scheblastibas, Ne laid, ak Jesu! muhscham trubte
 Manni tawas Palihdsibas! Bet wissus Grehkus
 peedohd mann, Ko sawa Laika arridsan, Prett
 tewim esmu darrijs.

Tas Kalps luhds sawu Kungu: ka tas tam gribbetu
 to Parradu atlaist. Darri tu to arridsan, no wissas
 Sirds tà nepuhsdamees:

Es luhdsobs tawa Wahrda deht, tu gribbi
 mann tohs peedoht: Jo tee mann wissi lohti schehl:
 Jirs mann to ne warr eedoht; Tad nemm nu nobst
 scho geubtu Nasti, Un laid mann Sirdi Meeru
 prast, Un tew pa Prahtam dsihwoht.

Tas Kalps semnojahs preeksch sawa Kunga, un fritte
 pee wianna Kabjahm. Darri tu to arridsan, un atshisti
 preeksch tawa Deewa, ka tu tiklai Semme un Pe ni effi.
 Salki ar Dahwidu: Kunas! manna Dwehsele gull
 eeksch Pihschkeem, atspirdsini manni zaur tawu Wabr-
 du. Tas Kalps mekleja sawa Kunga Schblastibu
 Darri to arridsan, tad tu dsihwoht. Jo kam weens
 schehligs Deews irr, tam ne trubts nenecka.

Ja tu nu to darriji, tad Deews tew arridsan atlai-
 diht

dihß wiffus tamus Grehtu, Parradus, wiafch tew il-
rihtu paradihs faru leelu Schehlafstibu. Wiafch Klau-
fihß tamu Lubgshanu, un dseedinahß wiffas tamas
Kaiteß. Tad warrefi tu drohfschi dseedah:

Mans Grehtu Parrads makfahß, Jaur Kristus
Makfaschan, Prett man irr Deewam labs Prahts,
Kas warr nu kaiteht mann? Tapehß ne gribbu bais
ligs buht, Preeksch Nahwes, Weln', un Grehß
teem, Deewos mann' atpirzis geuht. Amen!

Ohtrâ desmitâ un treschâ Swehdeenâ
pehß Wassaru-Swehtku Utswehtes.

Preezajeetees ar mannim! es esmu faru Grassi
atraddusi, kas mann pasuddis bija. (Lubk. 15.)
Ea, mihti Tzizibas Beedri, usbrunnaja farwas Kaimiaree-
nes wianna Seewa, kurreai no desmitß Grascheem weens
bija pasuddis, kad ta to tikluschi mekledama atkal
atradda.

Ea, mihti Draugi, mehß arridsan schodeen preezus
labbus Graschus atraddislin, no kurreem mehß gribbe-
fim sinnah, kur mums tohs likt buhs? Sche tad pa-
preeksch ja jauta: Kam irr ta Sihme un Wirfurakßß.
Un te rahdsfees, ka tam Keiseram. Nu, tad dohsus tam
Keiseram, kas tam Keiseram peederr! Ka tam nu buhs
notikt, to mums Deewa Wahrds wiffalabbaki isstah-
stihß. Mehß gribbam pee ta labbu Sapraschanu un
iziggu Sirdi no Deewa sewim isluhgtees, erksch scheem
Wahrdeem:

To swehtu schihß Deenas Lewangeliumu, aprakß
sta tas swehts Deewa Kalps Matteiis, farwa
Grahß

Grahmatá, obtra defmitá un obtra Nodaká,
ar scheem Wahrdeem:

Zad nogahje tee Wariseëri, un farunna-
jahs, ka tee Jesu sawá Wallodá sawal-
dsinatú. Un subtiya pee winna sawus Mah-
zerkus, ar ta xehniina Erohdus Sullaineem,
un fazzija: Mahzitajs, mehs sinnam, ka tu
pateefigs effi, un mahzi to Deewa Zekku tee-
scham, un tu ne behda pehz neweena: Jo tu
ne uslubko to Zilweku Augstibu. Tapehz
fakki mums: Ko tu schkeeti? Irrag wehlechts,
tam Keiseram Meslus doht jeb ne? Un Jesus
winna Plehdibu nomannidams, fazzija:
Jubs Wiltneeki! kam juhs manni kahrdina-
jat? Rahdajt man schur to Rohmas-Naudu.
Un tee parahdija tam weenu Sudraba Grassi.
Un winsch fazzija us teem. Ka irr schi Sib-
me un tas Wirs-Raksts? Tee fazzija us win-
nu: Ta Keisera; Tad fazzija winsch us teem:
Tad dohdeet Keiseram, kas Keiseram peederr,
un Deewam, kas Deewam peederr. Un to
dsirdedami brihnejahs tee, un pamette to, un
aisgahje.

Zad isgahja tas Kalps ahra, un atradde weenu
no saweem Beedreem, tas bija tam simts Gra-
schus Parrada, (Matt. 18.) Pee scheem Wahrdeem
atminnesim mehs ta Notkkuma, kas mums eeksch muhsu
isgahjuschas Swebdeenas Sewangeliuma eestahstihst
tappa.

Leela bija ta Scheplastiba schi Runga prett sawu Kal-
pu,

pu, bet tas Kalps bija neschehligs prett fawu Beedri. Lai mehs to pafchi fakkam, mihti Tizzibas Beedri! woi ne irr defimits tuhktoschi Pohdi wairak, nekà simts Grafchi? Tas Kungs fawam Kalpam to leelu Parradu atlaida, bet tas Kalps fawam Beedram to masu Parradu ne gribbeja peedoht. Tà dsihwo ta Paufaul. Weena masa Beeta irr, fo mums tas Turwaks darra, kad mehs apdohmajam, fo mehs prett Deewu darram. Wiasch irr tas Kungs, mehs wiinna Kalpi. Wiasch irr weens leels Kehniach, mehs Semme un Peln. Ist zil dauds Keifas mehs Deewu wairak apkaltinajam, nekà tas Turwaks prett mums apgrehkojahs!

Somehr mehs wairak ne gribbam darbotees ar to netaisnu Kalpu: Wiasch fawu Algu jau dabbuiis irr: To pehdigu Grassi buhs tam aismakfacht. Bet, mihti Tizzibas Beedri! lai mehs pehz weenas ohtras Beetas apjau tajamees: Ist dauds Grafchus mehs faweem Waldineekeem Parradâ effam? Buhs mums teefcham runnaht, tad mehs ne spehjam aismakfacht, fo gohdigi un Deewatiziggi Waldineeki pee mums labba darra: Somehr gribbam mehs no ta schihs Deenas Sewangeliumis apdohmaht:

Tohs peeus Grafchus, fo mehs teem Waldineekeem Parradâ effam.

Bet tu, ak swehtais Deews, swehti muhs eeksch rawas Pateefibas, id raws Wahrds irr ta Pateefiba. Amen!

Dohdeet tam Keiseram, kas ta Keifera irr. Ar scheem Wahrdeem, mihti Tizzibas Beedri, tas Kungs Kristus pawehlwiiffeem Zilweekeem, ta teem faweem Waldineekeem doht buhs kas teem peenaklahs. Tanni lai kâ, kad Kristus schohs Wahrduus runnaja, bija par
Wal

440 Obtrá desmitá un treschá Swebheena

Waldineeku tas Keisers Tiberius, kas to Semmes-
 Gohg; Panziu Pilatu isfuhitja, tohs nebehdneekus Ju-
 duLaudis appaksch famas Waldischanas atgreest. Teem
 bij nu tam Keiseram jadohd ifgaddus weens Sudraba
 Grassis. Us to luhko scheitan muhsu Jesus, kad wiasch
 fakka: Dohdeet tam Keiseram, kas ta Keisera irr.
 Wiasch gribb tik dauds fazzicht: Pasihstat juhs scho Noh-
 mas Naudu, tad juhs arridsan pasihfeet famu Kunau.
 Keisera Nauda, Keisera Laudis. Juhs redsat, ka jums
 peenabfahs, tam Keiseram to Nohmu jeb Meslus doht.
 Ko juhs tad manni jautajat? Dohdeet tam Keiseram,
 kas ta Keisera irr.

Ko nu Jesus pawehl tam Keiseram doht eeksch ta
 schihš Deenas Sewangelsuma, to buhs mums arridsan
 wisseem zitteem Waldineekeem darriht. Tad dohšim
 nu, mihtli Tizzibas Beedri! muhsu Waldineekeem:

1) To Gohda: Grassi. Gohds, kam Gohds pee-
 nabfahs, fakka tas swehts Apustutis Pahwils. Un
 Salamans fakka: Bihstees Deewu, un gohdini to
 Rehninu. (Sakk. Wahrđ. 24.) Waldineeki fehseh
 Deewa Weeta, kas tohs gohdina, tas gohdina Deewu,
 un kas tohs apfmeij, tas apfmeij Deewu. Waldineeki irr
 Sehwi, un tee Laudis wianu behrni. Uhdš fà nu behrneem
 peeklahjabs famus Bezzakus, ta buhs arridsan Laudim
 famus Kungus gohdinaht. Gohdinaht no Girds, un
 tohs augsti surreht; Gohdinaht ar Wahrdeem, un no
 teem wiffu Labbu runnaht; Gohdinaht ar Darbeem,
 un teem wiffas Leetas paklaufigeem buht. Deews
 pats irr tohs Waldineekus eezehlis, ka mehš to pee Saula,
 Dahwida un zitteem redsam. Deews pats tohs Wal-
 dineekus gohdina, kad tee tohp nosauktit eeksch teem sweh-
 teem Deewa Naksteem: (Dahw. Df. 47.) Ta Kunga
 Brunnas; (1. Sam. 24.) Tee Swaiditi ta Kung-
 ga; (Judit. 3.) Pestitaji to apbehdinatu, un Teh-

wi tahs Tehwa Semmes. (1. Mohs. 41.) Ko nu
pats Deews gohdina, to buhs mums arridsan gohdinaht
ar labbu Prahtu. Dohsim muhsu Waldineekem,

2) To Miblestibas Grassi. Waldineeki irr Deew
wa Dahwana, kas tohs mihle, tas mible Deewu.
Behni mihle sawus Wezzakus, un gohdigi Laudis sa
mus Waldineekus. Gribb kas jaurah: kapehz buhs
man tohs mihleht? Tad ta Ubbildeschanas: tavehz ka tee
terw dohti irr par Sargaschanu un par Pahrschawescha
nu, ka tu drohschi appaksch winnu Spahrneem dschwoht
warri. Ne buhtu Waldineeki, tad tu ne weenn E tundu
warretu drohsch buht eeksch tawas Mahjumeetas preeksch
Sagteem, un wirs Zetta preeksch Slepaweem un Lau
pitajeem. Tu ne warretu fazzih: Tahs Mahias, tas
Lauks, ta Manta peederr mann; bet gann drihs zits
rastohs, kas, jo spehzigs ne ka tu, tew to ar Warru at
nemtu: tu gulli drohsch ik Naktis tawa Semmes Tehwa
Klehti, un ne weens irr kas tewi drihst mohdinahht un
beedinahht. Tanni Laika, tad ne bija Kehnisch
eeksch Israeles; tad ikkarrs darrija, kas tam pas
tikke. (Sohg. Gr. 16.) Bet pehz tappe schee Laudis
walditi, un pamahziti us Talsnibas, Zelleem stoigahht,
kad Deews teem Waldineekus dewa. Tee Waldineeki
iskaisa wissu Launu ar sawahm Azzim, libds ka Saule
to Wigtu aisdenn zaur sawu Sohdumu. Kas tad tohs
ne gribbetu mihleht? Dohsim muhsu Waldineekem,

3) To Paklausichanas Grassi. To pawehl Pah
wils, fazzidams: Ikkarram buhs paklausigam buht
saweem Waldineekem, jo tee irr no Deewa eezelti.
Kas saweem Waldineekem pretti turrabs, tas irr
weens Pretineeks tahs Deewa Pestahdischanas.
(Sohg. 13.) Ko Waldineeki pawehl eeksch Deewa
Bahrda, to buhs tew darriht. Tik paklausigi bija tur
ne Kalpi ta Pils, Kunga eeksch ta Pilsfata Kapernauma.
Tad wiasch us weenu fazzija: Nahz schurp, tad nahze
tas;

tas, un us to ohtra: Eij probiam, tad gahia tas? un us farou Kalvu: Darr to, tad tas no'kke. Dohsim mihli Eizzibas Beedri! dohsim ioprohjam muhsu Waldineekeem.

4) To Lubgſchanas Graffi. Eâ pamahja Pah, wſ par wiſſabmi Leetahm, ka notikt buhs, Lubgſchanas, Peerautſchanas, Aislubgſchanas un Pas teikſchanas, par wiſſeem Silweekeem, par Kehnis neem un wiſſeem kas augſti irr, ka mehs meerigi un rahmi dsihwoſam, eekſch wiſſas Deerwabihjaſchanas un Gohda. (1. Tim. 2.) Buhs mums nu lubgt par wiſſeem Silweekeem, zil dautſ wairak par muhsu Waldineekeem. Ber zil maſ Zehros muhsu, tohp ſchinni Laikâ par Waldineekeem ſkaitihts. Ja kas labban tik tſchakſ buhtu pee Lubgſchanas par Waldineekeem, ka pee Lahdeſchanas, tad tas mums labbi Klah, tohs wirs Semmes. Dohsim, mihli Eizzibas Beedri! muhsu Waldineekeem arridſan:

5) To Meſlu Graffi. Râ patſ Jeſus pawehl eekſch ta ſchihſ Dernas Sewangelſuma: Dohdeet tam Keiſeram, kas ta Keiſera irr. Waldineekeem ja, pee lubko, ka Meers eekſch Semmes tohp uſturrehts, tas ne warr notikt beſ Serohſſcheem un Karra. Wihreem, un Karra. Wihri ne warr beſ Maſſas uſturreti tapt. Eâ peh; peellahjahs Laudim pee ſahdas Uſturreſchanas teem Waldineekeem ſawus Meſlus doht. So beſ Nohmas. Naudas un Meſleem neſabda Waldiſchana warr paſtahweht. Un, no ka bij Waldineekeem dsihwoht, ar fo bij teem uſturretees, kad teem ne taptu dohts, kas teem peenahſahs? Râ warretu tee farou Semmi pahſtahweht, Baſnizas un Skohlas uſzelt, Mahzitajus un Zeefas Kungus uurreht, un teem Nabbageem palihdſekt. Kad tee ne dabbutu to Meſlu Graffi? Eihds kâ Gau. Uhdeni no Semmes weil, un to tai Semmei atkal at dohd: tapat gohdigi Waldineeki Meſlus nemdani, par

to Lablakhyanu, un meerigu Dsihwoschanu sawu
Zauschu gabda.

Ja, fakki tu, tas irr pereissi, bet tahs Dohschanas
irr tik dauds, fa tahs ne warr panestas tapt. Deewa
Wahreds fakka: fa ikkatram eekich sawa Balga-
Sweedreem to Maisi ehst buhs, bet ko tas palihds?
Es ne warru tik dauds nopelniht, fa man jadohd irr.
Neds Maisse, neds Drahnas, irr mannas Mahias: to-
mehr man tee Mesli ne tohp atlaisti. Kur nu irr Sih-
mana Makkabeus Laiki, kur ta Semme eekich Meera
un tee Semmes Eedsihwotaji eekich Pilnibas dsihwoia?
Kur irr tee Laiki, kur weens Deewatizzigs Kehniatsch
fazjisa: Kad manneem Laudim kas pee Kohkas irr, tad
arridsan man neneeka truhks! Augsteem Kungeem bli
ar Dahwidu fazziht, kad tee Warreni tam to Uhdni no
Betlemes Alkas atnesse: Paid tas irr tahlu no mannim,
fa es to darritu, un dsertu scho Bihru Affinis, kas no-
gahjuschi, sawu Dsihwibu ne taupidami. Bet kas to
klausa?

Bet klussu! Peeluhko, fa tu ta kuhdsedams ne wairak
wehl apgrehkojees. Apdohma arri, wol tu ne schehlo-
jees par to, pee fa tu pats wainigs effi? Datschahrt irr
tew Deews schehligus Waldineekus dewis, bet tu to ne
effi atsinnis. Effi tu jet weenreis Deewu luhdsis, fa
wiasch tew gribbetu schehligus Kungus un Waldineekus
doh? Ne effi tu wisswairak sawu Nabbadsibu pats
is sehkehrdis, zaur negantigu Dsihwoschanu? Ko tad tu
kuhdsi; ko tad tu schehlojees? Un jebfchu Deews tewi
arridsan bes Walnas ar neschehligeem Waldineekeem
thtu peemelleis, tad tas tew tomehr jazeesch ar pazeetigu
Sirdi un teem buhs weenreis pascheem ja-atbild preekich
Deewa Sohda. Krehfla no sawas Mammaturreschas
ts. Kuhds Deewu, fa wiasch gribbetu taweem Wal-
dineekeem schehligu Prahtu doht, io to Silweku Sardis
ahw wianna Kohkas, un wiasch warr tahs lohziht fa
grib-

gr obedams. Un kaut tu arridsan scheinan nabbags taptu,
no leelas Pahrlæku, Dohschanas, tad tizzi stipri, ka tama
Alga seela buhs Debbes. Deews tewi atkal gohdinahs,
un pa-augstinahs, sawâ Debbesu Walstibâ. Wiasch
tewi atkal mihlehs ar muhschigu Mihlestibu. Wiasch
tewi atkal paklausihhs, fo tu no wianna luhgfi. Wiasch
tewi baggati ardohs, fo tu schein wianna labbad isdewis
effi. Un jebeschu tahda Alga ne buhs no pa-auligahm
Leetahm: Tad tomehr ta buhs no muhschigahm Debbes
su Dahwanahm.

Dar to tu warri preezigs buht, Jo tewi buhs
aismafsaram Fluht: Deews fazzihhs, zeldams tewi
us Rahjahm, Nemm sawu Grassi, eij us Mah-
jahm. Amen.

Dhtrâ desmitâ un zettortâ Swehdeenâ pehz Wassaru-Swehtku Utswehtes.

Dohd sawu Dehlu, tam jamirft. Tâ, mihli
Ezzibas Beedri, runnaja tur tee Israëla Laudis
us Gideana Zehwu, eelsh tahs Sohga Gramatas
festa Modassâ.

Scheem Laudim bija dauds Senaidneeku, tapehz us
mohdinaja Deews starp zitteem to Gideanu. Ka tam tohs
atpestiht bij no wianna Senaidneeku Robkahm. Kad
nu schis, Zesahkumâ sawas Waldschanas, tohs Ell-
Deewu Altarus nosausija, us kurreem tee zeenija tee
Elka-Deeweem uppureht, tappe tee dusmigi, un gri-
beja to nokaut. Tee nahf pee wianna Zehwa Namun-
Durwim, un sakka: Dohd sawu Dehlu, tam jamirft
Dohd sawu Meitu, tai jamirft. Tâ usrunna ta
au

augstais Deews, to Skoblas Wirneeku, eeksch ta schih's Deenas Ewangeliuma; fo buhs tam nu darriht? Preti Deewu tas ne warr turretees. Wiasch nodohd faru Prahtu Deewa Prahtam, fazzidams: Eche ire manna Meita, nemm to, mans Deews, pehꝫ tawa Prahta, tu man to aikal atdohsi pastarâ Deenâ. Bet ja tew patihk mans Tehws! tad gribbu es pee tawa Dehla eet, un to pecluhgt, ka tas to gribbetu uemohbinaht, un wehl weenu masu Brihdi, man par Preeku, schinni Pasaulé dsihwu aidohht. Meh's eetam lihds ar scho noskummuschu Tehwu, un kribtam ar to semmê preeksch Deewa Gobda Krehfla, no wiffas Sirds ta fazzidami: Mubsu Tehws ic.

To schih's Deenas Ewangeliumu apraksta tas swehts Deewa Kalps Mattheüs farwâ Grabmatâ, dewitâ Nodalkâ ar scheem Wahrdeem:

Rad Jesus tâ ar teem runnaja, redst! tad nahze weens no teem Basnizas Wirsneekeem, un mettehs preeksch ta Semmê, un fazzija: Manna Meita taggad nomirrusi, bet nahz, un leez faru Robku us winnas, tad taps ta dsihwa. Un Jesus vazehlees, gabie tam pakkal, un wianna Mahzetki. (Un redst! weena Seewa, kas diwipadesmits Gaddus Affins-Sebrgâ bij gullejfi, nahze no pakkas, un aiskahre wianna Drehbju Wihli: Jo a fazzija patti pee sewis: Ja es ween warrehu wianna Drehbes aiskahrt, tad tapschu es effela. Tad atgreeschs Jesus, un to eeraudstas fazzija winsch? Remmees drohschu Sirdi, manna Meita! Tawa Tizziba tew palihdsejfi. Un

Un ta Seewa tarpe wessela tanni paschâ Stundâ.) Kad nu Jesus ta Wirfneeka Namimâ nahie, un redseja tohs Stabbulneekus, un to Lauschu Trohksni, fazzija winsch us teem: Atkahpeetees! Jo ta Meitene newa nomirufi bet ta gull. Bet tee smehjahs paher winnu. Bet kad tas Lauschu-Bulks isdshis bija, gabje winsch eekschâ, un satwehre to (Meiteni) pee Rohkas: Kad zehlees ta Meitene auscham. Un ichi Glawa tappa daudsinata paher wissu to paschu Semmi.

Rapehz buhs tam mirt, ko irr winsch Launa darrijs? (. Sam, 20, 32.) Mihru Ezzibas Beedri! Tas Kehninsch Sauls bija nospreedis fawâ Prabitâ, to Dahwidu bes Wainas nokaut. To fajutta wiana Dehls Jonatans, un jautaja to schelodams, famu Tehwu: Kapehz buhs tam mirt? Ko irr winsch Launa darrijs?

Pateefi, Dahwid's Saulam neneeka bija darrijs, bet tas tams Gars tam ne likte Meera, un eedewa Saulam tahs Dohmas, ka buhtu Dahwid's pehz wiana Kehnina Walstibas stahweis. Sauls pats redseja, ka Dahwid's tohs Willisterus uswarreja, ka winsch to leelu Milsumma Bihru Goliatu nokahwa, un tahs Israëla Seewas, winnam par Gohdu, dseedaja: Sauls irr tuhstoschus kahwis, bet Dahwid's defmits tuhstoschus. Tas gahja Saulam zaur Sirdi, tapehz tas Dahwidu cenihdeja un mekleja to nokaut. Bet Jonatans, Sauls Dehls, redsedams Dahwida Menoseedsibu un Faisnibu to paherstahw, un fawam Tehwam atbild: Kapehz buhs Dahwidam mirt, ko irr winsch Launa darrijs?

Kad kas labban scheitan arridsan tapat griddetu jautah! Ko irr ta Skohlas Wirfneeka Meita Deewam dar

rijusi, ka tai bij nomirt? Tad buhs tam sinnaht, ka tas
 norizzis irr tadehl, ka Deewa Gohdibu warretu pee
 tahs parahdita tapt. Tomehr tas noskummis Tehws
 eet apfahrt raudadams un schehlodams, un meh's grib-
 bam no ta schih's Deenas Sewangeliuma zeena list:

To Mirrona: Dseefmu schi Skoblas Wirf-
 neeka: Manna Meita irr nomirrusi!

Bet tu, at swehtais Deews, swehti muhs eeksch
 rawas Pateesibas, so raws Wahrds irr ta
 Pateesiba. Amen!

Gribbam meh's sinnaht, mihti Tizzibas Beedri, kas
 to Mirrona Dseefmu eeksch ta schih's Deenas Se-
 wangeliuma dseedajis? tad irr tas weens Wirfneek's bijis;
 Ne weens Karra bet weens Skoblas Wirfneek's. Teem
 Judeem bija tikkai weena Basniza, bet dauds Skoblas.
 Ta Basniza bij eeksch Jerusalemes, fur wiissi Israelta
 Laudis ikgaddus trihs reis, us teem augstakeem Sweht-
 keem, kapulzinajahs. Ikkatrá Vuškata bij weena
 Skobla: schè tee sagahja, fan us Behrnus apgraisht,
 pehz Deewa Pawehleschanas: Schè tappe ta Mahzi-
 ba Mohsus un to Praweeschu isstahstita, un ka wiffas
 leetas pareisi notiktu, tad tappe par tahdu Skoblu
 weens Wirfneek's eezelts, kas tohs xirtus usluhkoja un
 waldija. Tahds bij nu arridsan schis Skoblas Wirf-
 neek's, ar Wahrdu Tairus, tās irr, weens apskaidrohts,
 apehz ka tas it ka weena Swezze, preeksch zitteem, eeksch
 audribas un Sapraschanas, spihdeja, un ikweenam
 Deewa Rakstus pareisi isstahstija.

Schis Skoblas Wirfneek's dseed nu scho Mirrona
 Dseefmu pee Jesus Rahjahm gulledams; So tas sinna-
 ka zits neweens tam palihdseht warreja. Witsch
 seja, ka Jesus tohs Mirronus usmohtdinaja, tapehz

tizz wiensch no Girds, ka tas arridsan wianna nomirruschu
Meitu no Nahwes usmohdinaht warrehs

Wiafch dseed. Ko tad? Ak manna Meita irr nomir-
rusi, bet nahz un leez tanu Rohku u wiannu, tad taps
ta dsihwa: Manna Meita, weens Behrns no diwipa
defmits Gaddeem: Manna Meita, us ko wiffa manna
Zerriba stahweja: Manna weeniga Meita, ko es firdigi
mihleis esmu; Ta irr nomirrusi! Tee Preezas Mahzi
taji Markus un Lufkas fakka: Ka ta eekich Nahwes
Behdahm gullejusi, bet Matteüs raksta, ka ta jau no
mirrusi. Ka buhs mums to saprast, mihli Tizzibas Bee-
dri? Tas ta tohp kohpâ kalihdsinahr: Kad Fairus is-
gabja no Mahjahm, tad gulleja ta Nahwes Behdâs, bet
kad wiensch us Zektu bija, tad ta nomire. Schè zerre
nu Fairus sawâ Prahtâ: Warr Jesus teem palihdseht,
kas Nahwes Behdâs gull, tad warrehs wiensch arridsan
tohs Nomirruschus usmohdinaht. Tapehz fakka wiensch
us Jesu: Nahz! nahz, tu Leels Kungs tahs Dsihwis-
das, nahz, tu Paligs no Zianas, nahz tu wiff spehzi-
jais Deems! Manna Meita irr nomirrusi.

Tâ ta Nahwe ne weenu taupa. Wiffem Zilwekem
jamirft, tik labb jauneem, kâ wezzeem, maseem, kâ leo-
leem, augsteem, kâ femneem.

To Grehki darr, kas eeksch mums miht, No
teem us mums ta Nahwe kriht; Ta riht un
plehsch us weenu Kohp', Ko ween arrohd, Ne
behda dauds par muhsu Gohd!

Schi ta laiziga Nahwe, mihli Tizzibas Beedri. Be-
te wehl weena ohtr Nahwe, kurrea wehl flimmaka, u
no ka wehl wairaf ja is ruhjinajahs: prohti, ta garrig
Nahwe, kas neween ta Zilweka Meesu, bet arridsan
Dwehjelî nokauî, ka tahds lihds tohp, kâ tee, u
Dskumâ nogrimst. Schi garriga Nahwe irr tee Greh-
kas muhs islehdw wiffus, no tahs muhschigas Dsihm

shanas. Zo kas eeksch Grehkeem mirst, tas ne tohp
 fwehts, bet irr muhschigi pasuddinachts. Tas kriht no
 laizigas eeksch muhschigas Rahwes. Winsch irr pa-
 gallam samaitachts. Zo lihds kà weens nomirris Zil-
 weks ne warr dsirdeht; tapat tas Grehzineeks ne klausa
 Deewa Wahrdu, bet preekisch to aisbahsch fawas greh-
 zigas Afusis. Lihds kà weens nomirris ne warr redseht;
 tapat tas Grehzineeks ne raugahs us Debbetu, bet
 ween us Pasaules leetahm. Za nomirruscha Zilweka
 Mutte ne warr runnaht, un tas Grehzineeks irr mehms
 pee Deewa Lubgschanas un Pateizibas. Za Nomir-
 ruscha Kahjas ne warr staigah; Un tas Grehzineeks ne
 weenu Sobli apkabhj no teem Zelleem tahs Metaisnibas.
 Weens nomirris Zilweks ne warr fawas Rohkas issteept,
 un tam Grehzineekam ne tihl tahs Rohkas us augfchu
 zelt, kad tam buhs Deewu-luhgt. Ah! kà neneeka irr
 wiffi Zilweka Behrni, kas tomehr til drohfschi dsihwo!

Bet, Gohds tam mihtam Pestitajam, kas arri-
 scheitan sawu Deewa Spehku pee mums grihb paradidht,
 un muhs ne eeksch garrigas Rahwes pamest, bet no
 tahs usmohdinacht, lihds kà winsch tahs nomirruschas
 Meefes tahs Meitenes muhsu Sewangeliuma, us to
 Lubgschanu wiinnas nofkummuscha Tehwa, atkal dsih-
 was darrijis irr!

Nu tad usmohsteetes juhs Rahwes Behrni, un zel-
 leetes no Mirroneem! Jesus leel il fwohtas Deenas
 sawu Rohku us jums. Tohpeet dsihwi! Winsch leel
 sawu Rohku us jums eeksch tahs fwehtas Kristibas;
 tohpeet dsihwi un atfakkait tam Welnam ar wiffceni
 wianna Darbeem. Winsch leel sawu Rohku us jums,
 ad Deewa Wahrds tohp mahzichts un sluddinachts;
 tohpeet dsihwi, un klaufait, ko Deewa Gars tai Drau-
 hei fakka. Winsch leel sawu Rohku us jums, eeksch
 a Grehku. Subhseshanas Krehsta; tohpeet dsihwi, un
 bargajatees par tihfcheem Grehkeem. Winsch leel sawu

450 Ohtrâ desmitâ un zettortâ Swehdeenâ

Kohku us jums, pee ta swehta Deewa Galda, tad
wiasch jums isdalla fawas swehtas Meefas un Affinis;
tohpeet dsihwi, un dsihwojeet eeksch Deewabihjaschanas!
Tad juhs to muhschigu Nahwi ne redsefeet, bet ar Dee,
wu muhschigi dsihwojeet eeksch teem muhschigeem Preeka
Nammeem.

Paldeews mihlais Jesulih, Ka tu eeksch schi
masa Brihd', Muhs no Nahwes mohdinajs,
Paleez muhsu Schehlotajs. Amen!

Ohtrâ desmitâ un peeftâ Swehdeenâ
pehz Waffaru Swehtku Utswehtes.

Wehdigi Laiki, behdigi Laiki! Ka tas teefa irr, mihli
Tizzibas Beedri, to redsam mehs ldeenas ar muhs
su Azzim.

To tee labbi Laiki ikr pagahjuschi, tahs labbas Dee-
nas gull Rappâ, bet Waimanas un Behdas wissur
rohdahs. Kur mehs tiklai fawas Azzis mettam, tur
redsam mehs Behdas un Sirdehstus. Ta Pasaule
gull eeksch Launa; Wissi winnas Darbi irr launi: ta
pehz nahf tahs behdigas Deenas ar Deewa Sohdiibu,
pahre teem Zilwekeem, kas wirs Semmes dsihwo.

Pirms tee Uhdens Puhdi to pirmu Pasauli apklahja,
bija behdigi Laiki. Reweens liklahs no Deewa Garro
pamahzitees; Ikkatrs dsihwoja eeksch tihscheem Greh-
keem. Pirms Jerusaleme tappe ispohtita, bija behdig
Laiki, ta, ka pats Jesus pahre teem schehlojahs saza-
dams: Ak Jerusaleme! Jerusaleme! Kad tu sinnat,
tad tu arridsan wehrâ liktu, kas u tawa Meera war-
jaga; bet nu irr tas preeksch tawara Azzim paslehpts.

Un tas wehl schodeen noteek, mihtli Tiz, bas Beedri!
 Mehs sinnam un tizzam no Deewa Warbda, ka tabs
 Pasaules Gals turwu klabt irr. Mehs redsam wissadus
 Grehku Darbus ar muhtu Uzzim. Mehs dsirdam no
 Karra un Affins, Kleeeschanas. Behdas, Relaine,
 Sirdchsi tohy wissur atrasti. Pee ta mehs lehti noman-
 nam, ka ta grehziga Pasauie driht Gallu nems.

Tapeyz lai mehs allaschin mohdrigi effim un Dee-
 wu luhdsam, ka mehs zeenigi pastahweht warram. Kad
 tas nahks sohdiht tohs dsihwus un mirruschus, ar scheem
 Wahrdeem: Mubfu Tehws :c.

To swehtu schihs Deenas Lewangeliumu aprak-
 sta tas swehts Deewa Kalps Marceus, sawa
 Grabmata, obtra desmita un zettorta Nodale
 la, ar scheem Wahrdeem:

Jesus fazzija us saweem Mahzefteem: Kad
 juhs nu redsefeet to Regantibu tabs Is-
 pohstischanas, no ka fazzihst irr zaur te Bra-
 weetu Danijelu, ka ta stahwoti eetsch tabs
 swehtas Weetas: (Kas to lassa, tas lai to labbi
 apdohma,) Kas tad Judu-Semme irr, tas
 lai behg us Kalneem. Un kos us Nunta irr,
 tas lai ne kabpi Semme, kahdu Peetu no sa-
 wa Namma isnest. Un kas Laufa irr, tas lai
 ne atareeschahs, sawas Drehbes aisnest es Bet
 wai tahm Aparuhntinatham un Sibdamahm
 anni Laika! Bet luhdseet, ka juhsu Behg-
 chana ne gaddahs Seemas-Laika, jeb us ka vdu
 swehtu Deenu. Jo tad tahdas leelas Behdas
 juhs, ka newa bijuschas, no Pasaules Gesah-
 uma luhds schin Laikam, un ka arri wairs ne

buhſ. Un ja ſchahſ Deenas ne taptu pa:ihſi-
 natas, neweens Zilwekſ taptu iſglabhtſ, bet,
 to Iſredſetu labbad, taptſ tahſ Deenas pa-
 ihſinatas. Ja tad kaſ labban uſ jumſ ſazzihſ:
 Redſi! ſchê irr Kriſtuſ, jeb tur: Tad ne buhſ
 jumſ to tizzeht. Jo wiltigi Kriſti un wiltigi
 Praweeſchi zelſeſ, un leelaſ Sihmeſ un Brih-
 numuſ darrihſ, ka ir tee Iſredſeti, ja taſ
 warretu buht, uſ Alloſchanu peewilti taptu.
 Redſeet! eſ eſmu jumſ to papreeſchu ſazziſ.
 Tapehſ, kad tee uſ jumſ ſazzihſ: Redſi: wiſch
 irr Zukſneſi, tad ne eita ahrâ; Redſi! wiſch
 irr Kambaroſ, tad ne tizrajt. Jo kâ Sibbins
 iſſchaujahſ no Rihta-puſſeſ, un atſpihd lihdi
 Wakkara-puſſei, tâ buhſ arri ta Altnahſſcha-
 na Zilweka Dehla. Jo fur Maita irr, tur
 ſakrahjahſ tee Ehrghi.

Sad weenſ Zilwekſ ilgu Laiku dſihwoiſ, un preeziſ
 irr eekſch wiſſahm Leetahm, tad wiſch tiklai atminn
 tahſ kaunaſ Deenaſ. Tahdſ Wehſtneſſiſ no kaunahm
 Deenahm, mihti Tizſibaſ Beedri, irr jau wezzâ Laikâ
 bijſiſ taſ gudſ Kehniſch Salamand. (Mat. 11, 8.)

Wiſch gribb tik daudſ ſazziht: Kad weenſ Zilwekſ
 warretu tik wezz tapt kâ Metuſaluſ, kaſ taſ wezzakaiſ
 bijſiſ ſtard wiſſeem Zilwekeem, tad tomehr wiſch ſarwâ
 pehdigâ Stundâ, ne tahſ labbaſ, bet kaunaſ Deenaſ
 atminnetu. Laid mehſ wiſſuſ Kalſtuſ laſſam, tad tomehr
 mehſ tur eekſchan gann maſ atraffim, kaſ ſarwaſ Dſi
 wiſaſ Gallâ atſinnuſchi: man irr daudſ labbaſ Deer
 biſuſchaſ. Bet daudſ tohp atraffi, kaſ ar tahſ kriſti
 Draudſibaſ ſazziuſchi irr:

Man bij ildeenſ ſaredſ Raiſ, Ar Behdahn
 ehdu ſarou Maiſ. Eo

Tapehz ſalka arridsan weens gudrs Mahzitajs: Tahs labbas Deenas tohp eekſch Smiltim rakſtitas, bet tahs ſaunas eekſch Almineem eeraktas.

Un jebſchu weens Zilweks diwidefmits Gaddus eekſch ſaines, un tikkai defmits eekſch Melaines dſihwotu, un tas jautahs taptu: fo tas Labba redſejis? tad winſch to mehr ween atminnetu tahs ſaunas Deenas. Tapehz ſalka Salamans pareſt: Kad weens Zilweks ilgu ſaiku dſihwojs, un preezigs irr eekſch wiſſahm leetahm, tad winſch tikkai atminn tahs ſaunas Deenas.

To mums arridsan rahda muhsu Jeſus eekſch ta ſchihſ Deenas Eewangeliuma, ſaur ſawu Kalpu Matteüſu, kad tas aprakſta:

Tohs pehdigus ſaikus, fà behdigus ſaikus.

Bet tu, at Swehtais Deeros, ſwehti muhs eekſch tawas Pateſibas, jo tawos Wahreds irr ta Pateſiba. Amen!

Tohs pehdigus ſaikus, fà behdigus ſaikus, leek mums tas Kungs Jeſus eekſch ta ſchihſ Deenas Eewangeliuma preekſch Azjim, ar ſcheem Wahrdeem: Kad juhs nu redſeſeet to Negantibu tahs Iſpohſtiſchanas. Schi Negantiba jits ne ſas irr, fà ta breeſmiga Iſpohſtiſchana ta Pilſkata Jeruſalemes. Us to luhko tas Deersa Kalps Luhkas, kad winſch ſalka: Kad juhs nu redſeſeet Jeruſalemi ar weenu Karra: Spehku apſehſtu, tad ſinnajt, fà winnas Iſpohſtiſchana tuwu klahr irr. (Luhl. 21, 20.)

Uhdſ fà nu Kristus eekſch ta ſchihſ Deenas Eewangeliuma runna no tahs breeſmigas Iſpohſtiſchanas ta Pilſkata Jeruſalemes: Fà leek winſch wehl ſchodeen ſaur ſaweem Kalpeem ſuddinaht. Ka tee pehdigi ſaik tuwu klahr irr, to inehs nomannam:

1) Pee teem wiltigeem Prarweeschrem, kas Awju
 Drahnâs pee mums nahf, bet no eeksch puffes plehfigi
 Swebri irr. Tee mekle to Pasauli no Deewa atgreest
 pee Welna Kalpofchanas. Tee mahza wiltigaas Mahzi-
 has, fazzidami: Schè irr Kristus, tur irr Kristus: un
 tomehr paschi Kristu ne pasist. Tee gribb, bes Kristus
 swehti tapt, zaur saweem pascheem Darbeem, ar es tee
 seellahs un ne mekle Scheblastibu pee Deewa, bet pee
 teem Eka Deeweem, kas sew pascheem ne warr palih-
 dseht. Meh's to iprohiam redsam:

2) Pee zitteem netaisneem Zilwekeem. Tee ne bih-
 stahs Deewu, be: dsihwo drohschl eeksch Grehkeem. Ne-
 kahda Tizziba. nekahda Deewa M. hlestiba tohp pee teem
 atrasta. Ka meh's ar muhsu Kunau Jesu fazzicht warram:
 Woi tu zerre, kad tas Zilweka Dehls atnahs, ka
 winsch Tizzibu atraddih's? (Luhf. 18.) Al mihtais
 Deew's! Kâ irr to Tizzigu tik mas tappis, bet tee
 Besdeewigi lohti wairosahs? Eljus behg no saweem
 laizigeem Senaidneekem: Bet tee Pasaul's Behrnt teff
 saweem garrigeem Senaidneekem tih'schi pretti. Dahwid's
 atstahj no saweem Grehkeem: Bet dauds schodeen tohp
 atrasti, kas toh's Grehkus wairak mihle, ne kâ sew paschus.
 Jesus Awis klauwa sawa Ganna Balsi, bet tee Pasaul's
 Ah'schi: teff tam Elles. Swehram pakka. Al pehdigi Kai-
 ki! Pehdigas Deenas, behdigas Deenas. Ko dsirdam
 meh's? No Karra un Isphostichanas. Deew's wehl
 sawu Sohbinu ne irr Makstis eebah'sis, jebichu winsch
 muhs jau dauds un daschlahrt pahrmahzi's. No ka tas
 nahf? No Grehku Negantibas. Muhsu Semmei bli-
 buht weenai swehtai Semmei, un redsi, ta irr tappuf
 Slepawas Bedre. Slepawiba, Dusmiba, Sahdlib
 Melli un Wiltiba irr wairoschees, un nahf weena Afri-
 Waina pehz ohtras. Tam Deewa Rammam bij swe-
 tam buht, un redsi? Jit dauds Negantibas tur eeksch
 rohdah's. Kad tu al Zilwek's, weenreis par Gadschahrt
 Basni

Basnizâ nahz un pee Deewa Galda elj, bes Fizzibas un labbas Sataisfichanas: Tad mahjo ta Regantiba eeksch tarwas Sirds. Muhsu Sirdi bij buht weenai swehtai weetai, ta Kristus tur eekschan dsihwoht warretu, bet raugi! labda Regantiba eeksch tahs gull paslehpra! Ne buhs schè Deewam dufinotees? Ne buhs tam sohdiht?

Kristus fakka joprohjam: ta tee pehdigi Laiki tik behdigi buhs, ta tee wehl no Gefahkuma ne irr bijuschi. Leelas Behdas bija tannis Deenas, tad Deews to pirmu Vafauli ar Uhdni apfshjzinaja. Leelas Behdas, tad tee Vilsati Sodoms un Gomorra ar Ugguni no Debberim fadedsinati tappe. Leelas Behdas, tad tas Pilsjats Jerusalem tappe isphstihstis. Bet jo leelakas irr tahs Behdas, to tee Silweki redsehs eeksch teem pehdigeem Laikem, tur Deews tohs sohdihs, to Grehku dehl. Tam Sohbinam buhs tohs mehrdeleht, un tam Mehrim buhs tohs nokaut! Ak behdigas Deenas! Ks buhs muhs tad darriht, mihti Fizzibas Beedri? Jesus atbild: behdseet, kas pabehgt warr! Behdseet feni paschus un cenihdeet to kahru Meesu: Jo kas Kristum peederr, tee sawalda sawu Meesu ar wiffahm saunahm Segribbeschanahm. Behdseet preeksch tahs niknas Vasaules, jo kas ar to Vafauli darbajahs, tas dabbu saunu Allau. Behdseet us teem Kalneem ar firdigahm Nopuhfchanahm, un fakkaht ar Dawidu: Es pazellu sawas Azzis us teem Kalneem, no kurreem man Paligs nahk no ta Kunga, kas Debbes un Semmi raddijs irr. (Dseesm. 121.) Ne behdseet Seemas Laika, ar weenu kafalluschu, bet ar weenu eeksch Mihlestibas fahilditu Sirdi, ta juhs ar Pahrolla fahziht warrat: Ta Mihlestiba Kristus muhs tik lohti speesch. Ne behdseet arridsan swehtâ Deenâ, un ne darrajt weenu Derribu ar juhsu kahru Meesu un Affinim, jo tas irr preeksch Deewa weena Regantiba. Ne behdseet ar weenu apgruhtinatu Sirdi, bet metteet nobst to Vasaules Mihlestibu; Jo kas to V. ile

mihle, eeksch ta ne irr Deewa Mihlestiba. Weens Putnis ne warr augsti skreet, kad tam Akmins pee Kabjahm peefeets: un kâ warr tas Zilweks Debbefis pee Deewa nahkt, kas ar sawu Sirdi lihpe pee tahs grehzigas Pasaulés? Kad juhs nu ta behgat, tad ne raugatees atpakkat us to grehzigu Pasauli. Un jebshu eeksch tahs buhtu, kas tew patihkams irr, kas tew wajjaga irr, kâ Sahls un Waife, kâ arridsan tawas Drahnas: tad tomehr tew to buhs atstahit ar labbu Prahtu, ka tu tikkai tawu Dwehffell is, glahht warri. Un kahds Labbums tad irr eeksch tahs kawnas Pasaulés? Behdas, Sirdeshsti, Wahjiba, Krusts, Melaimi un ta Nahwe: Kapeh; juhs tad to Pasauli till mihi turrajt? Kas irr tew Pasaulé mans Kristihts Zilweks? wairat Affaras nekâ Meddus, wairat Akmini nekâ maifes, wairat ischuhstkas, nekâ siwis. Al kaut to ikkats pareisi apdohmatu, tad winsch to Pasauli it lehti warretu alsmirst un aistahit! Ne effat juhs dauds labbakt, ne kâ ta Pasaulé, kam juhs tod to till augsti zeenijat? Juhs effat Deewa Sihmis, kam juhs tad meklejat ta Welna Sihmi? Juhs effat pee Debbesim radditi, kapeh; juhs tad dsenantees peh; Pasaulés Eretahm? Kapeh; nohst ar to greh;gou Pasauli! nohst ar teem Grehku Darbeem! Dsee; dajit tadehl ar tahs Kristigas Deewa Draudses:

Tu ar labbu Nakti! Saktu es tai Jakti, Kas irr Pasaulé: Kita nohst juhs Grehki! Sweh; ti tee Zilweki, Kas juhs pasaude. Lepriiba, kas smeisama, Ir wiff Negobds ne laid rohdahs, Nohst no mannim dohdahs! Amen.

Ohtrâ desmitâ un settâ Swehdeenâ peh;
Wassaru: Swehtku Utswehtes.

Rihzeet juhs Debbefis! un tu Semme rihbi; jo tas Pasaulés Gals ne irr tahku. Pats. Deews sawu
mih

mihli Tzibas Beedri! Adam kur effi tu? kur esseet juhs
Zilweku Behrni? nahzeet preeksch Teefas! Kad to tas
Rehniasch Dahwid's apdohma, tad kriht wiasch Sem-
me preeksch Deewa Baiga, un luhds: Kungs ne eij
ar mannim eeksch Teefas, so preeksch tewim ne
weens Zilweks taisns irr. (Dseesm. 143.)

Ka Deews nu arridsan ar mums ne eeksch Teefas
eetu, kad meh's preeksch wiara Teefahm paspihdesim;
tas irr: ka wiasch ne wissai bahrgu Zsmekleschanu tur-
retu, bet Lehnibu un Upschehlofchanu tad prett mums
parahditu: tad gribbam meh's tadehl wiara preekscha sem-
migi luhgdami nomestees un fazzijht: Muhfu Tehros :c.

To swehtu schihs Deenas Ewangeliumu, aprak-
sta tas swehts Deewa Kalps Matteüs, sawa
Grahmata, ohera desmita un peekta Nodalka,
ar scheem Wahrdeem:

Zesus fazzija us saweem Mahzektlem: Kad
ta Zilweka Deh's nah's sawa Gohdiba,
un wissi swehti Engeli ar ta, tad tah's sehdehs
us sawas Gohdibas Krehfla: Un wissi Laudis
taps preeksch wiara sapulzinati, un wiasch
tohs noschkirs ta, ka weens Gans Uwis no
Abscheem noschkirr. Un stahdihs tah's Uwis pa
sawu labbu rohku, bet tohs Abschus pa freifu
Rohku. Un tas Rehniasch fazzih's us teem pa
sawu labbu Rohku: Nahzeet schurp, juhs
Swehtiti manna Tehwa! eemantojeet to
Walstibu, kas jums fataifita irr no Basaules
Zefahkuma. Jo es esmu isfalzis bijis, un juhs
effat manni ehdinajfschi; Es biju noslahpis, un
juhs effat manni dsirdinajfschi; Es biju Wee-
fis,

fis, un juhs effat manni usnehmuschi. Es biju
 pliks, un juhs effat manni apgehrbuschi: Es
 biju neweffels, un juhs effat manni apraudsi-
 juschi: es biju Zeetumâ, un juhs effat pee
 man nahkuschi. Tad tam tee Taisni atbildehs,
 un fazzih's: Kungs! kad effam meh's tewi re-
 dsejschi isfalkuschu, un effim tewi ehdinajfschi?
 Jeb noslahpuschu, un effim tewi dsirdinajfschi?
 Kad effim meh's tewi redsejschi, kâ Weefi, un
 usnehmuschi? Jeb plikku, un effim tewi gebr-
 buschi, kad effim meh's tewi redsejschi neweffelu,
 jeb Zeetumâ, un effim pee tew nahkuschi? Un
 tas Kehnijsch atbildehs teem, un fazzih's: Pa-
 teefi, es faktu juns, fo juhs darrijschi weenam
 no scheem manneem wiffinasakeem Brah'teem,
 fo effat juhs man darrijschi. Tad winsch arri
 fazzih's us teem pa kreiju Rohku: Eita nobst no
 marmim, juhs Nolahdeti! muhschigâ Ugguni,
 kas fataisih'ts irr Wellam un winna Engeleem.
 Jo es biju isfalzis, un juhs ne effat manni eh-
 dinajfschi: Es biju noslahpis, un juhs ne effat
 manni dsirdinajfschi. Es biju Weefis, un juhs
 ne effat manni usnehmuschi: Es biju pliks, un
 juhs ne effat manni apgehrbuschi: Es biju ne-
 weffels un Zeetumâ, un juhs ne effat :mannis
 apraudsijschi. Tad tee arri atbildehs winnam
 un fazzih's: Kungs! kad effim meh's tewi re-
 dsejschi isfalkuschu, jeb noslahpuschu, jeb Wee-
 jeb plikku, jeb neweffelu, jeb Zeetumâ, un ne-
 sim tew kalpojusch? Tad winsch atbildehs un

fazzih3: Pateesi, es faktu jums, fo juhs ne es-
 sat darrijschi weenam no scheem wiffmasa-
 feem, to juhs man arri ne essat darrijschi. Un
 tee ees muhschigâs Mohkâs, bet tee Taisni
 eeksch to muhschigu Dshwofchanu.

Tas Gals wiffu Leetu irr turou nahzis. (1. Peh3.
 4, 8.) Eâ, mihti Tizzibas Beedri, runna tas swehts
 Pehteris fawâ Laikâ, no tahs Pasaules Galla, rahdidams
 to Laiku tahs Utnahschanas muhsu Kunga Jesus Kristus
 pee Teefas. Brihnum3, ka Pehteris jau fawâ Laikâ
 schohs Wahrdu3 runnais. Fo peh3 to jau dauds simtu
 Gaddu pawadditi, eeksch kurreem tee pehdigi Laiki wehl ne
 irr redseti. Kapeh3 wiafch tad fakka: Tas Gals wiffu
 Leetu irr turou nahzis?

Bet lai meh3 wehra nemmam, mihti Tizzibas Beedri,
 ka tee Apustuli peh3 Juhdu Seradduma runnaischi irr. Fo
 tee Juhdi eedallia tohs Laikus eeksch to Laiku preeksch
 Mohfus, fo tee nosauze, to Gefakumu wiffu Leetu, eeksch
 to Laiku appakch Mohfus, fo tee nosauze to Widdu
 wiffu Leetu, un eeksch teem Laikeem peh3 Mohsu, kad tas
 Pasaules Vestrais veedsimma, fo scheitan Pehteris no-
 fauz, to Galla wiffu Leetu, Pahrolls, to Galla tahs
 Pasaules, un Zahnis, to pehdigu Stundu.

Eâ irr nu, mihti Tizzibas Beedri, tahs Pasaules
 Gals preeksch Durwim. Bet kahdu Algu tee Silweku
 Behrni no Deewa dabbuhs pastarâ Deenâ? Deewa
 Wahrds atbild: Tee, kas labbu darrijschi, dabbuhs to
 Krohni tahs muhschigas Dshwofchanas, bet tee kas
 Launa darrijschi, to Algu tays muhschigas Pasufchanas.
 Fo apleezina arridsan tas schih3 Deenas Ewangelium3,
 fur muhsu Jesus ar Pirksteem rahda, us

To tizzigu Uwju Debdes Krohni,
 un us

To netizzigu Abschu Elles Pohni.

Bet tu, af Swehtais Deews, swehti muhs
eeksch tauwas Pateefibas, so tauws Wahrds irr
ta Pateefiba. Amen.

So tizzigu Awju Debbes Krohni, rahda mums tas
Preezas, Mahjitais Matteüs eeksch teem schibs
Deenas Sewangeliuma Wahrdeem: tad taps, tabs
Awis pa labbu Rohku liktas, us kurreem Kristus fazzih's:
Nahzeet schurp, juhs swehtiti manna Tehwa, eemanto-
jeet to Walstibu, kas jums fataisita irr no Gefahkuma
tahs Pasaules. Schih's Awis irr tee tizzigi Deewa
Behrni, kas labpraht klaufa to Balsi fawa Dwehseles
Ganna, kas lehnprahtigi. Deewa, bihjigi un pazeetigi
dsihwo. Teem gribb Deews pastarâ Deenâ eedahwa
nabt to jauku Debbes, Krohni, fazzidams: Nahzeet
schurp, juhs swehtiti manna Tehwa, eemantojeet
to Walstibu, kas jums fataisita irr no Gefahkuma
tahs Pasaules. Eels Preeks bija tam Slepawam,
us to Jesus fazzia: Schodeen buhs tem ar mannim
Debbesu Walstibâ buht. Eels Preeks buhs arridsan
tahm tizzigahm Deewa Awim, kad tabs pastarâ Deenâ,
no fawa Ganna Mattes schohs mihligus Wahrdu's
dsirdehs: Nahzeet schurp, juhs swehtiti manna Tehwa,
eemantojeet to Walstibu, kas jums fataisita irr, no
Gefahkuma tahs Pasaules. Al ne, isfakkami Wahrdi!
Nahzeet, juhs nozkummyschi, es gribbu juhs eepreezi-
nabt. Nahzeet, juhs Utrairnes, es gribbu par jums
gahdaht. Nahzeet, juhs Bahriai, es gribbu juhsu
Tehras buht. Nahzeet, juhs Nabbagi, es gribbu jums
wisfu papilnam doht. Nahzeet, mannas Awis! nah-
zeet, manni Brahti! nahzeet, manni Behrni! nahzee
manni Draugi! Al faldi, af mihligi Wahrdi! Nah-
zeet schurp, juhs swehtiti, kas juhs eeksch Tizzibas r
stahwigi palikkuschi lihds Gallam. Juhs swehtiti m
na Tehwa, kurreus winsch swehti's ar Meefas un
Dweh

Dwehseles Dahwanahm. Semantoseet to Walstibu. Juh3 effat Deewa Behrni un wianna Mantneeki, jums peenahkaks tee Debbesu Augti, jums irr weena skaisa Semantoschana tappusi. Juh3 effat to labhu Zih3 nischanu zihnischees, juh3 effat to Tezzeschanu pas beiguschi, juh3 effat to Tizzibu turreischi. Jo prohjam jums irr nolikts tahs Taisnibas Krohnis. (2. Tim. 4.)

Zik jauks nu tas Debbesu Krohnis irr, ko Deews sawahm tizzigahm Awim uslikt gribb: tik breefmi3s irr tahs Elles Lohnis, jeb ta Allga, kas teem netizzigeem Abscheem taps dohts peh3 wiannu kauneem Darbeem. Tee besdeewigi Grehzineeki irr tee Abschi, kas pa kreifu Rohku stahwehs, un no Deewa sohdiiti taps, ka wiansch pats fakka: Manna Dufmiba irr eedeggusees, es gribbu rohs Abschus peemeleht. (Zak. 10.) Eita nohst, juh3 Nolahdeti! eeksch to muhschigu Ugguni, kas fataisih3s irr tam Belnam un wianna Engeleem. Eita nohst! Ak breefmigi Wahrdi! Kur tad? ne sawos Nammos, ka tas Multineeks, ne Debbes3s, ka Enoks un Elijus, bet Elle, eeksch tahs muhschigas Pasufchanas! Eita nohst! Nohst no mannahm Uzim! Juh3 ne effat zeenigi mannu Waigu redseht. Es juh3 ne pasihstu, eita nohst no mannim, juh3 Launadarritaji! eita no Kristus eeksch Elles! No tahs Dsihwibas eeksch Nahwes! No Gaismas eeksch Tumsibas! Eita nohst, juh3 Nolahdehti! Ta tohp nosaukti wissi Besdeewigi, kas Deewa Baufleem pretti dsihwo. Tee ne irr Deewa swehtiti, bet nolahdehti. Jo ta fakka pats Deews: (Nolahdehts irr, kas ne turr wissus Bauflus. 5. Mohs. 28.) Nouis nolahdeja sawu jaunaku Dehlu, Kamu, tapeh3 ka tas weens Mehditajs bija: Tapat eews tohs Mehditajus sawa swehta Wahrda nolahdehts muhschigi eeksch tahm Deenahm sawas Dufmibas. Kad tas Wihges, Roh3s ne aridb3ia Augtus nest, tappe tas

tas no Jesu notahdehts. (Matt. 21.) Tee Besdeewigi irr neaugligi Rohlt, tee ne neff labbus Augustus: Tapetz tee ne warr isbehat Deewa Labstus. Allaschin atfkana winnu Nufis schee Pehrkonâ Wahrdi: Eita nohst, juhs Notahdeti, eeksch to muhschigu Ugguni, kas faraifihst irr tam Welnam un winna Engeleem!

Keds, tahdu Lohni dabbu tee besdeewigi Uhschi, tâ tohp tee atschkirti no tahm tizzigahm Awim. Râ weens Gehjeis to labbu Gehlu no nifnas Sables; kâ weens Sweineeks tahs labbas Siwis no tahm fapuuſchahm, tâ atschkirs Deews fawâ Laikâ tohs Taisnus no teem Metaisneem. Fas ne warr zittadi buht. Kas Saulam ar teem Praweescheem, un kas Judasam ja-darra ar Apustuleem? Va Deenu tohp Awis un Uhschi weenâ Lohpâ ganniti, Bakkarâ atschkirti, ikkattr fawâ Weetâ. Schinni Pasaulê teff Uhschi un Awis weens zaur ohtru. Besdeewigi un Deewa-bihjigi dshwo weenâ Weetâ. Bet kad ta pastara Deenâ nahks, tad tas Israëta Gans tohs Besdeewigus no teem Tizzigeem atschkirs, un ikkattram to Algu dohs pehz faweem Darbeem,

Kas to lassa, lai nemm to wehra! Kad wir tee besdeewigi Laudis, Korus, Datans un Abirams no Semmes dshwi aprihti tappe, tad fauze Israëta Behrni: Ak! kâ muhs ta Semme arridsan ne aprihtu! (4. Mohf. 16.) Tapat, kad mehsh dshrdam, kâ teem netizzigeem klahfees pastarâ Deenâ; arrig mehsh arridsan ne luhgim Deewu: Ak tu saldais Jesus Krist! kas tu Zilweks tappis effi, pasargi muhs no tahs Elles! Buhs teem Ellê braukt, Kas to Isfalkuschu ne irr ehdinajfchi un t Pliktu ne apgehrbuschi, kâ tad teem klahfees, kas tam Nabbagam to Maasi no Myttes atrauj, un tam Pliktam it tahs Drahnas atruemm, kô tam zitti no Schelastibas peemettufchi. Kad Dahwidsh Urius Seewu lapija, tad fazzija Natans us winnu: Tu effi w

Wihsh tahs Rahwes! Ko tad Deews tas augstais t

nem fazzih's, kas tih'schi eeksch Laulibas. Pahrlabpscha-
nas, un zitteem Nefch'ihstibas Darbeem dsihwo? Wot
te wiffi ne taps usrunnati ar scheem Wahrdeem: Eita
eeksch tahs muhschigas Pasufchanas!

Al tapehz, Zilweks, darri ko darridams, apdohma
Gallu! Paglabba tarou Dwehsehl preeksch ta Elles
Swehra. Turrees weenumehr us Refus Gannibahm,
un mihle wi'naa swehtu Wahrdu. Ne pinnees ar teem
Pasaul's Abscheem, ka tu arridsan ne dabbu wi'aru Al-
gu. Luhds ik Stundas tarou Deerou: Al Kungs,
mahzi man darriht pehz tawa labba Prahta, taros lab-
bais Gars lai wadda mann us taisneem Zelleem.
Amen. (Dahw. Dseesm. 143.)

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(Kas nu nahf, tad tas tikkai ja-laffa, kad schi ta bei-
bsama Swehdeena preeksch Alwentes irr, ar ko to Basnizas
Gaddu galle.)

Un ar tahdu Luhgschanu meh's schodeen arridsan bei-
dsam to wezzu Basnizas, Gaddu, eeksch kurra meh's
dauds Labbu un Launu redsejschi effim. To Labbu at-
sichstam meh's, un te Launu gribbam meh's aismist.
Dauds Labba irr Deerou darriht pee muhsu Dwehselehm
ikdams tarou swehtu Wahrdu baggatigi mahziht un
tohs swehtus Gestahdijumus pareisi isdallht. Dauds
Launa effim meh's pee muhsu Meefahm juttuschi, kad
Deerou muhs daschlahrt ar Wahjibu, ar Behdahm,
Krustu un Melaimi peemekleis. Tomehr buhs mums ar
siabu fazzih't: Effam meh's tahs labbas Deenas no
Deerou fanehmusch, kapehz ne gribbetum meh's arri-
dan tahs launas par labbu nemt.

Meh's slawejam Deerou par to jauku Debbes, Mannu,
to wiafch muhsu Dwehseles barrois, par to schehligu
Dohschanu muhsu Grehku, par to jauku Pamahzisch-
a un Sepreezinaschanu, ka arri par wi'naa schehligu Pah-
mah.

mahzifchanu, zaur fo mehš pee Deewa Atsifchanas nahkufchi effam. Mehš teizam Deewu par to leetu Scheblastibu, fa wiafch mums palibdsejs scho Basnizas Gaddu wesseleem eefahlt un pabeigt. Mehš teizam Deewu per wiffahm Labbdarrifchanahm, fo wiafch mums eelfch fchi isgahjufcha Gadda parahdijs. Runas! mehš ne effim zeenigi tahdas Scheblastibas un Mihlestibas, fo tu pee mums nabbageem Semmes, Fahrpeem darrijs effi! Mehš tawu Wahrdu flawejam, un ne ween fcheit laizigt, bet arridsan tur jaukâ Debbefi tew muhſchigi flawefim.

Effam mehš fo Labbu darrifchi eelfch ta isgahjufcha Basnizas Gadda, tas nahk no tewim muhſu Tehwos un Radditajs! Mehš effim tawi Kalpi, un ne effam wairak darrifchi, fa tu mums pawehlejs. Irr kas Lau-na notizis! Al! tad peedohd, mihlais Tehwos, un ne peeminni muhſu Grehkus, bet parahdi mums allaschia tawu Scheblastibu. Muhſu Zerriba stahw us tewim, ne atstahi muhš Kaunâ, Deewos muhſu Paligs!

Bet mehš, mihli Fizzibas Beedri, gribbam nolikt ar scho wezzu Basnizas Gaddu wiffus muhſu wezzus Grehkus. Irr kas libds fchim Senaidâ dsihwois ar fawu Brahti, tas lai faderr ar wianu un dsihwo mihligi. Irr kas libds fchim labpraht ne gahjis Deewa Rammâ, tas lai atstist fawus Grehkus, un mekle to fwehtu Beetu, fur Deewa Gohdiafch miht un mahjo. Irr kas libds fchim labpraht ne gahjis pee Deewa Galda, tas lai ap-dohma fawu Dwehfeli, un ne apfmeij to Scheblastibu, fo Deewos wiffeem Grehzineekeem parahdijs. Irr kas libds fchim tam Welnam kalpois, tas lai eefahlt no jana Deewam kalpoht eelfch Faisnibas un Swehibo. Nu, Tas paldeewos Deewam nodsihwohts, Pe-Darbeem tohp fwehtes Wakkars dohts, Tehwos Dehls, fwehtes Gars tohp aliasch teikts, Tas Deewa Darbinsch irr pabeigts. Amen!

2.

S p r e d d i g i

us

tahm fwehtahm

Mahras = un Apustulu = Deenahm.

S w e z z a D e e n â.

Zellees, tohpi apgaismota! (Esaij. 60, 1.)
 Ar scheem Bahrdeem, mihhi Ezzibas Beedri,
 rahda tas fwehts Praweets Esaijus Jesu to skaidru
 Swezzi, wisseem Zilwekeem kas Pasaulé dsihwo. Jo
 lthds schim bija winau Azzis no Grehkeem tumfchas.
 Tas Sahrans bija tahs aptumfchois, ka tee scho skaidru
 Swezzi redseht ne warreja. Bija sawâ Laikâ eeksch
 Egiptes Semmes weena leela Tumfiba; tad bij schi
 Tumfiba jo keelaka: Jo winna stahweja tiklai trihs
 Deenas, bet schi tik dauds Gaddus: Winna nahze no
 Deewa, bet schi no Welna; Winna bija tiklai Egiptes
 Semmi, bet schi wissu plattu Pasauli apklahjusti.

Ka nu tahdi Tumfibas, Behrni preeksch Gaismas
 nahktu, tad sauz Esaijus ar skanau Balsi: Zellees, tohpi
 apgaismota! Ka nu tas schehligais Deems arridsan
 muhsu tumfchas Sirdis gribbetu apskaidroht, tad laid
 mehš luhdsam ar Mutti un Sirdi: Muhsu Tehws ic.

Tas schibs Deenas fwehts Lewangeliums tohp
 mums aprakstihrs no ta fwehta Deewa Kalpa
 Lubkasa, sawâ Gramatâ, oberâ Nodakkâ, un
 skann tee Wahrdi muhsu Walloodâ tâ:

Had Mahrias Schkibstischanas Deenas nahz
 ze, pehz Mobsus Bauflibas, wesse tee to

Behrniu Iesus us Jerusalemi, ka tee to tam Kungam eedahwatu. Kà rakstih's stahw Kunga Bauflibâ: Wissu Birmd'stintibu, no Bihra Kahrtas, buhs Swehtu faukt tam Kungam. Ka tee arri dohtu to Dahwanu jeb Uppuri, kà fazzih's irr Kunga Bauflibâ; Weenu Bahri Uhbetu = Balloschu, jeb diwi jaunus Balloschus. Un redsi! weens Zilwets bija eeksch Jerusalemes, Wahrdâ Sihmeans, schis Zilwets bija taisns, un Deewa-bihjigs, gaididams us Israëta Gepreezina-schanu, un tas Swehtajs Gars bija eeksch winna. Tam pascham bija weena Atbildes-schana fluiſi no ta Swehta Garra, tam ne bij to Nahwi redseht, pirms kà tas buhtu redsejis to Swaiditu ta Kunga. Tas pats nahze Deewa Namina no Swehta Garra ſkubbinah's. Un kad tee Wezzakee to Behrnu Jesu eenesse, ka tee ar to darritu, pehz tahs Bauflibas Geradduma; Tad nehme winsch to us ſawahm Rohkahm, teize Deewu, un fazzija: Kungs! lai nu taws Kalps Meerâ aiseet kà tu fazzijis effi! Jo mannas Uzzi's irr tawu Bestischanu redsejschas, fo tu ſa-taisijis effi preeksch wisseem Laudim: Weenu Gaismu, tohs Paganus apqaismoht, u weenu Slawu taweem Israëta Laudim.

Nihil Dizilbas Beedri! Ka schi Deena nosaukta to ta Swezzes Deena: tas jaur to nahjis, ka w. Kalkâ us schô Deenu tee Laudis ar deggofcham War
Swezz

Swezzehm apkahrt gahjuschi, un tahs, Ihd's fà wehl
 jittas Draudses noteek, us Altari Basniza uppurejschi.
 Meh's no tahdahm laizigahm Swezzel in neneeka tur-
 ram, sinnadami, fa mums atspihdeiu ta skaidra Deb-
 besu, Swezze, Jesus Kristus. To meh's ar Fizzibas
 Kohlahm apkampjam, un muhsu Girbis paglabbajam.
 Fas irr muhsu labbad Krustu Kohlâ uppurehts, farwam
 Tehwam par faldu Smorschu, un zaur to irr mums
 nopelnita ta muhschiga Dsihwofchana. To atsibst
 ar ridsan tas Bezg. Tehws Sihmeäns, kad tas eeksch ta
 schih's Deenas Eewangeliuma to Behrentau Jesu us fa-
 wahm Kohlahm nemim, un no ta scho Leezibu dohd:
 Wiasch irr weena Gaisma, tohs Paganus apgaismoht,
 un par Slawu farweem Israëta Laudim. No scheem
 Wahrdeem gribbam meh's nu eeksch Deewa. Bihjascha-
 nas apdohmaht:

To Kungu Jesu, fà weenu skaidru Swezzi.

At tu Kungs tahs Gohdibas, Gaischums, fas
 no Tehwa nahzis! Muhs pee ihstas Taisiubas,
 Turri, fà tu essi sahzis. Tad meh's rawu Wahrdu
 teikim, Un schein slaweht ne pabeigsim. Amen!

To irr nu, mihti Fizzibas Beedri, Jesus, ta skaidra
 Swezze un tas ihstens Gaischums no Tehwa nah-
 zis. To ta falka Sihmeäns eeksch ta schih's Deenas
 Eewangeliuma: Wiasch irr weena Gaisma, tohs Pa-
 ganus apgaismoht, un par Slawu farweem Israëta
 Laudim. Klausamees, fà wiasch pat's no sewim runna:
 Es esmu ta Gaisma tahs Pasaules. (Jahn. Eew. 6.)
 In tapehz luhds arridsan Dahwid's: Kungs! pazell
 Gaismu tawa Waiga pah'r mums. Fas Kungs,
 fà wiasch joprohjam, irr mans Gaischums un
 ana Pestifchana, preeksch fà bis mann bihtees?
 (Jseesm. 27.) Eeksch schih's Gaismas redsam meh's

to Gaismu. Un tee Laudis, kas Zumfibâ sehdeja, reds weenu leelu Gaismu. Eâ irr muhsu Jesus:

1) Weena Scheblastibas Swezze. Jo winna Scheblastiba irr atspihdesfi wisseem Zilwekeem. (1. Tim. 2.) To Schelastibu ko muhsu pirni Wezzaki pamette, to atdohd mums Jesus ar pilnu Mehru. Weena Seewa isdsehse eeksch mums scho skaidru Swezzu, un weena Seewa to atkal eededsinaja. Winna bij Seewa, un schi Mahria. Esahkumâ raddija Deeros pee Debbesim diwi Swezzes weenu leelu Swezzi, to Deenu, un weenu masaku, to Nakti waldih. Bet Jesus, ta skaidra Swezze walda Deenu un Nakti, til labb Behdâs kâ arridsan Preeku Deenâs. Wiasch irr arridsan:

2) Weena deewischka Swezze, tas Gaischums no Muhschibas. Eihds kâ weena Swezze pee vhtas eededsinata tohp, ta irr Jesus no fama Debbesu Zehwas us ne-issakkamu Wihsi dsendinahts. Eihds kâ Swezze eeksch Zumfibas, ta spihd Jesus eeksch to Tizzigu Sirdim, un aisdsenn to Grehku-Zumfibu prohjam. Meh ne sinned, no kurrenes ta Gaisma nahk, un kas warr fazzih, us kahdu Wihsi tas Debbesu Zehwas farwu Dehlu irr dsendinajs? Kas irr gann, kâ wiasch patz falka: Tu effi mans Dehls, schodeen esnu es tewi dsendinajis. (Dahw. Dseesm. 2.) Deeros atschkire to pirnu Gaismu no tabs Zumfibas: Tapat irr Kristus, ta skaidra Swezze, atschkire no teem Zumfibas. Behr neem, ka tam neweens nekahdu Grehku parahdih warr. Wiasch irr tas Swehtais starp teem Zilwekeem, eeksch kurren Muttes nekahda Wiltiba atrasta tohp.

Bet, jauta tu: Irr Kristus ta skaidra Swezze, ka wisseem Zilwekem atspihd, kapehz tad wissi Zilweki ne reds? tad nemmi wehrâ, ka to darra to Grehku Zumfiba, kas preeksch Grehzineeku Azzim stabw. Eihd zumfichas Padebbesis to skaidru Debbes Sauli apti, ka ta ne warr redseta tapt: Eâ apklahj tee Grehki

Zilweku Azzis, ka tee Jesu, to Sauli tahs Taisnibas aridsan ne warr redseht. Tomehr tohp winsch redsehts no tizzigeem Deewa Behrneem, ar Tizzibas, Azzim, kad tee us to tizz, un eeksch wiffahm Behdahm us wkanu pakaujahs.

Irr nu Jesus ta skaidra Swezze, tad buhs mums tam pakkat staigabt. Eeksch Tumsibas bes Swezzes ne irr labba Staigafhana. Kas irr ta Pasaule? Weens Nams tahs Tumsibas, fur tee Grehzineeki libds teem ne redsigeem apkahrt teff un grabbstahs, ka weens als Zilweks, kam Azzis irr un ne warr redseht. Ak labb tam, kas scheitan Jesu, to skaidru Swezzi, Sirdi turr un ar tibhscheem Grehkeem ne isdsech! Tas muhschigi ne allofees, bet it lehti to Debbes, Zektu atraddihhs. Bet, wai tam Zilwekam! Kas scho skaidru Swezzi ne zeena un ne mihle, Ak!

Kaut ne buhtu dsimmiis, kas Deerwu nizzina, Tas Klubs pat Ellê grimmis, Winsch staiga Tumsibâ, Eeksch Grehkeem un eeksch Kauna, Tahds tibhschi Ellê skreij, Winsch muhscham redsehs Lau-na: Wai winna Dwehselei!

Kad weens Kurmis preeksch Gaismas nahlt, tohp tas neredsig: Un tee Besdeewigi akli, kad teem schi skaidra Swezze Azzis spihd. Schè irr peepilditi tee Wahrdi ta fwehta Zahna, kad winsch sakka: Ta Gaisma spihdesa Tumsibâ, bet ta Tumsiba to ne irr fanehmufi. (Zahn. Ferw.) Kas preeksch Gaismas bihstahs, tas irr weens jaunadarritais. Weens Saglis bihstahs Gaismu, ka us tumschâ Nakti is labbaki sagt un laupihht warr. Tahs Tumsibas Behrni irr aridsan wiffi Slepawol un Lau-nas Pahrkahpesi, kas faruus Blehdibas Darbus Tumsibâ darra, ka teem ne buhs preeksch Gaismas nahlt. Wai tahdeem Tumsibas Behrneem! Tee muhscham redsehs scho skaidru Debbes Swezzi, bet ees eeksch muh-

mühschligas Tumsibas, kur Kaukschana un Sobbu-
Tribzeschana irr.

Al mibsi Tizzibas Beedri! lai mehs tapehz jelle scho
fkaidru Swezzi miblejam, un weenumehr staigajam us
to Gaismas Zektu. Lai mehs wiffi effam Gaismas
Behni, un fargajamees no Tumsibas Darbecm, ja
mehs to Tchwu tahs Gaismas redseht un ar to mühschi-
gi dschwobt gribbam. Eihds kâ tur ta Swaigsne teem
Gudreem no Rihta, Semmes to Zektu us Betlemi rah-
dija: tâ rahda Jesus, ta fkaidra Swezze, jums wisseem
to jauku Debbes Zektu. Ta Saules, Pukke weenumehr
prett Saull greeschahs, un mums peeklahjahs, ik De-
nas un Stundas us Jesu raudsitees. Kur wiasch eet,
elina tam pakkat. Ko wiasch darra, to lai mehs arri-
dsan darram! Ko wiasch pawehl, tam buhs notikt.

Tad mehs mühschigi ne staigasim Tumsibâ, bet Gais-
mibâ. Un kad weenreis tas tumshais Wakkars müh-
fu Dshwibas atnahs, tad :omehr schi Gaisma paliks
mühsu Sirdis, un tahs apfkaidrohs ar Debbes, Preeku.
Zebfchu mühsu Azsis scheitan alsnigs Nahwes Neegâ:
tad tomehr tahs tur mühschigi Deewu redsehs, un zaur
wtana Spehku tays apfkaidrotas. Tahs spihdehs, kâ
ta Saule eekich mühsu Tchwâ Walstibas. Al tapehz,
zettekess manna Sirds, un tohpi Gaisma! jo tawa Gais-
ma nahk no ta Kunga, un wianna Skaidriba uslezz par
terwim. Amen!

Mahrias Pasluddinaschanas Deenâ

Tu tohpi libqfma, dseed un deis, Tu mibla T-
wa draudsibt, Teiz drohschi, nahz, ar man-
eij, Tohs leelus Darbus raudsibt, Ko Deewim

darris irr pee mums, Kabds dahrgs irr Kristus
Pelnijums, Gann gruhti tas tam nahzis.

Ur tahdeem Preeka. Wahrdeem, mihti Tizzibas Bee-
dri, mehš schodeen usmohdinajam sawas Dweh-
seles pee garriga Preeka. Jo schi irr ta Deena, eeksch
kurras mums pasluddinachts tappis, tas Pasaules Pe-
stitais.

Schi irr ta Gohda Deena, No Deewa patti wees-
na, Kad Deews pee mums irr nahzis, Un Meesâs
dsihwoht schzis.

Leelus Darbus irr muhsu Deews strahdajis Eefahlu-
mâ tahs Pasaules, kad winsch Debbes un Gemmi un
wissas Leetas raddija. Bet jo leelaka irr ta Leeta, ko
winsch pee mums parahdijis, sawu weenigu Dehlu Pa-
faule suthidams, ka mehš wissi warretum tap: par
Behrneem tahs muhschigas Dsihwoschanas.

Tu tad rohpi lihgsma, dseed un deiz, Tu mihta
Deewa Draudsicht, Teiz drohschi, nahz, ar manz
nim eij, Tohs leelus Darbus raudsicht, Ko Dees
winsch darris irr pee mums, Kabds dahrgs irr
Kristus Pelnijums, Gann gruhti tas tam nahzis.

Mehš scho Pateizibu Gemme leekam preeksch Deewa
Gohda. Krehfla, un luhdsam ar weenu tizzigu Sirdi:
Muhfu Tehws ic.

Tas schibs Deenas srechts Lewangeliums, rohpi
mums aprakstihets no ta sivehta Preezas Mahz-
zitaja Lubkasa, sawâ Grammatâ, pirmâ No-
dalkâ, un skann tee Wahrdi muhsu Wallodâ tâ:

in festâ Mehnesi tappa tas Engetis Gabriels
suthihts no Deewa, weenâ Pilsfata
eeksch

eeksch Galilejas, Wahrda Nazarete, pee
weenas Jumprawas, kas faderreta bija
Wihram, Jabses Wahrda, no Dahwida
Zilts, un taks Jumprawas Wahrds bija
Mahria. Un taks Engelis nahze pee taks
eekschâ, un fazzija: Efi sweizinata tu no
Deewa apshehlota! tas Kungs irr ar tew,
tu augsti teizama starp Seewahm! Bet win-
na to redsedama, istrubkaks pahr winna
Wallogu, un dohmaja pee ferwis, kahda
Sweizinaschana schi effori? Un taks Engelis
fazzija us taks: ne bihstees Mahria, jo tu
effi Schehlastibu pee Deewa atraddusi. Un
redsi! tu tapsi apgruhtinata tamâs Meefâs,
un tu dsemdefi Dehlu, ta Wahrdu buhs tew
Jesus faukt. Tas buhs leels, un taps faukts
tas Dehls ta Wiffu-augstaka, un Deews
tas Kungs dohs tam fawa Tehwa Dahwida
Krehflu. Un winsch waldihp pahr Jehkaba
Mammu muhschigi un winna Walstiba ne
mittefees. Tad fazzija Mahria us to Engeli;
Râ buhs tam notikt? Es jo ne sinnohs no ne
kahda Wihra. Un taks Engelis atbildeja un
fazzija us taks: Tas Swehtais Gars pahr
tewim nâhs, un taks Spehts ta Wiffu-aug-
staka tewi apehnohs, tapehz arri tas Sweh-
tais, kas no tew dsims, taps Deewa Deh-
nosaukts. Un raugi Elishabete tawa Ro-
dineeze irr arriosan apgruhtinata ar De-
fawâ Bezumâ, un eet taggad festa Me-
nes

nessi, kurrâi tahda Glawa, ka ta ne-angliga
essoti. Zo Deewam ne irr ne kahda Peeta ne-
esspehama. Bet Mahria fazzija: Redf! es
esmu ta Kunga Kalpone, lai man noteek, ka
tu fazzijis effi: Un tas Engelis atstahje no
tahs.

Tas irr weens gohdigs Wihrs, un ness labbu
Wehsti. (2. Sam 18, 27.) Eâ mihtli Fizzibas
Beedri! runnaja Dahwid's wezzâ Laikâ, iw ta gohdiga
Wihra Akimaäza, kad to Joabs fuhthja tam Kehniaam
weenu jauku Wehsti sluddinaht: ka wiäna Eenaidneeki
kauti, un Deew's tam to Uswarreschanu dewis. Sawâ
Walloodâ stahw fchee Wahrdi: Wiafch irr weens
rahms Wihrs, weens Zilweks no labbas Dabbas, kas
to Taifnibu mihle, un to Blehdibu eenihd. Schis at-
ness Dahwidam weenu labbu, weenu Preeka, Wehsti,
fazzidams: flawehts irr tas Kungs taws Deew's, kas
tohs Wihrus, kas farou Rohku prett mannu Kungu to
Kehniau pazehluschi bija, nodewis irr.

Mehs arridsan dsirdam eeksch ta schhs Deenas
Ewangeliuma no weena Wihra, kas wissai Pasaulei
to jauku Wehsti no ta Kunga Jesus Atnahlschanas
eeksch Meefas pasluddinais. Un tapehz mehs ar
Preeku fanemmam:

To jauku Wehsti no ta Kunga Jesus Eedsimschanas.

At tu Kungs tahs Gohdibas, Gaischums, kas
Tehwa nahzis, Muhs pee ihstas Taifnibas,
Tri, ka tu effi sabzis, Tad mehs tarou Wahrdou
eeksim, Un scheid flaweht ne pabeigsim. Amen!

Kad mehs nu, mihti Tizzibas Beedri! sirdigi apdoh
 mah: gribbam: To jauku Wehsti no ta Kunga
 Jesus Sedsimſchanas, tad mums papreekſchu jaemmi
 wehrâ:

1) Tas Wehstneffis, kas scho jauku Wehsti pa-
 sluddinais. Tas tohp noſaulis eekſch ta ſchihš Deenas
 Sewangeliuma, Gabriels, weens Deewa Engelis.
 Schis Gabriels bij tam Baſnizas, Kungam Zakariâſam
 to Sedsimſchanu ta ſwehta Zahna papreekſchu ſluddina-
 jis, kas Kristus Preekſchgahejs bija. Nu ſluddina
 winaſch no tahš Sedsimſchanas ta Paſaules Peſtitaja.
 Gabriels irr ſarwâ Wallodâ tik dauds, kâ Deewa
 Spehls, rahdidams: Kad Deewa Spehls ar to Zil-
 weku ſaweenojahš, tad irr tam palldſehš. Schis
 Wehstneffis tappe ſuhthihs no paſcha Deewa. Kad
 nekahds Preeks wirs Semmes, tad nahš Deeros no
 Debbeſim. Wirš Semmes bij Peſtiſchana pameſta,
 un Debbeſis tohp ta atkal atrasta. Redš, kâ nahš
 muhſu Palligš no Deewa, kas Debbeš un Semmi
 raddihs irr: Mehs apdohmajam jo prohjam:

2) Pee ka ſchis Wehstneffis ſuhthihs tappis:
 Tas ſwehtš Sewangeliumš atbild: Pee Mahrias.
 Mahria irr tik dauds, kâ weena noſkummuſi, kam
 dauds Behdu irr; kâ tur Naemi ſalka: Ne ſauzeet
 manni Naemi, bet Mahru, jo tas Kungs irr manni
 tohti apbehdinaiš. (Rutt. 1, 20.) Ko ta Paſaule
 apbehdina, to eepreežina Deeros. Mahria bija
 preekſch Paſaules weena apbehdinata Meita, iepſchu
 ta no Kehniaa Zilš zehluſees bija. Bet kâ jaukt
 Deeros to eepreežina, tad tas to darva par Mahti ſawe-
 mihta Dehla, muhſu Kunga Jesus Kristus. Sch
 Mahria tohp mums aprakſtita, kâ weena Jumpran
 tad tas Sewangeliumš ſalka: Un tas Engelis Gabri
 tappa ſuhthihs pee weenas Jumprawas, ar Wah
 Mahria. No weenas Jumprawas bij tam Peſtitari
 pee

pedfimt, fa tee Deewa Kakti peepilditti taptu: Redsi, weena Jumprawa taps grubta, un dsemdehs weenu Dehlu. (Esaïj. 6.) Mahria tohp arridsan aprakstia, fa weena faderreta Jumprawa. Zo ia fakka tas swehts Ewangeliums: un tas Engelis tappa fuhcht's pee weenas Jumprawas, fas faderreta bija weenam Wihram, ar Wahrdu Jahseps. Meh's atrohdam pee schihs Mahrias, weenu semmu Prahtu, weenu Deewabihjigu Mutti, un weenu tizzigu Sirdi.

Semmu Prahtu redsam meh's pee Mahrias, kad ta isbihdamees pee ta Engela Usrunnaschanas ta dohma: Kas irr ta par Sweizinaschanu? Gribbedama tik daudf fazz'ht: Ak, es nabbaga Meita, ne esmu zeeniga ta Gohda, fas man schedeen tohp parahdihts! Zo darra ta Pasemmiba. Fa isbihstahs preekich Gohda. Fa Pasaula zittadi dohma, jo ta preezajahs no Sirds, kad ta tohp goh'dinata; bet Mahria scheitan isbihstahs, dohmadama, kahda irr schi Sweizinaschana? Winna atdarra joprobiam farwu Deewabihjigu Mutti, un jauta to Engeli: Ka warr tas nou't? jo es no nekahda Wihra sinnohs. Schi Jautaschana ne nah't no Netizzibas bet no leelas Brihnoschanas. Es sinnu, gribb ta fazz'ht, no nekahda Wihra, fa buhs man tad Behrnu dsemdeht? Mans Kristihts Zilweks! eekich Tizzibas. Leetahm ne buhs tew jautah't, fa warr tas buht? fa warr tas notikt? Deewa Wahrds to fakka, fas muhschigi ne mello, pee ta buhs tew turreteek. Pee Deewa nekahda Leeta irr ne eespehjama, bet wiensch warr wissu darriht, heb'schu meh's Nabbagi to ne saprohtam! Meh's redsam arridsan scheitan Mahrias tizzigu Sirdi, kad ta fakka: Redsi, es esmu ta Kunga Kalpone, lai man noteek, fa fazzis effi. Deews lai darra ar mannim, fa tam pasel, jo es esmu wianna Rohku Darbs. Gribb wiensch manni pasemmoht, es esmu ar Meeru: gribb wiensch manni pagoh'dinah't; es arridsan nodoh'mohs wianna s'heh's.

schelligam Prahtam. Ne mans, bet wiāna Prahts
lai noteek! Pehgallā mehś arri gribbam wehrā nemt:

3) To Pestiraju, kas Mahrias Meefās eedsimmiś,
Schē mehś to redsam, ka Deewu un Zilweku, eeksch
weenas Ihpaschibas. Deewś irr wiāsch eeksch Muhs
schibas, no fawa Debbesu Fehwa dsemdināhts, un
Zilweks irr wiāsch, peedsimmiś no Mahrias tahś
schēhtas Jumprawas. Eeksch wiāna irr tahś Debbe
fis ar to Semmi faweenotas. Wiāsch tohp Zilweks,
ka wiāsch preeksch mums zeesť, un irr Deewś, ka
wiāsch eeksch Zeeschanas uswarreht warretu. Wiāsch
tohp Deewś un Zilweks, ka wiāsch Deewu ar teem Zil
wekeem warretu fameerināht. Redseet, un baudait, ka
mihligś tas Kungs irr?

Bet peeluhlo, al Zilweka Behrns! ka tawś Jesus ar
ridsan warr eedsimt eeksch tawas Sirds. Buhs tam no
tikt, tad fargajees no tibscheem Grehkeem. Tas Pestir
tais zittur ne gribb duffeht, ka ween eeksch schēhtas
Sirds. Buhs tam notikt, tad fargajees preeksch Lep
nibas. Jesus irr weena Pukke, kas ne aug us aug
steem Kalneem, bet eeksch semmahm Elejahm. Wiāna
Uzjis raugahś ween us teem Pasemmigeem, bet tohs
Lepnus gruhsch wiāsch no ta Krehpla. Buhs tam no
tikt, tad fargajees preeksch Netizzibas. Jo zaur to
Tizzibu mahjo Kristus muhsu Sirdis, ka tas swehts
Pahwils fakka. (Eweef. 3.) Deewa Wahrds rahda
Kristu, un ta Tizziba to fanemū. Buhs tam notikt,
tad effi paklaufigs tawam Deewam. Ko Deewś
gribb, to buhs tew arridsan gribbeht. Nu irr Deewś
eeksch fawa swehta Wahrda fazzijis: tew buhs zeesť
un zaur dauds Behdahm eeksch Deewa Walsibas ee
eet. Sakti tad ar Mahriu: es esmu ta Kunga Kaln
es gribbu darriht, ko tas man pawehleis.

Kad nu tas noteek, ka Jesus eeksch tewim gar
eedsemū, tad preezajees no Sirds. Preezajees, ie

Kungs irr ar tewim, falka tas Engelis us Mahriu. Tas Kungs ar tewim; kas warr wairak eepreezinacht? Jesus ar tewim, kas gribb tawos Brettineeks buht? Wiasch irr tawa Gaifma un tawos Waddons, ka warri tu allotees? Irr Jesus ar tewim, tad zeet ar pazeetigu Sirdi tawu Krustu, wiasch palihdsehs tew to panest. Irr Jesus ar tewim, tad warri tu drohschi zihnstees, ar Grehkeem, Welnu, un wissu Elles, Spehku. Ar wianu warri tu tohs uswarreht. Irr Jesus ar tewim, tad warri tu arridsan drohschi mirt, jo kur wiasch paleef, tur tu arridsan paliksi. Ja! Jesus irr ar tewim, un arridsan eeksch tewim! Irr Jesus eeksch tewim, kas warr tewi apbehdinacht. Tas Preeka Amohts irr tawa Sirdi. Irr Jesus eeksch tewim, kas warr tew truhkt? Wiasch irr tawa wissu augstaka Manta? Irr Jesus eeksch tewim, kas warr tew kaiteht? Wiasch glahbi un pasarga tewi prett wisseem taweem Senaidneekem. Tapeh; preezajees, tu Jesus Draugs! tu effi pee Deewa Scheblastibu atraddis. Datsch preezajahs, kad tam weens schehligs Kungs irr schinni Pasaulé. Bet ko tas dauds palihds? Augsti Kungi irr arridsan Zilweki. Schodeen tee schehlo, un rihtu tee sohda. Schodeen tee dsihwo, un rihtu tee jau nomirruschi. Kur tad paleef wianu Scheblastiba? Ak kam Deews schehligs, tam weenumehr labbi Klajahs! Salki ar Affawu: Ak Kungs! Kad tu man effi, tad ne behdasjobs es par Debbes un Semmi, un jepschi manna Meesa un Dwehsele nihst, tad to mehr tu effi mans Preeks un manna Datta muhschi. (Dabw. Df. 73.) Preezajees, tu Jesus Draugs! eeksch Kristus tu atrohd wissu Swehtibu. Nofauze Engelis Mahriu, to Swehtitu starv zittahm Seehm: tad buhfi tu tas swehtihis starv zuteem Zilweki. Jesus irr tawa Swehtiba pee Meesas ka pee Dwehseles. Tawa Swehtiba, pee Se-eechanas un Preechanas. Tawa Swehtiba schelt laizigi, un tur muh

muhshigi. Turrees tikkai pee wianna, ar Jehkaba faz-
 zidams: Kungs, es tewi ne attaischu, teekams tu manni
 swehti. Ta Pasaule turr dauds no Meefas Swehtibas.
 Turri tu ar to Dwehfeles Swehtibu, kas Kristus irr.

Preezajees, tu Jesus Draugs, jo eeksch Jesus tu
 dabbu to Pestifchanu un Dseedinaschanu. Jesus weens
 Pestitais, wiasch tewi irr atpestijs no Grehkeem, un
 eeksch wianna tu atrohd to Taisnibu, kas preeksch Deewa
 makfa. Wiasch tewi farga preeksch teem Bauflu Lah-
 steem, un no Welna Wiltibas. Preezajees, tu Jesus
 Draugs, jo Kristus aisdsemm wissu Bailibu. Ne bih-
 stees, fakka tas Engelis us Mahriu, un Jesus us farweem
 isredseteem Behrneem. Tapehz ne bihstees preeksch ta
 Welna, jo irr wiasch spehzijs, Kristus irr jo stipraks,
 wiasch warr to Welnu appaksch farwahm Kabjahm sa-
 miht. Ne bihstees preeksch tahs Pasaules, Ko warr
 ta tewi darriht? Nemm ta Pasaule, Jesus atdohd, un
 dauds wairak, ne kâ ta atnemt warr. Ne bihstees
 preeksch Mahwes, jo ta Dsihwoiba irr eeksch tewim. Je-
 sus dsihwo, un tewi buhs arridsan dsihwoht!

Tas gribb tewi israut, pasargabt, Un tewi nemt
 pee fewis klabt, Tur buhs tewi dsihwoht muhshigi,
 To palihds mums Deewos schehligi! Amen!

Jehkaba Deenâ.

At mihli Draugi klausaites, ko Jehkabs mahz-
 mahzaites!

Schi irr ta Jehkaba Deena, mihli Tizzibas Bee-
 eeksch kurras mehsh kohpâ sagahjuschi eeksch
 Deewa Wahrdu klausiht. Eihds kâ ta Saule ta D-

Weeze irr wissu Debbes, Swaigsnu: Tâ irr Jesus ta
 Saule, un wianna Mahzekii tabs Swaigsnes. Starp
 shahm Swaigsnehm atrohdam mehs arridsan to fweh-
 u Deewa Kalpu Zehkabu, kas tohs Deewa Zettus
 skatram pareisi rahdijs irr.

Ka mehs nu arridsan warram zeenigi tapt, tabdus
 Debbesu Zettus pareisi staigabt, tad lai mehs muhsu
 Deewu par Paligu peefauzam ar scheem Wahrdeem:
 Muhsu Tehws ic.

Tas schihs Deenas fwehts Lewangeliums tohp
 mums aprakstihets no ta fwehta Preezas Mahs
 zitaja Matteiisa, sawâ Grahamatâ, ohtrâ des
 mitâ Nodakkâ, un skann tee Wahedi tâ:

Zad nahze pee wiannu ta Mahte to Dehlu
 Zebedejusa ar saweem Dehleem, mettehs
 preeksch wianna Semme un luhdse kahdu Leetu
 no wianna. Un wiansch fazzija tai: Ko grib-
 bi tu? Wianna fazzija us to: Sakki! lai
 schee manni diwi Dehli tamâ Walstibâ fehseh,
 weens tew pa labbu, un ohtrs pa kreisu Roh-
 ku. Bet Jesus atbildeja un fazzija: Juh's ne
 sinnat, ko juh's luhdsat. Arrig juh's warrat
 to Bikkéri dsert, ko es dserschu, un ar to Kri-
 stibu liktees kristitees, ar ko es tohp kristihts?
 Tee fazzija us wiannu: Mehs warram. Un
 wiansch fazzija us teem: Mannu Bikkéri juns
 an dsert buhs, un ar to Kristibu, ar ko man-
 kristihs, juns buhs kristiteem tapt, bet pa
 annu labbu un kreisu Rohku fehdeht, tas
 pee-eetahs man doht, bet tas tohp teem
 s, kam mans Tehws to nowehlesis.

Schodeen, mihti Tizzibas Beedri, dsirdam mehs no ta swehta Apustuta un Deewa Kalpa Jehkaba. Wiina Zehws tohp nofaufis Zebedeüs, weens Sweijneeks, un wiina Mahte Salama, Jahsepa Mahfa.

Wiina Brahtis irr tas swehts Apustulis Jahnts bijs, fo Jesus mihleja, un kas pee Jesus Kruhtim gul-leja, kad tas ar sawzem Mahjekteem, to Leel. Deenas Zehru ehda. Wiach tohp nofaufis: Tas leelakais Jehkabs, jo wehl weens tohp atrasts Deewa Kalkstös, ar Wahrdu tas masakais Jehkabs.

Schis irr arridsan weens no teem Vehrkonâ. Behrneem, no kuzzeem Markus raksta sawâ Gramatâ treschâ Modakâ. Lihds kâ wiina Zehws, tã bija wiach arridsan weens Sweijneeks. Un tappa pehzgallâ no Kristus par weenu Apustuli jelts, kad tas ne ween us Vehreri un Jahnt, bet arridsan us wiinu fazzija: No schi Laika buhs tew Silwekus sweijohr. (Luhk. 5.)

Kad sinnam mehs nu, mihti Tizzibas Beedri, kas schis Jehkabs bijs? Nu gribbam mehs ta schis Deenas Sewangellumu preekshâ nemt, un no ta pascha sirdigt apdoymaht:

1) Ta swehta Jehkaba Mahtes Luhgschanu,

un

2) Ta Kunga Jesus Atbildeschanu.

Bet:

At tu Kungs taks Gohdibas, Gaischums, fo no Tehwa nahzis, Muhs pee ihstas Taisnibas Turi, kâ tu effi fahzis, Kad mehs rawu Wahrreiksim, un scheit slaweht ne pabeigsim. Amen

Kad Jesus no Galilejas us Jerusalemi gabja, n Jehkaba Mahte tam pretti, un kritti pee w Kabjahm. Ta ne nahze weena patti, bet ar fa-

abbeem Dehleem, ar Jehkabu un ar Jahni. Ko schi
 Mahte gribbeja no Jesus? Kungas! luhdsehs win-
 na, lai weens no scheem manneem Dehleem sehsch pee
 tawas labbas, un tas ohtes pee tawas kreifas Rohkas.
 Ar scheem Wahrdeem ta gribbeja, ka Jesus sehohs
 Dehluß bij augsta Gohdâ zelt: Eihds kâ tee Pasaules
 Kehniini, kas faruus mihtakus Kalpus zeeni pagohdi-
 naht: Za zerreja, ka Kristus weens laizigs Kehniatsch
 taptu, tapehz ta arridsan luhds preeksch farweem Deh-
 leem to laizigu Gohdu; Zo ta bija dsirdejusi, ka Kristus
 farweem Mahzektteem, kas pee winna pastahwigi palifku-
 schi, sohlijs bij: Juhß sehdeeseet us diwipadesmits
 Krehfleem, un teefaseet tahs diwipadesmits Ziltis
 no Israëla. (Matt. 19, 28.) Bet ta eeksch farwas
 Luhgshanas sew paschu wiltahs, jo luhds kâ Kristus ne
 bija weens Pasaules Kehniatsch, tà wiasch arridsan
 schinni Pasaule ne bija nahzis pee Waldishanas. Bet
 wiasch zaur farwu Walstibu saproht to muhschigu Dsih-
 wo-hanu, gribbedams til dauds fazzihht: Manneem pee-
 tizigeem Kalpeem, buhs lihds ar mannim, ne scheid laiz-
 igi, bet tur muhschigi waldihht.

Schè mehß nu redsam, ka wehl schodeen dauds Zilwe-
 ti Deewu luhds, un tomehr paschi ne sinn, ko tee luhds.
 Tapehz fakka arridsan Kristus eeksch ta schihs Deenas
 Eewangeliuma: Juhß ne sinnat, ko juhß luhdsat. Datsch
 luhds no Deewa tahdas keetas, kas tam ne peenahlahs,
 tapehz tas arridsan ne neeka dabbu: Kâ Jehkabs pats
 fakka: Juhß luhdsat un ne neeka dabbusat, tapehz
 juhß ne pareisi luhdsat. (Jehk. 4. 3.) Jebichu
 Deewos eeksch fama swehta Wahrda peesohliis, muhsu
 Luhgshanu paklaufihht; tad tomehr tas zittadi ne warr
 kt, kâ ween eeksch ta Wahrda Jesus. Zo tà wiasch
 runna: Pateesi, pateesi, es fakku jums, ko
 to Tehwu luhgseet eeksch manna Wahrda, to
 sch jums dohs. (Jahn. Eew. 16.) Kad mehß nu

to luhdsam, kas prett Deewa Wahrda irr, un ko muhsu Kabribas eegribbahs, tad mehs ne luhdsam eeksch Jesus Wahrda, un tapehz mehs arridsan ne dabbujam, ko mehs luhdsam. Tas Pagans arridsan Deewu luhds, un tomehr neneeka dabbu, tapehz ka wihsch ne luhds eeksch Jesus Wahrda. Jo kas ne nahk no Eizibas, tas irr Grehks. Dauds irr, kas Deewu luhds ar grehzi gu Sirdi. Bet tee ne sinn, ko tee luhds; Jo Deews tohs Grehzineekus ne klauka. (Zaha. Gew. 9.) Dauds irr kas Deewu luhds, un tomehr schaubahs eeksch Eizibas. Tee arridsan ne sinn, ko tee luhds, un neneeka dabbu, tapehz ka tee Deewu tilkat ar famu Mutti luhds, bet wiannu Sirds irr tabtu no wianna. Tee tapehz ne sinn, ko tee luhds; Jo mums buhs Deewu Garra un Pateesiba peesaukt. (Zaha. Gew. 4.) Dauds irr kas eeksch Bahjibas, Deenahm no Deewa to Wesselibu ar Nepazeeschanu luhds. Bet tee ne sinn, ko tee luhds; Jo kad tee wesseli tohp, tad tee jo niknaki dsihwo, ne ka papreekschu, un apkaintina Deewu no jauna. Dauds irr, kas no Deewa Baggatibu luhdsahs. Bet tee ne sinn, ko tee luhds; Jo kad tee baggati tohp, tad aismirst tee Deewu, un kalpo tai Mantai. Tapehz, miht Eizibas Beedri, laid mehs no Deewa luhdsam, kas mums wajjaga irr pee Meefas un pee Dwehfeles!

Redsi, ta luhds Jehkaba Mahte to Kungu Jesu. Laid mehs jo prohiam wehra nemman:

2) Ta Kunga Jesus Urbildeschanu. Juhhs ne sinnat, fakka wihsch, ko juhhs luhdsat. Arrig juhhs war rat to Bikkari dsert, ko es dserschu, un ar to Kristi liktees Kristitees, ar ko tee manni Kristihs. Schè wihsch teem rahda to leelu Respehziibu eeksch garrigahm Leetah Zaur to Bikkari saproht wihsch to ruhktu Krusta un laines Malku, kas teem jadseer, kas muhschigi ar wu waldiht gribb. Un zaur to Kristibu luhko wihsch famu Seeschanu un Mirschanu. Ka tas fwehts

mid's to apleezina, fazzidams: Wînsch d'sers no tabs
 l'p'es us Zellu, tadehl pa:augstinahs wînsch sawu
 Galwu. (Dseesm. 11.) Un pee ta fwehra Deewa
 Kalpa Luhkafa fakka Jesus pats no Sewim: Man
 buhs Kristitam tape ar weenu Kristibu, un kâ irr
 man tik bail, teekams tas tohp pabeigts. (Luhk. 12.)
 Wînsch gribb tapeh; us scho Luhg'shanu tik dauds atbil-
 deht. Ja juhs eekich mannas Waistibas pee labbas un
 pee kreifas Rohkas sehdeht gribbat: Tad peenap'k'ah's
 jums arridsan to ruhktu Krusta Bikk'eri d'sert, un ar to
 Kristibu tahs Nahwes likt kristitees. Jums peeklahi'ah's
 toh's Grehku-Parradus nomak'fah't, lihds kâ es to darri-
 schu pee Krusta-Stubba. Jums jaleek'ah's lihds ar man-
 nim Krusta s'istees, un wîss tas jadarra, k'o es darru.
 Bet kad juhs to ne eespehjat darriht, tad juhs arridsan
 ne warrat mannâ Walstibâ pa labbu, jeb pa k'relku Roh-
 ku sehdeht. Juhs ne warrat ar mannim waldih't, ja
 juhs ar mannim ne zeeschat, k'as man jazeesch irr.

Eâ, mihtli Tizzibas Beedri, ne weens warr to Us-
 warreschanu dabbuht, ja tas papreekk'shu ne zihni'ah's.
 Un ne weens warr Debbefis nahkt, kâ ween zaur Beh-
 dahm un Sird, ehsteem. Tas Krusta-Bikk'eri's ikka-
 tram jadserr, k'as Kristum gribb peederreht. Scho
 Bikk'eri turr tas Kungs weenumehr sawâs Rohkâs, un
 l'kdalla to baagati starp saweem Kalpeem un Kalpo-
 nehni. Zehschu wisseem ne irr weenahds Krusts schinni
 Pazaulé, tad tomehc ikk'ars sinn, fur tam tahs Kur-
 pes spresch. Weenu spreesch weena be'deewiga un dus-
 niga Seewa, to obtru nepak'laufigi un pahrgalwigi
 Behrni. Weenu spreesch wîana Genaidneeki, un to obtru
 wîana pascha Raimini. Ikweenam Deews sawu Meh-
 dewis, jik dauds tam no ta Krusta Bikk'era d'sert un
 st buhs schinni Behdu Dshwoschanâ. Ikweenam
 Behlojahs ar Dahwidu: Es esmu pee Zeeschanas
 d'ih'ts un mannas Sahpes irr weenumehr
 zeesch mannim. (Dseesm. 38.) Bet

Bet kapeh; Deewo to darra? Kapeh; ka mums preefch wiina ne buhs leppotees. Jo kad mums allaschia labbi klastohs, tad mehs Deewu lehti alsmirstum, un libds buhtum teem besprahtigeem Lohpeem, kurreem Emaukti un Oselsis Nutte jaleek, kad mehs tohs wal-diht gribbam. Zaur to Krustu mehs arridsan tohpam pahrbauditi pee Pazeeschanas. Jo Behdas darra Pazeeschanu, fakka tas swehts Apustulis Pahwill. (Keem. 3.) Zaur to Krustu mehs jo prohjam tohpam pamahziti, ka mums preefch tihscheem Grehkeem far-gatees buhs. Jo kas pee Meefas zeefch, tas no Grehkeem mitrejahs. (1 Petr. 4.) Deewa Behrni tohp schein laizigi pahrmahziti, ka teem muhschigi buhs labbu redseht. Tur taps wiffas Behdas aismirstras, un pars Deewo noslauzihs wiffas Affaras no muhs fu Azzim. (Par. Gr. 7.)

Kapeh; mihti Fizzibas Beedri, lai mehs drohfschi dserram scho ruhktu Krusta, Malku. Debbefis mehs baudifim to Saldumu ta muhschiga Preeka. Mums irr jau fataisita ta Walstiba no Sesahkuma schihs Pasfaules. Dsedafim ar tahs kristigas Draudsibas:

Laid es pazeesdams zeefchu, Ko ween tu mann' usleez, Turp mannas Azzis greefchu, Ko zeetis mannis peh; Ka es us tewi raudsidams, Teem Kahrumneem schihs Pasaul's, Afsakku klausidams. Amen.

Mikkela Deenâ.

Laid tee Engelischi Sargi, Nabh man lo apfargah, Kad tas niknais Welns tik bab Rauschahs mannim darriht Skahd'. Teem mannu Dwehseht, Debbes Preeka aiswaddiht

Zâ, mihtli Tizzibas Beedri, iktatrs Deewa Behrns
to Debbesu Tehwu luhds: Ka wlasch to ar fa-
weem Engeteem preeksch Welna Wiltibas un Kahrdis
naschanas pa:argcht gribbetu. Meh's to arridsan luh-
dsam schai Mikketa Deenâ, kas no ta swehta Deewa
Engeta Mikketa ta nosaukta tohp. Jo meh's sinnam, ka
tee Engeti teem Tizzigeem par Sargeem suhtiti tohp.

Tee Engeti irr muhsu labbi Draugi, kas muhs mihto
ka famus Brahtus. Tee fitt weenu Lehgeri apkahrt
teem, kas Deewu bihstahs. Zâ fargaia schee Warreni
ni ta Runga, to Behrnianu Jesu, ka tas ne tappa eeksch
ta breefmiga Erodis Rohlahm. Ko ta gudra Salas
mana stahw rakstih's, ka feschdesmits Warren: wiina
Gulka. Weetu apfargaifchi irr. Bet apkahrt kristiteem
Zilwekeem gull wiiss Deewa Lehgeris, no Debbesim
suhtih's, tohs fargaht un glabbaht. Kad Jehkabs
gull, tad irr tee Engeti mohdrigi: tee kahi no Debbe-
sim Semmê un augschâ, un pahrwedd to weffelu fa-
was Mahjâs. Engeti barroja to isfalkuschu Eliu.
Engeti bija pee Danijela eeksch tahs Laurou Bedres.
Engeti usurreja tohs trihs Wihrus, eeksch deggoscha
Zepka, pee Dsihribas, Engeti arridsan muhs farga
un glabba, kad meh's us Deewa Zelleem stalgajam.
Tapeh; meh's pareisi luhdsam:

Laid tee Engelifchi Sargi, Nakt; mann labbi
apfargaht, Kad tas niknais Welns, tik bahrgi,
Lauschahs mannim darriht Skahd': Teem leez
mannu Dwehseht, Debbes Preeka aiswaddiht.

Ka nu Deew's tahdu Luhgschanu schehligi gribbetu
aklaufiht, tad laid meh's to apstiprinajam ar scheem
Bahrdeem: Muhsu Tehws ic.

Las schih's Deenas Sewangeliums, tohp mums
apraktih's no ta swehta Deewa Kalpa Mats
reüsa

teifâ, aſtorâ padefimitâ Nodallâ, un ſkann
tee Wahrdi tâ:

Zanni paſchâ Stundâ gah'e tee Mahzefti
pee Jeſu, un ſazzija: Kurfch irr taſ lee-
lakaiſ Debbefu = Walſtibâ? Un Jeſuſ aizinaja
weenu Behrnu pee ſewim, un wedde to widdi
ſtarp teem, un ſazzija: Pateefi, eſ ſakku
jums, ja juhs ne pahwehrſchatees, un toh-
pat kâ tee Behrni, tad juhs Debbefu = Wal-
ſtibâ ne nahſfeet. Tavehz, kaſ ſewi patſ
ſemindjahſ kâ ſchiſ Behrnſ, taſ irr taſ lee-
lakaiſ Debbefu = Walſtibâ. Un kaſ tahdu
Behrnu uſnemmi mannâ Wahrâ, taſ uſ-
nemmi manni. Bet kaſ weenu no ſcheem
wiſſmaſakeem apgrehzina, kaſ eefſch manni
tizz, tam buhtu labbaki, ka tam weenſ Dſir-
nawa = Alminſ pee Kakla taptu pakahretſ, un
wiſſch apſlihzinahſ Juhra, wiſſ = Dſillakâ
Weetâ. Wai tai Paſaulei tahſ Apgrehzi-
baſ dehl! Apgrehzibaſ buhſ jo nahſt: Bet
tomehr wai tam Zilwekam, zaur ko Apgreh-
ziba nahſ. Tavehz ja tawa Rohka, jeb tawa
Kahja tew Apgrehzibu darra, tad nozehretſ
tahſ, un mett tahſ nohſt no ſewim; jo ta
tew labbak, ka tu eefſch tahſ Dſihwoſchana
tiſtiſ jeb trohpliſ ee-eij, ne kâ tew dimi Roh-
kaſ jeb Kahjaſ irr, un tohpi muhſchigâ
guni eemeſſſ. Un ja tawa Uſſ tewi apgr-
zina, iſrauji to un mett to no ſewim: D

terw labbaki, ar weenas Azs Dsihroschanâ
 eet, ne kâ terw dirwi Azsis buhtu, un tu
 taptu Elles Ugguni eemests. Peeluhkojeet,
 ka juhs weenu no scheem Maseem ne nizzina-
 jat: Jo es faktu jums, ka wiannu Engeli
 Debbefis reds weenumehr to Waigu manna
 Tehwa, kas Debbefis irr. Jo tas Zilweka
 Dehls irr nahzis atpestiht to, kas pasuddis.

Mihli Tizzibas Beedri! Ar Meefas Azsim tohs En-
 gelus scheitan neweens ne warr redseht, ja tee ne
 kahdu meefigu Gihmi peaxemim, un tannî parahdahs;
 jo no fetwis tee irr skaldri Garri, kam nam Meefas un
 Kayli. Tomehr mehs tohs ir scheitan jaw warram
 redseht ar Dwehseles Azsim, prohti, jaur prahligu
 Apdohmaschanu, pehz tahm Pehdahm, fo mehs De-
 wa Wahrda no wiannem atrohdam. Un kâ swehtigs
 tas irr, kas tohs tahdâ Wihsê jaw daudskahrt redseht!
 Kâ mihtl tas tohs turrehs! Ar kahdu Preeku tas scho
 Deenu swehtihhs!

Tee Pasaules Behrni leppojahs ar saweem Engeteem,
 kas no Selts un Sudraba darriti irr: Bet tahdeem irr
 Behrnu Prahts, kas tahdas Leetas mihtlo, kas ne kâ
 leeti derr. Ko warr tahdi Engeli palihdseht? Neneeka.
 Wiannu Selts un Sudrabs tohs ne atpestihhs eeksch
 tahm Deenahm tahs Deewa Dusmibas. (Zewan. 1.)
 Tam baggatam Wisram bija leels Pulkhs tahdu Engetu
 an tomehr tas nobrauza Ellê. Labb tapehz tam, kas
 tohs ihstenus Deewa Engetus mihtlo! Lai mehs to
 eridsan mahzamees, mihtl Tizzibas Beedri, un pee-
 hkojam, ka mehs weenumehr us garrigu Wihsî war-
 ta Engetus redseht. Tohs rahda mums tas Deewa
 ps Matteus eeksch ta schihhs Deenas Sewangeliu-
 , kad wiakch no teem Behrneem tâ runna: Jo es
 faktu

falku juns: ka wianu Engeli Debbes reds weenumehr
to Waigu manna Tehwa kas Debbes irr. Un ta
gribbam mehs chodeen ar Deewa Paligu apjerreht:

Râ tee Engeli weenumehr Debbes ta
Tehwa Waigu reds.

Bet:

Ut tu Rungs tahs Gohdibas, Gaischums, kas
no Tehwa nahzis, Muhs pee tarwas Taisnibas,
Turri, kâ tu effi sahzis, Tad mehs tarwu Wahrdu
teiksim, Un schein flaweht ne pabeigsim. Amen.

Ras irr Engeli? Tee irr Deewa Kalpi, kas wianu
muhshigi flawe, un teem Zilwekeem atness to Pree-
zas, Wehsti tahs Deewa Schehlastibas. Un tapeh-
tohp arridsan tee Engeli kawâ Wallodâ Preeka Wehsti-
neschi nosaukti. Teem ne irr Meesa un Affins, bet
tee irr Garri, tomehr ne no Muhshibas, bet Esahku-
mâ tahs Pasaules radditi.

Tas Subhts ne irr wairak, kâ tas, kas to subhts
irr: Tapat tee Engeli, sebschu tee Deewa Wehstneschi
nosaukti tohp, appakich Deewa Waldischanas stahw,
un teem jadarra, ko winsch pawehl. Tomehr tee wai-
rak irr ne kâ zittas radditas seetas, wairak arridsan,
kâ tee Zilweku B. hrni. Eeksch teem mahjo tahda Gu-
driba, ko mehs pee teem Zilwekeem ne atrohdam. Teem
irr leelaks Spchts ne kâ teem Zilwekeem schinni Pasaulé.
So redsam mehs pee ta Engela, kas us Deewa Pa-
wehleschanu weenâ Nakti eeksch ta Affireru Lehger-
sints astondesmits un preez tubkstoschus Wihrus noka-
wa. (2. Kehn. 19.) Tee Engeli irr swehti Garri, ta-
peh tohp tee weenumehr baltas Drahnâs nomahl-
lihds kâ tee wezzâ Laikâ teem tizzigeem Deewa Behrnâ
parahdijahs. Jo baltas Drahnâs irr weena Eil-
tahs Taisnibas un Swehtibas.

Zyr nu tee Deewa Engeli tahdi taifni un fwehti Deewa
 Wehstneschi, tad buhs mums tohs firdigi gohdinabt.
 Zohp augstu Kungu Subtiti pareisi usaemti, zil dauvs
 wairak schis Gohds peenahlahs teem Deewa Subtiteem.
 Tomehr ne buhs mums tohs peefaukt, jo schis Gohds
 peenahlahs Deewam ween, un wiafch farwu Gohdu ne
 gribb zittam doht. Zo ta fakka Jesus: Terw buhs
 Deewu tarwu Kungu peeluhgt, un tam weenani
 kalpoht. (Matt. 4.) Un to arridsan ne gribb no
 mums tee fwehti Deewa Engeli. Kad tur Zahnis
 preeksch weena Engela pee Semmes kritte, un to peeluhgt
 gribbeja, tad fazzja tas Engelis: Peeluhko, ne darri
 to, es esmu tarws Beedris, un weens no tarweem
 Brahleem, kam ta Leeziba Jesus irr, peeluhds
 Deewu! (Zahn. Parabd. 19.) Bet ka buhs mums
 tad schohs Deewa Wehstneschus gohdinabt? Fas no
 teef, mihti Dizibas Beedri, kad mehs wianu Gudribu,
 Spehku un Taifnibu atfihstam, tohs mihlejam, un
 eeksch wianu Pehdabm staigajam, Deewu flawedami,
 neweera ar muhsu Wahrdeem, bet arridsan ar muhsu
 Darbeem. Glawe tee Engeli Deewu, tad buhs mums
 to arridsan darriht, un pehz wiana Bausleem dsihwoht.
 Zyr tee Engeli fwehti, tad buhs mums arridsan peeluh-
 koht, ka mehs fwehti un taifni preeksch Deewa dsihwoht
 warram. Kad mehs ar wianu gohdsigu Mahzitaju tahs
 pirnas kristitas Draudsibas fakkam: Tee Engeli kalpo
 tew, ak Deews! Debbefis, un mehs folpojiam tew
 wirs Semmes. Tee ne apkaltina tew Debbefis: Dohd
 ka mehs to arridsan wirs Semmes ne darram. Eihds
 tee Debbefis pehz tawa Prahta darro, ta dohd ak
 ehws! ka mehs arri wirs Semmes dsihwoht warram.
 Tee Engeli eeksch ta fwehta Sewangeliuma tohp no
 ti Behrnu Engeli. Zo kad Jesus farwu Mahzeltu
 ribu redseja, tad alzinaja wiafch weenu Behrnu pee
 im, un likka to widdu stark teem, fazzidams: Pateesi,

es falku jums, ja juhs ne tohpat kà tee Behrni, tad juhs Debbetu Walfstibà ne nahkfeet. Wiasch gribb til dauid fazzijt: Es esmu teem Behrneem farvus Engelus fuhrijs, kà teem tohs us Rohkahn nest, un no Grehkeem fargabt buhs, kapeh3 juhs tad teem Aggreh3ibu dohdat? Gribbat juhs atkal famaltah3, ko es labbu darrijs esmu? Es gribbu tohs Behrnus Debbefis eewest un juhs meklejat tohs Ellé nogruht. Irr tas pareisi? Ne irr tas Grehks? Kà warrat juhs to preekch Deewa atbildeht?

Zaur scheem Behrneem meh3 arridsan warram fapraft wiffus tizzigus Zilwekus, kas tapat tohp nofaukti, Deewa Behrni, eekch teem fweh3teem Deewa Raksteem. Schee, kà ihsteni Deewa Behrni, klausa farwu Tehwu eekch Weentefibas, un ne allojahs ar teem Gudreem feh3s Wafauls, us Netizzibas. Zelleem, jeb3chu tee ne reds, kà Tohms gribbeja, tad tomehr tee tizz, un zaur tahdu Z33hu fwehti tohp. Kai meh3 arridsan tahdi Behrni tohpam, tad muhsu Debbetu Tehwos mums schelig3 buhs, scheit laizigi un tur muhschigi.

No teem Engeteem, falka muhsu Sewangeliums jo prohjam, kà tee Deewa Waigu reds Debbefis; Pateesi, es falku jums, kà wiannu Engeli Debbefis reds weent3 mehr to Waigu manna Tehwa, kas Debbefis irr. Z33h3 runnajoh3, Deewam nekah3s Waigs irr, jo tam ne irr Meefa un Affins, kà teem Zilwekeem? Bet tas tohp tik3ai zaur Bih3sibu tà runnah3s, un zaur Deewu Waigu faprafts, wiff pee kà tas warr pasih3s tapt. To pasih3tam meh3 to Tehwu, zaur Jesu Krisiu wiannu Dehlu, un tapeh3 tohp tas nofauk3s Deewa Waigu jeb Gihmis. Tapat redsam meh3 Deewa Waigu eekch wianna fwehta Wahrda, fur wiasch farwu Buh3char Wiff3feh3ibu, Muhsch3bu un Swehtibu teem Zilwe Behrneem parahdijs irr.

Scho Waigu reds nu tee Engeli Debbefis jo draki, ne kà meh3, kas meh3 wehl eekch Grehku Zu

bas maldamees. Meh's to redsam eelfch weena tumfcha
 Wahrda, bet tee Engeii no Waiga Waigam, kâ wifch
 irr. Tee reds Deewa Waigu, ne ween masu Brihdi,
 bet weenamehr, allaschia un muhschigi. Schè meh's nu
 redsam, ka ta muhschiga Dsihwofchana zits ne kas irr,
 kâ Deewa Redfeschana un pilniga Atsihschana. Jo
 wiasch irr ta wiffu augstaka Leeta, bes kurras ne weena
 Raddiba dsihwoht un pa-fahweht warr. Tur buhsim
 meh's te. a Engeleem lihds, un lihds ar winneem to Deb-
 besu Tehru redsesim. To apleezina tas fwehts Apustu-
 lis Jahnis ar scheem Wahrdeem: Tas wehl ne irr atz
 spihdejs, kas meh's buhsim: bet meh's sinnam, kad
 tas atspihdehs, meh's tam lihds buhsim, un winnu
 redsesim it kâ wifsch irr. (1 Jaha. 3, 2.) Schinni
 Dsihwofchanâ tas ne warr notift, jo muhsu Sapra-
 schana irr tohti wahja Leeta: Bet kad ta muhschiga Pil-
 niba nahks, tad tas arridsan pilnigi notifs.

Tapeh; lai meh's dsennamees, mihti Tizzibas Beedri,
 peh; schihs Deewa Walstibas, lihds kâ weens ieklohpis
 Bredis peh; Uhdens. Maika. Gribbam meh's Deewu
 redseht, tad lai meh's turrani to Tizzibu muhsu Sirdis:
 Jo bes Tizzibas meh's tam ne warram patihkami buht.
 Gribbam meh's Deewu redseht, tad lai meh's fwehti
 dsihwojam un ne apgruhtinajam sawu Dwehfeli ar tih-
 scheem Grehleem. Gribbam meh's Deewu redseht tad
 lai meh's peeluhdsam to ne wiffas Sirds, jo lihds kâ
 wiasch sawu Garra, kâ dohs wifsch arridsan to muh-
 schigu Dsihwofchanu, wiffseem, kas to eelfch Garra un
 bareesibas peesanz. Nu, muhsu Tehws Debbests,
 wahdi mums wiffseem sawu Schehlastibu!

Laid spihd tarws waidfinsch prett mums jauts,
 paleez muhsu Deews un Draugs! Amen!

Mahrtina Deenâ.

Weens Engels schodeen Zekku rahda: Pee Jesu,
kas par wisseem gahda!

Mehs tohs Engelus ne warram aismirst, mihli
Tizabas Bredri, kad mehs apdohmajam, ko
tee mums labba dorra. Isgabiuschâ Mikketa Deenâ
essam mehs runnaischi no Debbes Engeleem, kas ta
Tehwa Baigu reds muhschigi, un schodeen gribbam
mehs runnaht no teem Semmes Engeleem, teem Mah-
zitajeem un tizigeem Deewa Kalpeem. Stary scheem
atrodham mehs arridsan to Deewa Bihru Mahrtnu
Lutneru, kas, kâ weens Engelis no Deewa suhtihis,
mums to ihstenu Zekku rahdis, kâ mums pareisi tizgeht,
swehti dsihwoht, un to Debbesu Walstibu eemantohht
buhâ.

Ka mehs to nu labbi warram wehrâ nemt, un sskats
fawâ Sirdi patureht, tad laid mehs papreekschu Deenu
luhdsam: Mufsu Tehws 10.

To schibs Deenas Mahzibu apraksta tas swehts
Jahnis eeksch fawas Parahdischanas Grabs
matas, zertorra padesmitâ Modalkâ, ar scheem
Wahrdeem:

Un es redseju zittu Engeli Debbes widdu
skreenam, tam bij weens muhschig
Gewangeliums, teem pasluddinaht, kas wi
Semmes dsihwo, un wissai Lautai, un wiss
Zilti, un wissai Wallodai, un Laudim. K
ar stipru Balsi fazzija, bihsteetes Deem
un dohdeet winnam Gohdu, jo ta Stur
winna Gohdibas irr nahkusi, un peeluhd

to, kas darrijs irr to Debbesi, un to Semmi, un to Juhru, un taks Uhdenu: Akkas.

Redsi, es subtu sawu Engeli, kam manna preekšâ to Zeltu fataisihē buhs. (Mal 3.) Tâ, mihi Dizzibas Beedri, runna jau sawâ kaskâ Deers zur to Praweetu Malakiu, no Jahna ta Kristitaja, to nosaufdams par ta Kunga Jesus Zetta, Taisitaja. Un topaschu apleezina Kristus pats, pee ta swebta Matteus fa, ar scheem Wahrdeem: Schis irr no ka rakstihes stabro: Redsi, es subtu mannu Engeli tawâ preekšâ, kam to Zeltu preekšch tewim fataisihē buhs. (Matt. 11, 10.)

Eihds kâ nu Jahnis preekšch Kristus Dsimschanas Pasaulē subtihts tappa, tam to Zeltu fataisihē: Tâ irr ar ridjan muhsu Mahrtschch no Deewa subtihts pehz Kristus Dsimschanas, ka tas tohs Deewa Zeltus, kas no teem Retizigeem samaitati bija, atkal lihdsenus darritu.

Dauds irr, kas no schi Mahrtina runna, bet mas tohp atrofti, kas to pasihst. Tapedz gribbam mehs papreekšchu wehrâ list: Kas winsch biis? Ko winsch darrijs? Un fur winsch palizzis?

Tad irr nu schis Deewa Kalps Pasaulē nahjis eeksch ta ween tubkstoschâ, zettortâ fimitâ, astotâ desmitâ un peschâ Gaddâ pehz Kristus Dsimschanas Wakkarâ, to weenpadesmitu Stundu. Wiana Tehms blija pens Sudrabu Kazejs Sakku Semmē, ar Wahrdu s Lutters, un wiana Mahte, ar Wahrdu Greeta. Tad winsch us to Mahrtina Deenu kristihis tappa, irr to nosaufuschē: Mahrtau. Zebchu nu tas eeksch fa in Behrnu Deenahm pehz Sudribas dsinnahs, un abbu mahztees gribbeja: Tad tomehr wiana Tehms
 Mab

Nabbadsibas dehl, to pee ta turreht ne paspehja. Bet Deew's lohziia to Sirdi weenas augstas gohdiigas Gaf paschas, kas, wiina Pahtaru un Deewa Dseefinu dehl, to usnehma, un par wiina Usturrefchanu gahdaja, ta, ka tas eefich Gudribas un labbu Kretu Sinanafchanas peeauga, un par weenu Behrnu Mahzitaju darrichts tappa. Pehz to tappa wiinfch weens Mahzitajs ta hwehta Deewa Bahrda, un tam pawehlehts, ka tam scho fwehtu Bahrdu lassiht, sameem Klausitajeem pareisi isstahstiht, un ta dsihwoht bij, ka weenam gohdiagam Mahzitajam peeklahjabs.

Gribbam meh's soprohjam sinnaht, mihti Elzibas Beedri, ko schis Mahrtin'sch darrijs irr? Tad lai meh's weh'ra nemnam: ka tas tohs Deewa Zettus pareisi rahdijs, ko to Laiku, ar wiffadahm pah'rwehrtitahm Mahzibahm bija samaitajufchi. To wiinfch redseja weenu Wihru, ar Bahrdu Fezeli, kas nahze tohs Laudis pah'rrunnaht, ka tee par Naudu Grehku-Deedohfchanu un to muhschigu Dsihwofchanu nopirkt warroifsch. Wiinfch arri par Naudu pahrdewe, neween tohs Grehkus, ko tas Zilweks darrijs, bet arridsan, ko tas wehl darricht gribbeja. Ta bij nu weena leela Eika Deewiba, un tapeh'z tai Mahrtin'sch pretti stahweja, un skaidri wiffseem mahzija, ka tas nepareisi, un ka ikkatram no tahdas Wiltibas fargatees bij. Bet tas teem zitreem ne patifke, tapeh'z tee scho Mahrtin'u eenihdeja, un to preefch sameem Wurfneekseem tohti apfuhdseja, ta, ka dauds Kehniat u Leeli, Kungi, peh'z wiina Dsihwibas stahweja. To mehr irr to tas augstais Deew's neween schehligi passegais: Bet arridsan zaur sawu Spehku darrijs, ka da Kehniat Walstas, Semmes un Pissati, scho fweh'peh'z Deewa skaidra Bahrda atkal eegrohsitu Figs usnehmufchi, un tahs wezzas Allofchanas ar sam Negantibahm atstahjufchi irr.

Mehs pehzgalla redsam: Kur schis Mahrtingsch pehz
Gallâ palizzis? Kad wiasch nu to skaidru Swezzi ta
swehta Sewangeliuma Gaismâ zehlis, un dauds Behdas
schinni Pasaulé zettis bija, irr wiasch tanni paschâ Pils-
fatâ, fur tas peedsimma, eeksch ta Kunga aismidsis,
tanni ween tubkstoschâ, per^{ta} finta, zettortâ desmitâ un
festâ Gaddâ pehz Kristus Dsunschanas; kad tas fesch-
desmits un trihs Gaddus schinni Pasaulé bij dsihwojis.
Eeksch sawas pehdigas Rahwes Stundas, irr wiasch
trihs reis schohs Wahrduz fazzjis: Tehws eeksch tas
wahm Rohkam pawehlu es mannu Garru; tu effi man-
ni atpestijs, tu schehligz Deews!

Zâ mehs nu sinnam, mihti Tizzibas Beedri, un pa-
sistam scho Deewa Kalpu Mahrtingu Lutteru. Eeksch
tahs schis Deenas Mahzibas tohp wiasch weens En-
gelis nosaukts Debbes widdû skreedams, kam bija weens
muhsehligz Sewangeliums, teem pasluddinacht, kas wirs
Semnes dsihwo. Tapehz mehs eeksch Deewabihja-
schanas apdohmacht gribbam:

To Deewa Kalpu Mahrtingu, kâ weenu
Pasnizas Engeli.

Bet:

At tu Kungs tahs Gohdibas, Gaischums, kas
to Tehwa nahzis, Muhs pee rawas Taisnibas
urri, kâ tu effi sahzis, Tad mehs rawu Wahrdu
ksim, Un schein slawecht ne pabeigsim. Amen.

Kas swehts Apustulis Jahnis rahda mums, mihti Tiz-
zibas Beedri. scho Deewa Kalpu Mahrtingu, kâ we-
Pasnizas Engeli. Kad wiasch eeksch tahs schis Dee-
Mahzibas ta runna: Es redienu weenu Engeli skree-
Sakka kaslabban: Kâ warr Mahrtingsch Deewa
En.

Engelis buht, jo tam bija Meesa un Affins, lihds kâ ziti
teem Zilwekeem? Tad ianemim wehrâ kâ scheitan Mahr-
tinaich ne tohp us tahdu Bihsi weens Engelis nofaukts,
kâ tee fwehti Deewa Garri, kas Debbekis preeksch win-
na Gohda Krehfla stabw, un to muhschigi flawe: Bet
tas tohp nofaukts weens Basnizas Engelis, tapehâ, kâ
tas no Deewa suhtihis tappa eeksch tahs kristigas Drau-
dses, to Deewa Wahrdu mahzibt, un Deewa shehligu
Prabtu wisseem Zilwekeem pasluddinaht. Ar scho En-
geta Wahrdu gohdina tas zeenigs fwehtals Gars wiffus
gohdigus, un Deewa tizzigus Mahzitajus. Ta Mah-
zitaja Lubpahn, fakka winsch, buhs to Mahzibu
pajargahr, kâ no winna Muttere ta Baufliba dsirs
deta tohp, jo tas irr weens Engelis ta Bunga des
baot. (Mal. 2, 7.) Redsi, fakka tas joprohjam, win-
nu Wehstnechi shehlojabs Laukâ, un tee Meeru
Engeli gansch i raud. (Esaij. 33, 7.) Us tahdu Bih-
si irr arridsan tee Galateru Laudis to fwehtu Pahwilu us,
uchmuschi, kâ weenu Deewa Engeli. (Gal. 4, 14.)
Jo ta Deewos pats tam fwehtam Jahnam pawehl, kâ
tam rakstibt buhs: Tam Engelam tahs Draudsibas
eeksch Ewesus. Tam Engelam tahs Draudsibas
eeksch Smirnes. Tam Engelam tahs Draudsibas
eeksch Pergamus: Tam Engelam tahs Draudsibas
eeksch Tierras. Zaur kurreem tee Basnizas Kungi, un
Mahzitaji tohp saprast, kas tanni Laikâ schihis Deewa
Wahrdu mahzija. Kad nu Mahrtaansch arridsan tahds
Mahzitajs bijs, tad tohp wiasch pareji nofaukts, weens
Basnizas Engelis. No schi Engeta fakka Jahnis jopro-
jain, kâ tas Debbes Widdu fkehjis. Ta Streescha
un Spahrni, tohp teem Engeleem, Deewa Wahr-
preelikti zaur Ehdhibu, un zaur teem Spahrneem wi-
schakliba un Fikkums saprasts, to Deewa Pare-
schanu drihs un bes Kaweschanas isdarriht. Eih-
weens Putns tik ahtri fkreem, kâ to ne weens Sirgs

tas wiſſu ſabbakais Tezzetais panahet warr: Tapat tee Engeli ahtri un tikkufchi irr eekſch ſawa Annata. Tâ tikkufchi ſtrahdaja arridsan muhſu Mahrtinich, peetizzigi un bes Kawefchanas, eekſch tahs Deewa Draudſibas, ſas ar to Debbesu Walſtribu ſalihdsinata tohp eekſch teem ſwehteem Deewa Kalſteem. Wlaſch darrija tikkufchi, to Deews tam pawehleja, un isplartija maſâ Brihdi to ſwehtu Deewa Mahzibu par wiſſu Paſaull. Darf, ſahrt wiſſa Senaldneeki mekleja wiſſa Mahzibu apka- weht, bet Deews tam palihdſeja, ſa ta jo ahtraki, ne ſa tee dohmaja, to Zilweku Aufis atſkanneja, un no daudſeem usnemt tappa.

Schis Engelis neween ſtrehja Debbes, Widdû, bet tam arridsan blija weens muhſchigs Ewangeliums. Ewangeliums irr ſawa Wallodâ til dauds, ſa weena Pree- ſas Behſts, un tohp ſcheitan zaur to ſapraſts tas ſkai- drais un ſwehts Deewa Wahrds, to Mahrtinich us Deewa Pawehleſchanu mahzijs irr. Tas irr weens muhſchigs Ewangeliums, ſo tas no Muhſchibas eekſch Deewa Buh- ſchanas teem Zilwekeem peefohlihts tappis. ſa teem zaur to muhſchigi dſihwoht buhs. Jo Debbes un Semme isnihks, bet Deewa Wahrds muhſcham ne ſud- dſhs. (Luhk. 21.) Tahdu Ewangeliumu irr ſchis Mahr- tinich ſtuddinajs wiſſeem, ſas wirs Semmes dſihwo. Jo Deewa Bauſlibu turreht, peeklahjajs wiſſeem Zil- wekeem, un zaur to Preejas, Mahzibu, buhs wiſſeem ſwehteem tapr, ſas eekſch Jeſu tizz, un tahdâ Tizzibâ pa- ſwigi paleek libds Gailam. Tapedz ſauz ſcheitan Wahr- ch ar ſkannu Balſi: Biſſteetes Deewu! Jo wiſſch irr tahds Deews, ſam ta besdeewiga Buhſchana pa- bet ſas Launa darra, preekſch ta ne warr paſtab.

Wiſſch gribb til dauds ſozziht: Sabdaject jub- ehku dehl, un biſſſattees preekſch ta, ſas Weetu ſwehſell ſamaitagt warr. Jo ta Deewabiſſjaſchana

eenihd to Launu. (Saff. Wahrd. 8.) Kas to Kungu
 bibstahs tizz wianna Wahrdam, un kas to mihle, turr
 wianna Bauflus. Kas to Kungu bibstahs, tee darra
 Kas tam pa ihl, un kas wiannu mihle, turr wianna Bauflus
 libu pareisi.

Joprobiam fakka schis Basnizas, Engelis: Dohdeet
 Deewam Gohdu! Laid Gohds irr Deewam Augs
 stiba, Meers wirs Semmes, un teem Zilwekeem
 labs Prahts. (Luhf. 2.) Wissu, to juhs darrat, to
 darrast Deewam par Gohdu, fakka tas fwehts Apu
 stulis Pahwils. (1. Kor. 10.) Tapehz to arridsan
 Dahwids nosauz par weenu Kehninu tabs Gohdis
 bas; (Dseesm. 24.) un tee dswi desmits un ischetri
 Wezzaji, mett preeksch wianna Gohda, Krehflu farus
 Krohaus Semme, fazzidami: Kungs, tu effi zeenigs,
 nemt Slawu, Gohdu un Spehku: Jo tu effi
 wiffas Leetas raddiis. (Zahn. Parahd. 4.) Un,
 Tapehz buhs munis Deewam Gohdu doht? Tapehz, ka
 tas Laiks wianna Gohdibas irr nahzis. Ta leela Deena,
 Kurra wansch to Pasauli teefahrt gribb ar Taisnibu.
 (Ap. Darb. 17.) Ta Deena, fur wisseem Zilwe
 keem buhs preekscha nahkt, un atbildeht no farwas
 Namma Turreschanas.

Pehzgalla fakka schis Basnizas Engelis: Peeluhdseet
 to, kas Debbes un Semmi raddiis, un to Zuhru, un
 abs Uhdens. Alkas. Wansch gribb ar scheem Wahr
 deem tohs Zilwekus pamahzigt, ka teem ar pasemmi
 Sirdi pee Deewa nahkt, un farus Zellus preeksch wianna
 lobzigt buhs. To darrija Dahwids, kad wansch fakka
 Nahzeet, laid mehs peeluhdsam, un Semme k
 tam preeksch ta Kunga, kas muhs raddiis irr
 wansch irr muhsu Deews, un mehs wianna La
 (Dseesm. 95.) Wansch ne fakka: peeluhdsee

swehtu Mahrli, tohs swehtus Engetus, fâ arridsan tohs swehtus Romirruschus: bet pecluhdseet Deewu: Jo no Deewa Wahrda ne warr parahdihrs tapt, fa mums tohs swehtus Romirruschus, fâ arridsan tohs Engetus pecluhgt buhs, jo mums tikkai irr weens Widdutajs starp Deewa un Zilwekeem, tas Zilweks Jesus Kristus. (1. Tim. 2.)

Nu tad laid meh's usmohstamees, mihsli Tizzibas Bee-dri, un nemmam wehrâ scho skaidru Mahzibu, fo schis Bas-nigas, Engetis mums mahziis irr. Lai meh's atstahiam no Launa un dsihwoiam eeksch Taisnibas. Laid muhsu Swezze spihd preeksch teem Laudim, fa tee muhsu labbus Darbus reds, un muhsu Debbesu, Teshwu flawe. (Matt. 5.) Laid Deewa Wahrds allaschia eeksch muhsu Sirdim paleek, un ne laujamees peekrahptees pee wiltigas Tizzibas. Lai meh's meklejam Deewa Naksstos, tur atrassim meh's to muhschigu Dsihwoschanu, un tee irr, kas Leezibu dohd ne muhsu Kunga Jesus Kristus. (Zaha. Sew. 5.) Lai meh's preezajamees eeksch schi Kunga, un mihslejam wianna Wahrdu no Sirds. Laid tee Pasaules Behrnt gain ilgi jauta: kas tam Zilwekam ihstenu Preeku doht warr? Laid tee melle sawu Preeku eeksch laizigas Kahribas, eeksch pasauliga Sohda, eeksch Baggaibas, eeksch leekas Ehschanas un Dferschanas! Bet meh's gribbam melleht sawu Preeku eeksch ta swehta Deewa Wahrda un eeksch gohdigas Dsihwoschanas.

Laid buhs Deewa Meers un Preeks pah'r jums dschigi. Deewa Wahrdam irr tahds Spehks, kas buhs wiffus swehtus darra, kad meh's pehz ta dsihwo-schis Wahrds atdarra mums tohs Debbes-rtus, un rahda mums to Krohni tabs muhschigas woschanas. Jo tas irr ralsihts, fa mums tiz-buhs: Jesus irr Kristus ta dsihwa Deewa

Dehls, un ka mums zaur to Tizzibu dabbuht buhs
to muhschigu Dsihwofchanu eeksch wiina Wahrda.
(Zaha. Sew. 20.) Fad mehs wiffi preeksch Deewa
Gohda Krehfla ar muhsu Mahrtnu stahwedami, teem
Deewa Engekeem libds buhsim.

Somehr, ne lai mehs tohpam apnikkufchi eeksch Dee
wa Luhgschanahm, bet libdsam weenumehr no wiffas
Sirds, ka winafch to fwehtu Sewangeliumu jeb Preezas
Mahzibu, fo Mahrtnafch atkal Gaifmâ zehlis, sehehligi
pee mums gribbetu usturreht. Al Tehros! ne nemm no
mums taru fwehtu Wahrdu, bet leez mums to ioproh
jam baggatigi mahziht, ka mehs tewi pareisi atsibstam,
un eeksch Deewabihjaschanas, Miblestibas, Pasemmi
bas, Tizzibas un Zerribas, tew pastahwigi kalpojiam.

Daleez pee mums Kungs Jesus Krist, Ta tum
scha Naktis mums nahf uskrist, Tawes fwehtais
Wahrds, ta skaudra Swezz, Laid allaschin pee
mums uslezz. Amen!



3.

Gawenu Spreddiggi.

pahr

teem fwehteem Stahsteem

no

tahs Mohzifchanas un Mirfchanas
ta Kunga un Pestitaja

JESUS KRISTUS.

Ta pirma Gawenu Mahziba.

Keds, kabda karsta Miblestiba rohdahs, Deews
Nahwê dohdahs!

Mihiti Tizzibas Beedri, muhfu Prahts irr tumfch un
tohtu wabia Leeta, kad meh's pareisi apdohmaht
gribbom to leelu Brishnumu, ko Deews pee mums nab-
bageem Semmes Tahypeem darrijs: Ka tas farou wee-
nigu Dehlu par mums wisseem nodewis. Brishnojahs
tur tas gudrs Kehnisfch Salamans par trim Leetabm:
par weena Ehrata Zettu Debbefis, par weenas Kai-
nas Zettu Tuhreas Biddu, un par weenu Tschuhfchas
Khu us Akmina Kalnu; Kad mums jo wairaf
Brishnojahs par to leelu Miblestibu ta Debbesu-
hwa, un par to Paflausfchanu winna Dehla muhfu
nga Jesus Kristus, ka tas farou Dshwibu nodewis
fch tahm pasuddufchahm Awim. Meh's brishnoja-
darrijsan par to zettu Sirdi, un Besdeewibu to
du Laufchu, ka tee to Pafaules Pestitaju nokawufchi,
kas

kas tohs atpestiht un no Welna Naggeem isglabht,
Pakaulé nahzis bija.

Bet ko mehs dauds brisnoiamees? Mufsu Grehki ir
pee ta wainigt. Jo ne buhtum mehs grehkoischi prett Deo
wa, tad arridsan ne buhtu Kristus preefsch mums zeetis.
Kad nu Deems to jau ta nospreedis bija, tad buhs mums
tahdu leelu Schelastibu ar pateizigu Sirdi fanemt, un
no wiffas Dwehfeles to pecluhgt, ka schi grubta Zee-
schana mums wiffseem par Labbu nahktu, ar scheem
Wahrdeem: Mufsu Tehws ic.

Schibs Deenas Mahzibas Gabbals, tohp
mums aprakstihes no ta swehta Preezas Mahz
ziraja Marceisa, obtra desmita un festa No-
dalla, ar scheem Wahrdeem:

Un kad Wakkars tappe, peefehdahs winsch
ar teem diwipadesmiteem, un fazzija,
teem ehdoht: Pateesi, es faktu jums, weens
no jums manni nodohs. Un tee tappe
lohti noskummuschi, un eefahze ikweens no
teem us to fazzih: Kungs, woi es tas es-
mu? Bet tas atbildeja un fazzija: Tas,
kas ar mannim Blohdâ ar sawu Rohku ee-
mehrz, tas pats manni nodohs. La Zilweka
Dehls gann ta aiseet, ka no ta rakstihes stahw:
Tomeyr wai tam Zilwekam, zaur ko ta Zi-
weka Dehls nodohs tohp, tam buhtu labba
ka tas Zilweks wiffai ne buhtu peedfimm
Bet Judas, kas winnu nodewe, atbildeja
fazzija: Esmu Es tas, Rabbi? Winsch
zija us to: Tu fakti to.

Mihli Fizzibas Beedri! muhsu dahraais Pestitais Jesus Kristus, irr dauds un daschkahrt ar saweem Mahzelleem runnais, un teem daschu jauku Mahzibu dewis. Kad wiasch ar teem Muintineekeem un Grehzineekeem ehde, un tee Wariseeri par to kurneja, tad atbildeja Jesus: Teem Scipreem ne waisaga Ahstes, bet teem Wahseem. (Matt. 9.) Kad wiasch eeksch ta Wariseeri u Wirfneeka Namma luhgts tappa, to Maissi ehst un redseja, ka dauds Weesis speedahs, augstaka Gallâ sehdeht; Tad deme wiasch teem scho jauku Mahzibu: Kad tu no zitra luhgts tobpi Kahsâs, tad ne sehdees augstaka Weetâ, ka ne gaddahs jo zeenigs ne tu, kas no wiina luhgts. Un ka tas, kas tewi un wiinu luhdsis, ne nahk us tewim sazzih: dohd schim Weetas, un tew buhs tad ar Kaunu semmasjâ Weetâ sehdeht. Bet kad tu kluhsti luhgts, tad eis un sehdees semmasjâ Weetâ, ka tas, kas tewi luhdsis, nahk us tewim sazzih: Draugs wirsees augscham, tad buhs tew Gohds preeksch teem, kas ar tewim pee Galda fehseh. (Lukl. 14.) Kad wiasch eeksch ta Pilksata Beranias, Sihmana Namma, pee Galda sehdeja, nahze weena Seewa, un lehja dahrgu Uhdent us wiina Galwu. Teem Mahzelleem tas ne patikke, un kurneja prett so. Bet Jesus sazzija: Ko aps behdinajat juhs scho Seewu, jo ta irr labbu Darbu pee mannim darrijusi. (Matt. 26.) Ak, ka jauki runnaja wiasch ar saweem Mahzelleem, kad wiasch to wehtu Bakkar. Ehdeenu eezehle! Ka mihligi isdalla wiasch teem scho augstu Debbes. Mantu, sazzidams: Nemeet-un ehdeet, tas irr manna Meesa, nemmeet un weet, tas irr mannas Affinis?

Eeksch tahs schihâ Deenas Mahzibas runna Jesus no Zeeschanas un Wirschanas, un fakka teem pa
 schu, ka weens no teem wiinu nodohs eeksch Pa
 gas

ganu Rohkahn. To mehš jo skaidrakl redsešim, kad mehš eekšch Deewabihjaschanas apdohmasim:

Ko Jesus ar saweem Mahzekteem pee Galda sehdedams runnajiš irr?

Bet:

Jesu! lees mann Sirdi likt, Tarwas grubtas Mohkas. No tahm dseedabt ne apnikt, Tarwas Wabtis Rohkas, Kahjas, Sahnos, dseede man, Mannu wahju Sirdi! Arnemm mannu Nostkumschan, Mihlais Jesu! dsirdi.

Geksch tahš preeksch lassitas Gawenu Mahzibas redsam mehš: Ka Jesus preeksch sawas Zeeschanas ar saweem Mahzekteem, to Leeldeenas Jehru ehdiš. Kad wiafch nu ar teem pee Galda sehdeia, eefahze wiafch no sawas Zeeschanas ar teem runnaht.

Papreekschu sakka wiafch: Pateefi, weens juhsu starpâ manni nodohš. Gribbedams fazzicht: No jums, kas juhs scheltan ar mannim ehdat un dserrat, weens raffees, kas manni teem juhdeem par Naudu pahrdohš. Juhfu starpâ, furrus es no daudš Behdahm isglahbis, juhsu starpâ, furrus es lohti mihleju, un preeksch furreem es sawu Jehwu luhdsu, irr weens Welna Behrns, kas manni nodohš. Ak, pateiz tu tà sawam Deewam, tu nebehdiga Tauta! Klausees, Debbes un Semme nemm wehrâ! tas Kungs sakka us saweem Kalpeem. Weens no jums manni nodohš! Kâ mihligš irr schè Kungs. Wiafch apklahj to Kaunu sawa Laundarrit, ne gribbedams to pee Wahrda faukt, bet ti²kai for Weens no jums. Wiafch ne gribb to preeksch zit apklauneht. Tas irr gann, gribb wiafch fazzicht juhs to sawâ Lalkâ jau fujuttifet. Tas irr gann

tas preefch mannahn Uzim ne irr paslehpts, jo es sinu nu wiffas Leetas.

Kad tur Akitowels tam Absalonam Padohmu dema, fawu Zehru, to Dahwidu, Rohka dabbubt, iad lubbs: Dahwids: Kungs darri Akitowela Padohmu par Geklibu! Schè irr weens Laundarritajs, kas ne bibstahs, fawu paschu Kungu un Mahzitaju nodobt. Ak mans Deems! fawaldi muhsu Prahtu un ne dohd muhs eefsch muhsu Senaidneeku Rohkahn!

Kungs, gribbi winnu Dohmas greest, Taks teem us paschu Raklu sweest, Tohs eefsch taks Bedres gribbi mest, Kur teem irr Prahts muhs eefschâ west.

Kad nu Jesus sehohs Wahrduus runnais blija, falka wiasch joprohiam: Wai tam Zilwekam, zaur ko tas Zilwela Dehls nodobt tohp. Kas irr tas là tas nahkabs, ka Jesus schè wai fawu? Us to Melmenu sehredsigu falka wiasch: Turrees drohschu Sirdi, mans Dehls! Us to neredsigu Zilweku falka wiasch: Tohpi redsig! Us Pehteri falka wiasch: Ne bibstees; Bet nu fawu Jesus ar stipru Balf: Wai! ak wai tam Zilwekam! Ko irr wiasch darrijs, mihtais Jesu! Ka tu par to wai brehzi? Ak! wiffi Matti schè stahwu zekahs, un ta Sirds eefahk trihzeit: Jo weens Jesus Mahzektis brauz Ellè, weens Apustu lis tohp pasuddinahs. Ak wai tam Zilwekam:

Schee Wahrdi Jesus blija nu là Pehrkons eefsch to Mahzektu Aufim. Tee tohp wiffi nofkunnumschl. Tee augahs weens us ohtru, gribbedami sinnahr: Kurseh s effohs? Tapeh; jauta ikkats: Kungs! esmu es ? Bet Jesus ikkatram fewischki atbild: Tu ne effi. hdigi zekahs Judas, un jauta: Esmu es tas, Rabbi? D atbild Jesus: tu falki to, tas irr: tu effi tas! Je gribb tik dauds fazzigt: Tu effi tas Judas, ko es weenu Apustull darrijs, ka tew Deewam kalpoh,

un zittus pee Deewa Kalposchanas atwest bij; un redsi tu kalpo Welnam. Tu effi tas Judas, kam es til labbi ustrizzejis, un tew to Naudas. Makku glabbabt dewis; und redsi, tu nodohdi manni. Tu effi tas Judas, fo es labpracht ar mannam Affinim gribbetu atpirkt: un redsi, tu brauz tihfschi Ellé. Bai tawai Dwehselei, kas ne aribb wehrâ nemt, fo es til dauds reisas fazzijis un mahzijis esmu! Al Judas! Judas! tu gahsees patseefsch Melalmes, jo tawa Swehtiba stahw pee mannim.

Ta tas nahkabs, mibli Tizzibas Beedri, kad weens Zilweks Deewa Swehtibu apfmeij un welti walko. Bet fo mehß gan schkeetam? Ne bij Jesum wehl schodeen tapat ar daudseem no mums runnabt? Wiina Galds irr apflahts. Wiasch leel uszelt to Maissi tabs Dshwibas, un to Dsehreenu tabs Swehtibas: Kas to ehd un dserr, tam muhscham ne flahps. Tomehr wiasch reds, fa daudsi tahdu leelu Labbdarrishanu ne atsihst, bet wiina dahrgu Nopelnu ar Kabjahim minn.

Tapehz fakka wiasch zaur farweem Mahzitajeem us ta Spreddika Krehlla: Weens irr juhfu starpâ, kas manni nedohs. Ra scheitan stahw muhsu Girdis, kad mehß schohs Wahrduß no Jesus Muttes dsirdam? Lai mehß nahkam preekschâ un jautajam lkkatrs sewischi fawu Pestitaju: Kungs! esmu es tas? Jauta weens Deewa Wahrda M:htotais: Esmu es tas? Kad Jesus atbild: Tu ne effi; Jo kas manni mible, un mannu Wahrdu turr, to es atkal mibleju. Jauta weens Deewa tizzigs Dahwidß; weena pasemmiga Estere; weens to Grehku labbad nofkummis Muintineeks; weena Deewabihjiga Anna? weens pazeetigs Ziaba Brablis: Esmu es tas Jesus atbild: Tu ne effi. Bet kad tas baggats Wilkeesahl jautabt: Esmu es tas? Kad Jesus tschakli atbild: Tu fakki to, tu effi tas! Tu effi tas, kas Dee Wahrdu ne mible, bet us Grehku, Zekkeem staiga. Wi tas, kas bes Tizzibas eefsch Besdeewibas maldaf

un ne gribbi klausicht, fo Deewa Gars tai Draudsei
falka. Tu effi tas, kas eekich Lepnibas sawas Deenas
aibwadda, un to nabbagu Labzaru par Simeeklu turri.
Tu effi tas, kas ikdeenas eekich Nihfchanas un Plihte-
shanas dsihwo, un tawu Sirdi ar leekas Ehfchanas un
Dserfchanas apgruhtina. Ir weenu Wabrdu falkoht:
Tu effi weens Grehku, Kalps un pahrdohd tawu Pest-
taju ar tihfscheem un rupjeem Grehkeem.

Jesus runna arri eekich ta Grehku Suhdsefchanas
Krehkla: Weens irr juhsu starpa, kas manni nodohs.
Sche redsu es atkal muhsu Sirdis trihsam. Sche nahk
Mahria Maddata un jauta: Kungs! esmu es tas? Bet
Jesus atbild: Tu ne effi. Jo tu effi tawus Grehkus
pareisi atsinufi un noluhgufi, un tapehz tee tew arridsan
peedohhti irr. Nahk tas Kehniaseh Manassus un jauta:
Kungs, esmu es tas? Jesus atbild: Tu ne effi. Bet
nahk tas lepns Bariseeris jautadams: Esmu es tas?
Tad atbild Jesus: tu falki to, tu effi tas. Tu effi tas,
af Zitweks! kas tu Arwiu Drahnas nahz, bet no eekich
puffes weens plehsigs Wilks effi. Tu effi tas, kas tu
eekich taweem labbeem Darbeem bes Tizzibas to Dsih-
wisbu mekle, un dohma tawâ Prahta, ganna effam, kad
tu ilgaddus, diwi, trihs, jeb tsherr Neifas pee Bilts
nahzi, un tomehr no taweem Grehku Darbeem ne grib-
bi atskah. Effi tu tawus Grehkus pareisi noschehlojs?
Effi tu ar tawu Senaidneeku faderreis? Gribbi tu jo
prohjam no tihfscheem Grehkeem fargatees? Jauta tawu
paschu Sirdi? Ja ta atbild: Tu effi tas. Lab tawai
Dwehfelei! Bet falka ta: Tu ne effi. Tad tew arridsan
ta Grehku Suhdsefchana neneeka palihdseht warr.

Jesus runna arri preeksch Altara: Weens juhsu starpa
manni nodohs. Ro zerresat juhs nabbagi Grehzineeki,
juhs pee Deewa Galda eet gribbat, fo juhs atbilde.
Jauta weens zeenigs Weefis: Kungs esmu es
tas? Tad atbild Jesus: Tu ne effi. Bet jauta weens
nejees

508 La pirina Gawenu Mahziba.

nezeenigs Wiltneeks: Efnu es tas? Tad fakka Jesus: Tu effi. Tu effi tas, al Zireks! Kad tu sewi pareissi ne fatalfees pee ichi fwehia Deewa Galda. Tu effi weens nelabs Rohks. Fas ne ness labbus Augustus. Fas pehz tapfi tu nozists un Uguni eemests.

Al neimm tapehz schu Zautafchanu wehra, tu, fas tu weens kristihts Zilweks gribbi buht, un atstabi pee Laika no Grehkeem. Turrees pee Deewa Wahrda, un darri no Sirds, fo Deems tew pawehleis. Eff tu Deewatizigs, tad paleez pastahwigs lihds gallam. Bet effi tu besdeewias: Tad lihds Deewu, laid winsch tewi atgreesch us Faisnbas Zekrem. Disimo allasch ta, fa tu preeksch Deewa atblideht marri. Ne darri tamam Tuwakam pahri, bet mihlo to, fa few p schu. Tad tew muhschigi libbi klahfees, un kad Jesus pastwa Deena us saweem Fizzigeem fazzih: Mahzeet schurp, juhs Swehtiti manna Fehwa, un tu winnu jautasi: Kungs, efnu es tas? Tad winsch tew atblidehs: Tu fakki to! Tu effi tas! Amen.

La ohtra Gawenu Mahziba.

Sij abra, Eij abra tu Affinu Wibes, tu netiks lis Zilweks! Fa, mihli Fizzibas Beedri, lahdeja to Kehnu Dahwidu tas besdeewigs Simeus, kad tas no sawa Debla Absaloma no sawas Kehnu Walsiba lhdshs tappa. (2. Sam. 16.)

Feksch tabs pirnas Gawenu Mahzibas effam m dsirdejschi, fa Jesus ar saweem Mahzekteem pee G sehdedams runnajs, un teem vasluddinajs, fa winnu starpâ effohs, fas to nodobtu. Un tas irr dsan wiff peepildihst tappis: Judas weens Apustu

bet weens netiklis Zilweks, nahk chodeen to Kungu Jesu
 nodohd eekich to Zuhdu Kohkahn. Simeüs neporeisi
 darrija, kad tas sawu Kehniau labdeja: Bet es tizzu,
 ta mehs ne grehkosim, kad mehs, to besdeewigu Judasu
 chodeen ta usrunnadami, fazzim: Eij abrä, eij
 abrä tu Affiau Wihrs, tu netiklis Zilweks: Wüsch
 tohp nosauks weens Affiau Wihrs, jo wüsch nenosee-
 dsigas Affinis pahrdewa; Weens netiklis Zilweks, pee
 kura nekabda Deewabihjatchana tappe arasta. Ta-
 pehz: Eij abrä, eij abrä, Judas; tu Affiau Wihrs, tu
 netiklis Zilweks! Eij abrä no ta Namma, kur Jesus ar
 saweem Mahzekteem to Leeldeenas Jehwi ehd, jo tu ne
 effi zeenigs schi Reelasta. Eij abrä no ta Eise, Dahrfa,
 jo tu effi weens nelabs Kohks. Fas nienus Grehku Aug:us
 ness. Eij abrä no tahs fwehras Deewa Draudses, jo
 tu peederri Weenam. Eij abrä, tu nekahst Gars,
 no tizzigeem Deewa Behneem. Eij probiam eekich
 tahs müschigas Tunfibas, kur Kaukschana un Sohbu
 Tribzeschana irr. Eij abrä tu Affiau Wihrs!

Bet mehs trihtant Semme preekch müshu Kunga
 Jesus, un luhdsam no Sirds: Müshu Tehros ic.

Tas schibs Deenas Mahzibas Gabbals tohp
 mums aprakstibts no ta fwehta Preezas Mahz
 zitaja Martteüsa, ohtrā desmita un seprita Nos
 dallā, ar scheem Wahrdeem!

Rad Judas, fas wianu bij nodewis, redse-
 ja, ta wüsch bij p suddinabes, bija tas
 n schebl, un atniffe atkal tohs trihsdesmits
 draba=Gabbalus teem augsteem Preestes
 un un Wezzajeem, un fazzija: Es esmu
 jois, nenoseeguschas Affinis nodohdan: s.
 tee fazzija: Ko mehs por to behdajom?
 Pee=

Beeluhko tu pats par to! Un winsch, tohs
Gudraba: Sabbalus Deewa: Nammâ mettis,
aisgahje un pakahrah's pats.

Es esmu nenoseedfigs, un manna Walstiba, preeksch
ta Kunga, muhschigi, pee tahm Affinim Ab-
nera, Nera Dehla. Ta, mihtl Tizzibas Beedri,
schehlojahs tas Kehniensch Dahwid's, par sawu Karra-
Wirfneeku Abneru, kad tas besdeewigs Joäbs to Jeru-
salmes Bahriôs noduhra. (2. Sam. 3, 28.)

Schis Abners bija dauds labba pee Dahwida darrijs.
Jo zaur wirau tas neween sawu Seewu to Miklai at-
dabbuia, bet arridsan eeksch Israëla par Kehniou eezelts
tappa. Winsch bija arridsan weens Bihrs no leelas
Gudribas un labba Padohma. Tas gahja nu tam
Joäbam zaur Sirdi, un tapeh'z winsch ne rimma, tee-
kams tas to Abneru nokawis bija. Par tahdu Slepka-
wibu schehlojahs Dahwid's gauschi; un ka tee Laudis ne
dohmatu, to us ta Kehniou Pawehleschanu notikkuschu
effam, tad isfauz winsch ar Affarahm: Es esmu nenoseed-
figs, un manna Walstiba preeksch ta Kunga, muhs-
schigi, pee tahm Affinim Abnera, Nera Dehla.

Ko scheitan Dahwid's salka, to ne warreja tas wil-
tge Judas fazzigt. Jo lihds ka Joäbs nenoseedfigas
Affinis islehia: Ta pahrdewa Judas nenoseedfigas
Affinis. Joäbs nokawa Abneru, Un Judas nodewa
Jesu eeksch Slepkarou Rohkahn. Schè meh's nu wissi
ar Affarahm redsam.

Kà Judas Jesu nodewis irr.

Bet:

Jesu! lees man Sirdi likt, Tarwas grub-
Mokas, No tahm dseedabt ne apnikt, Tan
Wabtis Rohkâs, Kahjâs, Sahnôs, dseede
Mannu wahju Sirdi, Arnemmm mannu Noft-
schan', Mihtais Jesu, dsirdi! Amen!

Zautajam mehš, mihi Tizzibas Beedri! Kas scheitan
 Jesu nodewis? Tad atbild tas swichts Matteüs:
 Wiana Bahrd's irr Judas. Judas, weens no teem
 dwipadefmits Apustuleem; Judas, weens Deemu Kalps
 nodohd fatwu Deemu. Wiasch bija no Kristus aizi-
 nahts tohs Zilwekus no Grehkeem atgreest, un redsi,
 wiasch kriht pars eefich tihfcheem Grehkeem. Wiana
 Bahrd's irr lads, bet wiana Darbi irr launi. Judas
 irr tik dauds, ka tas, kas Deemu arsiht: Bet to schis
 Judas ne darrija. Wiasch pahrdohd Jesu par trihsdes-
 mits Sudraba Gabbaleem.

Weens Sudraba Gabbal's bij to brihdi to Zuhdu
 Nauda, un tik dauds makfaja, ka weens puff Dahlder-
 ris muhsu Naudas. Trihsdesmits puff Dahlderi irr
 peez padefmits Dahlderi labbas Naudas Redseet, par
 tik dauds pahrdohd Judas: ko tad? muhsu Kunga Jesu
 Kristu! Jesus bija neneeka Launa darrijs. Neklaha
 Waina tappa pee wiana atasta, un tomehr tohp wiasch
 nodohs eefich Launadarritaju Kohkahn. Jabses
 tappa wezz' Laika no saweem Brahteem, un Jesus jeh
 no sawa Kalpa pahrdohs. Keds, kahda Wiltika irr
 Pasaulé! Tee swichti Mohziti tohp Deewa Bahrd'a
 nosaukti nenoseedfigas Dwehfeles, tapehz, ka tee preeksch
 Zilwekeem neneeka Launa noseegusschi bija, jebshu tee
 preeksch Deewa ne warreja taisnotees. Bet muhsu Je-
 sus irr tas taisnis un nenoseedfigs Wihrs, preeksch
 Deewa un Zilwekeem: un tomehr pahrdohd to Judas
 em netaisneem Bariseereem un Kalkstumahzitajeem.
 esdeewigs Elles Suns! ko darri tu, Judas? Irr ta
 Mateiziba par wissu Labbu, ko Jesus pee tewim dar-
 Irr ta ta Miblestiba, ko tu tarvam Mahzitajam
 pa effi! Irr ta ta Paklausichana preeksch tawa
 un Baldineeka? Ko irr tew Jesus darrijs, Ju-
 Neneeka. Irr wiasch tew kahdu reis apbehdinais?
 Irr wiasch tewi isdsinnis no taks Apustulu
 Drau.

Draudsibas! Al ne? Irr wiasch par tewim Lalina no dohmias? Al ne!

Mu Judas! Ko darri tu? Kà gribbi tu to alsbildeht? Bet ko ne warr ta pa'auliga Manta darriht? Tas Sudrabs ap'sibbina wiina Azzis. Wiasch zerre kahdu Masumu lihdsfa nemt. Wiasch dohina, tas ne kaites neneeka. Fil traks Judas ne bija, mihtli Tizzibas Beerdi, ka tas buhtu Jesum to Nahwi wehleis; Bet wiasch zerreja farwâ Prachtâ, ka tee Juhdi Jesum neneeka padarritu. Jo, lihds kà wiasch allaschin fawi isg'abbahs no wiina Naggeem, tà dohmaja Judas, ka wiasch to ju'prohjam darritu. Tee Juhdi paliks Rauna, falka wiasch farwâ prachtâ, un es dabbuschu Naudu. Bet Judas ne sinnaja, ka tas kais peepildihis, un Jesum to Nahwi zeest bija preekch tahs Pasaules Grehkeem. Tomehr tas Judasam neneeka palihds! Tapehz wiasch to arridsan a'siist, us teem Wariseereem fazzidams; Es ne esmu pareisi darriis, ka es nenoseedfigas Affins nodewis esmu! Tee Wahrdi irr labbi, bet tee ne eet no Sirds. Judasa Mutte schehlojabs: bet wiina Sirds irr tahsu no Deewa. Wiasch bihtahs Deewu, bet ne atgreeschahs pee wiina. Jo tas ne irr gann, par Grehkeem bihtees, bet tohs pareisi noschehloht, un ar ihstenu Tizzibu pee Deewa turreees. Tas truhke Judasam, tapehz wiasch ne warr Schelastibu dabbuht.

Tomehr irr tas no Judasa teizams, ka wiasch to Naudu atdewa, un teem Wariseereem preekch Kabjahn metta. Jo wiasch sinnaja, ka tahda netaisna Manta neneeka warr palihdseht. To bij Zeenâ likt, wiffen Mammona Kalpeem, kas tiklai laizigu Mantu kra un par farwu Dwehfeli neneeka gahda. Ko palihds Nda eekch Nostumschamas, un Sindraba Gabbali ee Beddu Deenahn? Al tee ne warr to Zilweku is no Deewa Sohndibas! un ko gribb tas Zilweks De doht par farwu Dwehfeli? Ko palihdseja tam bag

tam Wihram ta laiziga Manta? Ko tas dahrgais Nu-
dellis un Sihshu Drabnas? Ko tas laizigs Preeks
un Lihgfmiba? Ak neneeka! Jo tam jagull muhschigi
eelsch Elles.

Es esmu nepareisi darwijs, fakka Judas. Tas ne irr
mellohts. Jo irr tas pareisi, weenu Zilweku pee Mah-
wes nodohht, kas neneeka noseedsis irr? Nepareisi dar-
rija Dahwid's, kad tas ar Uriasa Seerwu eelsch Loulibas
Pahrkapschanas dsihwoja. Nepareisi darrija Manas-
sus, kad tas sawus Behrnus litka zaur Ugguni eet, un
sawu Sehllu tam Welnam uppureia. Nepareisi darrija
tas pasuddis Dehls, kad tas sawa Tehwa Mantu is-
schkehrda: Bet Judas wehl jo wakraf nepareisi darrija,
kad tas sawu Kungu un Pestitaju pahrdewa. Tapeh-
winafch to arridsan atsibst. Bet zil dauds dsihwo schinni
Laila Pafaulé, kas Launa darra, un tomehr to ne
gribb atsicht. Zee grehko, un ne gribb Grehzineeka
Wahrdu nest. Zee sohq, un ne gribb Sagli buht.
Zee burr, un ne gribb Burwoji buht. Ak, ka teefa tas
irr, ka Judas schohs wiffus pastara Deena aplaunehs
preelsch Deewa Sohda, Krehsta!

Judas noschekhlo sawus Grehkus, bet gann mas irr
kas to schinni Laila darra. Dauds Grehku, bet mas
Affaru. Mohsus sitt to Akmini, tad istekk Uhdens abra,
bet zeel gann sitt schodeen pee sawahim Kruhtim? Zeel
gann raud par saweem Grehkeem? Zeel gann fakka ar
no Muittneeku, no Girds: Ak Deews, effi man nabba-
am Grehzineekam schehligs!

Judas atdewa to, ko tas lauplis bija. Zeel to schin-
Lailas darra? Tomehr sawz Deews, eelsch to
Grehzineeku Nusim: Atdohd, ko tu ne pateesi tawam
akam atrahwis effi. Atdohd, tu Gohda, Saglis,
Brastam sawu Gohdu, ko tu tam ar tarou lau-
wehli un Lammafchanu atrehmis effi. Atdohd, tu
hpneeks, tawam Turwakam, ko tu no winna is-

Krahpis effi. Aldohd, Nabatam farwu Bihna Kafnu.
Dohd Deewam, kas Deewam, un tam Keiseram, kas
tam Keiseram peederr.

Sakki, af Grehzineeks! no Sirds: es esmu nepareiss
darris, ka es prett Deewa grehkois esmu: Bet, peedohd,
mihlais Tehws, ko es Launa darris, tawa Dehla Je-
sus labbad! Es ne esmu swehtâ Deenâ labprahd Deewa
Nammâ gahjis un wiara Bahrdû Klausijs, af pee-
dohd mann! Es esmu ar mannu Turaku eeksch Genai-
dibas dsihwois, un wiaraam dauds pahri darris, af
peedohd mann! Es esmu tew ar zitteem tihfscheem Greh-
keem apskaitinajs, af peedohd mann!

Peedohd, af peedohd, Tehws, no Scheblastibas,
Noteesa muhs pehz tawas Lehnprahstibas, Jo tu
gann zeeni tawus Laudis taupih, Tohs ne likt
laupih!

Tas irr man schehl, ka es prett tewim grehkois esmu.
Man irr schehl, ka es tawu swehtu Gihmi pamettis, un
ta Welna Gihmi peenehtnis esmu. Man irr schehl, ka
es tawu dahrgu Nopeln: ar Kajibm minnis esmu.
Man irr schehl, ka es to swehtu Garru no mannas
Sirds isdfinnis esmu. Bet ko buhs man darrih? Buhs
man eeksch Grehkeem isfawist, ka Kains? Buhs man
few pascham Nahwi darrih, ka Judas? Ak ne! Bet
es gribbu pee fawa Debbesu. Tehwa eet, un fazzih:
Tehws, es esmu grehkois, peedohd man! Ak Jesu, tu
Dahwida Dehis, apschehlojees pahri mannim!

Deewo, swehtais Gars! stahw tu man klah
Apstaidro mannu rumfchu Pracht, Un pildi to,
sinnadams, Ar Scheblastibas Dahwanahms.

Keds, ta! ta buhs tew tawus Grehkus noschehl
ja tu pee Deewa Scheblastibu atrast gribbi. M
tewi ne atstums no fewim, bet wissus Grehkus peedo

un to muhschigu Dsihwochanu eedohs. Nu: Amen,
 ras irr: tam notikt buhs! Apstipro mums sct ohs
 Wahrduus, Ka mehs pee teem ne allojam, Un
 fo mehs luhdsam, dabbusam, Tew peederr Warra,
 Spehks un Gohds, Amen! ras taps tew muhscham
 dohts.

La trescha Gawenu Mahziba.

Raudeet, Kauzeet, Grehzineeki, Juhs netaisni
 Muicineeki, Grehki juhsu Sirdi speesch!

Mihli Tizzibas Beedri! Tas ne irr Brishnumb,
 kad Dahwid's raud par sawu Dehlu Absalomu,
 jo tas tappa nokaus eeksch saweem Grehkeem. Tas ne
 irr Brishnumb, kad ta Kananeery Gerwa par sawu
 Meitu raud, jo ta tappa no Welna neschehligi wahrdsi-
 nata. Tas ne irr Brishnumb, kad Kaële raud par sa-
 weem Behrneem, jo Erohdus tohs bes Wainas likke no-
 kaut. Tas ne irr Brishnumb, kad tas Skohlas Wirf-
 neek's Jairus raud, jo wianna Meita bisa nomirruft. Bet,
 kas irr tam Apustutam Pehterim notizzis, ka wiannich til
 gaueschi raud un scheplojahs? Ak mihli Tizzibas Beedri!
 Weena grubta Nasta gull us wianna Dwehfeld, leelli
 Grehki speesch wianna Sirdi, jo ias bij Jesu aisleeddis.

Ak ka neneeka irr wiffi Zilweka Behrni! Ko Pehteris
 iis, to mehs wehl schodeen wiffi darram: Mehs ne-
 a Jesu aisleedsam, bet arri ikdeenas un Stundas ar-
 u Grehkeem apkaltinajam. Bet kad Deerwam ta
 ineeka Nahwe ne patihk, bet gribb, ka tam buhs
 ht no Grehkeem, un dsihwoht, tad laid mehs ar-

Behteri famus Grehtus atsihtam, un firdigi Deemu noluhdsam. Tapehz:

Raudeet, kauzeet, Grehzineeki, Juhs netaisni
Muitineeki, Grehti juhsu Sirdi speesch.

Un ka Deems schihs muhsu Affaras schehligi gribbetu
uslubloht, tad luhdsam Deemu no wiffas Sirds: Muhsu
Tehws ic.

Tas schihs Deenas Mahzibas Gabbals tohp
mums aprakstihstis no ta swehta Preezas Mahz
zitaja Matteüsa, ohtrâ defmitâ un festa No
dalkâ, ar scheem Wahrdeem:

Bet Behteris sehdeja Nammâ, ahtrâ: Un
weena jauna Meita nahze pee winnu
un fazzija: Ir tu biji ar Jesu to Galileëru!
Bet winsch leedsehs preeksch wisseem, fazzie
dams: Es ne sinnu, fo tu runna. Un kad
winsch bij preeksch Wahrteem isgahjis, re-
dseja winnu weena zitta, un fazzija us teem,
kas teju bija: Ir schis bija pee Jesus ta Na-
zareenera! Un winsch leedsehs atkal, swehre-
dams: Es ne pasihstu to Zilweku. Un pahy
weenu masu brihdi, peegahje tee, kas tur
stahweja, un fazzija us Behteri: Bateesi, ta
essi weens no teem; jo pee tawas Walloda
to warr noprast. Tad eefahze winsch nolaf-
detees un nodeewatees: Es ne pasihstu to Zil-
weku; Un tuhda! dseedaja tas Gailis.
Behteris eegahdajahs to Wahrdu Jesus,
winsch us to bij fazzijis: Pivms ne ka t

Gailis dseedahs, tu mann trihs reisi aisleegfi
un wiasch abrà isgahjis, raudaja gauschi.

Tee no eet, un rauda, Za, mihsli Tizzibas Beedri!
Runna Dahwids no tahm Affarahm to Zuhdu Lau-
schu, Kad tee eeksch Babilonas Zeetumâ aiswesti tappa.
(Dseefm. 126, 7.)

Un kas warreja teem tahs Affaras aisleegt, jo tee bija
leelâs Behdâs, un Girdehstôs krittuschl: Za swehta
Basniza bij fadedsinata, tas Deewa Altaris gulleja
Pelnôs. Tee Akmini schi Deewa Namma bij par
wiffahm Selahm iskaifiti. Wianu Swehtki tahs Pree-
kas, bij par Raudaschanas Deenahm tappusch. Tee
Behrni brehze pehz Maifes, un neweens tappa atrast,
kas teem to dohtu. Za Bauflibas, Mahziba bij pasud-
dusi, un kas warr wianu Behdas papilnam isteikt. Kad
nu to Dahwids Garrâ papreekschu redseja, tad fakka
wiasch pareisi: tee no eet un rauda!

Un Pehteris isgahja abrà, un raudaja gauschi. Za
mums arridsan, mihsli Tizzibas Beedri, tee swehti Pree-
zas mahzitaji apraksta tahs Affaras, fo Pehteris eeksch
tahm Zeeschanas Deenahm muhsu Kunga Jesus Kristus
islehjis bija. Leelus Grehkus bij tas darrijs, sawu
Kungu un Pestitaju aisleegdams, bet tas ne paleek eeksch
tahdeem Grehkeem. Wiasch noschehlo tohs un luhds
Grehku Peedohshanu ar Affarahm. Tapehz mehsh
schodeen wehrâ leekam, no teem preeksch lassiteem
Wahrdeem:

Râ Pehteris sawus Grehkus norau-
dajis irr.

Bet, tu,

Ahu! leez mann Sirdi likt, Tawas grubtas.
ohkas, No tahm dseedahs, ne apnikt, Tawas
Wah-

Wachtis Rohkâs, Kabjâs, Sahnôs dseede man
Mannu wahju Sirdi, Arnemim mannu Nofkums
shan'. Mihlais Jesu, dsirdi! Amen!

Rapeh? raud mans Kungs? Tâ jauta tur tas Suh-
tichts no ta Sihreeru Kehniaa, to Praweeti Elisu,
fad tas to nahkofchu Nelaimi fawu Lauschu apraudaja.
Schodeen redsam mehs Pehteri tohti nofkummufchu,
preeksch muhsu Azzim stahwam. Wianna Waigs irr
nobahlis, ta Sirds trihz, ta Mutte kauz, tabs Azzis
pill no Affarahm. Ak, kapeh? raud schis Deewa Kalps?
Ne buhs man raudaht, atbild wiasch, kas es ne pa-
reisi darrijs, un mannu Kungu trihs reisas aisleedsis
esmu? Ne buhs man raudaht, jo tabs Deebefis irr
aisleegtas preeksch mannim, un ta Elle gribb mannu
Dweheli apriht?

Ak, es esmu Behrns to Grehku, Kas dohd
mannai Sirdi Spehku, Sew pee Deewa atz-
greesrees!

Altstahsim maakeniht no Pehtera. mihli Tizzibas Bee-
dri! Vai wi-sch raud, jo wiasch irr wainigs. Diwi
Leetas wedd to pee Grehku Ahsihfchanas. Tas Gailis,
un Jesus patš. Tas Gailis wedd to pee raudafchanas
ar fawu trihsfabrtigu Dseedafchanu. Jo fad tas treschu
reis eefahf dseedahf: Fad fahf arri Pehtera Azzis rau-
dahf. Kad Saule karsti spihd, tad well ta Uhdent pee
fewis, fad Mohsus ar fawu Rohku to Akmini fitt, tad
nahf Uhdens abra. Eihds schim bija Pehteram weena
Akminau Sirds un zeeta prett Deewu, tapeh? tas ar
fawu Kungu aisleedsa, bet nu, fad Jesus, ta Tais-
bas Saule to apkaidro, tohp ta mihksta un eefahf
raudahf.

Wiasch isheet abra un raud gauschi. Wiasch is
ja no ta augsta Basnizas, Kunga Namina, un ne g
wo

walrs tur palikt, fur wiasch tik tohti grehkojs blja. Wiasch raud, ne par garu Laiku, bet no Sirds, ta, ka Affaru, Straumes no wina Azzim us Semmes kriht. Pehteris reds, ka tee Zuhdi Jesu bes Wainas apfuhds, ne buhs tam raudaht? Wiasch reds, ka tee to apfimeij, un par Smeecklu turr, ne buhs tam raudaht? Wiasch gr. obeja wehl ar Jesu runnaht, un tam labbu Nakti doht, bet tas tam ne tappa nowehlehts, tapehz raud wiasch gauschi. Wiasch raud no Bailibas, ne innadams, fur palikt, ko eesabkt, ko darriht. Wiasch raud no Sirds, un noscheplo faru Pestitaju, ka arri dsan farus Grehkus, ar kurreem tas Deewa Sohdbu nopelnijs blja.

Al labb tam, kas raudaht warr! Raudaschana bij mans pirmals Bals, fakka Salamans eesch tabs Gudribas Grahmatas. Tee Pasaules Behrni preezajahs, bet Deewa Behrni irr nofkummuschi. Bet ko fakka muhku Jesus: Wai teem, kas scheitan smeijahs, teem buhs tur muhschigi raudaht! Bet labb teem, kas scheitan raud, teem buhs muhschigi smeetees, un lihgsmeem buht. (Matt. 5.)

Apraudi tapehz, af Zilweks, tarus Grehkus no wissas Sirds, un noscheplo tarus Noseegimus no wissa Prabhata! Pehteris isgahja ahra. To buhs tew arridsan darriht. Behds no teem Grehzineekeem, eij ahra no ta Grehku Namma, un atstabi to wiltigu Pasauli, fur nekahda Peetizziba un Wihlestiba atrasta tohp. No praudi tarus kaumus Darbus, ar kurreem tu ne to Debesi, bet to Elli nopelnijs effi. Pehteris trihs reissas aisleeds Jesu. Bet zil dauds reissas effi tu to darrijs? Kad Deewa Wahrdu ne klausu, bet to wolti walka, tad leeds tu Jesu, Kad tu wiina Prabtu ne darri, tad aisleeds. Kad tu tabs Pasaules Leetas walrak nekà Deewu, reds, tad tu aisleeds taru Pestitaju. Was Azzis aisleeds wiina, Kad tu pehz Grehku. Lec-
tahm

tahm raagees: Tawas Aufis, kad tu ne klausi winna Mahzibu: Tawa Mutte, kad tu lahdi, un to Welnu daudskahrt peeminni: Tawas Rohkas, kad tu ar tahm saunus Darbus strahda: Tawas Kabjas, kad tu us sauneem Zekkeem staiga: Tawi Lohzekki, kad tu tohs Welnam nodohd par Ummatu-Rihkeem: Tawa Sirds, kad tu Deemu ne atsihsti, un ne bihstees preeksch winna taifnas Sobdibas. Ak Grehzineeks, gulli tu? Tas Gailis dseed. Kas irr tas par Gaili? Tas Bauflibas Gailis, tas swehts Deema Wahrds, kas tewi mohdi na no Grehku Meega; ak zellees augfcham, ka Jesus tew apskaidroht warr. Tu gulli: tas Gailis dseed? Kas irr tas par Gaili? Tas Basnizas Gailis, tee Deewa Kalvi, kas tew tohs Debbes Zekus rahda. Ne aishahs tawas Aufis preeksch winna Mahzibas, jo tee ne no few pascheem, bet pehz tahs Pamahzifchanas ta swehta Garra runna. Kas tohs ne klaufa, tas arridsan ne klaufa Deema Garra. Tee sauz un brehz ikreisas: Schodeen, Schodeen, kad juhs ta Runga Balsi dsirdat, tad ne apzeetinajeet juhsu Sirdis, bet atsstahjeet no Grehkeem, tad jums labbi klahfees pee Meesas un pee Dwehsteles. Tu gulli: Tas Gailis dseed? Kas irr tas par Gaili? Tas Sirds Gailis, tawa pascha finnama Sirds, kas wiffus tawus Grehkus usraksta, un tew preeksch Azim leel, fazzidama: Reds, to effi tu darrijs, ta effi tu prett Deemu grehkojs un to Elles Ugguni nopelnijs. Ak, gribbi tu wehl snaust un gulleht! Zekfees augfcham jo Laiks irr, un luhds Deemu, ka tu eeksch Kahrдинаschanas ne eekrihti.

Sakki tu: es gribbu labprahht schi Sakta Balsi klahficht un no Grehkeem atstahht; Bet es nesinnu, arriman Deem's gribb peenemt, kas es tik dauds un leel Grehkus darrijs esnu? Tad klausi, ko Pahwils sakkt. Nur tee Grehki irr waitrosjuchees, nur irr De Schehlastiba wairak waitrosjuchees. Leeli irr to

Grehki, jo tu ne effi weenu Illweku, neds weenu Engeti, bet paschu Deewu apkairinajs. Leeli irr tawi Grehki, jo tu effi ar teem nopelnijs to Deewa Dufmibu un muhschigu Pasufchanu: Bet jo keelaka irr Deewa Schehlaftiba. Tik tohti irr Deews to Pasauli miblejis, ka winsch tai sawu weenigu Dehlu dewis, ka wisseem teem, kas us winnu tizz, ne buhs pasuddinateem rapte, bet to muhschigu Dsihwoichanu dabbuht. Ja tu ne effi ar Pehteri raudajs, al, nu wehl Laiks irr!

Raudait, gabseet, rittinaseet, Mannas Azzis Affaras! Gabsait, raudait, ne nostahseet, Peezauz, Mütte, Waimannas! Ak! kaut winnas Awohts Klucht, Un man Affaru gan buhtu!

Ne effi tu ar Pehteri isgahjis no ta Grehku, Namma, al, nu wehl Laiks irr! Atfakki tai grehzigai Pasaulei, ar wisseem winnas Darbeem, fazzidams:

Pasauliht, tu Lauschu Ehka, Dauds irr to, kas tew eemihl, Kas eeksch Grehku Preekahm lebka, Ko schi Wilrus Preeka wilt, Bet es teem scho Ehnu lauju Pastahwigu Mantu krausu, Manna Sirds us tewi kriht, Wiffu, mihlais Jesulih!

Ne effi tu ar Pehteri Grehkus atsinnis, al nu wehl Laiks irr. Salki ar Dahwidu: tadeht kuhdsu es tere mannus Grehkus, un ne apklahju mannus Noses gumus. Es isfazzischi tam Rungam mannas Bahrtahpschanas, tad peedohts tas mannu Grehe tu Noses gumus. (Dseesm. 32.)

Ak swehtas Affaras! kas Deewa Ghr'i mihlstu dar, ka winnam ja atbild irr: Ko buhs man darriht ar swim, Ewraim? buhs man tewi pasargabe, al ael? ne bij man tew darriht, ka Ahdamu, un samaitaht, ka Zeboimu: bet manna Sirds chehlosahs, ka es pehz mannas Bahrsibas ne grib:

gribbu darriht. (Of. 11.) Jesus usluhkoja Pehteri, ta wiafch arridsan us tewim flattahs, tu nofkummis Grehzineeks! un fakka: Ne raudi! Sche irr mannas Ahs, kas us tewim schehligi raugahs! Sche irr manna Sirds, kas tewi mihto! Sche irr mannas Bahtis, eefch kurrhim tu Behdas paslehptees warri! Turri drohchu Sirdi, mans Behrens! Wiffi tawi Grehki irr tew peedohi! Kedsu tu nofkummis Grehzineeks, tabdu Labbumu tew tahs Affaras eedohd! Tahs dsenn Welnu un Mahwi p'ohjam. Tahs dohd Preeku muh, fu Sirdin: pee dauds Zeefchanas, un kad mehs libdi Gailam pastahwigi paleekam, dabbusim mehs to Kroh, ni tahs muhschigas Dsifwoschanas. Amen!

La zettorta Gavenu Mahziba.

Glabb mann', Kungs, ar tarwahm Rohkahn,
 Iswedd mann' no mannahm Mohkahn!

Za, mihtl Elzibas Beedri, luhds farwu Deerwu tas
 fwehts kehniach Dahwids, un ar wianu, dauds
 kristiti Deewa Behrni, kas appafsch Krusta, Mastas
 lobkabs. Za luhds farwu Deerwu arridsan tas keh-
 niach Iskuis: Kungs! es zeefchu Mohkas, pa-
 hsi mann! (Esaij. 38.) Tahdas Mohkas jazeesch
 schiani Pasaulé til labb talznam, ka netaisnam Silwe-
 kam. Tomehr tas Talnis tohp isglahbts, un tas
 Netaisnis no Deewa Behdas atstahts.

Kad nu tee tizigi Deewa Behrni to sinn, tad peesau-
 tee Deerwu, ar Dahwidu fazzidant: Kungs iswedd
 man no mannahm Behdahm. (Dseefm. 25.) De-
 wa Behrni allaschi ar farwu Fehwu runna. Lai ta
 noteel kas gribbedams, tee fuhds to farwam Deewas

To kad teem tas Kungs, ne pallhdsetu, kur atrastu tee
 Palignu?

Ka nu tas shehligais Deems arridsan muhsu Beh,
 das shehligi gribbetu usluhkoht, un muhs no wiffahin
 Moshahm ispestiht, Tad lai meh's to Debbesu Tehwu
 no Sid's ta peesauzam: Muhsu Tehws ic.

Tas schibs Deenas Mahzibas Gabbals tohp
 mums aprakstih's no ta swehta Preezas Mahz
 zitaja Matreüsa, obtra desmita un septita
 Nodakka, ar scheem Wahrdeem:

Un kad tee winnu-bij apinehdijufchi, nowilke
 tee winnam to Mehteli, un apwilke tam
 sawas paschas Drehbes, un nowedde winnu
 ka winfch Krusta sists taptu. Bet iseedami
 atradde tee weenu Zilweku no Kirenes, Sih-
 manis Wahrda to speede tee, ka tas winna
 Krustu nestu.

Sowedd manni no ta Lehgera, so es esmu eewai-
 nohts. (1 Kehn. 22, 34.) Ta, mihti Tizzibas
 Beedri, fazzija tas besdeewigs Kehni'sch Akabs us
 sawu Kalpu, kad tas Kaxra buhdams no teem Senaid-
 neekeem eewainohts tappa.

Schodeen rahda mums tee ustizzigi Decwa Kalpi
 weenu Kehni'a Dehlu, kas no Debbesim nahzis, sa-
 wus Laudis ar Taisnibu un Schehlastibu waldih't. To
 ewainoja tee besdeewigi Puhdu Laudis bes Wainas, un
 sawweja pehz winaa Mahzibas. Eihds ka nu schis
 Debbesu Kehni'sch pee Lanas nahzis bija schinni
 asfaule: Ta winfch arrid i nodohd sawu Schiwibu
 abbu Prachtu teem Slepaweem, gribbedams fazzih't:
 Sowedd manni prohjam, es esmu lohti eewainohts.
 Zilweku Grehki ler mann dauds Wachtis fittufchi un

wianu Nofeegumi fpeesch manni appafsch Krusta, Nas-
stas. Tapeh weddeet manni prohjam. Weddeet manni
us to Kalnu Gologata, un fitteet manni Krusta, ka es
to Zilweku Grehku Parradus aismakfahit warru.

Tà runnahs, tà noteek. Tee Zuhdi wedd to Swai-
ditu ta Kunga prohjam, us to Mirrona Kalnu; Un
mehs, mihti Tizzibas Beedri, sché stahwedami, ap-
luhkojam:

Kà Jesus pee Nahwes iswests tappis.

Bet: tu

Jesu! leez man Sirdi likt, Tarwas grubtas
Mohkas, No tahm dseodahit ne apnikt, Tarwas
Wahris, Kohkàs, Kahjàs, Sahaòs, dseede man,
Mannu wahsu Sirdi! Arneimm mannu Nostkum-
shan', Mihtlais Jesu! dsirdi.

Nu no-eemu es pee ta, kas manni subtijs irr. Tà
mihti Tizzibas Beedri, runnaja Jesus ar farweem
Mahzektuum no farwas Zeeschanas un Mirschanas. Un
redsi, tas tohp wiff peepidihits. Schodeen wedd to pee
Nahwes tee Karra, Bibri. Tee Zuhdi eet pakkat
faukdami, un brehkdami: Sitt to Krusta, sitt to Kru-
stà! Tas Keisers Tiberius bija parwehlejs, ka tohs
Grehzineekus ne til ahtri noteefahit, bet teem Wallu
doht bij pee Nahwes Sataksifchanas. Bet tahds Lab-
bums ne tappa Jesum nowehlehts. Weenà Deenà tap-
pa wiinsch fanemts, un ohtrà Deenà tas jau farrajahs
pee Krusta Kohka. Laid Jesus runna fo runnadams
tas ne tohp klaufights. Kohst ar wianu, fakka tee Zuhdi
tas ne peeklahjahs, ka tam dsihwoht buhs! Kohst
wianu no ta swehta Pilsfata! Kohst ar wianu
tahs swehtas Semmes! Kohst ar wianu no fe-
Pasaules!

Èa eet nu prohjam tas swehtais Wihna, spaida Minnejs! Winaa Stunda irr atnahkusi. Tam buhs to ruhktu Malku dsert. Al Jerusaleme! Jerusaleme! Tawo Jesus eet prohjam, kas par tewim ar gauschahm Affarahm raudajis. Tawo Jesus eet prohjam, kas tewi til jauki pamahzijs. Tawo Jesus eet prohjam, kas tewis labbad Pasaulé nahzis. Kad Zakarius sauje: Redsi, tawo Kehniatsch nahf pee tewim, tad dsedaja tawi Behni: Osianna tam Dahwida Dehlam, flawehs kas nahf eeksch ta Kunga Wahrda, Osianna eeksch Augstibas! Bet nu ne gribbi tu to wairs eere dsieht? Tu dsenn to prohjam!

Bet kas effat juhs, ka juhs to Swaiditu ta Kunga prohjam weddat? Ne sinnat juhs, ja juhs to nokaufeet, ka winaa Affinis no juhku Rohkum praffitas taps? Al besdeewiga Tauta! Pagani, Basnizas Kunai, un Juhdi eet kohpa. Schee wiffi gresch farous Sobbus pahre to nenoseedfigu Jehru. Karra Wibri in Erohdus Sullaini parwadda tohs. Tee stumj to Kungu no fawa Wihna Kalna. Tee Dufmibas Behni eenihd to Jehru tabs Schehlastibas. Tee besdeewigi Kalpi dsenn farou Kungu prohjam. Al Deems no Debbes usluhko, ka rekti tawi Swehti. Wiff irr prett Jesu. Tam ja eet prohjam. Kur tad? Us to Nahwes Kalnu. Wiasch neff farou Krustu pehz Juhdu Teetas. Relahda Schehlastiba tappa schè atrasta. Tee Karra Wibri turreja par Grehku, tam Kungam palihdsieht to Krustu nest. Winaa swehta Galwa bija no Ehrtschteem faraddita. Winaa swehtas Meefas breefmigi kaschauhs: un pilleja no Affins, Straumehm; Un neweens schehligs par winau. Deewa Wahrds fakka: Ka abehdinatu wairak ne buhs apbehdinast. Bet ko tee deewigi par to behda? Tee dohma fawa Prabhà: Wiasch neff ka warredams, kas mums ar to jadarra? Wehr kad tee reds, ka Jesus wairak ne warr prohjam tapt,

tapt, tad speesch tee Sihmani no Kirenes, ka tam bij tam Kungam to Krustu pakkat nest. Ta eet nu Jesus papreekschu, un Sihmanis ar to Krustu pakkat, lihds to Kalnu Golgata. Zur tee to atkal no Sihmana noneh, ma, un, pee tabda nolahdeta Kohka ta Kunga Jesus fwehtas Meefas ar affahm Naglahm peenagloja.

Sche buhs mums mahzitees, mihsli Tizzibas Beedri, ar Jesu probjam eet, un to grehzigu Pasauli atstah: Jo meh's tur eekshan nelahdu Labbumu atrohdam. Grehli, Mohkas, Behdas, Sirdehsti, eeksch tabs warrojahs, un kas labs buhtu, ne irr pastahwigs. Wiss laizigs Gohds, wissa laiziga Manta, wiss laizias Preeks irr, ka weena Migla, un ka Duhmi kas Gaisos isjuh. Jerusaleme irr farwa Walloda tif dauds ka weens Meerà Pilsfats, bet ta tappa par Slep, farwas. Bedri, kad ta neween tohs fwehtus Deewa Bihrus, bet arridsan paschu Deewa Dehlu nokawa. Tai Pasaulei irr arridsan jauki Bahrdi, bet tauna Dabba. Tapehz eita ahra manni Laudis, fakka tas Kungs, un atschkireetees no winnas, tad gribbu es juhs peenemt, un juhsu Tehws buht.

Neween buhs mums to grehzigu Pasauli atstah, bet arridsan ar pazeetigu Sirdi tam Kungam Jesum to Krusta pakkat nest: Jo bes Krusta un Nelaines Deewa Behrni ne warr dsihwoht schinni Wahrgu Semme. Weens Gans sime farwas Awis un Kristus farwas Tizzigus ar farwu Krustu. Pee Drahnahm tohp tas Karra, Bihrs paschts, un pee Krusta tas kristihts Zilweks. Weens Dehls irr Deewam bes Grehkeem, be ne weens bes Krusta. Kristus eet papreekschu; kristi Zilwekl nemm farwu Krustu us ferwin, un staiga to pakkat. Dauds Kristapu irr Pasaulé, bet mas Kr. Nefseju. Tee Pasaulés Behrni jaspeesch pee K. Nefchanas, ka Sihmanis no Kirenes, bet tizzigi T.

wa Behrni ness to ar labbu Prabu. See weenumehr
dseed ar tabs Er Agas Draudjibas:

Laid es pazeesdams zeeschu, Ko ween tu
man usleez, Turp mannas Uzis greeschu, Ko
zeeti mannis pehz; Ka es, us tewi raudsidams,
Teem Kahrumeem schihs Pasauls, atsattu klau
sidams.

Raugees, af Zilweks! Ko tams Jesus darra! Wiasch
isley sawas Uffinis. Wiasch nodohd sawu Dsihwibu
par tewim. Kapehz ne gribbi tu wianna labbad to
masu Krustu zeest, ko wiasch tew schinni Pasaulé us
lizzis irr?

Mehs fakkam pareisi: Weenu masu Krustu! jo tas
ne irr tik leels, ka tas Krusts un tabs Mohkas, ko muh
fu Jesus zeetis irr. Ko Jerusalemes lihds to Kalnu
Golgata irr weens ihf Zetsch, un wiffa muhsu Dsihwo
schana, weens mas Brihdis, preeksch Deewa. Un
ta Zeeschana schihs Pasaulés ne atrakka to Gohdu un
muhschigu Preeku, ko Deews teem kataiis irr, kas
wiannu mihle. Kas ar Jesu Pasaulé raud, tam buhs
ar Jesu Debbests smeetees. Kas ar Jesu scheid laizigi
zeesch, tam buhs tur muhschigi ar Jesu preezatees.
Kas scheidtan ar Jesu mirst, tas tur ar Jesu dsihwohs.
Nu tad nahz, mihlais Krusts! Kad tu gribbi, es fa
nemmu tewi ar Preeku. Es sinnu, us kurren tu manni
weddisi. Pee mannu Jesu, ko es firdigi mihleju. Lai
wi eenihd, kas griobedams, tu effi man weens zeenigs
Beejis. Tu usleez man weenu Mastu, bet mans
us to noxemm. Tu darri man dauds Behdas,
mans Jesus manni eepreezina. Tu zell manni
geubias Kalposchanas, bet mans Jesus manni
pee muhschigas Brihwibas. Set mans Jesus
m, es gribbu lihds eet. Kur wiasch paleek, tur
es arridsan palikt. Kad wiasch man irr, tad ne
truhfs

truhls man neneeka. Es tizzu us wiannu, tapeh3 wiaseh
manni Raumâ ne atstahs muhschigi.

Tohp mans Jesus iswests no Jerusalemes: Mahz
Nahwe! wedd manni arridsan prohjam! Man ne tiht
wairak schis Behdu Rams! Es gibbu labprahat atrai-
fih3s, un pee manna Kunga Jesus buht! Ea Pasaule
smird, tee Grehki kohsch, tas Krusts darra Sahpes,
bet ta Nahwe wedd manni pee Jesu. Schè irr labba
Buhfchana! Schè irr jauka Dsihwofchana! Pasaule!
pacurri patti tarou Gohdu! Paturri patti tarou Mantu!
Paturri patti tarou Preeku! Mans Gohds, manna
Manta, mans Preeks irr Debbes. Tapeh3 steidsees
prohjam, manna Dwehsele, to tu wairak lawejees?
Taws Jesus tewi fauz:

Nahz, manna Bruhte, jaukâ Preekâ, Kas irr
tew Pasaule? Neneeka, Wissa Manta Irr nez
ganta, Ak tapeh3 behds, un atstahj Waidu,
Nahz, manna Bruhte, tewis gaidu! Amen!

Ea peehta Gavenu Mahziba.

Ak wai! tas faldais Jesus Krists! Tohp tags
gadin pee Krusta sists!

Sâ, mihti Elzibas Beedri! fauz Debbes un Ser-
me, kâ arridsan wiffas radditas Leetas, kad
reds farou Radditaju pee Krusta Kohka peenagl
Zik dauds wairak buhs tam Zilwekam schehlotees
tas neween farou Radditaju, bet arridsan farou
taju reds eeksch Nahwes Behdahm:

Al wai! tas saldais Jesus Krists! Tohp tag,
gadin pee Krusta sist!

Mehs to arridsan wehrâ leekam, mihti Tizzbas Bee-
dri! un ar Affarahm noschelojam muhsu dahrgu Vesti-
taju, ka wiatsch bes Wainas pee Krusta pakabris tappis.
Bet ka wianna Krusts un Rohkas muhsu Drechfelehm
par labbu nahktu, tad luhdsam mehs no teem Dsittu-
meem muhsu Sirbs, fazzidami: Muhsu Tehws ic.

Tas schibs Deenas Mahzibas Sabbals aprakz
stibts no ta swehta Preezas Mahzitaja Luhs
kafa ohtra desmita un trescha Nodalka, ar
scheem Wahrdeem:

Un kad tee nahze pee tahs Weetas, ko fauz
Peeres: Weetu, tur fitte tee wianna Kru-
sta, un tohs Launadarritajus, weenu pa lab-
bu, un ohtru pa freisu Rohku.

Sitt to Krusta, fitt to Krusta! Ta mihti Tizzbas
Beedri, brehz tee Zuhdi us Pilatu, un gribb, ka
tam to nenoseedsigu Kungu Jesu buhs Krusta sist.

Pilatus redseja to Taisnibu muhsu Vestitaja, ka tas
neneeka noseedsis bija: Bet tee Zuhdi brehze, fitt to
Krusta! Pilatus gribbeja Jesu palaisi: Bet tee Zuhdi
brehze, fitt to Krusta! Pilatus masgaja sawas Roh-
kas, fazzidams: Es esmu nenoseedsigs pee tahm Affi-
m schi Taisna: Bet tee Zuhdi brehze, fitt to Krusta!
ad nu Pilatus redseja, ka wiatsch neneeka darriht war-
ka, tad nodewa tas to Kungu Jesu eelsch to Zuhdu
shlahm, kas to neween iswedda, bet arridsan pee
sta Rohka peenagloja, ka mums tas schibs Deenas
Mahzibas Sabbals to apleezing ar scheem Wahrdeem:
Kad tee nahza pee tahs Weetas, ko fauz Peeres.

Weetu, tur fitte tee winnu Krustá, un tohs Launadars
ritajus, weenu pa labbu, un to ohtru pa kreisu Rohku.
Sche rahda mums tas schihs Deenas Mahzibas Gab-
bals ar skaidreem Wahrdeem:

Kà Jesus no teem Jubdeem tappis Krustá fists.

Jesu! leez man Sirdi likt, Tawas grubtas
Moktas, No tahm dseedabt ne apnikt, Tawas
Mahtis Rohkás, Rahsás, Sahnós, dseede man
Mannu wahsu Sirdi, Acmemm mannu Nofkums
schan, Miblais Jesu, dsirdi! Amen!

Pa Jesus no teem Jubdeem Krustá fists tappis, to re-
dsam mehs no ta schihs Deenas Mahzibas Gabba-
la, kas mums rahda papreekschu:

1) To Weetu, fur tee to Krustá fitta. Us to
Kalnu Golgata tas irr muhsu Wallodá: Peeres, Wee-
ta. Tee gudri Naktu Mahzitaji stahw schis Dohmás,
Ea buhtu us scho paschu Kalnu muhsu Nirmais Wezz,
Tehws Uhdams apraktis tappis, kas ta Galwa, jeb Gal-
was, Tehws wissu Silweku Bebrnu nosaukts tohp. Zitti
falka: Ka us scho Kalnu tee Grehzineeki tappuschi no-
teefati, un turpat winnu Mirona. Kauli paglabbati.
Eai tas nu irr Ea buhdams, tad tomehr tas mums ganna
irr, Ea us schi Kalna muhsu Galwas, Kungs, un Gal-
wineeks, preeksch mums tohs Grehku. Parvadás als
maksas irr. Us schihs Galwu jeb Peeres: Weetas.

2) Tohp nu Jesus Krustá fists. Pee teem Kee-
meru Laudim tappa tee wissu leelaki Grehzineeki Krustá
fisti. Bet Jesus bija tas Taisnais starp wisseem Z-
wekeem: un tomehr bij tam rahdu grubtu Sobdibu-
Wainas zeest. Kapehž irr winsch to darrijs? Tapa
mihli Tizzibas Beedri, Ea winsch tohs Grehkus, to
dams pee ta alslegta Rohka noseedsis bija, atkal

Kohla aismalkatu. Schè irr peepildita ta Preeksch, Sihme no tabs Barra Tschubklas, to Mohsus Tufk, nesi, us Deewa Pawehleschanu pa-augstinaja. Kristus tohp Krustâ sists, ka winsch weens Labsts taptu, muhsu Grehku dehl: Jo rakstibts stahw: Nolabdehrs irr itz weens, kas pee Kohla karrabs. (Gal 3.) Tapedz nahz schurp, tu tizziga Dwebfele! un lubko us Jesu!

3) Râ winsch Krustâ sists tappis. Winsch isz steepj sawas Kohlas, kâ tas ihstens augstais Preesteris, tewi fwehtih. Winsch tabs issteepi, tewi aplampt. Gribbi tu pee Deewa Scheblastibu dabhuht, tad eii un dohdees eeksch tahm issteepahm Kohlahm tawa Jesus, fazzidams: Ak mans Kungs! eeksch tawahm Kohlahm gribbu es mirt un dsihwoht. No tawahm Kohlahm ne weens manni warrehs israut! Jo tu effi manna stipra Bils, mans Glahbeis, un mans Patwehrums! Jesus Kohlas tohp ar affahm Naglahm pee Krusta fistas, un irr tabs Spalwas, kas tarou Bahrdu ar Affinim eeksch Deewa Kohlahm raksta. Tu peederri winnaam! Dias na fakka: Tas Kungs irr manni atstabjis, un tas Kungs irr mannis aismirsis. Warr arridsan weena Seewa sarou sibdamu Bebrnu aismirst, ka winna ne apschehlotohs pabr to Dehlu sawas Meefas? Ir jebshu winna to aismirst, comeht es tewis ne aismirsifchu, redsi, mannas Kohlas esmu es tewi rakstijs. (Esaij. 49) Jesus leek sawas Kahjas Krustâ sist, tew par Preeku. Jo winsch pee tewim pastahwigs palikt gribb eeksch wiffahm tawahm Behdahm. Schè redsi tu tschetras Bahtis, diwi pee Kohlahm, diwi pee Kahjahm.. Schee irr tschetri Awobri, no weem tu smelt warri to Dsihwibas Uhdent ar Preeku. Gaur Jesu's Bahtihm effi tu dseedinabts. Tik lohti Deews to Pasauli miblejis, ka winsch sawu pazween: peedsinnuschu Dehlu dewis irr, ka weem teem, kas eeksch winna tizz, ne buhs paz

sudduscheem tapt, bet to muhschigu Dsihwoschanu dabbuht. (Jahn. Gew. 3, 16.)

Lihds kà nu tas Kungs Jesus muhsu labbad tappis Krustâ sists: Èà buhs mums arridsan, mihti Tizzibas Beedri! to kàbru Meesu mehrdeleht. Ka pee mums tohp peepildihts, to Pabwils fakka: Tas wezz Silweks irr ar Kristu Krustâ sists. Jo tas Kristum peederr, tee sitt Krustâ farou Meesu, ar wissahm Kahribahm, un Eegribbeschanahm. (Reem 6.) Tapeh; af Silweks, tad tu to Kahribu juhti tamás Meesás, sitt to Krustâ, un ne grehko tihfchi prett Deewa bauislibas. Dseedi ikdeenas ar tabs kristigas Draudsibas:

Laid mirst un wissai subdabs, Tas wezzais Grehtu Prahts, Ka tas eeksch mums ne klubdabs, To jaunu ne nomah; Kas nahk no fwehtra Garra: Kas winna Prahtu darra, Taps fwehtrih; fweizinahts.

Neweenu tohp muhsu dahrgais Vestitais no teem Zuhdeem Krustâ sists, bet arridsan dñwi Laundarritaji lihds ar wianu, ka tee Deewa Raksti peepildihti taptu: Wiasch irr starp teem Laundarritajeem lihdsinahts. To irr wiasch darrijs mums par Sepreezinafchanu: rahldams, ka wiasch neweenu Grehzineeku no sewim atstunt, bet wissus pee farwas Schelastibas usnemt gribb. Jo winna Prahts irr, ka wisseem Silwekeem buhs pahhdese teem tapt. Lihds ka wiasch eeksch farwahm Dsihwibas Deenahm, ar teem Muintineekeem un Grehzineekeem kohpâ gabia, wianu Dwehseles isglahbt, un tohs p Deewa bihjaschanas atgreest: Tapat wiasch eeksch farwas pehdigas Stundas par teem Grehzineekeem gahde

Gribbam meh; mihti Tizzibas Beedri arridsan to du Schelastibu pee Jesu atrast, tad buhs mums ar no Grehkeem. Ne lai meh; tapeh; Jesu no jauna

Krusta fittam zaur launeem Darbeem, bet pehz Deewa Zalsnibas dsennamees. Lai mehs fakkam ar to Rehniau Zfklü: es gribbu fawu Mubshu faraatees vreekich tabdas Noskumscharas mannas Dwehfeles. No weena Deewatizziga Rehnikra lassam mehs, ka tas labbaß gribbeis mirt, ne ka tihshi prett Deewu grehloht. Af kaut mehs to arridsan darritum, mihtli Fizzibas Beedri! ka swehti mehs tad buhtum! un Deewos mumis weenu mehr parahditu fawu jauku Schehlastibu.

Kristus irr fawas dahrgas Affinis pee Krusta Grabba islehiis. Zahs tewi dseedina, af grehziis Zilweks! tad tu ar Fizzibu pee Deewa turrees, un tawus Noseegumus firsniigi noschehlo. Nahda tew tas Welns to Pulkü tarou Grehku? Af! tad rahdi tu winnam to Krusta fistu Pestitaju, kas wiffus tawus Grehkus deldeis, un to Parradu-Grahmatu faplehhis. Danijels redseia weenu Kohku, kurra Sarri isplattishahs, ta, ka tee Putni appalsch Debbesim tur mahjoht warreja. Kristus irr tas Kohks tahs Dsihwibas, appalsch winna Ehnas mehs weenumehr drohschi dsihwoht warram. No schi Kohka teff Affinis us to nabbagu Grehziineeku, kas us faweem Zelleem gull un luhdsahs no Deewa Schehlastibas.

Deenas widdü Jesus klubst, Krusta Kohka pees kalts, No ka Affins-Straumes plubst, Wensch luhds Naglas eekalts! Tee, kas skattahs, Sobbus rahd, Un ka neka schkettahs, Ir tas Slepz fawos Jesus lahd, Saule tumfscha mettahs.

Kam par Labbu? Tew, af tu leelais Grehziineeks: s tu ar taweem launeem Darbeem jau fenn to Elles gunt eßi nopelniis. Zapehz atsihsti to un luhds nau no Sirds, ka wensch, eekich tawas pehdigas hweß Stundas, tew gribbeti klacht stahweht, un ar Krustu eepreezinah. Sakli ar tahs mihtas wa Draudses:

Uzilla mannis arridsan, Ja es wehl Grehtös
pultu, Ar tawahm Waktim dseede mann, Us
mannu gruhtu Gultu, Arweeglo mannu Wahr-
goschan', un kad tew parihē, peenemm man
Leisch tawas Debbes Draudses. Amen!

Ta festa Gawenu Mahziba.

Kas Blehnu, Dseefmas ne aistreef, Bet Kristus
Wahrdus sinna leet, Un zeeni winna Mohkas,
Tam ne buhs behdatees neneet', Winsch dsihz
wohs Kristus Kohkas.

Mihli Elzibas Beedri! Tee Pasaulēs Behrni
dseed tillai Blehnu Dseefmas, un walka welti
to fwehtu Deewa Wahrdu. Bet tizzigi Deewa
Behrni leez zeenā Jesus Wahrdus un Mohkas. Eihdi
schim effam mehš redsejschi to Kungu Krustā fistu.
Nu dsirdefim mehš winna jaukus Wahrdus, fo winsch
pee Krusta runnais irr. Tapehž lal mehš Nufis un
Girdis gattawas taikam pee Deewa Wahrda Klaus
fischanas un Pa'urrefchanas, tā kohpā lubgdami:
Mubfu Tehws ic.

Ta schihz Deenas Mahziba tohp mums aprakz
fita no teem tschetreem Preezas Mahzitas
jeem ar scheem Wahrdeem:

Un ta bija trescha Stunda, kad tee winn
Krustā sitra Bet Jesus fazzija: Tehm
peedohd teem, jo tee ne sinn, fo
darra. Bet Pilatus rakstija weenu D

rakstu, tur bij usrakstihst, to tee wiinaam
 usfuhdseia, to Wainu wiina Mahwes, un
 zehla to augfcham us Krustu, pee wiina
 Galwas. Un tur bija rakstihst: Jesus no
 Nazaretes, tas Zuhdu Kehninsch. Scho
 Wirfrakstu lassija dauds Zuhdi, jo ta Weeta
 bija turu pee ta Pilsfata, tur Jesus tappa
 Krusta fists. Tad fazzija tee augsti Basni-
 zas: Kungi to Zuhdu us Pilatu: Ne raksti
 tas Zuhdu Kehninsch; Bet ka winsch fazzijs:
 Es esmu to Zuhdu Kehninsch! Pilatus arbil-
 deia: Ko es rakstijs esmu, to esmu es rakstijs!
 Tee Karra Wihri, kad tee Jesu Krusta fittu-
 schi bija, nehme tee wiina Drahnas, un dar-
 rija tschetras Dallas, ik weenam Karra-
 wihram weenu, tapat arri tohs Swahrkus,
 tee ne bija schuhti, bet no augfchenes austi
 zaur zaurim. Tad fazzija tee sawa starpâ:
 Lai mehsh tohs ne sagraisam, bet par teem
 Kaulinus mettam, kam tee peederrehs. Ka
 tee Raksti taptu peepilditi, kas fakka: Tee
 irr mannas Drahnas sawa starpâ isdallij-
 schees, un pahr manneem Swahrkeem Kau-
 linus mettusch. Un tee sehdeja turpat, un
 argaja wiinu. To darrija tee Karra-Wihri,
 un tee Laudis stahweja un skattijahs. Bet
 ir stahweja pee ta Krusta Jesus wiina Mah-
 un Mahtes Mahsa, Mahria Kleewasa
 ewa, ir Mahria Madlena. Kad nu Jesus
 a Mahiti redseja, un to Mahzekli klacht
 stah-

stahwin, kurreu wansch mihleja, fazzija
 wansch us sawu Mahti: Seewa, redsi,
 tas irr taws Dehls! Behz fakka wansch
 us to Mahzekli: Redsi, ta irr tawa Maht-
 te! Un tuhdat nehme tas Mahzeklis to pee
 sewim. Bet kas sezzen gahja, lammaja
 winnu, un krattija tahs Galwas, fazzida-
 mi: Kaugi, ka discheni nolausi tu to Basni-
 zu, un ustaisi to treijas Deenas! Palihdsees
 pats, essi tu Deewa Dehls; tad kabh no
 Krusta Semme! Tapat arri tee augstee
 Basnizas: Kungai, apmehdija winnu sawa
 starpa ar teem Rakstu: Mahzitajeem un Bez-
 zakeem, fazzidami: Wansch irr zitteem pa-
 lihdses, un pascham ne warr wansch palih-
 dsetees: Irr wansch Kristus tas Kehnwansch
 no Israela, tas Deewa isredsehts, lai wansch
 pats palihdsahs, un kabh nu Semme no
 Krusta, ka mehse redsam un tizzam winnam!
 Wansch irr Deewam ustizzeis, lai tas winnu
 atpesti, ja tas tam tiht! To wansch irr faz-
 zis: Es esmu Deewa Dehls. To pahrinette
 winnam arri tee Slepawu, kas ar winnu
 bija Krusta fisti, un lammaja winnu. Ir-
 tee Karea Kalpi apmehdija winnu, gahja pe-
 ta, nesse tam Etiki un fazzija: Essi tu to
 Tuhdu Kehnwansch, tad palihdsees pats. P-
 weens no teem Launadarritajeem, kas
 kahrti bija, lammaja winnu, fazzida-
 Essi tu Kristus, tad palihdsi sew pascham

mums. Tad atbildeja tas ohtrs, sunnija to,
 un fazzija: Un tu arri ne bihstees preeksch.
 Deewa, kas tu tomehr weenâ Sohdivâ effi?
 Bet tomehr mehš effim pateesi eekschâ? Jo
 mehš dabbujam, fo mehš ar fawa Darba
 nopelnijschi, bet schis newa neneeka Launa
 darrijs. Un winsch fazzija: Kungs, pee-
 minni mannis, kad tu tarwâ Walstibâ nahksi!
 Un Jesus fazzija us to: Pateesi, es faktu
 tew: Schodeen buhs tew ar mannim
 Parahdihse buht. Un kad ta festa Stun-
 da bija, tappa tumfch paher wissu Semmi,
 lihds dewitai Stundai, un tai Saulei pee-
 truhke faws Spihdums. Un ap to Dewitu
 Stundu fauza Jesus un fazzija: Eeli, Eeli,
 Lama Asabtani! Tas irr muhsu Wallo-
 dâ: Mans Deews! mans Deews! ka-
 pehz effi tu no manaim atstahjis?
 Bet zitti, kas tur stahweja, to dsirdedami,
 fazzija: Winsch fauz to Eliäsu. Pehz, kad,
 Jesus sinnaja, ka jau wissas Peetas biju pa-
 beigtas, ka tee Raksti kaptu peepilditi, fazzija
 winsch: Man slahyst! Tad bija weens
 Trauks pilns Ettiki un drihs notezzeja weens
 no teem, un nehme weenu Swammi, pildis
 to ar Ettiki un Jhsapehm, duhre to us weentu
 Reedru, un turreja winnam to pee Muttes
 dsirdinaja to, fazzidams us teem zitteem:
 aidi, redsesim, arrig Elias nahks, un winnu
 ems? Kad nu Jesus to Ettiki nehmis
 bija

bija, fazzija winsch: Tas irr peepildihst!
 Un att l brehze winsch skannigi, un fazzija:
 Zehws, es pawehlu faru Dwehfeli
 kawas Rohkas! Un to fazzijis, nokahre
 winsch to Galvu, un islaide faru Dwehfeli.

Schobs Wahrduß runnaja tas Kungs us wissu
 jubsu Draudsi Kalna. Za, mihti Tizzibas
 Beedri, apraksta tas swehts Deewa Kalps Mohsus
 wissus tohs Wahrduß, fo tas augstais Deews ar teem
 Israëta Behrneem runnajs bija, us ta Kalna Sinai.
 (5. Mohs. 5, 22.)

Zaur scheem swehteem Deewa Wahrdeem saproht
 winsch wissu Baußlibu, fo tanni Laika Deews farweem
 Laudim dewa: Wisswairal tohs desmits Baußlus, no
 kurweem mehß mahzamees Deewu teescham atsiht un
 posiht, un ta mehß tohs desmits Baußlus ne spehjam
 turreht, fà Deews mums irr pawehleis.

Schodeen dsirdam mehß attal to Kungu runnajam, ne
 ns ta Kalna Sinai, bet us ta Kalna Golgata. Winsch
 runna Wahrduß tahs. Mihtlestibas un Deewabihjafcha-
 nas, mums par Mahzibu. fà mums arvidsan runnajt
 buhs eeksch tahs pehdigas Mahwes Stundas.

Zad klauamees nu, mihti Tizzibas Beedri, un nem
 mamees wehrà:

Tohs Septinus Wahrduß, fo Kristus pee
 Krusta runnajs irr.

Bet: Tu,

Jesu! lees man Sirdi likt, Kawas grubh
 Mohkas, No tahm dseedabt ne apnikt, Kaw
 Wahris Rohkas, Bahjas, Sahnos dseede n

Mannu wahju Sirdi, Atnemm mannu Nostums
schan', Mihlais Jesu, dsirdi! Amen!

Das pirmais Wahrds ko Kristus pee Krusta runnajs,
ta skann, Tehros! peedohd teem, jo tee ne sinn,
ko tee darra. Ur scheem Wahrdeem rahda Kristus, ka
wiasch tas augstais Basnizas Kungs ta jauna Gestabdi-
juma effohts. Scheitan tohp peepildihts, ko Esaijus
falka: Wiasch irr preeksch teem Launadarritajeem
luhdsis. (Esaij. 53.) Ko wiasch tad luhds? Sarou
Tehwu. Tehros! falka wiasch. Deews bija to node-
wis eeksch Genaidneeku Rohkam. Wiana Schehlasti-
ba zeeti turrejahs prett Kristu; un tomehr falka wiasch:
Tehros! peedohd teem. Tu Deewa Draugs! Kad
Deews daschlahrt Behdas tewi atstahj, tad ne buhs
tew dohmah, ka wiasch tewi pagallam aismirfjs irr:
Wiasch paleek tomehr tawo Tehros, jebshu wiasch tewi
pahrmahza. Turrees tillai pee winaa Tehwa Sirds,
un falki:

Mans Deews un Tehros tu effi wehl, Ne
buhš tew tawo Behrna shehl? Tu mihla Teh-
wa Sirds! Es esmu nabbags Semmes Tahrs,
bet tomehr tawu Rohku Darbs.

Das Kungs luhds preeksch saweem Genaidneekem: To
buhš muims arridsan darriht. Ur Tehros, peedohd
arridsan muhsu Launadarritajeem! Kristus luhds sawu
Tehwu: peedohd manneem Genaidneekem! Kapehž,
mihlais Jesu? Kapehž ka tee ne sinn, ko tee darra. Tee
ann sinnaja, ka Kristus bes Wainas zeete, bet tee ne
abbeja to sinnah, ka wiasch effohts Deewa Dehls, un
hs Pasaules Pestitajs. Tu Deewa Draugs! Ne
luhds tawu Genaidneeku preeksch Deewa, bet ajsbl-
to. Salki tawo Prahta, kas sinn, irr wiasch to
adams, jeb nesinnadams darrijs? Kas sinn, woi
wias

winnam ne irr schehl, to winsch darris. At Deew's!
Mans Deew's!

Dohd, ta es esmu peedewigs Tam, tas man
darris pretti. Nei manni, Deewin lehnprachtigs,
No tawa Waiga metti. Taws Wahrdisch laid
eeksch mannim miht, Un paleek manna Sirdi,
Barro, dsirdi, Ar to, to Dwehfeht, Kad jas
fwiht Behdu Pirti.

Tas ohts Wahrs, to Kristus irr pee Krusta runs
nais, irr us famu Mahti. Seewa, fakka winsch,
redsi, tas irr taws Dehls! Winsch to ne fang:
Mahti, ne gribbedams tai jo wairaf Sahpes darrist,
bet Seewu, gribbedams til dauds fazzibt: Mahria! tu
effi weena atstakta Seewa, weena nabbaga Utraine.
Redsi, scho Dehlu gribbu es tew doht, tas tewi eepree-
zinahs un pahrstahwehs, eeksch tarwahm Bezzama-
Deenahm. Ta fwehta Deewa Draudse irr arridsan
weena apbehdinata Seewa. Wiffas Relaines Weh-
tras eet pahw winnaas Galwu. Bet Deew's gabda
preeksch to, un dohd tai weenu Jahni, tas to farga.
Redsi, fakka winsch us Jahni, ta irr tawa Mahte.
Mihlais Draugs, gribb winsch fazzibt, manna Mahte
irr taggad no wisseem atstakta, tai nekahds Preeks irr
appaksch Debbesim; Peenemm jelle to un gabda par
winnau, it ta buhtu ta tawa pascha Mahte. Redseet! ta
gabda Deew's par teem Nabbageem. Ta gabda winsch
par Utraitneem un Bahrlneem. Winsch irr to Utraitau
Wadohna-deweis un to Bahrlau Tehws. To atstakt
Dahwid's, fazzidams: Es esmu nabbags un beh-
digs, bet tas Kungs gabda par mannim. (Dahw-
Dseefm. 40.) Mans Tehws un manna Ma-
manni atstakt, bet tas Kungs manni usnem
(Dahw. Deefm. 27.)

To treschu Wahrduruma Kristus pee Krusta,

weenu Slepkawu: Pareesi, es fakku tew, schodeen buhs tew ar mannim Debbesu Walsliba buht. Jesus Farrajahs middu stary divi Launadarritaseem. Weens lahdeja un saimoja to; Bet tas ohtrs atgreesahs pee Deewa un luhdse: Kungs, peeminni mannis, kad tu tawâ. Walsliba nahkfi! Us to atbild tam Jesus: Pareesi es fakku tew, schodeen buhs tew ar mannim Debbesu Walsliba buht. Tas irr weens leels Preeks preeksch wisseem nabbageem nofkummuscheem Grehzineekeem. Kur tee Grehki leeli, tur irr Deewa Schehlastiba jo leelaka. Tapehz, Zilweks! ne pasuddini tawu Turwaku, jo tu ne sinni, arrig tas pehzgalla ne atstahs no farweem Grehkeem. Kas buhtu zerreis, ka schis Slepkaws Debbefis taptu? Un womehr tas no'ikke. Kas to darrija? wianna Tizziba us Jesu. Ak, tizzi tu arridsan, tad tapfi tu swehts. Tomehr ne palaidees us to pehdigu Stundu, jo tu ne sinni, kad tas Kungs nahks, un tewi preeksch Zeefas auzinahs.

Tu ne warr simaht, kurren brihd Tas Kungs gribb nahkt tew iswaddiht, Tad effi sautts un mohdrigs!

Tas zertortals Wahrd. Fo Kristus pee Krusta runnajs, irr weens behdigs Wahrd. Mans Deews! mans Deews, kapehz effi tu manni atstahjis? Sche rohdahs Bailiba un Ustizziba kohpa. Ta Bailiba darra, ka wiasch divi reisi sau: Mans Deews! mans Deews! Uhdskâ weens Zilweks, kas dsikâ Uhdent krittis, brehz: palihdseet! palihdseet! Ta sau arridsan Jesus eeksch wahn Behdahm: Mans Deews! Mans Deews! Ustizziba un Sirds, palauschana rahdahs eeksch ta hrda: Mans. Mans Deews, kas tu mans is Tehws effi! mans Deews, kas tu manni is effi ar tawu Garru! mans Deews, kas tu Pasaulé fubtijs, tohs Zilwekus atpstiht! Kas pehz

peh; effi tu manni atstabiis? Ra warri tu iawu mihsu
 Behrnu eeksch wissu leelakahm Nobkahn bes Paliga at-
 stabi? Tu schkeeri daschkahyt ak Kristihts Zilweks! Ka
 Deems tewi arridsan atstabiis irr. Bet tu lohti allojees;
 Jo libds ka weena Mahte farwu Behrnu ne warr atstabi,
 ko ta appaksch Sirds ness: Tapat Deems arridsan ne
 warr atstabi weenu tizzigu Sirdi. Wiasch irr un paleef
 muhsu Tehms, un gahda par saweem Behrneem libds
 Pasfaules Gallam, Tapeh;:

Ustizzi tawam Deewam ween, Wiasch tewi
 glahbs ikkaru Deen'!

Eeksch ta peekta Wahrda, sauz muhsu Jesus pee
 Krusta: Man slabpst! Ak Brihnum! Tas Aroobhts
 tahs Dshwibas irr noslahpis! To darra Deewa Dusmi-
 ba, ko wiasch zeete muhsu Grehku dehl. Man slabpst,
 fakka Jesus, ne ween meefigi, bet arridsan garrigi.
 Man slabpst peh; juhsu Dwehfelehm. Zilweks! tawa
 irr ta Waina, ka Jesum slabpst. Tu dserr to Netais-
 nibu eeksch tewim, ka Uhdeni, un krihti no weena Grehka
 eeksch optru, bet Jesum jaslappst. Tew slabpst peh;
 Selta un Sudraba, bet Jesum slabpst peh; tawas
 Dwehfeles Swehtibas. Tew slabpst peh; Naudas un
 Mantas, bet Jesum peh; tawas Talsnibas. Zaur farwu
 Slabpschanu irr wiasch tewi atpestiis no tahs mihschi-
 gas Elles Slabpschanas, ka tew ne buhs ar to baggatu
 Wihru faukt un brehkt peh; weenas Uhdens Lahfes.
 Zaur farwu Slabpschanu gribb wiasch eeksch tewim us-
 mehdinabt weenu Slabpschanu peh; Deewa Taisnibas
 Jo swehtigi irr isfalkuschi, un kam slabpst peh;
 Taisnibas, so teem buhs peepilditeem rap, fak
 Kristus. (Matt. 5.) Kad nu tawam Pestita
 slabpst, tad peeluhko, ka tu wiana Slabpes dserr
 warri. Zauta tu: ar ko? Ar tawahm Affarahm.
 Irr tas Preeku, Wihns, peh; ka tam slabpst.

slabpst, ka wiasch tew rabditu to Awobtu tabh Dshwiba:
 bas: Tapeh3 fauz wiasch zaur to Praweenu Esouu:
 Wiffi, kas juhs islahpuschi effat, nahzeet pee
 Uhdens, un kam Naudas newaid, nahzeet, pir-
 zeet un ehdeet, nahzeet un pirzeet bes Naudas,
 Wibnu un Peenu. (Df 53.) Ak tarwam Jesum
 slabpst peh3 tewis! Eald tew arridsan slabpst peh3 winaa:
 Saffi no Sirds:

Ba peh3 gahrda Uhdens Malka Breh3 un
 sweeds noslahpis Breeds: Manna Sirds, kad
 Launu walka, Ta peh3 Deewa fauz un sneeds,
 Peh3 tew, muhschigs Deewin, ween, Winna
 noslahpusi skreen, Ak kad tahda Weeta nah3schu,
 Kur es Deewu redseht sah3schu!

Remm arridsan wehrâ:

To festu Wabrdu, to Kristus pee Krusta runnass:
 Tas jau pabeigts irr! Paldeewos Deewin, gibb
 wiasch sazzit, tas irr beigts! Ta Zeeschana irr pa-
 gallam. Nu irr tee Zilweki atpestiti. Nu irr leels Meers
 bes Mitteschanas, wiffam Karam irr nu weens Gals.
 Redst, tu Zilweka Bebrns, ta irr ta Nahwe weens
 Gals un Belaschana wiffu tarwu Behdu. Zauta tu:
 arrig ta Dshwiba labbaka irr, ne ka ta Nahwe? Tad
 tew atbild: Ta Dshwiba irr tas Eefabkums wiffas
 Relaimes, un ta Nahwe irr tahs Relaimes Gals.
 Kad tu us tarwu mirstamu Gultu gullefi, un tarwi Bebrni
 taweem labbeem Draugem apfahrt tew stahwehs un
 wi apraudahs, tad nemmees drohschu Prabtu un saffi
 weem: Nicht Draugi! wehleet man jelle to Gollu
 nas Relaimes. Tas Puikstentis irr notezzejs, tas
 ta Bikkeris irr isdsehrts:

as Behdas, Sahpes, Sirdeshsti, T3 labbu
 nehmu, &c. Tas paldeewos Deewam nos
 dshw

dsihwohts, Pehz Darbeem tohp swehts Wakkars dohts. Es eefchu jaukâ Debbesi, Pee Tehwa buhschu muhschigi!

Apdohma arridsan, tu Deewa Draugs: to septitu un pehdigu Wahrdu, fo tawâ Jesus pee Krusta runnajs: Tehws! es pawehlu sawu Garru tawâs Rohkâe. Ar to Tehwa Wahrdu eefahf Kristus pee Krusta runnaht, un ar to Tehwa Wahrdu winsch arridsan no beids. Tu Tehwa Girds irr tas wiffu leelakais Preeks eeffeh Behdu Deenahm: Tehws es pawehlu mannu Garru tawâs Rohkâs! Deewa Rohkâs irr wiina Pee-tizziba, Scheplastiba, Miblestiba, Sargaschana un Glabbaschana. Tahm nowehl Kristus sawu Dwehfeli. Kad tu mirfi, tu Deewa Draugs, tad ne gahda par taru Meefu, jo tai buhs Fahrpeem par Barringu tapt, un Deewos pats tarus Kaulus glabbahs, ka ne weenam no teem pasust buhs. Ne gahda arridsan par taweem Behrneem, bet leez Deewam par teem gahdaht. Kas tohs jaunus Krauktus baxro, tas arridsan winaus usurrehs. Bet gahda par taru Dwehfeli, jo ta irr taru wiff augstaka Manta, fo Jesus dahrgi atpirjis irr ar sawahm dahrgahm Affinin. Fo ardohd Deewa Rohkâs, fazzidams: Ar Tehws! tu effi man to Dwehfeli dewis, tew es to atkal ardohmu, al Kungs! tawâs Rohkâs pawehlu es sawu Garru. Amen!

La septita Gaveuu Mahziba.

Nahz skattamees, Schè gull pats Deewos, B mirris, ne pehz sewis, Bet kas sawu Dsihwohts Par mums wisseem dewis!

Sè redsam meh's nu. mihli Tizzibas Beedri! Kâ Dwehfeles Bruhdgans tik nesch. > gi nokau

pis. Wiffas radditas Leetas to noscheblo ar Waima-
 nahm. Ta Debbes raud, ta Semme trih, tee Kaini
 faplibst, tee Kappi atdarrah, tee Mirroni zellahs aug-
 scham, un parahdahs daudseem. Ko tad meh's darram,
 mihsli Tizzibas Beedri! ne buhs mums arridsan scheblo-
 tees, ka tas Leels, Kungs tahs Dshwibas nomiris?
 Ne buhs muhsu Azzim raudabt un muhsu Sirdim trih-
 zeh, kas meh's redsam sawu dahrgu Kungu un Pestitaju
 eeffch Nabwes Naggeem? Al! Nahzeet skattitees,
 Schè gull pars Deews, Kas mirris, ne pehz fewis,
 Bet kas sawu Dshwibu Par mums wisseem der is.

Eefim tapehz neween scho nomirru chu Kungu nbscheb-
 loht, bet arridsan ar firsnigahm Nopubshahanahm ap-
 swannih. Wilk'rim nu pee teem Pulkstiaem muhsu
 Sirds, luhgdami no wiffas Dwehfeles! Muhsu
 Tehws ic.

Ta schibs Deenas Mahziba tohp mums aprak-
 stita, no teem ischereem Preezas Mahzitas
 jeem ar scheem Wahrdeem:

Un Jesus nokahre to Galwu un islaide sawu
 Dwehfele. Un redsi tas preekshà-kar-
 rams Auts Basnizà faplibse, diwejos Gabba-
 los, no augfchu lihds Semmes, un ta Semme
 trihzeja, un tee Almini plihse, un tee Kappi
 atdarriahs, un zehlees augscham dauds Mee-
 su no Swehteem, kas gulleja, un isgahja no
 teem Rappeen pehz wianna Augschanzelscha-
 as, un nahze tanni swehtà Pilsfatà, un
 parahdijahs daudseem.

à warr Deews nomirt? Za warrehs daschlabban
 jautabt, dsirdedams schodeen, ka Kristus, tas pa-
 als Deewa Dehls, pee Krusta Stabba sawu
 zu Dshwibu gallejis irr.

Teefa irr: Deems ne warr mirt, fà Deems, so tas irr weens Gars, kam ne irr Meefa un Affins: Bet, fà Jesus Kristus muhsu Meesu un Affini peenehmees, tà irr wiensch arridsan mirris muhsu Grehku debt, ne fà Deems ween, neds arridsan fà Zilweks, bet fà Deems un Zilweks. To apleezina tee fraeheti Deewa Kalsti, fur stahw rakstihis: Ka tas Kungs tabs Gohdibas Krustâ fists, un tas Dshwibas-Leels-Kungs nomirris.

To mums arridsan rahda ta fehhs Deenas Garvenu Mahziba, fur tee Deewa Kalpi tà runna: Un Jesus nokahre farwu Galwu un islaide farwu Dwehfeli. Wehs to joprohjam redsam no teem Brihnumeem, kas pehz Jesus Nomirshanas parahdijahs, un nemmam scheitan to Mahzibu wehrâ:

1) Rà Kristus pee Krusta nomirris,

un

2) Ka wiensch apswannihst tappis.

Bet, Tu, Jesu! leez mann Sirdi likt, Tarwas grubtas Mohkas, No tahm dseedah ne apnikt, Tarwas Wahris, Kohkâs, Kahjâs, Sahnôs, dseede man Mannu wahju Sirdi! Arnemmi mannu Nos Kumschan', Miblais Jesu! dsirdi. Amen!

Un Jesus nokahre farwu Galwu un islaide farwu Dwehfeli. Al wai! al wai! mans Jesus mirst. Fas Gwehtrass stary teem Zilwekeem kriht Nahwes Kohkâs! Wiensch nokahre farwu Galwu fà weens peekuffis Zilweks, kas leelu Nasta neffis; un no Meega uswarrehts tohp. Ea grubta Grehku Nasta to Resdeewigu gullei us wianna Kalku. Wiensch bija to Pestshanas-Darhar grubtahm Mohkam pabeidnis. Wiensch bija apnizis, ilgaki dshwoobt, tapehz aisklehdsse tas farwas A un islaida farwu Dwehfeli. Wiensch nodewa fà Garru ta Debbesu Tehwa Kohkâs. Dahrga ne tohp sweschâs Kohkâs pamesta: Un Deems ne

farou Dehlu, to wiff, augstaku Mantu Jesu Kristu, ilaaki tai grehzigu Pasaulei nowehleht. Tam ja-eet atkal pee Zehwa, kas to suhtlis bija. Tam jamirft, ka mehš no muhschigas Nahwes atpestiti taptum.

Wiasch mirft tanni Laikā, kad dauds Laudis no wiff sabiu Mallahm sagahja us teem nahloscheem Leeldeenas Grehfkeem: Ka teem winna Zeeschanu un Mirschanu, par wiffu Pasauli ispaust buhs. Wiasch mirft us to leelu Peekdeenu, kurrā Deenā muhsu pirmi Wezzaki, Ahdamis un Sewa, no ta Paradihses Dahrsja isdihtri tappe; un sakka tee gudri Rakstu-Mahzitaji: Ka Deewš us to pirmu Peekdeenu to Zilweku raddijs, us to ohtru irr tas Zilweks Grehfšs krittis, un us to treschu irr tas no Kristus atpestihšs tappis.

Kedseet ta irr ta Deena, eeksch kurras muhsu dahrgais Pestitais, ruhktas Mohkas zeesdams! pee Krusta Kohla nomirris. Bet kas irr wainigs pee winna Nahwes? Al mehš! mehš. Grehzineeki un Launadarritaji! Mehš effam ar tihscheem Grehfkeem scho Kungu nokawuschl. Buhtum mehš to wezzu Ahdamu nokawuschl, un eeksch Taisnibas preeksch Deewa dsihwojschi, tad ne buhtu Kristus preeksch muns mirris, un tahdas Mohkas zeetis; bet nu irr muhsu Grehli to no Deebesim speeduschl, pee Krusta, pee Nahwes un eeksch Kappa. Irr ta ta Pateiziba par to leelu Mihlestibu, ko Deewš juns parahdiis irr? Al! Raudeet, Lauzeet Grehzineeki, Jubs netaisni Muirineeki! Jesus mirft pee Krusta Stabba, Ne preeksch sew, bet jubsu labbā!

Kad nu Jesus pee Krusta nomirris bija, tad tappa Wiasch jauki apswannihšs ar leeleem Brihnuma, Pulstam. Schē flanneja ar leelu Trohšni:

Tee Semmes Pulksteni. Un ta Semme rihsja, muhsu schihš Deenas Mahziba. Ta pasluddinaja sdeewigeem Jubdeem to muhschigu Sohdbu, ko weem rupjeem Grehfkeem bija nopelnijschi. Ta

Semme riib, fakka weens gudrs Mahzitajs, jo ta ne warr panest farou Radditaju, fo tahs Debbesu Deb- besis ne warr fanemt. Kad Deems wezza Laika tohs desimts Bauktus dewa, tad riibjeja ta Semme! un redsi, kad Jesus mirst, tad ta Semme atkal riib, un wedd tohs Grehzineekus pee Deewabihjaschanas. Ko tee Zilweku Behrni Jesum ne nowehl, todarra ta Semme. Tee Zilweki stahw kluffu, ta Semme swanna. **Al!** La trihjeja tas Mirrona Kalns, us kurra tas Kungs nomirra, kas tohs Kalnus raddis irr. Ka trihjeja tas Pilskats Jerusalem, jo tas Meera Leels-Kungs gabja eekich Nahwes! Ka trihjeja wissi Semmes Gabbali: jo Deems bija nomirris pee Krusta-Kohla. Deems bija dusmigs, tapehz riibjeja ta Semme. Tee Zuhdi bij farou Kehniaw nokawuschi, tapehz trihjeja tee Kalni. Tee bij farou Kohlu li?kuschu pee ta Swaidita ta Kunga, tapehz isbihstahs wissas radditas Leetas. **Al!** kahdi brihnischki Pulkstani! Nemeen ta Semme apswanna to nomirruschu Kungu bet sche arridsan atskann:

2) Tee Alminu Pulkstani. Un tee Alminu faplihshe, fakka joprohjam muhsu schihs Deenas Mahziba. Sche irr peepildihst, fo tas Praweets Nakums fakka: Tee Kalni drebb preeksch winna, un tee Pakalni iskubst, ir ta Semme trihz winna preekscha un ta Pasaulu, un wissi, kas eeksch tahs dsihwo. (Nakum .) Kristus irr tas garrigs Almins, un kad tas no tahs Dsihwibas Semmes tohp ismests, reds, tad plihst tee laizigi Alminai. Kad tee Laudis wairs ne gribb dseedabt: Osianna tam Dahwida Dehlam, reds, tad brehz tee Alminai. (Luhk. 19.) Tee Zuhdi brehz, sitt to Krusta bet tee Alminai sauz: Sohdi tohs Launadarritajus. Zeetas Alminu Sirdis! Kas ne atgreeschahs, kad Semme riib un tee Alminai faplihsst? **Al!** wai zeetsirdigeem! jo winau Alga buhs ta muhschiga schana. Redseet! ta faplihsst tee Alminai; ta joprohjam tas Kungs apswannihst:

3) Ar teem Basnizas Pulksteneem. Un redsi, fakka muhsu Mahziba, tas preeksh karrams Autš Basnizā saplihsa diweios Gabbalōs. Leels Brihnums, ka tas preeksh karrams Autš saplihsa, jo ne weena Zilweka Rohka to bija aislahrusi? Virms Kristus Pasaulē nahze, ne weens drihsteja eeksh tabš wissu swehtakas Weetas Basnizā eet, ka ween tas augstais Basnizas Kungs trihs reis gads kahrtā. Bet nu, kad Jesus unist, saplihsst tas preeksh karrams Autš, un warr ifkars drohschi redseht tohs Deewa Noslehpumus. Zaur to wiasch rahda, ka wiasch tas Wissu swehtakais ekobis, ko schi wehta Weeta papreekshu bija nosihmejusi. Nu irr tee Debbes Bohrti atdarriti, kas lihds schim to Grehku dehl aisshlagti bija. Nu warram mehš drohschi pee sawa Fehwa eet, jo mehš sinnam ka tas sawa mihta Dehla labbad, muhs no sewis ne atstums. Nu mums zaur to Tizzibu tainnoteem Weers irr ar muhsu Deewu, zaur muhsu Kungu Jesu Kristu. (Neem. 5.) Vebzgalla tohp muhsu nomirris Kungs Kristus apswan nihs:

4) Ar teem Mirrona Pulksteneem. Jo tee Rappi atdarrjahs, un dauds Weesu to Swehtu zehlahs augscham. See ne bija Abbraams, Isaaks un Jehkabs, ka dakch labš sawā Prahrtā dohmatu; bet tee, kas ne fenn preeksh Kristus Zeechanas nomirruschi bija; zittadi tohs tee Pilskatneeki ne buhtu pasinnuschī, kas tanni Laikā eeksh Jerusalemes dsihwoja. Tē mehš nu redsam, ka Kristus zaur sawu Nahwi mums to Dsihwibu nepelnis. Jo lihds ka wiasch Rappā ne palizzis, tā bēss mums arridsan weenreis augscham zeltees, un ar to muhschigi dsihwoht! Nu mihti Tizzibas Beedri! tas Kungs Kristus irr pee rusta nomirris, wissas radditas Leetas to apswanna, tam parahda to pēhdigu Gohdu. Lai mehš so arri warram, ka kristiteem Zilwekeem peektahjahs. Lai mehš apswannam:

1) Ar teem Grehku-Suhdeschanas Pultsteneem. Trih; ta Semme, tad buhs arridsan muhsu Sirdim reih, zeh un nos fehloht tohs taunus Darbus, ar kurrem mehsharwam Vestitajam dauds Behdas un Sirdeshstus darrijschi effam. Ak Jesu! mihtais Jesu! peedohd, fo mehshprett tewim grehloischi, un ne fohdi tarvus Kalpus un Kalpones, kurren tu ar tarwahn dahraahm Affinim atpestiis effi. Palihdsi mums, to taunus Sirdi walduht, Nedf wairs us Grehku-Zelkeem aplam maldihht, Ak dohd mums walduht tarwam fwehtam Garram, Ka mehsh to darram. Lai mehsh Jesu apswannam:

2) Ar teem Luhgschanas Pultsteneem, un weenus mehr mohdrigi effam, Deewu peeluhgt eeksch wissahm muhsu Behdahm. Lai mehsh luhdsam, ka Jesus muhs gribbetu pasargahht preeksch Welna Wiltibas, un tahsh pasauligas Kabribas; luhdsam, ka winseh muhs masaa tu im schkihstiu no wisseem muhsu Rosegumeem; luhdsam, ka tas muhs ne fohditu peh; muhsu Nopelna, bet mums wisseem schehligas buhru sawa dahrga Nopelna deht. Lai mehsh Jesu apswannam:

3) Ar teem Pareizibas Pultsteneem. Usmohstees manna Sirds un flawe tarwu Vestitaju, jo winseh irr leelas leetas pee tewim darrijs! Ak mans dahrgais Jesu! Pa warru es tewim atmakfahht wissu tarwu Labdarrischanu? Tu effi tarwu Dshwibu nodewis par tahm Awim. Paldeews mihtais Jesu! Tu effi no leelas Miblestibas muhs wissus atpestiis; Paldeews mihtais Jesu: Tu effi mums to muhschigu Dshwoschenu nopelniis. Paldeews mihtais Jesu!

Nu paldeews Deewin, tas irr beiges, Schis muhs fwehtais Deewa Darbinsch, Muhsu Deews allasch teihts, No ka nahht tas fwehtais Wadinsch, Peh; ta gribbam ween mehr dsihx. U; ir pee ta palikt mirstohht! Amen!

Spreddigi

us

Gwehtahm luhdsamahm Deenahm.

Ta pirma Grehtu-Noluhgschanas un
Utgreeschanas Mahziba.

Ko tu darri Grehtu Tauta? Tà mans Deews
no Debbes jauta.

Ro effi tu darriss? Tà, mihti Tizzibas Beedri,
jautaja tas augstals Deews to Kaimu, wezza Laika,
Ead tas farwu Brahii, to Ahbelu nokawis un nenosee-
dsigaas Affins islehjis bija. (1. Mohs. 4.)

Tahda Pehrkonu Bals wehl schoodeen atffann muhsu
Nuffis, wiffwoirat us scho Luhgschanas Deenu, fur
mehs kohpà sagahjuschi effam, farwus Grehtus noluhgt,
un to Deewa Scheplastibu mekleht, ko meh's ar tibschem
Noseeguneem pamettuschi effam. Deews sau' no Deb-
besim: Ko effat juhs darrischi?

Ko tu darri Grehtu Tauta? Tà mans Deews
no Debbes jauta.

Sebchu meh's Deemam pateitam, ta muhsu Roblas
irer nenoseedsigaas Affins islehjuschas; tomehr meh's re-
neram talsni buht preeksch tahm Azim muhsu Deewa.
Meh's effam grehtoischi un dauds Launa darrischi. Ta
Deews muhs ar farwu Dusmibu beede un rahda
tas to affu Rihlsti farwas Taknas Sohdibas. Gr. b.
bam

552 Za pirma Grehku Nooluhgschanas.

bam meh's nu rahdu nopelnitu Deewa Sohdu nogreest,
 tad lai meh's preeckch ta Semme krihtam, un us teem
 Zetteem muhju firschu ta peeluhdsam: Muhju Tehws:c.

Tee swehti Wahrdi, us kurreem meh's sawu Ap-
 dohmuschamu schinni swehta luhdsama Deena
 dibbinam, irr arastini pee ta swehta Pra-
 weecha Oseis sawa Gramata septica Noz
 dalla, un stam tee Wahrdi ta:

Zee atgreeschahs, bet ne pee ta Wissu-aug-
 staka, tee irr ka weens wiltigs Stohps;
 wiannu Keel-Kunai krittih's zaur Sohbinu
 tahs Bahrsibas wiannu Mellu deht, schi buhs
 wiannu Aymehdischana Egiptes-Semme.

Za Kunga Balf eet ar Spehku, ta Kunga Balf
 eet ar Gohdibu. Za aprakita to storu un spehzi-
 gu Deewa Balfi tas swehts Behnisch Dahroids eckich
 sawahm Deewa Dseemahm, ohra defnita un dewita
 Modalla.

So lihds ka Pehrkon's par wissu Semmi ruh's un
 atskana, tapat nu jo wairak atskann Deewa Balf par
 wissu Pas-uli. So apleezina muhju pirmais Bez-
 zehrs Ahdams fazzidams: Es dsirdeju Deewa Balfi
 Dahrfa un isbihjohs. (1. Mohs. 3.) Za isgahja
 Deewa Wahrds ar Spehku un Gohdibu Esabkuma
 tahs Pataules. Wusch fazzija tikka weenu Wahrdu,
 tad tappe Semme un Debbes un wissas Leetas raddla-
 tas. Za isgahja Deewa Balf ar Spehku un Gohdibu,
 kad Kristus tohs Neweffelus pee Meefahm un Dwehs-
 lehm dseedinaja. Kad wusch fauze: Sepata; tad
 darrilahs tahs Aukis ta kurla Zilwela. Kad wis-
 fauze: zellees; tad gahja tas Melmenusehrdigs me-
 us Mahjahm. Kad wusch fauze: tohpi schlichst's;

tappe tas spitaligs dseedinahts. Kad wiasch fazzia: tarws Dehls dsihwo: tad tappe tam wahjam Dehlam ta Pilskunga no Kapernaüma valhdsehts.

Zà wehl schodeen atfkann Deewa Balsß ar Spehku un Gohdibu, til labb eelsch tabs Preezas là arri Bauflibas Mahzibas. Zaur wianu tohp tee nofkummußchi eepreezinati, un zaur scho tee Grehzineeki no Grehku Meega usmohdinati.

Eelsch tabs schihs Deenas Mahzibas mehß arridsan dsirdam to spehzigu Balsß mußfu Deewa, kad wiasch no teem Besdeewigeem tà runna; Tee atgreeschahß, bet ne pee ta Wissu augstaka, tee irr là weens wiltigß Stohps. Wianu Warreni kritihs zaur Gohbinu tabs Bahrsibas, wianu Mellu deht. Schi buhs wianu Iy mehদিনাশানা Egiptes Semme. Lai mehß tad apdohß majam, eelsch Deewa, bibjaschanas:

To spehzigu Balsß mußfu Deewa.

- 1) Kà weenu Schehloschanas, un
- 2) Kà weenu Sohdischanas Balsß.

Bet: Peedohd; af peedohd! Deews no Schehs lastibas; Noteesa muhs pehz tarwas Lehnprachtis bas: Jo tu gam zeeni tarws Laudis laupih, Tohs ne likt laupih. Amen!

Mehß dsirdam, mihti Fizzibas Beedri! eelsch tabs schihs Deenas Mahzibas, to spehzigu Balsß mußfu Deewa:

- 1) Kà weenu Schehloschanas Balsß. Tee atgreeschahß, fakka wiasch, bet ne pee ta Wissu augstaka

Zaur lo tas Radditajs wissu Leetu saprastß tohp: Was irr tabds, là mußfu Deews, was til augsti fehrees? Wiasch irr tas Kungs, kam wissas Leetas verr, un kurra Spehßs eet pahre Debbes un Semmi.

Wiasch

Wiafch irr tas Wiffu, augstakais Debbefis, lam wiffi
 fwehti Engeli un Ikredseti Deewa Behrni kalpz. Tas
 Wiffu, augstakais wirs Semmes, preefch kurra tee
 Kalni trihz un tee Augstee schih's Pasaules semmojahs.
 Tas Wiffu, augstakais pah'r to Elli, kur tee Welni
 trihz un bihstahs preefch wlana taifnas Dufmibas.
 Un redsi, pee schi angsta Deewa tee Besdeewigi ne gribb
 atgreesstees. Tee ne turr Behdas un Sird, ehstus sawu
 Grebku deht. Tee atgreeschahs bet tiffai par garru kalpu.
 Tee ne gribb to wezzu Abdamu, tas irr, to kahru Meefu
 Krusta fift un mehrdeleht. Un jebfchu ta Tiziba tohs
 Zilmefus fwehtus darra, tad tomehr ta bes labbeem
 Darbeem nomirrufti irr, un preefch Deewa neneeka
 malka. Tapehz falka tas Praweets: Tee atgreeschahs
 bet ne no Sirds. Tabds bija tur tas Rehnirch Neus,
 kas tai Baala Kalposchanal atfazzia, un tomehr tohs
 Selta Tektus paturreja. Tabds bija Akabs, kas no ah-
 renes lohziyahs preefch Deewa, bet sawa Sirdi Wel-
 nam kalpoja. Tabds bija Baraus, kas Nelaimé
 Deewa atsinna; bet labbas Deenas atkal aismirka.

Tabdi Zilmefi irr lihdsigi weenam wiltigam Stoh-
 pam. Jo ka tabds Stohps ne schawi pareh'i, bet drihs
 pa labbu, drihs pa kreifu Rohku no Mehrka nogreeschahs:
 Tapat tee Besdeewigi us abba'm Puffehm klippo, un
 gribb til labb Welnam ka Deewam kalpoht. Ne ap-
 dohmadami, ko Jesus falka: Neweens warr diweem
 Rungeem kalpoht. Juhs ne warrat Deewam kal-
 poht un tai Mantai. (Matt. 6.) Us tabdu Scheh-
 loschanas Balsi muhsu Deewa atflann jo prohjam.

2) Winna Sobdischanas Bals. Tapehz, falka
 wiafch, kritih's wlaku Warreni zaur Sobbinu taf
 Bahrsibas, wlaku Mellu deht. Zaur to Sobbl-
 scheitan Deews faproht Kazru un Affins. Isleefch,
 ka wiafch pats to apleezina zitta Beetá ar scheem W-
 deem; Es juhs arridsan peefkairifchu tam So-

nam, ka jums wiffcem buhs pee Kauschanas lohzi
rees. (Esaï. 65.) Kapehz mihtais Deews? Tapedz
ka tee Grehzineeki Mellus un Metaisnibu runna. Tee
palaischahs us Zilwekeem, un atstabs farou Deewu.
Tee dohna, ka tee Egipteri teem paltshdehs, un ne
nemm wehra, ko es fazzlis esinu: Tolahdehts, kas
us Zilwekeem palaischahs, un turr Meesu par
farou Spehtu. (Esaï. 17.)

Nedseet, mihti Tizzibas Beedri! tà mums Klahjahs,
kad meh's farou Zerribu us Zilwekeem seekam, un ne
meklejam Paligu pee Deewa. Neklausem meh's winna
Balsi, tad winach muhs arridsan ne gribb klauseht.
Wehl sehodeen eet muhsu starka Deewa Balsi | ar
Spehtu un Gohdibu! Atgreesetees no Grehkeem un
atstabsjeet no juhsu Launadarrischanas. Bet kad ne
weens to gribb klauseht, tad Deewam jassehlojahs: Tee
atgreeschahs, bet ne pee ta Wiffu-augstaka, un irr ka
weens wiltigs Stokps. Deews irr muhs ar dauds un
daschadahm Gohdibahm peemeklejis: Ar Kaxru, ar
Mehri un ar Baddu. Bet kas atgreeschahs pee ta
Wiff-augstaka? Meh's redsam Deewu stark Affarahm
un Affiniin. Affaras to Apbehdinatu brehz pah'r mums.
Affinis to nokautu apshuds muhs preeksch Deewa Goh-
da-Krehsla. Muischneeku Affinis; Namneeku Affinis,
Semneeku Affinis sauz un brehz: Ak tu taisnis un
swehtais Deews! Kapehz tu ne sohdi un ne atreeb
muhsu Affinis pee teem, kas wirs Semmes dsibwo.
(Zahn. Parahd. 6.) Ak! ne kahda Peertizziba ned's
Labdarrischana, ned's Deewa Affisichana eeksch
ahs Semmes irraid. Bet Lahdeschana, un Melli,
un Sleptawiba, un Sadsiba, un Laulibas, pah'r
hpschana, tee lauschahs zauri, un weena Affins
aina nahk paktal obru. (Os. 4.) Ne buhs sche
wam farou Balsi pazelt un schelotees: Tee atgree-
ahs, bet ne pee ta Wiffu-augstaka. Kad meh's nu tà

Deemu leekam welti scheblotees: Redf tad pazelt wiafch par mums farou Gohdibas Balsi un fluddina tik labb teem Warrenem kà zitteem farou Gohdibu. Zo tad Deems nekahdu Grehku-Utsihfchanu atrohd wirs Semmes, tad fohda wiafch ar Ugguni un Gohbinu. Es gribbu to Semmi famaitabt, fakka wiafch, un tohs Semmes. Sedfihwotajus isdeldeht. Ak fwoehtais Deems! tu Tehws tahs Scheblastibas apschebloiees par taweem Kalpeem, un Kalponehm. Ne fohdi, kà mehs pe'niiſchi effam, un ne peelihdsini mums nenosee figas Affinis. Redfi tahs Affaras tarou Behrnu: Usuhko wianu Nopuſtas, un effi ſchehligs par taweem Laudim Ziraël!

Es gribbu, fakka muhsu Deems! ſchehligs buht, ja juhs no wiffas Girds pee mannim atgreetees gribbat. Ze mehs, mihti Zizzibas Beedri, patſhi dſirdam, kò Deems no mums gribb. Ak tapebz! maſgajeetees, ſchkihſtaitees, atmereteet juhsu kaumas Darrifchaz nas no mannam Uzzim nohſt! mitteſeetees Launa darriht. Mahzaites labba darriht, mekleſeet to Teefu, palihdſeet tam Apbehdinatam, isdohdeet Bahrinam teefu, teefajeet to atrairnu Leetas. Tad nahzeet, un lai mehs kòhpà teefajamees, fakka tas Kungs: Kad juhsu Grehki tik ſarkani buhtu kà Afſins, tatschu tee taps balti kà Sneegs, un jebſchu tee buhtu kà dahrgais Sarkanyms, tatschu tee tapat kà Willa kluhs. Redf, tã gribb Deems no mums weenu iſtenu Grehku-Utsihfchanu, ja mehs gribbam, ka tam muhs Behdàs paſlaufiht buhs.

Ak! kaut to jelle wehrã nemtu tee Launadarritajl, un atſtabtu no Grehkeem! Zrr kas muhsu ſtarpã weens Plihtneekſ, tas lai eefahl no ſchi Laika gohdigi un gahdigi dſihwoht. Zrr muhsu ſtarpã weens Mantel Wehrgs, tas lai parahda ſchehligu Girdi prett fahd nabbagu Brabli un Mahfu. Zrr kas Lepnis, ta atſtabj no farwas Lepnibas. Zrr kas ſawam Zurovã

pabri darriis, tas laid tam to atdohd. Zer kas eeksch
Nerchfibstibas dshrois, tas lai masgajahs, un schlich-
stijahs no saweem Ressegumeem. Ar Wahrdu faks
kobt: Lai ikkats isflauka to wezzu Grehku Raugu, un
peeluhko, ka tas warr eeksch ta jauna Rauga tahs
Skaidribas un Pateefibas staigabt.

Tad Deews mums schehligs buhs, un pehz leelahm
Relaimes. Behtrahm, sawu Preekas. Sauli liks spih-
deht. Ja meh's labbus Awatus tahs Grehku. Atsibicha-
nas nessim, tad Deewa Scheblastiba mums weenu,
mehr atipihdehs, ka kahda skaidra Smezze. Tahs
Behdu. Deenas buhs pagallam, un tahs Preeku Dee-
nas eefahls no jauna fallobt. Deews aisdshs Karru
un Affins, Isleeschanu, un dohs mums wisseem to jauku
Meeru. Tad meh's ar Preeku dseedafini: Nu irr
leels Meers bes Mitteschanas, Wiffam Karam
irr nu weens Gals. Amen:

Ea ohtra Grehku Nuluhgschanas un Altgreeschanas Mahziba.

Alt Deews! kas ne gull, kas ne snaudis, Usluh-
ko sawus wahjus Lands!

Ka tas Israeeta Sargas mubscham ne snausch nedf
gull, to meh's, mubti Fizzibas Beedri, wiffi sim-
nam no Deewa swehra Wabrda. Bet ka tas mubfu
Baidas un Kaites schehligi gribbetu usluhkobt, to meh's
hinni Luhgschanas Deeno no wianna firdiai luhdsamees.
To meh's effam wahji! un eewainoti, pee Dwebfeles
leelahm. Eewainoti no dauds Behdahm un Sird-
1. Eewainoti sawu Karra, Badda, un Mebra-
weem. Schè mums ne weens palihdseht warr, ka
tas

tas augstais Debbesu Tehws. Tapehz mehš to pareisi
peeluhdsam: Ak Deews! kas ne gull, kas ne snau-
dis, Usluhko tarvus wahjus Landis!

Ka wiasch na tahdu Luhgschanu schiehligi gribbetu
pasklausib, tad lai mehš to joprohjam ta peefaujam:
Muhšu Tehwsic.

Ta ichihš Deenas Mahziba tohp mums aprakš
stita no ta swehta Praweescha Esaijus sawā
Grahmata, ohradesmitā un zertortā No-
dalkā ar schein Wahrdeem:

Za Semme behdajahš un nonihēst, tas
Semmes Wirfus tohp wahisch un wiasch
nonihēst, tee Augstaki no teem Laudim tahš
Semmes nogurst. Jo ta Semme irr sagah-
nita, sawu Gedshwotaju deht, jo tee pah-
kajpi tahš Bauflibas un pahrgrohsa to Lik-
kumu, un isnihzina to muhschigu Derribu.
Tadeht noehd tee Lahsti to Semmi, jo kas
eekich tahš dshwo, irr apwainoishchees, tapehz
nokalst tee Gedshwotaji tahš Semmes, un ne
atliks dauds Zilweku.

Medsī, tarvus Tehws irr wahisch. Tahda Wehstš,
mihšt Lizzibas Beedri, tappa sawā Laikā tam
Zahsepam pasluddinata, kad wiana Tehws Zehkabs
us Bahjibas Gultas gulleja, un tas Laiks wiana No-
schkirshanas atnahjls bija.

Tarvus Tehws irr wahisch! Ak Wahrēdi pilni No-
skumshanas! Irr Ellsus noskummis, kad wiana Kungš
tas Praweets Ellus, no ta atschkirrahš, ka wiasch isfau-
Ak mans Tehws! mans Tehws! Israēla Natti,
wiana Zahneeki! kapehz ne buhs Zahsepam noskun-
scham tapt, kad wiasch dsied, ka wiana Tehws wa-
irr, un us Mirshanu gull?

Faros Tehros irr wahjich! Al behdigi Wahrdr!
 Fahseps bija weens Leels, Kunas Egiptes Semme.
 Weens Semmes, Tehros un Waldineeks pahr Dau-
 dseem; un tomehr tam arridsan Behdas un Girdehiti
 raadhahs. To darrija Deems tapehz, ka Fahsepam ne
 bij lepn un tapt eeksch farwas leelas Laines, bet arsiht,
 ka ta Deewa Draudse fakka: Reds, ka sawihst,
 Subd un ischliht, Wiffa muhsu Laine, Ka
 few Skrittels rittinajahs, Weena Weeta dauds ne
 stabjahs; Ta ir Laine tezzinajahs.

Mihiti Fizzibas Beedri! schodeen irr atkal weena
 Unhaschanas Deena. Ko buhs nu teem Deewa
 Wehstnescheem mums pasluddinaht? Buhs teem faz-
 zihht, ka Meers irr; tad mehs atbildetum ar to Praweetu
 Jeremiju: Tee eepreezina muhs, un fakka: Meers,
 Meers, kur tomehr Meera newaid. (Jer. 6, w. 14.)
 Buhs teem fazzihht: juhs effat taifni tad buhtu wiani
 Melkull; jo mehs sinnam, ka prekch Deewa ne-
 weens Silweks taifns irr. (Dahw. Df. 143.) Buhs
 teem fazzihht, juhs effat Bessell, tad tas arri neneeka
 buhtu, jo mehs effam wahji pee Dwehselehni. To irr
 jau wezza Laika apst. pprinajis tas fwehis Praweets
 Esaijus, kad wiasch eeksch tahs schihs Deenas Mahzi-
 bas no saweem Laudim runna: Ta Semme behdas-
 jahs un nonihht, tas Semmes Wirsus tohp wahjich
 un wiasch nonihht, tee augstaki no teem Laudim
 tahs Semmes nogurst. Jo ta Semme irr sagahnica,
 sawu Fedfihworaju deht, jo tee pahrkahrp tahs
 Bauflibas, un pahrgrohsa tohs Likkumus, un is-
 chizina to muhschigu Derribu. Tahdeht noehd tee
 ahsti to Semmi, jo kas eeksch tahs dsihwo irr ap-
 hainoschees, tapehz notalst tee Fedfihworaji tahs
 mmes un ne atliks dauds Silweku. Scheitan tohp
 s nu ar skaidreem Wahrdeem aprahtita:

Ta wahja Semme.

Kur meh's atrohdam:

- 1) Tohs wahjus Semmes Walditasus, un
- 2) Tohs Wahjus Semmes Ledsihworajus.

Bet: Peedohd, ak peedohd! Deew's no Scheh's
 lastibas, Vidreesa muhs pehz rawas Lehnprecht-
 bas, Jo tu gann zeeni rawus Laudis taupih't,
 Tohs ne likt laupih't. Amen.

To wahju Semmi, rahda mums tas. Praweets Esai-
 jus eeksch scheem Wahrdeem! Ta Semme behda-
 jahs un nonih'kt, tas Semmes Wirkus tohp wahsch,
 un wlasch nonih'kt. Ta Semme, gribb wiasch faz-
 zibt, irr sakaltusi, un sawihst, ka noptauta Sahle.
 Wissadu Leetu Truhkums rohda's wissas Weetas.
 Nohst irr Deewa Swehtiba, nohst irr wiss lab's Pa-
 dohm's tahs Semmes, nohst irr tee jauki Semmes
 Nugi. Deew's irr to Debbesi par Tehtraudu, un to
 Semmi par Dsel'si darriis. Ak Behdas! ak Sirdehsti,
 to Deew's mums to Grehku dehl uslizzis irr!

Muhsu mihla Tehwa Semme, mihli Elzjibas Bee-
 dri! b'ija lihds schim arridsan weena wessela, un laimiga
 Semme. Tahs Druwos stahweja beesas ar Rabbibu,
 un tee Kalni pilleja no Deewa Swehtibas. Bet ka lee-
 sa irr nu ta patti tappusi, ka irr ta nokrittusi, lihds ka
 Zilweks zaur Drudsi no Weesahm nokriht. Scemas
 Laika tas Debbes nedf Salnu, nedf Sneegu dohd: un
 Waffaras Laika aplahj Nukstums to Semmi. Kad
 meh's Leetus gaidam, tad dohd mums Deew's fauf-
 Gaisu, un kad meh's faufu Gaisu luhdsam, tad apbe-
 dina wlasch mums ar pahreleku Leetus Gaisu.
 Semme wair's ne aribb til augliga buht, ka ta l-
 schim bijusi. Tee Kofli sakalst, ta Sahle sawihst
 ta Kunga Dwafcha to pahrpupsch. Tapedz meh's

parelfi schehlotees warram: Ta Semme behdajabs un waid, Libanus irr nesauti iszirfts, Sarons irr tappis kà Tuksnese, ir Bahsans, ir Karmels ruh3. (Esaij. 33.) Tà gull wahja neween ta Semme, bet arridsan:

1) Tee Semmes Walditaji. Tee Augstakee no teem Laudim tabs Semmes nogurst, fakka muhsu schihs Deenas Mahziba. Zgurr scheem Augstakeem tohp tee Waldineekl saprastl, kas to Semmi walda, un pahrschaw. No scheem fakka tas Praweets, ka tee nogurst. Wianu Spehks irr suddis, lihds kà ta leela Goliata, kas no ta masa Dahwida uswarrehts tappa. Schis Dahwid's bija gan spehzig's eeksch sawas Waldichanas, tomehr wiasch schehlejahs: Ak manna Dwehsele irr Behdu pilna, un manna Dsihwiba irr klacht pee Elles rikkusi. Es tohpu tapaz lihdsinachts, kà, kas Dsikuma nogrimst, es esmu kà Wibrs, kam Spehka newaid. (Dseefm. 88.) Ziabs bija weens warrens Kehniach ta Idumeeru Lauschu, un tomehr wiasch behdajabs: Manna Meesa irr ar Tabrpeem un neschlichsteem Pibschleem apsegeta, manna Abda irr sarukkusi un isplehweffi. (Ziab. 7.) Iskius bija arridsan weens spehzig's Kung's, un tomehr sawz wiasch us sawas Wahjibas Gultas: Deews iskuh3 manni wiffai sawaustidams, no Gaismas, pirms Nakt's metrahs, tu ar mannim Gallu darrisi. (Es. 38.) Ja tas nu woteek pee salta Kohka, kas tad ne noriks pee ta sakaltusch? Tohp augsti Kungi tà wahrdsinati, kà tad tam nabbagam Semneekant klacht es? Jo meh's redsam eeksch tabs schihs Deenas Mahzibas, ir

2) Tohs Wahjus Semmes Ledsihwotajus. Jo fakka tas Praweets! Tapedz nokalst tee Ledsihwotaji Semmes, un ne atliks dauds Zilweku. Lihds kà neauglig's Kohks drihs nokalst, tà arridsan isnihl'te

tee besdeewigi ir peepeschi. Eihds kà ta Needra no Wehia
 schury un turp schaubita un pehz Galla nolausta tobz:
 Sapat nolausch tas Nelaines. Wehisch un ta Deewa
 Dumibas. W. htra tohs Launadarritajus. Wiafch
 tohs kassit, ka teem ar Dabwidu jaschebiojahs: Ne-
 kahda Wesseliba irr pee mannas Meekas preeksch
 tarwas Dumibas, un nekahds Meers irr eeksch
 manneem Kauleem preeksch manneem Grehteem,
 (Dseem. 28) Tas Karfch irr dascham wissu Nab-
 badsibu laupijs. Zik dauds irr Bads, zik dauds tas
 breefmigs Mebris Zilwekus kawis? Warri tu tohs
 isflaitiht? Eihds schim ta Semme tik piina Lauschu bija,
 tà, ka dascham Weetas ne bija fur mahjoht. jeb pee-
 mist: bet nu irr dauds Wee: as tuffchas, un tee Zilweki
 irr retti tappusch i eeksch Semmes. Un irr tas arridsan
 pee mums peepildihst, fo scheitan tas Praweets fakka:
 Tapehz nekalt tee Sedshwotaji tahs Semmes, un ne
 atliks dauds Zilweku! Al Deems! kà tains un patee-
 figs effi tu zeksch tarweem Wahrteem.

Bet mihla Zehwa-Semme! nu kurrenes nahf mums
 tahdas Behdas?

To Grehti darr', kas eeksch mums mihl, Wo
 teem us mums schibs Behdas triht!

Ea Semme irr sagahnita sawu Sedshwotaju deht,
 jo tee pahrlahpi tahs Baustibas, un pabrarohsa tohs
 Likkumus, un isnihzina to muhschigu Derribu. To
 fazzija Deems wezzà kaità no teem Zuhdeem, un to wiafch
 wehl schodeen no mums wisseem fakka, ka meh's sawus
 Zekus preeksch wiahu samaitajusch i effam. Zo, zeek
 irr muhju starpà, kas Deewu no Sirds bihstahs
 Deems irr ar mums weenu jawku Derribu darrijs,
 wiafch muhju Zehws un meh's wiaha pakla figi Beh-
 gribbam buht un palikt. Bet kas irr scho Derribu
 rejs, kas irr darrijs pehz Deewa Baustleem? Kar-

ni ta Walna irr, kad meh's ar tahdeem behdigeem Wai-
du. Laikem peemellet tohpam? Meh's effam wahji, un
tohpam ik Grochdeenas dseednati ar Deewa Wahrdu:
ne gribbam meh's tad weenreis wesseli tapt?

Eas ware notikt, mihti Tizzibas Beedri, kad meh's
no Grehkeem atstahjam, un farvus Roseegimus no
Sirds noschelosam. Eima pee muhsu Dwehfeles
Ahrsti, Jesu, un luhdsam:

Kungs, dseedini mann Wahju, Es efmu sa-
treekts gan, Es Sirdi Behdas Erabsju, At Jesu
palihds man, Tee Kauli twihz no Sabpehm, Ta
Sirds man drebb un kresch, Ta nogurst wiff no
Slahpehm, Kam mettres tu tik swesch?

Dseedini muhsu mihtu Tehwa, Semmi, un lai ta
farvus Augustus ness ihstenâ Laikâ. Dseedini muhsu
Walditajus, un dohd teem meerlgu Waldischanu.
Dseedini tohs Semmes Sedsihwotaius, un dohd teem
tawu Scheblastibu, ka tee eeksch ihstenas Deewabihja-
schanas tew kalpo, un par Grehkeem fargajahs. Dseedi-
ni muhs wiffus pee Meefas an pee Dwehfeles. Pas
lihdsi tarweem Laudim, at Jesus Krist! un swehti
kas tawi Behrni irr. Sargi un glabba muhs allas
schin; eeksch Kauna ne atstahj muhs muhschigi.
Amen!

Ta trescha Grehku Noluhgschanas
un Altgreeschanas Mahziba.

At Deews! ne sohdi tarvus Laudis, Un kas
of schin eeksch Grehkeem fnaudis, To ne
bi no tew atmetst, Bet leez mums labbus
as nest!

Mihli Tizzibas Beedri! Deews, muhsu Deews, irr mums libds schim weenumehr paradjijs farou Dufnibas Waigu. Mehs effam redsejuschi wianna Gohbinu, ka tas sibbina pee Kaufchanas. Mehs effam redsejuschi wianna affu Nihlsti, ar fo wlasch farous ne pallaufigus Behrnus schausch un pahrmahja. Mehs effam redsejuschi wianna breefmigas Nahwes, Bultas, zaur kurrabin dauds Laudis ka Muschas Bedre krittuschi. Tapehz luhdsam mehs ioprohjam:

At Deews, ne sohdi rawus Laudis! Un kas libds schim eeksch Grehkeem fnaudis, To ne gribbi no tew atmest, Bzt leez mums labbus Auglus nest.

Ikkatrs Kohls, kas ne ness labbus Auglus, tohp nozirsts un Uggunt eemests. Mehs effim tahdi Kohli, un ne nessam labbus Auglus. Ka mums tad klaftees?

At Deews, ne sohdi rawus Laudis! Un kas libds schim eeksch Grehkeem fnaudis, To ne gribbi no tew atmest, bet leez mums labbus Auglus nest!

Sonehr mums ne buhs issfamist schinnis Behdas, bet peeluhkocht, ka mehs labbi Kohli tohpam, un Deewam patihkamus Auglus nest warram. Bet kad tas ne stahw muhsu Spehka, tad lai mehs Deewu par Valsigu pee fauzam ar scheem Wahrdeem! Muhsu Tehws ic.

Ta schihs Deenas Mahziba tohp aprakstita no ta swehta Preezas Mahzitaja Lubkasa farwa Gramata trescha Nodalka, ar scheem Wahrdeem:

Tapehz nesseet zeenigus Auglus tabs Utgreechanas no Grehkeem: Un ne eedrohfsch najeetees farwa Brahta fazzih: Mums i Abbraams par Tehwu: To es faktu jums

Deeros spehji Ahbraämam no scheem Akmineem Behrnus raddiht. Tas Zirwis irr jaw arridsan teem Kohkeem pee Sakni peelikts, tapehzi ikkattris Kohks, kas labbus Auglus ne ness, tohp nozirsts, un Ugguni eemests.

Pee winnu Augteem buhs jums tohs pasiht. Tä, mihti Fizzibas Beedri, runna muhsu Jesus no teem wiltigeem Praweescheem, pee ta swehta Preezas Mahzibaja Matteusa septita Rodatta.

Saur teem Augteem winsch saproht tohs Zilweku Darbus, lai tee buhtu labbi jeb sauni. Tee Pasaules Behrai darra saunus Darbus, lihds tä weens sapuis Kohks weenumehr ness nelabbus Auglus: Bet Deewa Behrni strahda labbus Darbus, un melle eeksch teem ne sawu, bet Deewa Gohdu. Tahs Pasaules Darbi irr Lepniba, Wiltiba, Metalsniba, un tä probjam: To Fizzigu Darbi irr, Pasemmiba, Taisniba, un Deewabihja schana. Lihds tä nu schee pee teem labbeem, tä tohp winni pee teem saumeem Augteem pasihiti. Tapehzi sakka Kristus pareisi: Pee winnu Augteem buhs jums tohs pasiht.

Us to luhko arridsan Zahnis tas Kristitais, kad tas eeksch tahs schihis Deenas Luhgschanas Mahzibas tä runna: Tapehzi nesseet zeenigus Auglus tahs Argreeschanas no Grehkeem: Un ne eedrohschinajetees sawa Prahta fazzihit: Mums irr Ahbraäms par Tehs wu: Jo es sakku jums, ka Deeros spehji Ahbraämam no scheem Akmineem Behrnus raddiht. Tas Zirwis irr jaw arridsan teem Kohkeem pee Sakni peelikts, tapehzi ikkattris Kohks, kas labbus Auglus ne ness, tohp nozirsts un Ugguni eemests. Tad nu, pehzi tapdas Pawaddischanas, apdohmasim:

Tohs

566 **La trescha Grehku Noluhschanas**
Tohs ihstenuz Augustus tahs Grehku-
Atsibhschanas.

Bet, Peedohd, ak peedohd, Tehws, no Schehlastibas, Noceesa muhs pehz rawas Lehnpahrtibas, Jo tu gann zeeni rawus Laudis taupih, Tohs ne list laupih! Amen.

Rad Zahnis eelich muhsu Lubhschanas, Mahzibas fakka: Neseet zeenigus Augustus tahs Atgreeschanas no Grehkeem; Tad rahda winsch mums to Grehku, Atsibhschanu, ka weenu Dahwanu ta swehta Barra, zaur ko tas Grehzineeks pee Deewa atgreesst tohp, un to Schehlastibu atdabbu, ko winsch ar saweem Nofegum meem pamettis blia. **L**a Grehku, Atsibhschana irr weena Schehlastibas Dahwana, ka pats Deews to apleezina, kad winsch us saweem Laudim fakka; pah Dahwida Nammu un pah Jerusalemes Eedsihworaxem isleeschu es to Garru tahs Schehlastibas un Lubhschanas. (Zakar. 12.) **T**apat fakka arridsan Dahwils: **N**o Schehlastibas effat juhs swehti tappuschi. **J**a mehs nu zaur Deewa Schehlastibu swehti tohpam, tad irr ta Grehku Atsibhschana weena Schehlastibas Dahwana muhsu Deewa. **S**chl Dahwana ne tohp ikkatram dohta, bet tam ween, kas tizzigs irr; **J**o kas ne tizz, tas irr iau pasuddinahts. **K**as nu tahdu Deewa Dahwanu dabbuht grihb, tam buhs Deewu firdigi peeluhgt, jo no ta Debbesu Eehwa nahf wiffas labbas un plnigas Leetas: **M**ehs Deewam neweenu Affaras Lahfi uppureht warram, ja tas mums ne pallhds. **P**ehteris raud; **K**apehz? tapehz ka Kristus to usluhko. **T**as Zilweks irr ka weens neprahhtigs Lohps bet Deewa Gars to sawalda, un wedd pee prahhtig Dsibwoichanas. **T**as Zilweks irr ka weena pasuddinws. **J**a tas Gans to ne melle, tad ne warr ta atropapt. **T**apehz fakka Jeremius pareffi: **A**tgrees tu msi, Kungs, tad tapschu es atgreesst!

Bet, jautajam mehs, mihti Fizzibas Beedri! Ka buhs mums atareestees? Tad Zahnis atbild, fazzidams: Ne saklait: Mums ir Abbraams per Zehwu. Ar schein Wahrdeem wiasch gribb, ka mums ne buhs leppotees, bet ar semmigu Prahtu pee Deewa nahkt, ja mehs tam gribbam pariskami buht. Tee Zuhdi doymaja Debbefis tapt, fama Zehwa Abbraama deht, un ka tee no Abbraama Zilts biia, ne apdoymadami, ka ne ta Zilts, bet ta Fizziba swehtus darra. Ko palihds tas Saglam, kad tam arridsan weens Kehniash par Zehwu buhtu; tas tomehr pakahrts tohp. Ko palihds tas Slepawam, kad tas arridsan no leela Kunga Zilts buhtu; tas tomehr dabbu famu Algu. Tapehz sakka scheinan Zahnis us teem Zuhdeem: Zuhš leppojatees ar Abbraamu Fizzibu? Kad Deews wiffus Debbefis nemtu, kas no Abbraama Zilts ir, tad wiasch arridsan warretu, no Almiareem tam Behrnus raddiht, un swehtus darriht? Ko juhs tad leppojatees ar juhsu Zehwu Abbraamu kas juhs tomehr ne darrat, ko Abbraams darrijs ir? Al mihti Fizzibas Beedri! Deews ne gribb pee Grehku-Atsihschanas lepnu Sirdi, bet semmu Prahtu. Jo tas Lepnis ne atsihs pareisi famus Grehkus, bet tas Pasemmigs tohs no Sirds noscheblo.

Zahnis sakka joprohjam, tapehz teem Zuhdeem no Grehkeem atareestees buhs? Tas Zirwis ir jau tam Kohkam pee Saknes likts. Zkats Kohls, kas ne ness labbus Auglus, tohp nozirsts, un Uguni eemests. Tee Grehki ir tas Kohls, kam dsittas Saknes ir. Ne buhs tam no Deewa Dufinibas Kohlahm nozirstam tapt: tad buhs tew pascham schihs Grehku Saknes israut ar ishtenu Grehku-Atsihschanu. Nahwils-un Silus tappa aur Semnes Rihbeschenu no Zeetuma isglabbi. Grib tu grehzijs Zilweks no ta Elles Zeetuma pestihts tapt: tad lai tawa Sirds trihz to Grehku deht. Jo darriia Nahwids, ka wiasch pats sakka: Kungs effi man sches

schebligs, so es esmu nogurris, dseedini manni,
 Kungs, so manni Kauli irr istrubzinasschees. Un
 manna Dwehsele irr lohri istrubzeessees, bet tu, at
 Kungs! zil ilgi? (Ds. 6.) Nereens warr no ta ferwi
 is: ehatees. Itkatram walsaga ta ihstena Grehku, At-
 sifschana. So libds kà meh's wiffi greh'ojam, tã pee-
 naphahs mums wisseem no Grehkeem atstah. Wiff-
 wairaf schinnis behdigos Laikos, fur meh's jau ar Azim
 redsam, to Negantibu tahs Isphostichanas. Tas
 Kungs Zebahs fauz pee Kaudaschanas un Scheblo-
 schanas: Deewa Wahrd's fauz pee Grehku, Atsifschana-
 nas: Mubfu pascha Sirds fauz:

At meh's Grehku Laudis! Mubfu Meschehstib'!
 Par to Deews pats gaudis, Ka ta mums peelihp,
 Par no Mahtes Meefahm, Tadehl Deewam schehl
 Bij mums zeest pateescham, Nahw' un Elles
 Kwehl. Deews Kungs, apscheblojees, Kristus
 apscheblojees, Deews Kungs apscheblojees.

Tomehr dauds irr, kas ne gribb labbus Augustus nest,
 un pee Deewa vareisi atgreestees. No ahrenes tee gan
 noscheblo faruus Grehkus, bet tas ne eet no Sirds. To
 darrija Akabs, kas weenu Maifu apwilka un masu
 Brishdi preektich Deewa lohziyahs, un pebz galla zil zeets
 palikka, kà bijs. Judasam bisa gan schehl, ka tas farou
 Kungu nodewis bija, un tomehr wiasch ne atgreesahs
 pee Deewa, bet tibfchi Welnam nodewa farou Dwehfeli.
 Tee Israe'ka Behrni arridsan gan atsinna faruus Greh-
 kus, bet ne ilgi, gan drish tee atkal kritte eeksch farweem
 plumeem Nofsegumeem: So tas ne warr buht, ka tas
 vareisi pee Deewa atgreestees warr, kas wehl tohs Greh-
 kus mihle; So Deews un Grehki weenã Sirdi kophã ne
 warr faderreht.

Kas no wiffas Sirds no Grehkeem ne atstahj, tã
 ne warr Deewam patikt, un kas ekkal par garzu La-

farvus Grehtus fuhds, tam tee ne tohp peedohiti. All
 tavehz, Kristihts Zilweks! effi mohdrigs un neff labbus
 Auglus tahs Grehtu-Atsichchanas. Neff tohs Auglus
 tahs Deewabihjakchanas un bihstees Deewu, kas Meesu
 un Dwehfeli samaltahit warr eeksch Elles. Neff tohs
 Auglus tahs gahdigas Dsihwofchanas, un fargajees, ka
 tawa Sirds ar leeku Ehtchanu un Dserfchann ne tohp
 aparuhstinata. Neff tohs Auglus tahs Lehnprahitibas,
 un ne dusmojees bes Wainas par taru Tuwaku. Mehs
 gan scheplojamees par Deewu, ka wiafch muhs fohda;
 bet mehs ne apdohmajam, ka mehs to Sohdiibu ar sa
 wrem Grehtcem pelniifchi effam. Zik dauds irr Eahdetaju
 un Swehretaju muhsu starpâ, kas Deewa Wahrdu
 welti walfo un wairak to Welnu ne ka Deewu peeminn.
 Ne buhs tad Deewam fohdiht? Zik dauds zeetas Sirdis
 rohdahs, kas apfmeii Deewa Eestahdischanu, un ne
 eet pee Deewa Galda? Zik dauds, kas ne klausa Deewa
 Wahrdu? Zik dauds, kas ne darra, ka Deews teem
 pawehleis irr? Ne buhs tad Deewam fohdiht? Zik
 dauds fmausch un gull Deewa Namma, un ne nemm to
 Mahzibu pee Sirds? Zik dauds runna Deewa Namma
 Blehnu Wahrdu, un ne klausa, ko Deews fakka
 eeksch sawa swehta Wahrda? Ne buhs tad Deewam
 fohdiht? All!

To darra muhsu Nofeedfib', Un sauna Dsihwof
 schana, Ka tawas Dusmas Pehrtons riib, Un
 grubta Sohdischana Par tahdeem Grehtu Laudim
 nahk, Kas Grehtus ne apraudaht mahk, Tad Deb
 besim buhs raudaht!

All, lai mehs tad sawa starpâ weens ohtru pamahja
 nees, ka mehs to Balsi muhsu Deewa klausam, tad
 wiafch muhs atkal klausihk. Lai mehs atgreeschamees
 e ta Kunga muhsu Deewa no wiffas Sirds, un to
 Blejam no wiffas Dwehfeles. Lai mehs atsichstam, ko
 mehs

570 La trescha Grehku Nuluhgschanas

mehs Launa darrijschi effam, farvus Noseegumus sem-
migi noluhdsam un turplik dsihwojam eekich Fatsnibas
un Swehtibas preektch wiinaa wiffu farwu Mufschu.
(Euhl. 1.) Ne lai mehs lahdam bet luhdsam. Ne lai
mehs apfameijam Deewa Scheblastibu, bet to meklejam
ar Affarahm. Lai mehs fargajamees, la mehs ne pee-
wiffamees, jo Deews ne leekahs apfmeetees. Sina lab-
prahnt Deewa Namma. Ne fnauscham, bet lai mehs ef-
sam mohdrigi pee Deewa Wahreda Klauischanas. Lai
mehs nessam labbus August weenas gohdigas Dsihwo-
schanas. Un tad tas ne stahw muhsu Spebka, tad lai
mehs Deewu par Paligu luhdsam, fazzidami:

At waldi mannu Prahr! Tarws Gars man dsih-
wo klahr, Ra es wiffnotat darru, Ne ko tewo pas-
tikt warru, Un muhscham derru leeti, Zeffsch tewim
stahdihts zeeti. Amen!

La zettorta Grehku Nuluhgschanas un
Altgreeschanas Mahziba Karra-Laikos.

Us tewim, mihlais Deews, Mehs wiffi skate-
tamees, Schis muhsu Karru Behdas, Kur Silz-
weks Silwek ehdahts: Tu warri pee mums atnahkt,
Tohs Mohzitasus nomahkt!

La mihli Fizzibas Beedri, dseedam mehs ar tahs
kristigas Draudsibas, un atsihstam, la nekahdas
Behdas Pasaulé leelakas irr, La Karfch un Semmes
Zspohstschana.

Tas Mehris warr gann dauds apriht, Un lee
Waidu darr, Bet fur tas Karra: Sohbins spit

un Utgreeschanas Mahziba Karra: Laikôs. 571

Tur wiffa Melaim' arr! Tur tee ne fands, Neds
lubko dauds, Kas laun' jeb labba darrirts.

Fas Meers dohd ikkatram labbas Laines, bet tas
Karsch atness tikkai Mohkas un Behdas. Ka teem Sem-
mes, Sedshwotajeem ar to Kehniau Affawu jafchehlo-
jahs: Ut Deews! Pagani irr tarwâ eemantofamâ
Teesâ nahkuschi, tee irr tarwu swehtu Deewa Nams
mu sagahnisschi, un Jerusalemi par Akminu; tohs
pahm darrisschi. Zianas Zelli behdajahs, ka nez-
weens Swehtkôs nahk, wiffi winnas Wahrti irr
pohstâ, winnas Preesteri nopuhshahs, winnas
Jumprawas irr nostummuschas, un winnai irr
rubktas Behdas!

Neds to darra Karsch: mihti Elzibas Beedri! sche
neweens Deewu bihstahs, bet ikkars darra, kas tam
patihl!

Tur tee ne behda it neneet', Pehz Gohda, Kaun'
un Tees', Taws Wahrds tohp nizzinahs par leet',
Un Smeeklâ nemts pars Deews. Ne effi zeets,
Kungs, no mums trees, Tohs niknus Karra: Laik-
kus.

Ar Wahrdu falkoht: nekahds Labbums Karra, to
Meeru meh's wiffi lubhsam. Ka nu tas angstahs Deews
scho muhsu Lubgschanu schehligi gribbetu pallausht, tad
lai meh's to joprohjam tâ peesauzam: Muhsu Tehws ic.

Ta schibs Deenas Mahziba tohp mums aprak-
stita, no ta swehta Praweeta Esaijus, sawâ
Grahmatâ oherapadesmitâ un treschâ Modakkâ
ar scheem Wahrdeem:

Redsi, ta Kunga Deena nahk breefmiga, ar
Upstaischanu, un karstu Bahrsibu, un
darra to Semmi pohstâ un isdeld tohs Greh-
neekus no winnas.

eeksch Semmes fauzis Deews, irr wolnu Pultu no
 rahlenes mums par Sohribu usfubtijs. (2. Kehn. 3.)
 Zapeh; ne palaidees us stipreem Muhreem un Walkeem:
 Jo Silweku Paligs ne neeka irr preeksch Deewa. Lai
 tee buhtu til stipri kà Simfans un Goliats, tomehr tohp
 tee no faween Prettimeekeem uswarrei. Nekahda
 Gudriba, nekahds Padohms, nekahda Sapras
 schana palibds prett to Kungu. Winsch darra
 tohs Gudrus par Gekkeem, un winnu Gudribu
 par Geklibu. Winsch atnemm teem leeleeem Kung
 geem to Sirdi, un darra to Warrenu Sirdis kà
 weenas Seewas Sirds eeksch Behrnu Raischm.
 Tad ne warr tee Strehlneeki schaut, un tee Apz
 brunnoti ne spehs pretti turretees. (Jer. 48.)
 Wissi stipri Pilsfati irr preeksch winna, kà tee
 Wihgas Kohki ar eenahkuschahm Ohgahm, kad
 tahs kustinatas tohp, tad friht tahs ram Nuttè,
 kas tahs ehst gribb. (Jer. 51.) Kad tas Kungs
 usmohstahs, tad zellahs libds ar winnu wiffas
 radditas Leetas, prett weenu Tautu un Semmi,
 fur tee Ledfihworasi ne gribb Deewu bihtees.
 (Nakum. 3.)

Tomehr ne buhs mums wiffal isfamist eeksch tahdahm
 Melaines, Behdahm, bet us Deewa Schehlastibu pa
 laistees. Jo kas to Karu fubtijs irr, tas warr teem
 arridsan nogreest un prohjam dsiht. Tas warr teem
 Waidineekeem (Esaij. 37.) Dseli Nahfis un Semaukus
 Nuttè likt, ka teem to Zettu atkal ja eet prohjam, par
 kurru tee nahkuschy irr. Lai meh's, mibhi Elzibas
 Beedri, jo prohjam: apdohmajam:

2) Kas tas Karsch irr, ar to Deews tohs Silwe
 kus peemelle to Grehku dehl. Tas Praweets atbild
 Weena breefmiga Deena, kas nahk ar Apfkaischanu u
 karstu Bahrsibu, un darra to Semmi pohstà, un isdeid
 tohs Grehzineekus no winnas. Et meh's nu redjam,

tas Karfch irr weena Ispohstischana tabs Semmes, un weena Kaufchana daud's Lauschuwirs Semmes. Weena breefmiga Deena, eeksch kurras tohp dsirdeta to Skrittelu Ribbeschana, to Sirgu Spahrdischana, un to Rattu Grabbeschana. Tee Jachtneeki augsti iswelf tik labb tohs leesmainus Sobbinus, un ka Sibbins spohschus Schkehpus. Un tur buhs daudi nokauti, un leels Pulk's nomirruschu Meesu. Teescham, tur ne buhs Gals no nomirruschahm Meeschahm, ta, ka par tabdahm Meeschahm buhs jakriht. (Nakum 3.) Weena breefmiga Deena, pee Deewa Wahrda Mahzischanas, io Deewa Wahrds gull appalsch Rahjahm Tee Senaidneeki ispohsta Deewa Nammus, un fadedsina ar Uguni winna fwehtus Altarus. Weena breefmiga Deena pee Waldischanos, io tad neweens behda par Sobdu un Tainibu. Teem Baldineekeem tohp tabs Rohlas safeetas, ka tee ne warr tohs taunus sobdih, un tohs apbehdinatus pabrstahweht. Weena breefmiga Deena pee Nammaturreichanas. Fur eet wiff pahrpahrim, un tas Namma Tephws ne warr drohsch buht, weenu Stundu sawu Nabbadsibu paturrecht. Ikdeenas dsird tas to Balki ta Dsinneja un Laupitaja, un irr laimigs, kad winich daschkahrt to Kreflu us sawu Meesu paturrecht warr.

Al lai mehs to pee Sirds nemmam! un schè mahza mees apdohmabt, kahdas Behdas tam jazeesch, las no sawa Deewa atstahj, un to ar saweem Grehleem apkaltina. Lai mehs wehra leekam tabs Behdu Deenas! ar kerrahm Deewos muhs arridsan libdi schim Laikam pee kkejis irr. Lai mehs to redsam, ka winich wehl scho n sawu Sobbinu trinn pee Kaufchanas. Weena breefmiga Deena blija tanni Laika, kad Zerobeams ar to hiau Ubiju Karreu turreja, un us weenreis peezsimts kofschus Wihrus pametta, las wiffi zaur Karra-

Sohbinu nomaitari tappe. (2. Laiku Gr. 13.) To wehl
schinn! Laika dauds Semnes juttufchas, un Deews sinn,
kas wehl par mums nospreests irr. La Nasta irr
gan grubta, kas us muhsu Kamescheem gull, un muhsu
Dwehfell pee Semnes speesch. Deews pafarga tik kai
no Affins Isleeschanas! Mums jafchehlojabs ar to
Praveeu Jeremiu. Weena Kaufchanas Balf irr
dsirdeta no Zianas: *Al!* ka effam mehs ispohtici!
mehs effam tokti Kauna likri. Nemmeet to wehra,
un aizinajeet tahs Kaudu: Seewas, ka tahs nahk,
un subrast pehz tahm gudrahm Seewahm, un lai
tas atcet, un steidsahs, un fahk pahc mums
weenu Kaudaschanu, ka muhsu Azzis ar Affarahm
notekt. (Jer. 9.)

Al! Lai mehs tapehz atstahjam no Grehkeem un no
skaidras Girds atgreeschamees pee muhsu Deewa.
Affatrs lai kurne par famu Laundarrishanu, un darra
Meeru ar Deewu, zaur ihstenu Tizzibu us muhsu Kungu
Jesu Kristu. Lai mehs luhdsam ar to Deewa Kalpu Je-
remiu: Mehsh effam grehkojschl un nepaklaufigi bijufchl,
tapehz tu ne effi taupjis. Tu effi muhs ar Dufmibu
apklabiis, un muhs nokawis, un ne faudseis. Tu effi
ar Padebbescheem apsedsees, ka muhsu Luhgshana ne
warr zauri eet. (Jer. Kaud. 3.) Bet mihtais Teshws!
apschehlojees weenreis pahc tarweem Laudim, un ne soh-
di muhs, ka mehs pelnijufchi effam:

Us Grehkeem luhdsams ne luhko, Tohs pees
dohd mums un apshehlo, Mums Behdas Pa-
lig' peesuhel, No wiffahm Mohlahm atpest
Ka mehs tew warram pehz galla, Ar Preeh
pateikt Drandfiba, Tew' wiffi paklaufiht
kur, Un tewi flaweht scheid un cur. Amen!

Ea peekta Grehku Noluhgschanas un
 Altgreeschanas Mahziba.
 Baddu-Laikôs.

Alstahjeet nohst no mannim, lai es gauschi raudu,
 ne nahzeet manni eepreezinabt par to Ispoh-
 stischanu tahs Meitas mannu Lauschu. Ea, mihti
 Eizzibas Beedri, shehlojahs tas Deewa-Kalps Esaijus
 par faweem Laudim Israëta, fawâ Praweeschu Grah-
 mata 22trâ Nodakkâ.

Israëta Landis bija Grehku pllni. Tee Praweeschi
 tohs gribbeja pee Deewa atareest, bet tas bija welti.
 Tee dseedinaia Babell, bet Babelle ne likkabs dseedina-
 tees. Drohschiba bija wiannu Sirdis eenehmufi, ka tee
 ne bihjabs preeksch Deewa Dufmibas. Wiannu Muttes
 bija pilnas no Lahdeschanas, un us wiffseem wiannu Zek-
 teem tappe Grehki un Nofsegumi redseti. Mekahda
 Deewabihjafchana bija preeksch wiannu Azzim; Tappeh
 tappa Deews dufmigs, un nodewa tohs pee Ispohsti-
 fchanas. Par to tas Praweets scheitan tohti shehlojahs
 un fakka: Alstahjeet nohst no mannim, lai es gauschu
 raudu, ne nahzeet manni eepreezinabt par to Ispohsti-
 fchanu tahs Meitas mannu Lauschu.

Schkeetam mehsh, ka tas pee mums schodeen labbaki
 Klahjahs? Al ne! Jo tee paschi Grehki arridsan pee mums
 rahdahs, ar kurreem tee Israëta Landis Deewu bija
 apkaitinajsch. Deewa Kalpi par to wehl schodeen raud,
 un ar Esaiju iskauz: Alstahjeet nohst no mums, lai mehsh
 gauschi raudam, ne nahzeet muhs eepreezinabt par to
 Ispohstischanu tahs Meitas muhsu Lauschu.

Kad mehsh nu ar tahdeem Grehkeem neneeka labbu nos-
 nam, un jau ar Azzim redsam, ko Deewa Sohdbas
 hka paspehi darriht: Tad irr schi Luhgichanas-Deena
 ta, eeksch kurras mehsh kôhpâ fagahjuschi effam,

Deewa Scheplastibu mekleht. Gribbam mehß nu lab-
bus Augtus nest, tabß pateefas Grehk: Nisfifshanas,
tad lai mehß Rohkas un Girdis foppa faleekam, un no
Girdis Dibbina ta fakkam: Mufhu Tehws ic.

Ta schihs Deenas Mahziba tohp mums aprakß
stira no ta fwehta Deewa Kalpa Jeremijus,
dewita Nodalka, ar scheem Wahrdeem:

Man irr us Kalneem weena Kaudaschana
un Kautschana jafahk, un pee to Gan-
nu Buhdinahm weena Kaudu:Dseefma Tufß-
nesi, jo tee irr fadedsinati, ka ne weens tur
staiga, un ne kahda Rohpa Bals tur dsirdeta
tohp. Tik labbi tee Putni appakfeh Debbes,
ka tee Rohpi irr nofrehjuschi un aisgahjuschi.
Un es liffchu Jerusalemi par Akmina Rohpu,
un par Puhku Mahjas: Weetu, un tohs
Juda Bilssatus darrifchu es pohsta bes Ee-
dschwotajeem. Kursch irr tabds gudrs Wihrs,
kas to favroht? Un us fo irr ta Kunga Mutte
runnaisi? Lai winsch to stahsta, kadeht irr
ta Semme bohja gabjusi, un nodeggusi, ka
weena Tuffnese, fur neweens zaur eet? Un
tas Kungs fazzija: Tadeht ka tee manuu
Bauslibu irr atstahjuschi, fo es winneem
esinu preekscha lizzis, un mannai Balsi no
irr klauuschi, neds pehz to irr staigaischi.

Un Esaws pazehla fawu Balsi un randasa. D
mihli Tizzibas Beedri, tohp mums eekich Moh-
pimas Gramatas 27ta Nodalka aprakstitas to
Mfaras, fo Esaws fawu Laika islehtis irr.

Esaw's bija tas pirmdsuntais Dehls fawa Tehwa
 gsaaka. Winaa Tehw's gribbeia tam to pehdigu
 Swehtibu doht, preeksh sawas Nomirshanas. Bet
 Zehkabs, us Pawehleschanu sawas Mahtes, nogahja
 pee fawa Tehwa, Esawa Drahnos un dabbuja to
 Swehtibu. Tas eet nu Esawam zaur Sirdi, ka winafch
 sawas Uzis pazest un eefahf raudaht.

Woi tad ta Tehwa Swehtiba tik lohti wajaga irr,
 ka tas Esaw's par to tik gauichi behdajahs? Zeecham
 wajaga. Jo ta Tehwa Swehtiba ustaifa teem Behr-
 neem Kammus; bet tahs Mahtes Lahsti tohs noplehsh.
 Deew's patz irr pawehleis, sawus Laudis swehtih. Kad
 nu teem ta Swehtiba ne waliadsetu, kapehz tad Deew's
 to buhtu pawehleis? Zee Pasaules Behrni neneeka par
 to Swehtibu behda, tapehz nahf tee Lahsti pahf wina-
 necin. Lahsti irr eeksh winau Blohdas, Lahsti eeksh
 winau Kannas, Lahsti eeksh winau Gultas, Ar Lah-
 stem tee zeltahs, un ar Lahsteem tee apgultahs, or Lah-
 steem tee arridsan weenreih nobrauk's eeksh to muhschigu
 Pasufchanu. Irr nu ta Swehtiba tahda jauka Leeta,
 kas gribb tad Esawam aisleegt raudaht, kad tas to ne
 warr dabbuht?

Un Jeremijus pazehle sawu Balsi un raudasa. Zab-
 dus Bahrdus, mihti Zizzibas Beedri, meh's arridsan
 atrohdam eeksh muhsu schih's Deenas Mahzibas. Jo
 ta fakka tee swehti Deewa Raksti no winaa: Man irr
 us teem Kalneem weena Raudaschana un Kautschas-
 na jafahf, un pee tahm Gannu Buhdahm weena Kau-
 u-Dseefma Tulnesi. Jo tee irr fadedsinati, ka ne
 eens tur staiga, un nekahda Lohpu Bals tur dsirdeta
 op. Tik labb tee Putni appaksh Debbes, ka
 Lohpi irr nostrehjuschi un aigahjuschi. Ze
 s nu it skaldei redsam:

Jeremijus us teem Kalneem raudajis irr.

Bet: Peedohd, aß peedohd Tehws, no Schehs lastibas! Noteesa muhs pehz rawas Lehnpraktis bas: Jo tu gan zeeni rawus Laudis taupiht, Tohs ne likt laupih.

Man irr us Kalneem weena Raudafchana un Kaufschana jafahk. Ta mihti Tizzibas Beedri, skann tee Bahrdi ta Praweetscha Jeremijus, eeksch muhsu schihs Deenas Mahzibas. Us teem Kalneem tappe weena Kleegschana dsirdeta, fa weena Kleegschana daudf Laufchu, kas pee Kaufchanas Kazzâ gattawi stahw. (Es. 53.) Us teem Kalneem apraud Raële farvus Behrus, un ne leekahs eepreezinatees. (Matt. 2.) Zapat raud arridsan Jeremijus us teem Kalneem un wiff, wairaf pee teem Laidareem jeb Gannu, Buhdahm. Kas Laidari irr, to skatrs muhsu starpâ sinna. Un no teem Ganneem wezzôs Laikôs mums wehrâ jaleek, fa teem tas Seraddums bija, fa tee ne ween dsittâs Seleiâs, bet arridsan us augsteem Kalneem farvus Lohpus gannija, un tur pat farwas Gannu, Buhdas usfitta. Tur raud tas Praweets Jeremijus.

Bet kapehz raud schihs Deewa Wihrs? Kapehz, fa nekahdu Lohpu Balsß tur dsirdeta tohp, un fa tik labb tee Putni appatsch Debbes, fa arri tee Lohpi aiskrehs juschi un aiskahjuschi. Mehs lassam eeksch tahs ohtras Mohsus Gramatas, fa wiffi Lohpi eeksch Egiptes Semmes us weenreis krittuschl un nomirruschl. (Gtâ Red.) Zapat notikka arridsan Jeremijus Laikôs pee teem Israëta Laudim. Weens Mehrts bija starp Lohpeem nahzis, un te krittâ, fa tahs Muschas. Schè irr peepildihß, Deews zaur farwu Kalpu Dseu runna: Ta Sem behdajahs, un wiff, kas eeksch tahs dsihwo, w dehs ar teem Swehreem Laukâ, un ar teem Kalneem appatsch Debbes, ir tahs Jubras S taps atrautas. (Os. 4.) Kad nu tahda Sobdik

Deewa pahre teem Israëta Behrneem nahkusi bija, redsi, tad raudaja Jeremijus. Kà tad? Ak laut tee gudri buhtu, un to saprastu! Wiasch ne runna scheitan no weenas laizigas, bet garrigas Gudribas un Sapraschanas, ka tee mahzitohs weenreis Deewu bihtees, un to firdigi peeluhgt, ka tas teem tohs Grehkus gribbetu schelligi atlaist un peedoht. Teem Juhdeem bija weena zeeta Sirds, ka Dselfis un Almins. Ka ta nu mihtka taptu, tad sauz Jeremijus ar flannu Balki: Ak laut tee gudri buhtu, un to pee Sirds liktu! Ak laut tee sawas Sirdis saplohsitu, ka kahdu Wadmallu! ak laut tee, ar to Muintineeku, pee sawahm Kruhtim fisdami, fazzitu: Deews effi mums Grehzineekem schelligs!

Muhsu mihtai Tehwa. Semmei schinnis behdigôs Badda-Laikôs arridsan gan peeklahjabs ar Jeremiju raudaht: Jo Deews irr muhs peemellejis ar leelahm Behdahm. Kad mehs dohmajam, nu jau ganna buhs, redsi tad eefahl wiasch muhs no jauna pahrmahziht. Tee Lohpi kriht pa pulkam: Tee Putni Meschôs isfuhd; Fahs Siwis Juhra un Esarôs ismirst; Fahs Drumas stahw bes Augteem. Deews atrauj mums to deenischku Malsi, un leek muhs Baddu mirt. Kas irr ta Waina? Mehs paschi, mihti Fizzibas Beedri? Jo kad mehs dsihwojam ka tee Lohpi, bes Deewa un wiana Atsichchanas, redsi, tad atrauj mums Deews tohs Lohpus. Jauta kaslabban: Kapehz tee Lohpi mirst, kas ne warr grehkoht? Atbildeschana: Fas noteek to Zilweku dehl, kas Deewu apfaltina ar saweem Grehkeem, ka Zilweka Grehku dehl nolahdeja Deews wezza Laika to Semmi: (1. Mohs. r. 3.) Fapat atrauj Deews wehl schodeen mums saweem Gwehtibu to Grehku dehl. Ak wai mums, ka mehs Deewu ta apfaltinajam! Wai mums, ka mehs grehkoht grehkojschi effam.

Wai mehs tad raudajam par muhsu Noseegumeem, un sawas Affaras isgahscham par muhsu Grehku. Darbeem.

beem. Tad mehß Deewa Dufmibu no remdinafim, un
winksch paradihß mums famu Scheblastibu.

Al kas nu gudrs buhtu, un no Grehkeem weentrelß
atstahiu! Zee besdeewigi Laudis, Korus, Datans un
Abirus, ne atsinna farous Grehkus, tapehß nobrauzä tee
eeksch dsiltas Elles. Zee Sedshwotaji to Pilsßatu So-
doma un Gomorra ne atstahja no saweem tauneem Dar-
beem, tapehß Deews tohs no Debbesim ar Ugguni no-
maitaja. Jerusalem ne behdaja par Deewu, tapehß
tappa ta isphßita. Al kas nu gudrs buhtu! Mums irr
Mohsus un tee Praweeshi, kapehß mehß tohs ne klau-
sam? Al kas nu gudrs buhtu, un atstahiu no farwas
Netaisnibas! Kas Kristum grihb peederreht, tam buhs
pehß Kristus Baußlibas d'ihwoht. Kas Kristum grihb
peederreht, tam buhs no Wiltibas fargatees. Kas
Kristum grihb peederreht, tam ne buhs eeksch Elzibas
außtam, bet siltam buht.

Tahß irr tahß Affaras, fo mehß schodeen Deewam
uppurejam no teem Dsiltumeem mußfu Sirdß. Lal tas
schehligs Deews arridsan schehlo farous Laudis, un mums
wairak ne usleek, ka mehß panest warram. Jesu, miß-
lais Mahzitais, apschehlojees pahß mums! un peedohd
mums tohs Grehkus. Al swehtais Gars, tu augstais
Mahzitais! waldi mußfu Sird' un Prahtu, ka mehß
weenumehr us taweem Zelteem staigajam. Noslauki
mußfu Affaras un fakli us mums wisseem: Ne rau-
dalt, bet turrait drohschu Sirdi, manni Behrni, wiffi
Grehki irr juns peedohiti! Dohd tarou Swehtibu pee-
mußfu Rohku, Darbeem. Usturri mußfu Lohpus
Swehti mußfu Druwas, ka tahß ihstena Laika farou
Augustus neß. Swehti mußfu Sahl' un Maissi, un wiffi
fo tu mums no tibras Scheblastibas dewis effi.

Dohd teem Darbeem Auglös felt, Ne leez
mums strahdant welt; Bet laid allasch lo-
kabhajs, Teekams eesim Debbes Mahjäs. Am

La festa Grehku Nuluhgſchanas un Altgreeschanas Mahziba. Mehra-Laikôs.

Al weena Kleegſchana no Nihapuffes! Al weena Kleegſchana no Bakkarapuffes! Al weena Kleegſchana no teem iſchetreem Behjeem! Weena Kleegſchana pahr wiſſu Jeruſalemi! Leels Waidus pahr Bruhti un Bruhdgan! Weena Noſchehloſchana pahr wiſſeem Laudim! Tahda Walmanu-Balf, mihti Elzibas Beedri, tappe dſirdeta preekſch tahs breeſmigas Iſpohſtiſchanas ta Pilſfata Jeruſalemes, no weena Zilweka ar Wabrdus Jeſus Anani, weena nabbaga Wihra Dehla, las ta n-gudes eekſch ta Pilſfata Jeruſalemes apkahrt ſkrehja, un brehze. Un jebſchu zitti to ar Pahtagahm un Nihſtehm pahrmahzija, las ſchohs nelabbus Wabrdus pahr to Pilſfatu ne labpraht dſirdeja. tad tomehr wiſſe ne zeeta Kluffu, bet ar weenu ween brehze: Wai! wai! wai tew, al tu nabbaga Jeruſaleme! Un to ſaukdams wiſſe ne irr apinizzis, teekams wiſſe no teem Keemezu Karra Laudim noſchauts tappis.

Al! weena Brehſſchana no wiſſahm Mallahm arſkann arriſan ſchodeen muhſu Aufis. Zo ta Nahwe irr pa muhſu Lohgeem eekrittufi, un muhſu Raddus un labbus Draugus noſawuſi. Las Mehra-Engelis ne rimſt weenu pehz ohtra noſchaaugt, un darra tohs Zilwekus Ilydſigus teem, las Bedre grimſt. Deewa Rohka irr ruhtha par mums. Mehſ ne ſpehjam to panest. Mehſ ardam weenu Kleegſchanu eekſch augſtahm Pillim un Pilſſahteem; Weenu Kleegſchanu pee teem Nakſtumahjeem; Weenu Kleegſchanu pee teem Namneekem; Weenu Kleegſchanu pee teem nabbageem Semneekem. So paliyds tahda Schehloſchana? Lai mehſ wiſſe. Wai. pee Deewa Kabjahm krſhtam, un ar pateesu Greh

Grebku, Atshichanu to nepelnitu Sohdiibu firdigi noluhdsam, ar scheem Wahrdeem: Mubsu Tehws!

Ta schihs Deenas Mahziba tohp mums apraks stita no ta swehta Deewa Kalpa Jeremijus, farwâ Grahmata, zettortâ Nodakkâ, ar scheem Wahrdeem:

Es dsirdu weenu Balsi, kâ kahdas Dsemde-tajas, weenu Behdaschanu, kâ weenas, kas pirnas Behrnu-sahpes zeesch, to Balsi tahs Zianas Meitas, wianna waid un isplesch farwas Rohkas, ak wai man jelle! jo manna Dwehsele irr nogibbusi to Sleptawu deht.

Kad man bail irr, tad peesauzu es to Kungu. (Dahw. Dseesm. 18.) Ta, mibli Tizzibas Beedri atshist tas noskumnis Kehniash Dahwid's farwu Sirds Bailibu, til labb to Grebku, kâ arridsan Deewa Sohdiibas deht. Ak Kungs! sakka wiash, ne sohdi mann tarwâs Dusmâs, un ne pahrmahzi manni tarwâ Bahrsibâ (Dahw. Dseesm. 6.) Zebshu nu ta Zebailiba wianna Sirds leela irr, tomehr wiash tahdâs Behdâs ne gribb issamist, bet mekle Paligu pee ta scheshga Deewa, fazzidams: Kad man bail irr, tad peesauzu es to Kungu.

Mibli Tizzibas Beedri! meh's schinnis breefmigôs Waidu. Laikôs arridsan eeksch leelas Sirds Bailibas dsihwojam, kad meh's ar Azim redsam: ka tas breefmigôs Mehris tohs Zilwekus par Pulkeem nokauj, nedf jaunu nedf wezzu tauwidams. Us wissahm Namma. Durwin stabw schee Wahrdi rakstiti: Tew jamirst! Zilwek aplohp tarwu Namnu, tew jamirst! Jo tas Ku leek tohs Zilwekus mirt, un sakka: Utgreeseetes atpa juhs Zilweku Behrni. Ak zil dauds tuhstoschi

pa muhsu labbu, un zif dauds desmits tuhlfstochi pa muhsu kreifu Rohku, un ne weens warr drohsch buht preefsch tahm breefmigahm Nahwes-Bultahm!

Eefsch tahdahm Behdahm meh's ar Dahroidu arridsan to Kungu peesauzam: Mums irr bail, palihdsi mums no wiffahm Mohlahm! (Dseefm. 25.) Bet teekams Deews muhsu Luhgschanu paklausa, gribbam meh's pa preefschu no tahs schihs Deenas Mahzibas apdohmaht:

Zianas Sirds-Bailibu eefsch Mehra-Laikeem!

Amen! Deews dohd mums fwehtreem mirt, To luhdsam meh's ar Murr' un Sird': Dohd, ka meh's tobham wiffi lihds Par masu Brihd, Kur tawa Debbes Draudse miht! Amen!

Zaur Zianu meh's scheitan faprotam to Pilsfatu Jeru-
 salemi, un wiffus wianna Sedshwotajus, un tohp
 schis Pilsfats tapehz ta nosaukts, ka tas us ta Zianas
 Kalna gulleja. Zianas irr farwa Walloda til dauds, ka
 weens Tuffnefts, jeb tuffcha Beeta. Eihds schim bija
 Jerusaleme weena tauka, un nu irr ta tappusi par tuffschu
 Beetu. To Laiku, stahweja tur apkahrt tee Pakaini
 preezigi un lihgsini, bet nu irr tee wiffi noskummuschi.
 Eihds schim tappe tas Arreis kaukts pee Gawillechanas,
 bet nu pee Kaudaschanas. To behdigi Laiki, Karfch un
 Mehris tohs tohti apbehdinaja: Tapehz tee arridsan
 schehlojahs, un no wianu Mutteres tohp dsirdeta weena
 Balf ka kahdas Dsendetajas, weena Behdaschana,
 ka weenas Seewas, kas pirmas Behru Sahpes zeefsch.
 Zianas Meita waid un isplefch farwas Rohlas, fazzi-
 ma: Ak wai man! To mannai Dwehselei ja isnihtst,
 Slepkarwu deht. Ak brihnums! Kad ta Pasaule
 gsinojahs, tad irr tas Debbes noskummis. Kad So-
 doma

doma Behrnt fimeijahs, tad raud tee Israëta Laudis. Silbous Kalni irr ar faldu Rassu, un Zianas Kalns ar ruhftahm Affarahm apflahiti. Kad ta Sirds noftum, must, tad schehlojahs ta Mutte. Jerusalemi bij dauds Behdu Sirdi, tapehz fauz ta ar Baimanahm: Al wai! al wai! Jo mannat Dwehselei ja-iskihst. Eibst fà Swezze Isdegg, un nodseest, ta Isdeest arridsan Jerusalemes Preeks un Laine. Treijadi Slepkarwi stahro pehz wiannas Dsihwibas, tee gribb to pagallam nofchnaugt. Fas pirmals jahj us farkanu Sirgu, un wianna Wahrds irr: Karsch. Fas ohtrais us melnu Sirgu, ar Wahrdu: Bads. Un tas treschais us pellehku Sirgu, furra Wahrds irr: Mehris. Schee trihs darra teem Zianas Behrneem dauds Behdas un Sirds ehstus. Kas no Sohblina atleek, to aprihi tas Mehris. Kas warr teem tad aisleege schehlotees? Al wai! al wai! jo muhsu Dwehselei ja-iskihst to Slepkarwu deht.

Mihli Eizzibas Beedri: Tahda Waldeschanas Balf arri pee mums taggad tohp dsirdeta. Jo ta Nahwe wif fur pa muhsu Lohgeem eekrittusi, un mehsh wiffi effam lshdfigi teem, fas Bedre grimst. Al mehsh nabbagi Laudis! Fas warr muhs atpestiht, no tahdahm Nahwes Behdahm! Al fur mehsh nu behgfin, fa mehsh warrain dsihwi palikt? Za Nahwe fauj un aprihi fo dabbudama. Ne weens Nams irr muhsu starpa, fur ta Nahwe ne irr bijusi. Mehsh dsirdam wiffur schehlotees: Al! ta Nahwe irr tohs nokarufi, furrus mehsh usaudsinajufchi un usturreifchi effam. Swehtais Deeros! fo ne darra tee Grehki? Ne buhtu Jerusalem grehlojuft, tad tahda Sohbliba par to arridsan ne buhtu nahkufi. Ne buhtum mehsh farwu Deerwu apfaltinaifchi, muhscham tahdas Behdas muhs ne aislahrtu. Irr sawa Laik tee Laudis eeksch geuhtham Behdahm luhaufchi: Al swehtais Mehris, nahz, un darri weenreis Gallu muhs Behdahm, tad irr tas nu peepildihts. Muhsu la

Draugi irr nogahjusch. Muhfu Behrus un Raddus irr ta Nahwe aprihjust. Ak wai mums! ka meh's ta prett Deewu grehkojishi effam. Schè ne weens tohp sch: blohts, tik labb semmâ, kâ augstâ Rahrtâ. Zik labb kriht tee augsti Ohfoll, kâ tahs semmes Paëgles. Ik, katram tai Nahwei Messli jadohd: Ea Kunga Rohka atrohhd ikweenu. Eapehz ne peewillteetes, jo Deews ne leekahs mehditees!

Ak kâ breefmigl tas Mehris :muhfu starpâ darbojahs! Irr Deewa Engetis wezza Laikâ simts peez desmits un aston tuhlfstofchus eeksch to Affireen Lehgera nokawis: Tad ikkatrs muhfu starpâ gann sinnahs, ka dauds tuhlfstofchl zaur to Nahwi aisaahjuschl irr, eeksch scheem breefmigeem Mehra-Laiteem. Un jebfchu meh's tohs wiffus ne warram isfkailiht; tad meh's tomehr ar Azzim redsam, ka to wairak irr, kas mirruschi, ne to kas wehl dsihwo. Wiffas Mallâs atfkann schee Schehlofchanas Bahrdi: Ak mans Fehws! manna Mahte! mans Dehls! manna Meita! mans Brahli! manna Mahfa! mans Bihrs! manna Seewa! mans Raddineeks! mans Draugs, mans Kalmiasch irr nomirris! Zik daudsi schehlojahs us fawu Mirstamu Gultu: Manni Nihli un Draugi stabw no tablenes, un manni Turwaki bihstahs preeksch mannahm Raitehm!

Ko buhs mums scheltan darriht? Mums buhs ar Zianu pee Deewa Schehlastibu mekleht. Zits neweens warr palihdseht. Lai Jjabs gann ilgi fauz un brehz: apschehlojeetees, apschehlojeetees pahre mannim, juhs manni Raddi! jo Deewa Rohka irr manni asklabruzi; Tad tomehr neweens taps atrasts, kas tam warretu pahdseht. Meh's wiffu wairak peeluhdsam to schehligu Deewu, ar Jesus Mahzetteem fazzidami: Ak Kungs! Ahdsi mums, meh's grimstam.

Ut Deewa Dehls Kungs Jesus Krists! Par mans
neem Grehkeem Krustâ fists, Man tarwas Mahz
tis dsitt eeslehds, Pehz tew es brehz, Us tew ween
mannas Azzis reds!

Klausi, mihtais Deews, to Luhgschanu tarwu Lau
schu, un re atmett tarvus Kalpus un Kalpones no tarwa
Schehlastibas Waiga. Klausi, fo tee Wahji un Re
weffell luhdsahs, un atweeglo wiannu Sabpes. Klausi
to Luhgschanu to nabbagu Bahriau, un gahda par teem
kâ Tehws par Behrneem gahda. Klausi to Luhgscha
nu, fo tee Wirreji tewi luhds, un isglahb wih no wiffahm
Moshahm.

Ut schehlo Kungs! ne sohdi muhs, Leksch tas
wahm ahtrahm Dufmahm, Ut faudse sel muhs
Utabbagus! Ka ne tit ahtri mirstam. Uskattais,
luhdsams, mihtais Tehws! Us tarwu Dehl', aps
schehlojees, Uu isglahb tarvus Laudis. Amen!



5.

Katzismus

S p r e d d i g i.

Da pirma Mahziba, no teem desmits
Deewa Bausleem.

Tohs desmits Bauslus, to mums Deewos Zaur
Mohsu dewis, mahzamees: Tohs winsch preeksch
Laudim isfazijs, ar farwu Pirkstu usrakstijs,
Kungs effi schehligs!

Za, mihsil Tizsbas Beedri, mums wisseem firdigi
jamahzabs tee Deewa Bausli, furus winsch us
to Kalnu Sinai zaur Mohsu farwu Kalpu wisseem Zil-
wekeem dewis irr. Lihds ka weens laizigs Runas fa-
weem Kalpeem; lihds ka weens Tehws farweem Behr-
neem; lihds ka weens Mahzitais farweem Mahzeiteem
pawehl, to teem darriht buhs: Za pawehl Deewos
mums wisseem eeksch teem desmits Bausleem, ka mums
parelfi dsibwoht, un preeksch wiana Sobdibas bihtees
buhs. Za irr nu tee Deewa Bausli weens Speegelis,
eeksch ka mehse redsam to Tehwa Prachtu, un kas pee
muhfu Dwehseles Usturrefchanas waijaga irr. Tee irr
weens Zetta-rahditais, kas mums tohs ihstenuus Debbes,
Zellus rahda. Tee irr tee Deewa Pulkstein, kas muhs
itdeenas no Grehku-Weega usmohdina.

Zapehz gribbom mehse to schihis Deenas Mahzibu
parelfi zeena likt, un ar Deewa Spehku firdigi apdoh-
nacht; bet kad tas ne stabw muhsu Spehka, tad lai
mehse to schehligu Deewu par Paligu pecluhdsam, ar
teem Wahrdeem: Muhfu Tehws ic.

Ta Bauflibas Mahziba tohp mums aprakstīta
no ta svehta Deewa Kalpa Mohsus, ar scheem
Wahrdeem:

Zew ne buhs zittus sweschus Deewus tur-
reht preeksch mannim. Zew ne buhs
Deewa tawa Kunga Wahrdu neleetigi (welsti)
walkoht. Zew buhs to Swehtu Deenu sweh-
tiht. Zew buhs taru Tehwu un taru Mahiti
Zeenā, Gohdā turreht, ka tew labbi klahjahs,
un tu ilgi dsihwo wirs Semmes. Zew ne
buhš nokaut. Zew ne buhs Paulibu pahrakahpt.
Zew ne buhs sagt. Zew ne buhs nepateesu
Peezibu doht prett taru Tuwaku. Zew ne
buhš eekahroht tawa Tuwaka Nammu. Zew
ne buhs eekahroht tawa Tuwaka Seewu, Kal-
pu, Kalponi, Pohpu, neds wiffu, kas tam
peederr.

Mihiti Tizzibas Beedri! Tee desmitš Deewa Bauflī
irr zits nekās, ka Deewa swehti Wahrdi, zaur
turreem winakch ar mums runna, un mums pawehl, ko
mums darriht buhs, ka mehš swehti tohpam. Tomehr
irr tas Sahans zaur Grehkeem muhsu Sirdis tā fa-
maitajis, ka mehš, bes Deewa Paligz, tohs desmitš
Bauflus ne warram turreht: Jo mehš effam wiffi
Grehzineeki, un eeksch garrigahm keetahm! weenumehr
leels Truhkums pee mums rohdahs. Ja Ahdams un
Eewa ne irr turreischi tohs Deewa Bauflus, kas eeksch
Talsnibas un Swehtibas radditi bija: Ka warram tad
mehš nabbagi Grehzineeki pehz Deewa Baufleem dsih-
woht, kas mehš Grehšs eeenenti un peedsimmuschē ef-
sam? Mehš effam meesigi; ta Baufliba irr garrig
Ja mehš fakkam, ka mums Grehku newaid, t
me

mehs few paschus peerwikkamees, un ta Pateefiba ne irr eek'ch mums. (Ea mahza Zahnis sawa i. Gr. 1. Mod) Ja ne weens Zilweks preeksch Deewa taifnis irr! Ea warram meh's tad tohs Deewa Bauflus turreht un peepildiht? Tomehr irr tas muhsu Preeks, Ea Jesus Kristus Pasaulé nahzls, un muhsu Weeta tohs Deewa Bauflus peepildihs, Ea wisseem, kas us wkanu tizz, ne buhs pasudduscheem tapt, bet to muhsch'gu Dshwofchanu dabouht. Eeksch tahdas Tizzibas un Dewabihjaschanas, meh's arridsan schodeen gribbam apdohmabt:

Tohs Desmits Bauflus, fo Deews mums wisseem dewis irr.

Bet: At Kungs! mahzi muhs darricht pehs tas wa Drabta, Jo tu effi muhsu Deews, taws labbais Gars lai wadda muhs us taifnu Jekku! Amen!

Sà tad nu skann tas piemals Bauflis? Tew ne buhs zittus freschus Deewus turreht preeksch mannim. Schè meh's nu redsam! Ea weens Deews irr; kas Deews irr, un fo winsch no mums gribb?

Ea weens Deews irr, kas wiffas Eetas raddijs, to redsam meh's neween no Deewa swehta Wahrda, kur meh's to us wiffahm Lappahm atrophdam: bet arridsan pee wiffahm radditahm Eetahm. Ea Saule, ta Mehnes un wiffas Swaigsnes pee Debbesim, tee Putni Gaisos, tahs Siwis Jubra, tee Swebri Meschos, tahs Pukkes us Lauku, sanz un fakka: Mums irr weens Deews, kas muhs raddijs irr. Ne weena Tauta irr nefamanniga Pasaulé, kas Deewu ne atsihtu: Un schu tee Pagani to ihstenu Deewu ne atsiht; tad to mehr tee Deewa Buhfchanu ne leeds. Gribbam meh's trobiam sinnabt, mihti Tizzibas Beedri, kas Deews tad atbild Deewa swehtais Wahrds: Deews irr weens

weens Gars, un kas to peeluhds, teem buhs Gars
 rã un Pateesibã wiinnu peeluhgt. (Zahn. Eew. 4.)
 Mums irr weens weenigs Deews eeksch Buhfchanas,
 bet trihs Deewigas Jhpafchibas: Deews Tehws,
 Deews Dehls, Deews swehtais Gars. Deews
 Tehros irr muhsu Radditais; Deewa Dehls, Jesus
 Kristus, irr muhsu Pestitais; un tas swehtais Gars
 irr muhsu Swehtu-darritais, un Eepreezinatais.

Ber to gribb tad schis trihsweenigs Deews no
 mums eeksch ta pirma Baufla? Mums ne buhs zittus
 swefchus Deewus preeksch wiinna turreht. Kas tad irr
 tee swefschi Deewi? Tas Sabtans, kas sewi pats par
 Deewu schihs Pasaules usmettees, kã arridsan wiffas
 radditas leetas, kas Deews ne irr, un tomehr kã Deews
 zeenitas tohp. Tã turr swefchus Deewus tee Burwji,
 un Sawatneeki, kas tam Welnam kalpo un padohdahs.
 Tã turr swefchus Deewus tee Elka-Deewu Kalpi, kas
 mahletas Bilde, Kohku, jeb Almini peefauz un teem
 Deewifchku Sohdu parahda, lihds kã tee Israekta Behrni
 wezzã Laikã ar to Selta Tektu darrija. Tã turr swe-
 fchus Deewus wiffi lepni Zilweki, kas sewi paschus par
 Deeweem darra, lihds kã Eroodus; Kad tas kahdu
 Wahrdu runnajar tad bij teem Sullaineem ja isfauz:
 Ta irr Deewa Bals, un ne weena Zilweka. Tã turr
 swefchus Deewus wiffi Mammona-Kalpi, kas us sawu
 Mantu palaujahs, un fallã us sawu Seltu jeb Sudra-
 bu: Tu effi mans Deews! Al tas ne warr tam aug-
 stam Deewam patift! jo wiensch peedraude grubti foh-
 diht, kas wiinna Bauflus pahrkahpi un wiinna Sohdu
 swefscheem Deeweem dohd Taphz, Zilweks, gribb
 tu tarwam Deewam Debbefis parihkams buht, tad
 kalpo Pasaule teem swefscheem Deeweem. Few buhs
 Deewam ween kalpoht un to no Sirds mihleht: Few
 kã weens Kalps sawu Kungu, bet kã weens Behrns sawu
 Tehwu. Few buhs bihtees preeksch wiinna Dufmi

un no tihfcheem Grehkeem fargatees. Terw buhs us Deemu ween pakautees, un eeksch wiffahm Behdahn ar Tizzibu pee ta turretees. Tad buhfi tu winna mihtais Behrens, un wiasch arridsan muhschigi paliks taros schelligs Fehws.

Rà skann tas ohtrais Bauslts? Terw ne buhs Deewa tarwa Kunga Wahrdu ne leetigi walkoht. Zaur Deewa Wahrdu tohp schein tan sapraiks, pats Deews, kà wiasch eeksch fama Wahrda parahdijees, un winna swehtais Prahts. Es tas Kungs, fakka wiasch, tas irr mans Wahrds, un es ne gribbu mannu Gohdu zittam doht, nedf mannu Slawu teera Elkeem. (Es. 42.) Echis Deewa Wahrds tohp welti jeb ne pareisi walkohts, kad weens Silweks no Deewa ne labbi dohma un runna. No Deewa runnaht, irr weena labba Leeta, bet kad tas noteek ar nesaprafchanu, tad irr tas Grehks. Dasch Smeeklus dsenn ar Deewa Wahrdu, un to apfmeij; tas irr Grehks. Zits pee wiffahm Blehau. Leetahm Deewa Wahrdu peeminn, fazzidams: ah Deews! ah Jesus! ah Kristus! mihtais Deews! tas irr Grehks. Za tohp joprohjam Deewa Wahrds welti walkohts zaur Labdeschanu un Swehreschanu, kad dasch labs fakka! Deews fohda! Deews lai manni fohda schein laizigi, un tur muhschigi! To Swehreschanu Deews ne irr aisleedsis fama Wahrda, kad ta noteek winnam par Gohdu, un tabs Taisnibas labbad. Bet kad weens swehre no launa Seradduma un Wiltibas, tas grebko prett Deemu, un kriht eeksch winna Gohdibas. Welti tohp Deewa Wahrds arridsan walkohts no wiffahm Melkuteem, kas farus Mellus, ar Deewa Wahrda Peesaukschanas, par Pateesibu un Taisnibu pahrdohd. Welti walko Deewa Wahrdu offi Burwoji un Sawatneeki, kas pee faweem Welna festscheem daschfahrt Deewa Wahrdu peeminn, un ar jittteem Launa jeb Labba darriht gribb. Sakli tu:

Rà warr tas sauni buht, Deewa Wahrdu peeminneht?
 Tad klausi: Tas ne irr sauni, kad tu Deewa Wahrdu
 peeminni eeksch Gohda, to no Sirds mihledams, un
 Klausidams: Bet kad tu wiina swehtu Wahrdu pee-
 minni pee tawas Pahrgalwibas un Launadarrischenas,
 tas irr sauni, un weena breekniga Leeta! Klausees ko
 pats Deews fakka: Es to bes Sohdivas ne pas
 mettischu, kas mannu Wahrdu wolti walko.
 (2. Mòhs. 20.)

Tadeht af Kristiti Laudis! fargajeetees par tahdeem
 Grehteem! ne walkojeet wolti Deewa Wahrdu, bet
 peesaujeet, un peeluhdseet to eeksch juhsu Behdahm. Ne
 lahdeet, bet swehtijeet. Ne swehbreet wolti, un ne aw-
 gruhstinajeet ar Welleem faru Dwehfeli: Wiffu, ko
 juhs darrat, to darrast eeksch Deewa Wahrda, un
 flawejeet to Fehwu, kas wiffas Leetas raddijs irr.
 Tad wiatsch jumis palihdsehs.

Rà flann tas treschais Baussis? Terw buhs to
 swehtu Deenu swehtibe. Schi irr ta septita Deena,
 ko pats Deews pee Duffeschanas eezehlis, un eeksch
 Kurras wiatsch pats duffejis, kad wiatsch eeksch feschahm
 Deenahm Debbes un Semmi raddijs bija. Scho
 swehtu Deenu meh's pareisi swehtijam: Kad meh's
 Basnizà eimam, Deewa Wahrdu klausam, garrigi
 luhdsam un dseedam un no laizigeem Darbeem farga-
 mees. Jepschu nu scheinan Deews swehtà Deenà
 wiffus laizigus Darbus aisleeds; tad tomehr ne irr ais-
 leegtl, tee Darbi tahs Deewa Bihjakchanas, kad meh's
 Basnizà un Mahjās, Deewam kalpojari ar Luhgsha-
 nu, un Deewa Wahrda Mahzischamu: tee Darbi
 tahs Mihlestibas, kad meh's faru wahju Fuwaku
 swehtà Deenà apmeklejam, un aplohpjam, un tee
 Darbi tahs Baijadsibas un Rohies, kad meh's faru
 Lohpu, kas Awotà eekrittis, swehtà Deenà iswelko
 un paglahbjam.

Sargajetees tapeh; a! Kristiti Laudis! Ka juhs ichi swehtâ Deenâ Deewu ne aplastinasat ar laizigeem Darbeem! jo wiasch to patš grubb no mums, fazzidams: Sefchas Deenas buhs tew strahdaht, un wissu tarwu Darbu darriht. Bet ta seprita Deena irr ta Kunga tawa Deewa Duffeschanas Deena, tew ne buhs ne kabdu Darbu darriht, nedš pascham, nedš tarwam Deblam, nedš tarwai Meitei, nedš tarwam Kalpam, nedš tarwai Kalponei, nedš tarwam Lohš pam, nedš tarwam Sweschineekam, kas tarwos Wahrtos irr. (2 Moos. 20.) Teem Waldineekem ne buhs dsicht farvus Laudis swehtâ Deenâ pee laizigeem Darbeem, bet tohs Basnizâ suhtiht, ka tee tur garrigi pee farwahm Dwehselehm strahda. Teem Urrejeem ne buhs art; teem Plahwejeem ne plaut; teem Ammainee-keem ne strahdaht pee Kohka, Dselsa un zittahm Eestahm: bet ikkurram buhs strahdaht pee farwas Dwehseles swehtâ Deenâ. Teem Prezzineekem ne buhs pirkt ne pahrdohht swehtâ Deenâ, farwu laizigu Prezzi, bet peeluhloht, ka tee to muhschigu Debbes Mantu zaur Jesus Nopelnu nopirkt, un eedabbuht warr. Ne lai mehš darram par Baijadfibas Darbeem, kas Baijadfibas Darbi ne irr, jo Deewš redš wissu, ko mehš darram, jebſchu mehš to dafschahrt preeksch Zilwekeem paslehpjam. Ak lai mehš Deewam dohdam kas Deewam, un tam Keiseram, kas Keiseram peederr, tad Deewš muhs swehtihš pee Meefas un pee Dwehseles.

Râ skann tas zettortais Bauflis? Tew buhs tarwu Tehwu un Mahti Zeenâ, Gohdâ turreht, ka tew labz klahjabs, un tu ilgi dsihwo wirs Semmes. Zaur Tehwu un Mahti Deewš scheitan saproht, neween muhs Wezzakus, no kurreeem mehš peedsimmuschl effam: arriſan tohs, kas Tehwa un Mahtes Weetâ irr; walda, kas mahza, kas dohd Maifi. Schê tohp ahis: Kapeh; Deewš eeksch ichi Baufla, Tehwu

un Mahti kohpâ leef, un ne fakka: Tew buhs tiffai tarou
 Tehwu gohdinacht? Bet mehs atbildam: Fas Zilweks
 ne no weena pascha bet no abbeem Wezzakeem peedsemm.
 Tif labb Tehws, kâ Mahte, abbi, par farou Behrnu
 gahda: Tapedz gribb arridsan Deems, kâ teem Behr-
 neem abbus Wezzakus, tif labb Tehwu kâ Mahti, Zeenâ
 Gohdâ turreht buhs. Tapat fakka tas Kehniatsch Sa-
 lamans: Mans Behrns! Klausais tarou Tehwa
 Pamahzischanu, un ne pamett tarwas Mahtes
 Bauflibas. Un Sibraks dohd iffatram Behrnam scho
 jauku Mahzibu: Gohdini tarou Tehwu, un ne ais-
 mirsti, kâ gruhti tu tarwai Mahtei nahzis effi.
 (Sibr. 7.) Mihlo, mans Behrns, tarous Wez-
 zakus, un ne apfmeij tohs, kad tee wezzi un ne
 spehzigigi tohp. Jo weena Uzz, kas to Tehwu ap-
 smeij, un leedsahs tai Mahtei klausibt, to istnahps
 tee Kraukli pee Uppes, un tee sauni Ehrgli to eh-
 dihs. Tâ pamahza Salamans eeksch farweem fakka-
 meem Wahrdeem 30. Nod. Effi paklausigs tarweem
 Wezzakeem, un darri, fo tee tew pawehl, kas ne irr prett
 Deerou un wianna fwehtu Wahrdu; Zittadi fakka Dee-
 wa Wahrds: Tew buhs Deeram wairaf klausibt, ne
 kâ Zilwekeem, tad tew labbi klahfees wirs Semmes. Jo
 kas Deerou mihlo, un wianna Bauflus turr, tam gribb
 wiasch labbu darriht eeksch tuhlfstoscheem Augumeem.
 Ta Tehwa Swehtiba ustaisa teem Behrneem
 Nammus, Bet tabs Mahtes Lahsti tohs atkal no-
 plehsch. (Sibr. 3.)

Kâ skann tas peektais Bauflis? Tew ne buhs no-
 kant. Fas irr: Tew ne buhs tarwam Duwakam saun
 darriht pee wianna Meefahm. Tew ne buhs to nokan-
 ar tarou Mutti, kad tu to lahdi, un wiannam saun
 wehli: kâ tur tee Besdeewigi pee ta Praweescha Ze-
 mijus weens ohtru usrunna: Nahzeet lai mehs to
 farou Mehli nokausam. (Jer. 18.) Tew ne b

nohant ar tawu Sirdi, kad tu tawu Brahli eenihdi, un Dufmas prett winant turri. Jo kas ar tawu Brahli dufmo, tas irr weens Slepkawa, un ta muhschiga Dfihwofchana ne paleek pee winna. (1. Jaha. 3.) Tew ne buhs nohant ar tawu Rohku, un tawu Furwaku nofist ar kahdu Serohzi, ka Kains darrisa, kas tawu Brahli, to Abeli, nohawa un nenoseedfigas Affinis islehja. To Deems ne gribb, un pawehl tai laizigai Teekai tahdus Slepkawus noteefant, ar scheem Wahrdeem: Kas Zilweka Affinis isleij, ta Affinim buhs atkal no Zilwekeem isleetahm tapt. Tapedz tu Kristihis Zilweks! atstahj no tahdas Dufmibas, un mihto tawu Furwaku, ne ween to labbu Draugu, bet arridsan to Genaidneeku. Parahdi tam schehligu Sirdi, kad tas Melahne krittis, un palihdi tam, jik tu ween eespehj un warri. Kad buhs tawu Manta leela Debbesu Walstiba!

Ka kann tas festais Baufliis? Tew ne buhs Lauzlibu pahrkahpt. Tas irr: Tew ne buhs ar launahm Dohmahm, ar nekounigeem Wahrdeem un Reschlichstibas. Darbeem, tawu Sirdi un Dwehfeli apgruhtinaht. Tew ne buhs Lauzlibu pahrkahpt ar tawahm Azjim, un us zittahm Seewahm luhkotees. Tew ne buhs Lauzlibu pahrkahpt ar tawu Sirdi, un zitta Bihra Seewu eegribbetees. Tew ne buhs Lauzlibu pahrkahpt ar taunneem un beskaunigeem Darbeem, ar Maukofchanu un zittu Blehdibu. Bet tew buhs dsihwoht eekich Schlichstibas, un skandras Deewa bihjakchanas. Uppure Deewam weenu schlichstu Sirdi, jo tas irr winnam weens patihkams Uppuris. Dohd Deewam weenu schlichstu Wutti, un ne runna Blehau Wahrdu. Dohd Deewam wiffus tawus Lohjektus, par Serohtscheem tahs Dufmibas, un staiga weenumehr us labbeem Zekzem, un pee tewim arridsan taps peepilditi tee Wahrdi Teekai: Swehtrigi irr tee Sirdschlichsti, so teem buhs Seewu redseht. (Matt. 5.)

Rà skann tas septitais Baussis? Terw ne buhs sagt. Tas irr: Terw ne buhs tawam Turwakam ko pasleppen atnemt, jeb ar Wiltibu un Krabhschanu, wianna Launa darriht. Terw ne buhs eelanstees gohdigu Lauschu Klehtis, Stakkôs, Nammôs, Pagrabbôs un Kambarôs, un tohs afsagt. Jo ta sagta Maise gann labbi smette, bet ta tohp pehz par Akmini eeksch tawas Mutteres. (Gal. Sakkam. Wahrh. 20.) Ne aplaupi tawu Turwaku ar Warru, un ne nemin no wianna, kas terw ne preenablahs, kà Akabs, kas ar Warru Kabata Wihna Dahrju panehma. Ne wiff un ne peekrahp tawu Turwaku ar wiltigu Prezzi, Ohlekti, Mehru un Swarru, jeb us zittadu Wihsi, kà Labans to Zehkabu peewihla; Bet dsennees pehz Deewa Taisnibas. Eihds kà Deews pats taisnis, ta gribb wlasch arridsan to Taisnibu no farpeem Behrneem. Essi tu nu Deewa Behrens, tad mihlo to Taisnibu eeksch tawas Dshwoschanas. To pawehl Deews pats sawâ Wahedâ! Jums buhs wees nu taisnu Swarru, taisnus Pohdus, taisnu Pubru, un Srohpui turreht, jo es esmu tas Kungs juhfu Deews. (3 Mohs. 19.) Un Pahwils tà mahza: Lai neweens ohtram pahri darra, un sawu Brabli ar Negausibu nokrahpi kahdâ Darbâ, jo tas Kungs irr weens Atreebejs pahr wiffahm schahm Leerahm. (1 Eessal. 4.)

Rà skann tas astotais Baussis? Terw ne buhs mes pateesu Leerzibu doht pretti tawu Turwaku. Tas irr: Terw ne buhs ohtre Zilweku apnielloht, awrunnabt, un Launa bes Wainas no wianna runnabt. Terw ne buhs ar tohp Mutti zittadi runnabt, kà ta Girds dohma. Jo tee Wessl un Wessluti Deewam ne patihl. Tapahz meh mahzamees no fehl astota Baussa, tohs Wesslus aistrah un runnabt kas teesa irr. Tas Welns irr weens Wesslus no Eesahluma, un kas Wesslus runna, tas irr Welna: Jo Deews ne irr weens Deews, kas melto.

tee Melkuli tam ne patihē. Wehs mahzamees no schi
 Baufla, fawu Turwaku, ne aprunnacht, neds arridsan
 fo Launu no wiāna runnacht. Doëgs aprunnaju Dah-
 widu bes Wainas pee Saula, Zibus fawu Kungu to
 Mewibosetu pee Dahwida, un Judas nodewe fawu Pe-
 stitaju teem Bariseereem. Fas ne irr pareisi. Bet
 kad weens reds fawu Brahli tahdus Darbus darram,
 kas prett Deewa Baufleem irr, kà Slepkanibu, Sa-
 dsibu, Burschanu, un zittas Grehlu Leetas, to ne buhs
 tam flehpt, bet teem Baldineekeem sinnamu darriht,
 ka tas Launums no Israëla no to kristitu Lauschu Drau-
 dses warr isdeldehts tapt; un us tahdu Wihs ne tohp
 tas Turwaks bes Wainas aprunnachts, bet, kas Pa-
 teefiba irr, no wiāna runnachts.

Rà skann tas dewitais Bauflis? Tero ne buhs
 eekahroht tarwa Turwaka Nammu. Zaur to Nam-
 mu ne tohp saprastas tahs Ehkas ween, bet arri wiffas
 Leetas, kas tam Turwakam peederr. To nu ne buhs
 tam Zilwekam eekahroht. Ea Sekahroschana irr zits ne
 kas, kà weena Segribbeschana tahdu Leetu, fo Deews
 fawā swehtā Wahrda aisleedsis irr. Somehr irr ta
 Sekahroschana trihschahrtiga, weena dabbiga, weena
 garriga, un weena grehzigga Sekahroschana. Dabbigi
 eekahrojahs tur Lahzarus tahs Druskas, kas no ta bag-
 gata Wihra Galda kritte, un tahda Sekahroschana ne
 irr Grehts. Garrigi eekahrojahs tur Dahwids, fawu
 Kungu redseht, un Esaijus tas Praweets, ka wiansch pats
 to apleezina ar scheem Wahrdeem: Ar mannu Dweh-
 feli ilgojohs es pchz tewis Nakti, ir ar mannu
 Garru, kas eeksch mannum irr, esmu es ag. noz.
 nohdā us tew. (Esaij. 26.) Bet grehziggi e. ahro-
 jahs Akabs, ta Nabata Wihna Kalnu. Grehziggi
 ahrojahs Ahdams un Gewa no ta aisleegta Rohka ehst.
 Grehziggi eekahrojahs wehl schodeendauds Zilweku Beh-
 nt
 z Mantas, leekas Ehshanas un Dsershanas, Ne-
 schliht.

fchribstibas un zittahm Grehku, Leetahm. Scho Eckah-
 rojchanu aisleeds Deems eeksch ta dewita Baufla, tad
 wiasch sakka: tew ne buhs eekahroht tawa Tuwaka
 Nammu.

Rà skann tas desmitais Bauflis? Tew ne buhs
 eekahroht tawa Tuwaka Seewu, Kalpu, Kalpo-
 ni. Lohpu, jeb wissu, kas tam peederr. Schee
 Wahrdi irr til skaidri, ka skatrs tohs lehti kaprast warr.
 Za Deems ne gribb, ka tew buhs eekahroht tawa Tu-
 waka Nammu, tad wiasch arridsan ne gribb, ka tew
 buhs eekahroht tawa Tuwaka Seewu, Kalpu, Kal-
 poni, Le. u, jeb wissu, kas tam peederr. Tapehz
 fargajees, tu risthts Zilweks! preeksch tahdeem Greh-
 keem, un apdohma firdigi, ka Deems irr weens dus-
 migs Deems, kas gribb peemelleht tohs Zehwa Greh-
 kus pee teem Behrneem, lihds tresch, un zettortam Au-
 gumam. Bet kad tu pehz Deewa Bausteem darri,
 tad arribb Deems temi swehtiht, un labba darrisht lihds
 tuhlfstoscham Augumam.

Nu tad lai mehs peeluhlojam, ka mehs swehti tob-
 pan, ar Bihjaschanu un Tribzeschanu. Lai mehs
 skubpstram to Dehlu, ka tas ne dusmo, un mehs
 bohja eetam us to Zeklu. (Dahr. Dseem. 2.) Lai
 mehs turram wiana Bauflus, tad wiasch arridsan tur-
 reh, fo wiasch muks labba peesohlijs irr. Amen!

Ta ohtra Mahziba no tahs swehtas Tizzibas.

Kungs! wairo muhsu Tizzibin, Dohd us re-
 zerreht allaschin! Ka mehs no Grehkeem farg-
 mees, Pee tewim Behdas turramees.

Ur scheem Wahrdeem, mihti Tizzibas Beedri, Iuh-
dsam mehs to schehligu Deewu, ka wiasch to Tiz-
zibu eeksch mums wairoht gribbetu: Zo muhsu
Tizziba irr tohti wahja teeta, un ja Deews to eeksch
mums ne apstiprina, tad tohpam mehs pasudduschi.

Kad mehs nu schodeen mahztees gribbam no tahs
fwehtas Tizzibas; tad peeklahjabs mums Deewu luhat:
Kungs wairo muhsu Tizzibin, Dohd us tere zers
reht allaschin, Ka mehs no Grehkeem fargamees,
Pee tewim Behdas turramees.

Zahdu wahju Tizzibu teekam mehs nu semme, pee
tahm Kahjam muhsu Debbesu Tehwa, ka wiasch
to eeksch mums wisseem apstiprinaht, un wahs eeksch
ihstas Palauschanas us winnu, lihds pehdigam Gallam
schehligi gribbetu usturreht, tad lai mehs joprohjam no
Sirds, dibbina to peeluhdsam: Muhsu Tehws :c.

Klaufamees preeksch lassam to Mahzibu no
tahs fwehtas Tizzibas, kas muhsu Walloda
ta skann:

Es tizzu eeksch Deewu to Tehwu, wissu-waldi-
taju Radditaju Debbes un Semmes.

E's tizzu eeksch Jesu Kristu, winna weeni-
gu peedstimmuschu Dehlu, muhsu Kungu,
kas eenemts irr no ta fwehta Garra, pee-
dstimmis no tahs Jumprawas Mahrias, zeetis
appaksch Panzia Pilatusa, Krustâ fists, no-
mirris, aprakts, semme kahpis eeksch Elles,
treschâ Deenâ augscham zehlees no teem Mir-
roneem, uskahpis Debbesis, sehdehs pee lab-
has Rohkas Deewa, ta wissu-walditaja Teh-
wa, no turrenes kas atees, teescht tohs dsih-
us un mirruschus.

Es tizzu eeksch to swehtu Garru, weenu swehtu Kristitu Draudsi, to Beedribu to Swehtu, Beedohschanu to Grehtu, Augschamzelschenu tahs Meesas, un weenu muhschigu Dsihwofchanu, Amen.

Mihli Tizzibas Beedri! ta Tizziba irr weena dahrga Deewa Dahwana, zaur ko tas Zilweks Deewam patihlams tapf, un to muhschigu Dsihwofchanu eemans toht warr.

Schi Tizziba ne irr Zilweka Darbs, bet ta nahf mo Deewa, tapehz luhds tur tee Mahzetti to dahrgu Vesti tajü: Kungs, wairo eeksch mums to Tizzibu!

Ko mums tizzeht buhs, to rahda mums Deewa swehtais Bahrds, fur Deews gribb, ka mums ne ween to trihsweenigu Deewu atsiht, bet arridsan wiauu firdigt mihsleht, un wiffas Behdas us to palautees buhs.

To meh's nu redsesim eeksch muhsu schihs Deenas Mahzibas, fur mums ar Deewa Spehtu rahdihts taps:

Ka mums pareist eeksch to trihsweenigu Deewu tizzeht buhs.

Bet: Kungs, mahzi mums darriht pehz tawu Prabetu, so tu effi muhsu Deewos, taws labbais Gars lai wadda muhs us tainu Zekku, Amen!

Sautajam meh's, mihti Tizzibas Beedri! eeksch ko mums tizzeht buhs? Fad tas mums sche tohp mahzihts; prohti pirma Kabrta: Eeksch Deewu to Zehwu, wiffu walditaju Kadditaju Debbes un Semmes. Zaur Deewu scheitan ne tohp saprastu tee lauzigl Waldineeki, kas Deewa Weeta irr, un tapehz daschureis Deewi nosaukt tohp eeksch teem swehtem Deewa-Kalsteem. Neds t Elka-Deewi, kam Aufsis irr, un ne warr dsirdeht; Uzzi un ne warr redseht, neds arridsan tas Sabtans, k

serwi pats par Deewu schib's Pasaules usmettees, bet
tas muhschigais Debbesu Tehros, no ka Dahwid's run-
na: It ka weens Tehros par teem Behrneem ap-
schehlosahs, tapat schehlo tas Kungs tohs, kas
winnu bibstahs. (Dahw. Dseesm. 103.) Tas
Radditais wissu leetu, kas to Pasauli un wissu, kas
eeksch tahs Pasaules irr, no neneeka raddijs irr.

Schis muhsu wissu spehztigais Tehros irr tas Gefah-
kums wissu leetu. Gefahkuma raddisa winsch to
Debbesi un to Semmi. (1. Mohs. 1.) Tahs Deb-
besis irr zaur winna Wahrdu darritas, un wiss
winnu Spehts, zaur to Garru winna Nattes.
(Dahw. Dseesm. 33.) Pee Debbesim irr winsch rad-
dij's Sauli, Mehnesi un Swaisnes. Eeksch Debbe-
sim tohs swehtus Engelus, un wirs Semmes tohs ne-
prahtigus Lohpus un zittas leetas, kas wirs Semmes
atraftas tohp.

Tahdu leelu Schehlastibu buhs mums pareisi apde-
mabt un ar Pateizibu faremt. Al zil dauds Brihnu-
mu leetas irr Pasauli, fo Deew's no neneeka raddijs
irr: Ta falkam meh's ar weenu gudru Mahzitaju tahs
kriftitas Draudsibas: Deewa Darbi gull preeksch
muhsu Azzim: swehts irr, kas tohs pareisi atfihst!

Ohtra Kahra buhs mums tizzeht eeksch Deewa
Dehlu, Jesu Kristu. Jesus tohp winsch nosauktis, tas
irr: Weens Pestitajs, ka winsch farus Laudis no
Grehleem atpestijs. — Winna Wahrs irr Kristus, tas
irr farwa Wallođa: weens fwaidihts Kungs, ka winsch
no ta swehta Garra par muhsu Kehninu, Mahzitaju
un Praweeti fwaidihts tappis. Winsch irr Deewa
weenigs Dehls, ka Deew's pats to apleezina, zaur Dah-
widu runnadams: Tu effi mans Dehls, schodeen
tas irr, no Muhschibas) esmu es terwi dsendnasis.
(Ds. 2.) Winsch irr muhsu Kungs, ka mums to
Dahwid's apraksta, fazzidams: Tas Kungs irr faz-

zjis us mannu Kungu: Sebdees pee mannas labbas
 Robkas, teekams es tavus Eenaidneekus leeku
 par Pam; lu rawahm Kabjabm, (Ds. 110.)
 Wifsch irr eenemts no ta fwehta Garra, un peedsimnis
 no tahs Jumpra vas Mahrias. No winna fwehtas
 Eenemfchanas ruana tas Engelis Gabriels us Mahriu:
 Tas fwehtais Gars pabr tewim nahks, un tas
 Spehts ta Wifsch; augstaka tewi apehnobs. No
 winna Peedsimfchanas mehsh atrophdam dauds Leezinee-
 kus, til labb wezzâ, kâ jaunâ Laikâ. Wezzâ Laikâ
 fazzija patš Deews us Ahdamu: Tai Seerwas Seh-
 klai buhs tai Tschuhfkai to Galwu famiht; (1. Mohf.
 3.) un tas Praweets Esaijus ar skaidreem wahrdeem tun-
 na: Redsi; weena Jumprawa irr gruhca, un weenu
 Dehlu-dsemdehs, ta Wahrds buhs: Immanuel,
 tas irr: Deews ar mums! (Es. 7.) Jaunâ Laikâ
 neween tas Engelis us teem Ganneem fakka: Jums
 irr dsimnis tas Pascaules Pestitais, kas irr Kristus,
 tas Kunge, Dahwida Pilskatâ: (Luhf. 1.) bet arri-
 dsan tas fwehts Pabwits iskauz: Leels irr tahs Dee-
 wabihjafchanas Noflehpums, Deeres irr parahs
 dihts Neesâ! (1. Tim. 3.) Wifsch irr zeetis ap-
 pafsch ta Semmes Sohga Panzia Pflatusu, Krustâ
 fifts, nomieris, un apraktis tappis. No winna Zees-
 fchanas mahza jaw tas Praweets Esaijus papreekschu,
 fazzidams: Pateesi, wifsch neffa muhsu Sehregas,
 un uskrabwehs muhsu Sahpes. Wifsch irr muhsu
 Pahrkafschanu deht eewainobts, un muhsu Ap-
 wainofschanu deht fagrausts. Ta Sohdbiba gull us
 winnu, kâ mums Neers buhtu, un zaur winna
 Bruhzehn effam mehs dseedinati. (Es. 53.) Kâ
 Kristus Krustâ fifts tappis, to apteezina tee ischeeri Pree-
 zas Mahzitaji, tapat arridsan, kâ wifsch nomieris
 apraktis tappis. Wifsch irr Ellé brauzis, mums p-
 Preeku, un irr teem Weineem to Spehtu panehmis,

tee mums ne warr kaieht. Wiafeh irr augfcham zeh-
lees no Mirroneem, grlobbedams muhs arridsan pastara
deenâ no Rappa usmohdinah. Wiafeh irr Debbefis
brauzis mums weenu muhschigu Mahurweetu fataifih.
Wiafeh fehfeh pee Deewa labbas Nohtas, un aiebildina
muhs preekfeh sawa Debbefu Tehwa. Wiafeh atnahls
Pastara Deenâ tohdih tohs Dshwous un tohs Mir-
rufchus. Jo ta Stunda nah, kurrâ wiffi, kas Kap-
penês irr, dsirdehs winna Balsi. Un isees abra!
Tee, kas labbu darrifchi, pee Augfcham: Zelfchas
nu tabs Dshwoofchanas, bet kas Launu irr darrif-
fchi, pee Augfcham: Zelfchamu tabs Sobdibas.
(Zahn. Gew. 5.)

Nu, mihtli Ezzibas Beedri: Irr Kristus muhsu Pe-
fitaïs, tad lai mehs Behdâs pee ta Palligu meklejam.
Irr Kristus muhsu Kungs, tad lai mehs tam, kâ peetiz-
zigi Kalpi un Kalpones, kalpoiam. Irr Kristus Deewa
Dehls, tad wiafeh muhs arridsan darrifhs par Deewa
Behrneem. Irr Kristus Zihwels tappis, tad wiafeh
muhs wiffus mihslehs kâ sawus Brabhtis un Mahfes.
Irr Kristus muhsu labbad zeenis, tad wiafeh Behdâs
no mums ne atstahs. Irr Kristus muhsu labbad mirris,
tad wiafeh muhs no Mahwes, Behdahm ispestih. Irr
Kristus augfcham zehlees un Debbefis usbrauzis, tad
wiafeh muhs arridsan usmohdinahs, un sawa Debbefus
Walstibâ eewaddih. Un kad wiafeh atnahls pastara
Deenâ, tad mehs no winna Muttes fchohs mihtligus
Wahrdus dsirdehm: Nabzeet fchurp, juhs Sweht-
fici manna Tehwa! eemantoseet to Walstibu, kas
mums fataifira irr, no Pasaules eefahkuma. (Matt. 25.)
Trefchâ Kahrtâ tizzam mehs eekfeh to zeenigu swehtu
harru, kas no Tehwa un Dehla isect. Kas runnais
wir teem Praweefcheem. Schis swehtais Gars irr
weeos no Muhschibas. Jo Pahwils fakka: Ne fins
juhs, kâ juhs Deewa Nams effat, un tas Dee-

wa Gars eeksch jums miht? (1. Kor. 3.) Schis
 fwehtais Gars atjauna muhs zaur to fwehtu Kristibu, kà
 pats Kristus fakka: Ja kas labban ne tohp peedsimmis
 zaur Uhdeni un Garu, tas ne warr Deewa Walstibà
 nahkt. (Zahn. Sew. 3.) Wiasch irr tas muhschigais
 Gaischums, kas muhsu tumshas Girdls apskaidro.
 Wiasch fwehti un schkihsti muhs no teem Grehku. Dar-
 beem, kà meh's Deewam eeksch Taisnibas un Swehti-
 bas kalpoht warram. Wiasch eepreezina muhs eeksch
 wiffahm Behdahm, kad meh's to ar tahs kristigas Drau-
 dsibas lubdsam:

Tu muhsu Preezinsch Bailibà, Nahz mums
 eeksch Behdahm Paligà, Ka warram drohschi
 pastahweht, kad muhs tas Welns gribb apsuhs-
 dseht. Kungs effi schehligs!

Tas irr nu tas zeenigais fwehtais Gars, eeksch kà
 meh's tizzam. Meh's tizzam arridsan weenu kristitu
 Draudsibu, kas eeksch Deewa Wahrda nosaukta tohp:
 Ja Kunga Wihna Dahrs, un tas gannams Pulk's
 muhsu dahrga Pestitaja. Scheitan tohp Deewa Wahrds
 pareisi mahzih's, un wiana fwehti Eestahdsijumi pareisi
 isdalliti. Ja tohp nosaukta weena fwehta Draudsiba,
 kas fwehtita irr, no ta fwehta Garra, zaur Uhdeni un
 Deewa Wahrdu. (Eweef. 5.) Fur meh's mahzamees
 pareisi tizzeht us to trihsweenigu Deewu, pareisi un geh-
 digi dsihwoht, kà kristiteem Zilwekeem peeklahjahs. Fur
 irr Deews widdu muhsu starpà, kà weens schehligs
 Tshws, Jesus Kristus kà muhsu mihtais Brablis, un
 tas fwehtais Gars kà muhsu wiff-labbais Draugs, un
 Patwehrums eeksch Relaines. Deenahm. Meh's tiz-
 zam Peedohschanu to Grehka un Deewa Schehlastib-
 atrast, kad meh's farvus Roseegumus firdigi noschehl-
 jam un atstahjam. To irr mums schis schehligs Tshw-
 jau fenn peefohlijs, zaur farou Kalpu Esaju fazzidam.

Kad juhsu Grehti kà Affins buhtu, tad buhs teem tik balteem kà Sneegam tapt, un kad tee buhtu kà dahrgais Sarkanums, tad buhs teem tã kã Wil: lai tapt. (Ef. 1.) Mehs tizzam weenu Augschanzelschanu taks Meefas, un sakkam ar Zjabu: Es sinnu kã mans Pestitajs dsihwo, un tas manni atkal no Semines usmohdinahs. (Zjab. 19.) To tã sakkã pats Deews, us sameem Zbredseteem: Eita manni Laudis fawõs Kambarõs, un aisslehdats taks Durwis pakkal sewim, apfleppetees kahdu masu Azzumirkli, kamehr ta Dufmiba pahreer. (Ef. 26) Un pee ta Prameescha Ezeiãta sakkã Deews: Redsi es gribbu juhsu Kappus atdarriht, un juhs, mannis Laudis, no teem iswest. (Ezeel. 36.) Mehs tizzam pehzgalla arriðsan weenu muhschigu Dsihwooschanu, kã muhsu Pestitajs to apleezina, fazzidams: Tee Taisni ees eeksch to muhschigu Dsihwooschanu. (Matt. 25.) Es dohmu teem to muhschigu Dsihwooschanu. (Zaba. Eew. 10) Zur buhs tahds Brees! ko ne kahda Nzz redsejuri, nekahda Nuss dsirdejust, un kas nekahda Zilwela Sirdi nahzis, ko Deews fataisjirs irr teem kas winau mibto. (1. Kor. 2.)

Tizzam mehs nu, mihli Tizzibas Beedri! eeksch to swehtu Garru! tad peeklahjabs mums, tam arriðsan pareisi kalvoht. Re lai mehs to no sewim aisdennam zaur tihscheem un rupseem Grehteem. Lai mehs schim Rungam weenumehr Elawas. Dseefmas dseedajam muhsu Sirdis. Tad wilsch muhs eepreezinahs fawã kãkã, un muhsu Dwehfeles isalahhs no wiffa Laana.

Tizzam mehs weenu kristitu Draudffbu, tad lai mehs arriðsan tur'eekschan tã dsihwojam, kã kristiteem Zilwe am peeklahjabs. Lai mehs zihnijamees ar to Welau, no Pasauli, ar muhsu grehtigu Meefu un Affini, un uswarram zaur to Tizzibu us to dahrgu Nopelnu us Kristus. Tizzam mehs Grehtu, Peedohschanu,

tad

tad lai mehs to meklejam no wiffas Sirds, ar tabs
Deewa Draudses luhdam:

Jesu! Kas to Nahwi baudijs, Mannis pehs,
ar Pazeeschans? Tu few paschu pats ne taupijs,
Darridams par mannim gann. Lai es schelists
un brihws paleeku, Tappi maitahs tu par leeku.
Simtu, simtu kahret irs mann Jadohd tewim
Pateifchan.

Tizzam mehs weenu Augschamzelschanu tabs Meefas,
tad lai mehs arri garrigi zekamees no Grehku Meega,
un joprohjam ar tabs kristigas Draudses ta luhdam:

Dalids schinni Grehku, Laika, Ta, ka klabs
sahs, peezeetes, Un preeksch tarwa swehta Waiga,
Labbas Dohmas eekultees? Tad mann Sirds so
drohscha buhs, Kad tu Sohda nahzis klub?

Tizzam mehs weenu muhschigu Dsihwofchanu, tad
lai mehs Deewu luhdam, ka mehs zeenigi tohpam to
paschu eemantohet. Weens Kestru-Mahzitajs sautaja
to Kungu Jesu: ko buhs man darriht, ka es swehts
tohpum? tas Kungs sazzia: Few buhs Deewu tarwu
Kungu mihleht, no wiffas Sirds, no wiffas Dwehse-
les, un tarwu Tuwaku ka few paschu. (Luhf. 10.) Lai
mehs to darram, tad mehs muhschigi dsihwofim. Amen!

La trescha Mahziba, no tabs swehtas Luhgfschanas.

Deewos muhsu Tehwos eeksch Debbesma! Tu
essi mahzijs muhs libds schim: Ka Brakteem koh
pa dsihwoht ween, Un tewi peeluhgt katru Deem
Dohd, ka ir patti Sirds to luhds, Ko tew
Deewos muhsu Mehle subds.

Za, mihi Tizzibas Beedri! mehs mahzamees Deew
luhgt, un to Debbesu Tehwu peefault, eeksch sch

behdlgas Dſihwoſchanas. Tee Paſaules Behrni pee-
 luhds farou Mantu, un turr to par. farou Tehwu. Bet,
 es ne raugohs Mantas, Mantas tabs negantas,
 Kas irr Paſaule. Deeros irr mans Tehws, tas manni
 raddijs, to gribbu es peefaukt, tam ween gribbu es kal-
 poht. Ea irr manna wiſſu, augſtaka Manta. Kad
 Deeros man irr, tad irr man gann. Tee Welna Kalpi
 peeluhds to Sahtanu. Bet eiſ abran tu neſchliſts Gars!
 Deewa Wahrds zittadi mahza. Tew buhs peeluhgt
 Deerou tarou Kungu, un ne to Sahtanu.

Lai nu ta Paſaule peeluhds ko gribbedama; Mehſ
 turramees pee muhſu Deewa, fazzidami:

Deeros muhſu Tehws eekſch Debbesim! Tu eſſi
 mahzijs muhs lihds ſchim, Ka Brahleem kohpa
 dſihwoht ween, Un tewi peeluhgt kattu Deen'
 Dohd, ka ir patti Sirds to luhds, Ko tew
 Deeros muhſu Mehle ſuhds.

Preekſch ſchi Tehwa mehſ arridsan ſchodeen ſemne
 krihtam, un to no wiſſas Sirds ta peeluhdsam: Muh-
 ſu Tehws :c.

Klaufamees preekſcha laſſam to ſwehtu Lubgſ-
 ſcham, kas muhſu Walloða ta ſkann:

Muhſu Tehws Debbesim, ſwehtihſ lai tohp
 tawſ Wahrds, lai nahk tawa Walſtiba,
 tawſ Brahts lai noteek ka Debbesim, ta Sem-
 mes wirſu. Muhſu deeniſchku Maſi dohd
 numſ ſchodeen, un pametti numſ muhſu Par-
 adus, ka mehſ pamettam ſaweem Paradnees
 em, un ne eewedd muhs eekſch Kahrdina-
 ſchanas, bet atpeſti muhs no Launa, jo tew
 ederr ta Walſtiba, tas Spehts un tas Gohds
 ſchigi, Amen.

Mihli Fizzibas Beedri! Ka ikkatram kristitam Ziltweo
 lam Deewu peeluhgt buhs, to meh's mahjamees
 no Deewa swehta Wahrda, kur pat's Deew's mums
 pawehlejis luhgt, fazzidams: Neflejeet mannu Waigu.
 (Dabw. Df. 27.) Luhdseet, tad juhs nemfeet, fakka
 muhsu dabrgais Pestitais Jesus Kristus. (Zaha. Eew. 16.)

Ta luhdsam meh's Deewu eeksch tahs kristigas Drau-
 dsibas. To arridsan darrija tee pirimi kristiti Laudis,
 no kurreem Deewa Wahrds fakka: Ka tee pastahwis
 gi un weenprahntigi palikkuschi eeksch Luhgschanas
 un Peeluhgschanas. (Apust. Darb. 1.)

Ta luhdsam meh's arridsan Deewu sawas Mahjas,
 un ikkatra Weeta, ka Kristus fakka: Ta Stunda
 nahk, un irr taggadin, ka tee ihstani Peeluhdseji
 Garrâ to Tehwu peeluhgs. (Zaha. Eew. 4.) Un
 tas noteek wiffas Weetas: Kur ween meh's mihtam un
 mahjojam, tur warram meh's Deewu peeluhgt. Kad
 tu Deewu peeluhgt gribbi, fakka muhsu Jesus jo-
 probjam, tad eesei sawa Kambari, un sawas Durs
 wis aisflehdsis peeluhds tarwu Tehwu Steppeniba,
 tas tew to atmakfahs Gaisma. (Matt. 6.)

Kad tas nu ta irr, mihli Fizzibas Beedri, tad lai
 meh's schodeen eeksch Deewabihjaschanas zeena leekam:

To Mahzibu no tahs swehtas Luhgschanas.

Bet: Kungs! mahzi mums darriht pehz tarwu
 Practu, Jo tu effi muhsu Deews, taws labbais
 Gars lai wadda muhs us taisnu Zekku, Amen.

Eeksch tahs swehtas Luhgschanas atsihstam meh's Dee-
 wu, ka muhsu Debbesu Tehwu fazzidami: Muhsu
 Tehws Debbesis. Weens Tehws tohp. Deews ne
 faukis, tapehz ka wianam irr weens weenigs Dehls,
 wiasch no Muhschibas dsendinajis irr. Wiasch mun-
 scheitan rahdahs, ne ka weens Sohgis, ka mums ne bu-
 bish-

bihtees, bet kã weens Tehros, kã mums pee ta eekſch wiſſadahn Waſjadſibahn Paigu mekſt buhs. Tas irr muhſu ſchehligs Tehros, kã vahr mums, kã Tehros par Behrneem anſchehlojãhs. (Dahw. Df. 103.) Tas irr muhſu mihtais Tehros, kã faruus Behrnus ſirdig! mihtõ. Tas irr muhſu pazeetigs Tehros, kã muhs ne ſohda, kã mehs pelnijufchi effam, bet gaida us muhſu Utgreeſchanu no Grehkeem.

Tas irr muhſu Tehros! Jo wiãſch irr muhs raddijs, kã Mobsus fakka: Deews raddija to Silweku pehz farou Sihmi, pehz Deewa Sihmi raddija wiãſch to. (1. Mohf. 1) Wiãſch gahda arridsan var mums lihds kã weens Tehros par farweem Behrneem gahda.

Tas irr arridsan muhſu Debbefu Tehros, kã walda pahv Debbes un Semmi, un wiãſahm radditahm Leetahm. Wiãſch warr dauds wairak darrigt, ne kã wiãſſi laizigi Kungi ſchihſ Paſaules. Wiãſch ne irr Debbes ſis eekſehgig, kã weens Kehniãſch eekſch farwas Pils, bet wiãſch ſehſch un walda pahv Semmi un Debbefi, un peepilda wiãſſas Leetas, Kad mehs nu fakkam: Muhſu Tehros Debbefis, tad gribbam mehs til dauds fãzzigt: Al muhſu Tehros! kã tu wiãſſur effi, wiãſſu redſi, wiãſſu dſirdi, palihdſi mums tarweem Behrneem!

Ko luhdsam mehs tad eekſch ſchihſ Lubgſchanas no muhſu Debbefu Tehwa? Mehs luhdsam par wiãſſu no wlana ſeptinaas Leetas. Mehs luhdsam papreekſchu:

1) To Swehtichanu wiãna Wahrda, fãzzidami: Swehtichts lai tohp raws Wahrds: Deewa Wahrds irr wiãna swehta Buhſchana un Pawehleſchana. Eche irr tas Wahrds wiãna Wiãſſpehzigas, kurrat ne kãhda Leeta ne eekpehama irr. Zaur ſcho ſpehzigu Wahrdu irr wiãſch tohs Kalnus, kã arridsan tahs Debbes Stiprus raddijs. Zaur ſcho ſpehzigu Wahrdu irr wiãſch raddijs tahs Siwis Juhra, tohs Putnus Gaisos, tohs Behrus Weſchos, tohs Lohpus wirs Lauka, un wiãſſas

Leetas kas wirs Semmes irr. Wiasch sakka tiffai wee-
 nu Wahrdu, tad ribb Pehrkon, tad friht Leetus no
 Debbefim, tad zeltahs Behisch, un tohp atkal kluffu.
 Zaur scho Wahrdu usimohdina wiasch tohs Romirru-
 schus, un pallhds teem Apbehdinateem. Us to luhfo
 Dahwids, kad wiasch sakka: Kungs, muhsu Waldis
 rais, ka augsti gohdajams irr taros Wahrds wiffas
 Semmes. (Ds. 8.) Schè irr tas Wahrds winna
 Swehtibas. Jo Swehts, Swehts, Swehts irr
 muhsu Deews, tas Kungs Zebaöts. (Es. 6.)
 Swehts eeksch sawas Buhshanas, swehts eeksch sawas
 Eegribbeschanas, kad wiasch sakka: Es esmu Swehts,
 un jum's buhs arridsan Swehteem buht. Schè irr tas
 Wahrds winna Taisnibas, no ka Dahwids runna, kad
 wiasch luhdsahs: Ak Kungs, nè eij Sohda ar tarou
 Kalpu, so preeksch tewim neweens Zilweks raisnis
 irr. (Ds. 142.) Schè irr tas Wahrds winna Scheh-
 lastibas, no ka atkal Dahwids runna: Schehligs un
 lehnigs irr tas Kungs, pazeetigs, un no leelas
 Schehlastibas. (Ds. 103.) Schè irr tas Wahrds
 winna Gudribas, no ka Pahwils ta raksta: Ak kahds
 Dsikkums tahs Baggaribas un Gudribas, un Deew
 wa Arshichanas! zeef ne ismannijamas irr winna
 Sohdivas, un ne iswaizijami winna Zekki. (Reem.
 11.) Scho Deewa Wahrdu meh's nu swehtijam ar
 gohdigu Dsishwofchanu, kad meh's pehz ta darram, fo
 Deews mums sawa Wahrda pawehlejs irr. Meh's to
 swehtijam ar schèihstu Mahzibu: jo kur Deewa Wahrds
 schèihsti un skaidri mahzih's tohp, tur irr Deewa Scheh-
 lastiba; bet kas zittadi mahza un dsihwo, ka Deew
 Wahrds mahza, tas ne swehti muhsu starpa Deew
 Wahrdu, par to pasargi muhs, mih'tais Debb-
 Zehws! Meh's luhdsam eeksch schih's Luhgschanas:
 2) To Arnahkschanu winna Walsstibas, fazzidan
 Lai nahk pee mums tarwa Walsstiba. Deewa W

stiba ne irr no schihs Pasaules, kà pats Kristus us Platu fakka, bet ta irr weena garriga Walstiba. Za Dufinibas Walstiba, kur wiasch Grehziuekus fohda: ta Schehlastibas Walstiba, kur wiasch Grehtus peedoht, un ta Gohdlibas Walstiba, kad wiasch muhs Debbefis usnem un swehtus darra.

Scho Walstibu mehß scheitan no muhsu Deewa luhdsam, ka wiasch gribbetu Grehtus peedoht, un fas weem Tizzigeem to muhschigu Dsihwofchanu eedoht.

Bet kà nahß schi Walstiba pee mums? Papreekschu zaur Deewa Wahrdu Mahzifchanu un Klausifchanu. Jo kas manni mihlo! fakka Jesus, tas mannu Wahrdu turrehs, un mehß pee ta nahßim, un Mahzas weetu pee ta darrifim. (Zahn. Gew. 14.) Za nahß pee mums zaur ihstenu Grehtu Atsifchanu un Atstahfchanu. Argreesetees no Grehteem, fakka Zahnis, jo ta Debbefu Walstiba irr turou klachtu. (Matt. 3.) Za nahß pee mums zaur to swehtu Garru. Kad tas Debbes Tehws mums farou swehtu Garru dohd, ka mehß wolana swehtam Wahrdam zaur wolana Schehlastibu tizzam, un deewischli dsihwojam scheid laizigi un tur muhschigi. Za atnahß arridsan pee mums pastarâ Deenâ, kà pats Kristus to apleezina, fazzidams: Kad juhs to redsat wissu noteekam, tad sinnait, ka Deewa Walstiba turou klachtu irr. (Lubl. 21.)

Nu tad, af mihli Tizzibas Beedri, lai mehß jelle no Girds luhdsam, ka Deewa Walstiba arridsan pee mums nahß, un muhs usnemm pee muhschigas Dsihwofchanas. Scheitan dsihwojam mehß eeksch tabs Dufinibas Walstibas, lai mehß tapehz Deewu luhdsam, ka wiasch muhs gribbetu usnemt eeksch tabs Schehlastibas Walstibas. Mehß dsihwojam eeksch Metaisnibas, lai mehß Deewu luhdsam, ka wiasch muhs talsnus un swehtus gribbetu. Mehß dsihwojam Karrâ, lai mehß

no Deewa to Uswarreschanu. Meh's dsihwojam Beh,
dās, lai meh's no Deewa to muhschiga Debbes, Preeku
luhdsam. Meh's luhdsam eeksch schihs Luhgschanas:

3) To Norikschanu winna swehta Prahta.
Taws Prahts lai noteek kà Debbesis tã wirs
Semmes! Deewa Prahts irr diwofahrtigs, tas Scheh-
lastibas, un tas Dufmibas Prahts. Pehz fawa
Schehlastibas Prahta ne gribb winsch ta Grehzineeka
Mahwi, bet ka tam buhs atgreesstees un dsihwoht. (Ezek.
33.) Pehz fawa Dufmibas Prahta noteeka winsch tohs
Grehzineekus, kas ne gribb atstah't no fawas Launadar-
rischanas. Kad meh's nu luhdsam: Taws Prahts lai
noteek; tad ne luhdsam meh's to Dufmibas, bet to
Schehlastibas Prahtu, ka winsch ne gribbetu muhs soh-
dih't pehz muhsu Nopelna, bet pah'r mums Nabbageem
apschehlotees, un muhsu Grehkus peedoht.

Schis Deewa Prahts noteek Debbesis pee teem sweh-
teem Engeteem, kas tam muhschigi kalpo, un wisseem
Isredseteem Deewa Behrneem, kas to muhschigu flawe.
Tas noteek arridsan wirs Semmes, pee teem Deewa-
tizzigeem Zihwekeem, kas pehz winna Pawehleschanas
dsihwo, un darra, kas Deewam patihl. Gribbam
meh's arridsan Deewa Behreni buht, tad buhs mums
tapat pehz Deewa Prahta dsihwoht. Tas noteek, kad
Deew's wissu faunu Padohmu un Prahtu lausch un teem
Wallas ne dohd, kas Deewa Wahrdu mums ne leel
swehtih't, un fawe winna Wastibu pee mums nah't,
kads irr ta Welna, taks Pasaules un muhsu Meefas
kabrals Prahts; Bet kad Deew's muhs eestiprina, un
luhd's Gallam pee fawa Wahrda un Tizzibas usturr, ta
irr winna schelligais un labbais Prahts. Meh's luh-
dsam eeksch schihs Luhgschanas:

4) To Meefas Upgehrbu un Usturrechanti,
scheem Wahrdeem: Muhsu Deenischtu Maist do
mums schodeen. Saur scho deenischku Maist tohp

saprast, wiff, kas pee muhsu Meefas Usturrefchanas un Waliadsibas peederr, ar Wahrdu, Ehdeens un Dsehreens, Drabnas, Kurpes, Ehkas, Mahjas, Lauki, Lohpi, Nauda, Manta, gohdigs laulahts Draugs, rahmi Behrni, paklausiga Saime, lehnigi un meerigi Rungi, laimiga Waldifchana, labb Gais, Meers, Wesseliba, kauniga Dsihwofchana, Gohds, labbi Draugi, ustizzigi Kalmiai, un zittas tahdas Lee tas wehl. Ea deenischka Maife tohp nofaukta muhsu Maife, ka mums ne buhs swefchu jeb sagtu, het farou paschu Maifi ehst un nopelnit; Ea tohp faukta deenischka Maife, so Deers mums to ikdeenas dohd, un gabda, ka mums nekahds Truhkums irr pee Meefas Usturrefchanas. Scho deenischku Maifi luhdsam meh's no Deewa, ka ihsteni nabbagi, kam ne neeka pascheem pee Rohkas irr: Zo wiff, kas mums irr, tas nahk no Deewa; Ea peh' buhs mums tahdu leelu Labbdarrifchanu ar Patelzibu atsicht, un weenumeh' ar Dahwidu fazzicht: Pateis zat tam Kungam, so winsch irr mihligs un winna Scheblastiba paleek muhschigi! Meh's luhdsam eeksch schihs Luhgschanas:

5) To Peedohfchanu muhsu Grehtu. Peedohd mums muhsu Parradus, ka meh's peedohdam fas weem Parradneekem! Tee Parradi irr muhsu Grehti, ar kurteem meh's Deewu ikdeenas apkaitinajam. Tee irr jau no muhsu plirneem Wezzakeem Paradihs' darritt, un tohp wehl schodeen no wisseem Zilwekeem wairoti, it ka tas Baagats farou Mantu wairo, un ne sinn, kas to Dabbuhs. Meh's effam Behrni tahs Deewa Dufmibas w' Gefahluma. Itkatram ar Dahwidu jaschelojabs: Et manni Grehti irr manni fatwehrufchi, un to wairak ne ka Matti us mannu Galwu. Grib' m' meh's nu Grehtu, Peedohfchanu pee Deewa atrast, buhs mums arridsan peedoh' farweem Parradneekem. Tee Parradneeki irr muhsu Senaidneeki, kas mums lau-

na wehl, jeb launa darra: Teem buhs mums peedoht, fo tee prett mums darrijschi, ja meh's gribbam Grehku. Peedohtschanu pee Deewa dabbuht. Fo darrija Kristus pats pee Krusta, Stabba. Winsch ne lahdeja sawus Eenaidneekus, bet luhdse par wlaneem: Tehws peedoht teem, so tee ne siin, fo tee darra.

Ea buhs mums arridsan darriht, un ar tahs Kristigas Draudsibas fazzihst:

Dohd, ka es esmu peedewigs, Tam, kas man darrijs pretti, Nei manni Deewin Lehne prahrigs, No tawa Waiga metti? Taws Wahr dinsch lai eeksch mannim miht, Un paleek manz na Sirdi, Bafes, dsirdi, Ar to to Dwehsehiht, Kad, jafwihst Behdu, Pirti!

Meh's luhdsam eeksch schih's Luhgschanas:

6) To Pasargaschanu no Kahrdinaschanas. Ne ee, twedd muhs eeksch Kahrdinaschanas! Ea Kahrdinaschana irr diwlahrtiga; weena us Labbu, ta ohtra us Laanu. Ea labba nahk no Deewa, kad wiasch muhs pahrbauda, ka meh's dsihwojam un fo meh's tizzam. Fo luhds Dahwid's no sawa Deewa, fazzidams: Pahrbaud: manni, at Deewos un arsihsti mannu Sirdi, usluhko manni! un arsihsti mannas. Dohmas. (Dahw. Dseesm.) Bet ta launa Kahrdinaschana nahk no Welna. Ea kahrdinaja wiasch to Judafu, ka tam bij Kristu nodoht. Ea kahrdinaja wiasch muhsu pirmajus Bezjakus, ka teem ehst bij no ta alsleegta Kohka. Ea kahrdina wiasch wehl schodeen dandf Zilwekus, pee grehzigem Darbeem un Launa darrijschanas.

Kad nu tos Sahlans muhs ta us Laanu kahrdinotad luhdsam meh's eeksch schih's luhgschanas, ka Deem muhs gribbetu pasargast un udnurreht, ka muhs ta Welns, ta Pasaula un muhsu Weesa ne peerollt muys ne Jeewedd eeksch Netizzibas, Isfamijachanas

zitta leela Rauna un Grehkeem, un laut ir meh's ar teem
fahrinati taptum. fa meh's tomehr tohs uswarram, un
wirku paleekam. Ak mihtals Deew's!

Ne leez muhs fahrinateem kluht, Kad mums
tas Welns gribb darriht gruht, Un kad us mums
irr usmahzees, Dohd Spehku pretti turrerees; Ka
muh'su Sirds ne behdasahs, Bet stipri stahw
eeksch Tizzibas.

Pehzgalla luhdsam meh's eeksch schihs Luhgschanas:

7) To Ispohstischanu no wiffa Launa. Sazzi-
dami: Bet arpesti muhs no wiffa Launa! Zaur to
Launu tohp saprastas wiffas Leetas, kas mums pee
Dwehseles un Meefahm kalteht warr. Pee Dwehseles
darra mums-Launa: Tas Welns, tee Grehki un ta
Pasaule; pee Meefahm: Krusts, Behdas, Melaine,
Bahjiba un Sirdehsti. Kad meh's nu luhdsam!
Kungs atpesti muhs no wiffa Launa! tad gribbam meh's
tik dauds fazziht: Atpesti muhs no Welna Wiltibas, un
Kahrninaschanas, atpesti muhs no launahm Dohmahm,
Wahrdeem un Darbeem. Atpesti muhs no Kaera un
Affins, Isleeschanas, no Mehra un Badda, no Uhdens
un Ugguns Grehkeem, no Bahjibas un Sehrgahm, no
pahrlieku Nostkumischanas, un no tabs muhschigas Nah-
wes.

Lihds ka weens fasslehgt's Zilweks no sawahm Saitehm
gribb swabbads tapt: Ta luhdsam meh's Deewu, fa
wlasch gribbetu muhs atratsiht, no wiffahm Melaines
Saitehm, un pehz schihs behdigas Dsihwofchanas,
mums weenreis eedoht to muhschigu Preeka. Dsih-
wofchanu.

To luhdsam meh's ar Sird' un Praht, Tas Dees
wa Garrinsch stahw mums klacht, Un palihds
dsihwoht swehtigi, Tohs Darbus strahdaht rikkus
chi, Kas Deewam patihk, fo winsch gribb, Gohds
ir par winna Schehlastib! Amen.

La zettorta Mahziba, no tabs
Swehtas Kristibas.

Eeksch tabs Swehtas Kristibas, Deewo ar
mums farweenojahs.

Mihli Elzibas Beedri! Eihds la muhsu Deewo to
Swehtu Kristibu, teem eeksch Grehkeem pee-
dsunteem Zilweku Behrneem par Labbu eezehlis: Tapat
wiasch zaur to Kristibu ar teem Zilwekeem farweenojahs.
Zo wiasch mums eeksch tabs Kristibas peesohla, la
wiasch gribb muhsu mihtais Tehros buht: un meh's tam
atkal peesohlam, la meh's wiana paklaufigi Behrni grib-
bam buht un palikt.

Tapeh'z irr pareisi darrichts, tad gohdigi Wezzaki ne
ween faruus Behrnus eeksch tabs Swehtas Kristibas
Deewam preekscha neff: bet tad tee arridsan paschi
apdohma, to Derribu, fo tee eeksch tabs Kristibas ar
Deewu darrischi irr. Zo tee irr tam Welnam atfazzie
juschi, un Deewam peesohlisufchi peetzizigi kalpoht.

Ka meh's nu arridsan, mihtl Elzibas Beedri, tahdu
Derribu ar Deewu pastahwigi turreht warram, tad la
meh's wianu par Paligu peesauzam, fazzidami: Muhsu
Tehros ic.

Klausamees preekscha lassam to Mahzibu no
tabs Swehtas Kristibas, kas muhsu Wallo-
da ta skann:

Muhsu Kungs Jesus Kristus fazzija us fa-
weem Mahzekteem: Eita zaur wissu
Pasauli, darrait par Mahzekteem wissus Lau-
dis, kristidami tohs eeksch ta Bahreda Deewa
ta Tehwa, Deewa ta Dehla, un Deewa to
Swehta Garra. Kas tizz un tohp kristihts
tas taps swehts, bet kas ne tizz, tas taps pa-
suddinachts.

Juhs wiffnotat effat Deewa Behrni, zaur to Tizzibu eeksch Kristu Jesu. Jo zeek juhs us Kristu effat Kristiti, teek effat juhs Kristu apwiltkufchi. (Gal. 3.)

Ea, mihtli Tizzibas Beedri, ar leelu Preeku usrunna farwu Galateru Draudsi tas swehts Apustuls Pahwills, un rahda wianeem to Schehlastibas Awotu taks Swehtas Kristibas, fur tee no Grehkeem masgatt, un ar Kristu saweenoti tappufchi.

Juhs effat wiffi Deewa Behrni, fakka wiasch. Redseet, kahdu Mihtlestibu irr mums tas Debbesu Eehros parrahdihs, fa mums buhs wianna Behrneem buht. Jo kas irr tas Zilweks? (Ziab. 21.) Weena Kohda; un ta Zilweka Behrns? Weens Zahrs. Un tomehr Deews to gohdlna, par farwu Behrnu nosaufdams. **Ul Mihtlestiba!** Juhs effat wiffi Deewa Behrni zaur to Tizzibu eeksch Kristu Jesu. Jo zeek juhs us Kristu effat Kristiti, teek effat juhs Kristu apwiltkufchi.

Patikke tur Isaakam taks Drahnas farwa Dehla Esawa til lohti, fa wiasch arridsan eeksch tahm to Zehkabu swehtija: Tad patihl muhsu Debbesu Eehwam taks farlanas Drahnas ta dahrga Nopelna farwa Dehla Jesus. Kad mehs nu taks Tizziba apwelkam, tad tohpam mehs swehti, tad tohpam mehs fehtihsti no wisseem Grehkeem.

Kad nu scheitan tas Deewa Kalps Pahwills til jauli no taks swehtas Kristibas runna, tad gribbam mehs schodeen arridsan ar Deewa Paligu apdohmabt:

To Mahzibu no taks Swehtas Kristibas.

Bet: Kungs mahzi mums darriht pehz tawu Drahtu, jo tu effi muhsu Deews, taws labbais Bars lai wadda muhs us talfnu Zellu. Amen!

Mehs, mihtli Tizzibas Beedri! schè pareissi jautajam: **Kas irr ta Kristiba?** Un paschi no muhsu Behrnu
Mah.

Mahzibas atbildam: Ea Kristiba ne irr tihrs Uhdens meen, bet ta irr tahds Uhdens, kas ar Deewa Wahrdu faweenohs irr. Sche mehš nu atrohdam weenu laizigu, ka arridsan weenu garrigu Leeta.

Ea laiziga Leeta eeksch tahš Swehtas Kristibas irr Uhdens, ka Kristus pats fakka: Ja kas labban ne tohp no sauna peedsimmis zaur Uhdeni. (Zaha. Sew. 3.) Un Wahrs raksta: Kristus irr fawu Draudsibu schlibstis zaur Uhdens Pehrschanu. (Eweef. 5.) Un us tahdu Bihsti irr ta Kristiba ta farkana Zuhra, kur tee Grehti tohp noslibzinati, un tee garrigi Israelta Behri zaurwesti eeksch to Kanaana Semmi tahš muhschigas Dsihwofchanas. Ar Uhdeni tappa pats Kristus Jordanas Uppé no Zaha kristihš. Un Pehteris fakka no teem Tizigeem Karneeta Nammâ: Warr arridsan kas labban Uhdeni leegr, ka schee ne tohp kristiti? (Apust. Darb. 10.) Jo lihds ka Uhdens nomasga to Meefas Reschlibstibu, ta schlibsti ta Kristiba to Zilweku no Grehtu Negantibas.

Ea garriga Leeta eeksch tahš Swehtas Kristibas irr Deewa Wahrs. Eas Wahrs tahš Pawehleschanas, kad Kristus us faween Zilwekeem fakka: Eita zaur wissu Pasauli, mahzalt wissus Laudis, un kristijeet tohs eeksch to Wahrdu Deewa ta Tehwa, ta Dehla un ta swehta Garra. Eas Wahrs tahš Esoblischanas; Kas tizz un tohp kristihš, tas taps swehts, bet kas ne tizz, tas taps pasuddinahš.

Eita, fakka Kristus; kur tad? Zaur wissu Pasauli. Schee Wahrdi irr peepilditi tanni Laika, kad tee Apustuti isgahja, ikkats us fawu Semmes, Sabbalu, un mahzija to Wahrdu ta Trihsweeniga Deewa tik labi Zuhdeem, ka Paganeem. Tee tohs neween mahzija, be arridsan kristija us to Wahrdu ta Trihsweeniga Deewa.

Kas tizz un tohp kristihš, tas taps swehts, fakka Kristus joprohjam, un rahda mums wisseem, ka ta Kristi

stiba bes Tizzibas tam Zilwekam neneeka palihds. Jo zaur to Tizzibu eemantosam mehš to muhschigu Dsibwo-schanu, un tas Taisnis dsibwohs zaur farou Tizzibu. (Abak. 7.) Abhraäms tizzeja eeksch to Kungu, un tas peelihdsinasa winnam to par Taisnibu. (1. Mohs. 15.) Un Pahwils fakka: Mehš tohpam taisni zaur Tizzibu. (Reem. 5.)

Reween: mihsli Tizzibas Beedri, kas tizz, bet arridsan, kas kristihts tohp, tas irr swehts. Tapedz fakka muhsfu dahrgais Pestitals pareisi: Jo kas labban no jauna ne tohp peedsimnis zaur Uhdeni un swehtu Garru, tas ne warr Debbeku Walstibâ nakte. (Zahn. Gew. 3.) Scheitan warr dasch jauracht: Ja tee ween swehtiti irr, kas kristiti tohp, fur tad tee Behrni palëek, kas preeksch Kristibas mirst? Tas lai mahzabs: ka tee irr Deewa Sinnâ. Jo tas Zilweks, kas ne tizz, tohp pasuddinahts, bet ne tas, kas ne warr kristihts tapt. Bet ka warram mehš sinnaht, arrig arridsan tee masi Behrni tizzeht warr, jo tee neneeka pahproht, un ne sinn, kas sauns jeb labs irr? Schè buhs mums weh-râ nêmt: ka Deews pats tabdeem Behraaneem to Tizzibu dohd, lihds ka peeauguscheem zilwekeem. Jo ta Tizziba irr Deewa Dahwana, fo winsch doht warr, kam winsch gribb. To mehš wisslabbak redsam no muhsfu Kunga Jesus Wahrdeem, fur winsch pats fakka: Ja kas apgrehzina weenu no scheem Wissmasakeem, kas eeksch mannim tizz, tam buhtu labbaki, ka tam weens Dsirnu Almins pee winna Kalla peekahrts, un tas Juhra eemests taptu. (Mark. 9.) Ko nu pats Kristus fakka, tas irr teesa: jo Deews ne warr selloht. Nu fakka pats Kristus: ka tee masi Behrni tizz, kas warr tad teem to Tizzibu noleegt. Zebschu tee winschi ne juht, fo tee tizz, tad tomehr Deewa Gars eeksch raaneem mahjo. Weens Behrns, eeksch Mahtes Wee-schm buhdams, arridsan pats ne sinn, ka tas dsibwo,

un tomehr wiasch dsihwo. Tapat warr weens Behr
niasch tizzeht, jebfchu wiasch pats to ne sinn.

Bet ko dohd, jeb ko palihos mums ta fwehta Kristiba?
Ta atneff Grehku, Pamefchanu, ta paglahbi no Mah
wes un Welna, un dohd to muhschigu Dsihwofchanu
wisseem, kas to tizz, ka tee Wahrdi tahs Deewa Soh
lfschanas runna. Scheitan Deews no tibras Scheh
lastibas mums peedohd wiffus Grehku, Varradus, faz
zidams: Es, Es isdeldu tarwas Pahrlahpschanas
mammis dehl, un ne peeminnu tarwas Grehkus.
(Esaij. 53.) Scheitan tohp tai Elles, Tschuhfkat ta
Galwa famlhta, ka ta mums neneeka laiteht warr.
Scheitan atrohdam mehsh to Dsihwibu un muhschigu
Deebes, Preeku, ka Pahwils raksta: Deews darra
muhs fwehrus zaur to Masgaschanu tahs Aedsims
fchanas un Afsaunaschanas ta fwehta Garra.
(Tit. 3.)

Bet ka warr Uhdens tahdas leelas leetas darrigt?
Uhdens ween to ne darra, bet Deewa Wahrds, kas ar
to Uhdeni faweenohis irr. Fas irr tas Wahrds tahs
Pawehleschanas: Kristijeet tohs eeksch ta Wahrda,
Deewa ta Fehwa, ta Dehla, un ta fwehta Garra.
Schim Wahrdam, kas ar to Uhdeni faweenohis, irr
tahds Spehls, ka tas tohs Grehkus nomasga, un to
Zilweku fehlichsti no wiffas wianna Regantibas. Ehd
ka tas Zilweks bes Dwehfeles ne warr dsihwoht, ta ar
ridsan tas Uhdens ne warr to muhschigu Dsihwofchanu
dohd, bes Deewa Wahrda. Ehd ka arri eeksch ta fwehta
Waklar, Ehdeena, Waife un Wlins to ne darra, bet
Jesus Meefas un Affinis: Tapat tas Uhdens eeksch tahs
fwehtas Kristibas bes Deewa Wahrda neneeka makfa

Kad tas spittaligs Naamans septiareis Jordana
Uppé masgajahs, un fehlichsts tappe; tad to ne darrigt
tas Uhdens, bet tas Deewa Spehls, kas ar to Uhdeni
faweenohis bija. Kad mehsh trihs reifas ar Uhdeni a

Mazinati tohpam eeksch taks Swehtas Kristibas, tad tohpam meh's no Grehtkeem schlibsti, ne zaur to Uhdens Pehr'schanu bet zaur Deewa frechtigu Wahrdu, kas ar to Uhdeni faweenofahs.

Meh's jautasam joprohjam: Ko mums tad apshime ta frehta Kristiba? un arbildam: Ka tam wezzam Ahdamam iddeenah eeksch mums noslibht, un aug'sham jelt'es buhs weenam jaunam Zilwekam, kas eeksch Taisnibas un Swehtibas preek'sch Deewa d'shwo. Sch'e tohp nu zaur to wezzu Ahdamu fapras'ti tee wezzi Grehti, kas no Ahdama us mums nahkuf'cht irr. Tas tohp ar rid'san nosauktis tas meek'igs Zilweks kas ne faproht, kas ta frehta Deewa Garra irr, tas irr tam weena Gekliba, un win'sch ne warr to ismanniht. Tahdi Greht't tohp tas wezz Ahdams nosaukti, tapeh'z ka tee lohti wez'zi irr, un no G'efahkuma taks P'afaul'es libd's schim Laikam eeksch to Zilweku Girdim mahjo. Jo ta meh's d'see'dam ar taks Deewa Draud'ses:

Tee Grehti pirmak zehluschees, Kad ta wiff pirma Seewa, No Tschubhtas littahs peewiltees, Ta Nabbadsite Lewa: Kad winnas Wibrs, Kas arr bij tihrs, Tas pirmahs Zilweks Ahdams, Bij nes klaufigs, Tohp noseedsigs, Us mums daud's Launa krah'dams.

Schis Ahdams mahjo eeksch muhsu Girdim, Kad taks Launu dohma; eeksch muhsu Muttes, Kad ta Launu runna: eeksch muhsu Azzim, Kad taks us Launu rau'nahs; eeksch muhsu Auzim, Kad meh's Launu labprah's Girdam. Tas irr tas Krah'pneeks, ko meh's iddeenahs Girdi neffam. Tas irr tas wiltigs Praweets kas Aw'Drah'nas pee mums nahk, bet no eekschpuff'es irr ens plehfigs Sweht's. Tas irr wiffus muhsu Loh'skus eenehmis un samat'ahs, ka Pahwils to no fer'd'cha apleezina, fazzidams: To Grehtu Bau'sliba mannos Loh'zeklos. (Reem. 7.)

Rà buhs mums tad to wezzu Uhdamu noslihzinabt?
 Buhs mums to Uhdeni earnest, kà tee Pagani darra,
 Fas farvus Grehkus Uwes. Straumes gribb nomasgabt?
 Ak ne! bet mums bahs to noslihzinabt ar muhsu Affa-
 rahm un ihstenu Grehku. Atsichschanu. Mums ne buhs
 taan lët waldbht eeksch muhsu Neefahrn, kà Deewus us
 Rainu falka: Kad tu ne pareisi Garri, tad gull tee
 Grehti preeksch Durwim, un wir nu Zekahroscha-
 na lauschahs us tewi, bet tu waldbi pahv teeni.
 (1. Mohs. 4.) Kà noslihzinaja scho wezzu Uhdamu tas
 Apustuls Pehteris, kad wiasch abrà iseedams gausch
 raudaja. Kà noslihzinaja to arridsan Dahwid's un
 Mahra Maddaka ar Farstahm Affarahm. Darri to
 arridsan, tu kristibts Zilweks, tad tapfi tu swehts.

Fas jauns Zilweks irr ta jauna Dsichwoschana, kad
 meh's tohs wezzus Grehkus wair's ne miblejam, bet no
 jauna Deewam peetizzigi kalpojiam. Jo ta Paklaus-
 schana irr labbaka ne kà Uppuris, falka tas Deewa
 Kalps Samuëls. Schi taijna Dsichwoschana nah't no
 muhsu Kunga Jesus Kristus, so tas irr mums no Deewa
 par Taisnibu darrihts, ka meh's eeksch to dabbujam to
 Taisnibu, fas preeksch Deewa maksa.

Tapeh, mihti Tizzibas Beedri! lai meh's nohst leekam
 to wezzu Uhdamu, un apwekkam to jaunu Zilweku, fas
 eeksch Taisnibas un Swehtibas preeksch Deewa dsichwo.
 Jo libds kà Kristus no Mieroneem usmehdinah'ts irr zaur
 to Gohdibu farwa Fehwa; ta buhs mums arridsan us-
 mohstees no Grehku Meega. Kristus dsichwo, mums
 buhs arridsan dsichwoht, Kristus dsichwo eeksch Taisni-
 bas, to buhs mums arridsan darriht. Wiasch dsichwo
 Garra, un mums buhs arridsan eeksch Garra un Pe-
 teesibas dsichwoht. Kristus dsichwo mums par labbu,
 mums peeklahjahs Deewam par Gohdu dsichwoht.
 ta falka tas swehts Apustulis Pahwils: Meh's
 schkeeram, ka, ja weens par wisseem nomirtis i

irr wiffi nomi ruschi, un winsch par wisseem noz mirris, ka tee, kas dsihwo, ne wairs sew pascheem, bet tam dsihwo, kas par teem nomirris irr un us mohdinahs-tappis. (2. Korint. 1.)

Lai mehs aprohkam to wezzu Ahdamu eeksch Kristus Kappa un fakkam ar tahs fristigas Draudsibas:

Tohs Grehtus mirdams drihs, Tu Bedre neh mees lthos, Tur tu tohs effi razzis, Lai ne reds Deewa Azsis: Tur buhs teem palikt eekschâ, Neds nahkt wairs Deewa preekschâ

Lai mehs atjaunajamees eeksch ta fwehta Garra, un effam Deewa paklauslgi Behrni. Lai mehs atjaunajam farwu Prahtu un darram, kas Deewam patihk; atjaunajam farwas Dohmas, un zerram tiklai us Jesu, kas muhsu labbad tappa Krustâ fists; atjaunajam wiffus muhsu Darbus, un dsihwojam eeksch Taisnibas. Lat mehs kalpojiam tam Rungam ar Bihjaschanu, un preezajamees ar Trihjeschanu. Lai mehs skuhpstam to Dehlu, ka tas ne dusmo, un mehs ne bohja eetam us to Zektu; bet labb tam, kas us wirnu zerre! Amen!

La peekta Mahziba, no tahm Debesu Atflehghahm.

Mahzeet schurp pee mannim wiffi, kas juhs behdigi un gruht-firdigi effat, es gribbu juhs atweeglinah. (Matt. 11.) Ar tabdahm jaukahm Debbes Atflehghahm, mihti Tizzibas Beedri, atflehds tats Jesus tohs Debbesu Wahrtus, wisseem nabbaeem nofkummufcheem Grehjineekeem.

Mahzeet schurp pee mannim, falka winsch, wiffi juhs behdinati un gruht-firdigi, es gribbu juhs eepreezinah.

Tà irr nu tahs Debbesu, Afslehgaas tas Spehks, to muhsu Kungs Jesus Kristus schinni Pasaulé eeksch fama Wahrda eezehlis, teem, kas sawus Grehkus no Girds noschebio, eeksch pateefas Tizzibas us Deewa Tehwa Scheblastibas, un ta Kunga Jesus dahrga Nopelna, Grehku Pameschanu luhdsahs, un no Grehkeem mittejahs, tohs Grehkus peedoht, un teem, kas no Grehkeem ne atstahi, tohs Grehkus paturrecht. To redsam mehsh no Kristus Wahrdeem, kad winsch us saweem Mahzkeem fakka: Nemmeet to Swechtu Garu, kam juhs tohs Grehkus pamettiseet, teem tee pamesti, un kam juhs tohs paturreseet, teem tee paturreti.

Schè redsam mehsh nu, ka Mahzitaji un Basnizas Tehwi Grehkus peedoht, ne zaur sawu paschu, bet zaur Deewa Spehku un Pawehleschanu. To to tas Runas teem Kalpeem pawehl, tas teem jadarra. Nu irr tas Kungs saweem Kalpeem tahs Debbes, Afslehgas us wehleis, tapeh; buhs teem tahs pareisi walkoht. Pa preekschu irr teem Deews uswehleis:

1) Tahs Grehku: Peedohtchanas Afslehgas, fazzidans: Kam juhs tohs Grehkus pamettiseet, teem tee pamesti. Lihds ka weens Namina, Tehws, sawam labbam Drauaam tahs Namina. Durwis atdarra, un to eelaisch: Tà buhs juns arridsan teem nabbageem tizzigeem Grehzineekeem tahs Debbesu Durwis atdarriht, un to Grehku Peedohtchanu pasluddinaht: To kas pee mannim nahk, to ne gribbu es no ferwin atstumt. To prohjam irr Deews saweem Kalpeem uswehleis:

2) Tahs Grehku: Paturreschanas Afslehgas, kad winsch fakka: Kam juhs tohs Grehkus paturreseet, teem tee paturreti. To lihds ka weens Namina. Tehws tam Eenaidneekam sawas Namina Durwis aifslehds, tà buhs juns arridsan preeksch teem Besdeewigeem tohs Debbesu Wahrus aissi'eha. To abran stahw te Sunni, bet eekschan nahk tee Behrni. Deews ne grib

Stols un Afschus weenâ Stall: Kohpâ turreht. Winaas
 stabw pa Deerw labbu, un schee pa kreifu Kohku. No
 winaahm fakka Deerws: Es pasihstu tohs famus, bet
 no scheem: Es juhs ne kad efmu pasinnis: eita nobst no
 manniim juhs Launadarritaji!

At tapebz, tu kristihts Zilweks! gribbi tu Debbeſu
 Walstibâ ee eet, tad atstahj pee Laika no Grehkeem.
 Dohd Deerwam to Gohdu, un ne leedsees preeksch wina
 na, jo tas reds wiffas leetas, un pasihst wiffus tamus
 Darbus. Sakki ar tahs kristiaas Draudſibas:

At Kungs un Deerws! Kâ lohti speesch Mann
 manni grubti Grehki, Neka mann arr Palihdſeht
 warr Wirs Semmes tee Zilweki. At! Greh
 kus peedohd, Man Spehku dohd, Wiſſ paklaus
 figi pazeest. Tâ, ka es arr, Sew' allasch warr',
 No Sirds pee tewim atgreest.

Fawi Grehki irr weens Kalns, kas preeksch tahn
 Debbeſ Durwim stabw, ka tu ne warri eekſchâ naht.
 Tu effi faistihst no We:na ar Grehku Saitehm, ka tu ne
 weenu Lohjekli kust naht warri. Kâ gribbi tu tad Deb
 beſu Walstibâ ee eet? Kad Ahdams grehkoia, tad tappa
 tubdalin tahs Debbeſu Durwis alsklehghas; Few buhs
 to mibſchigau Nahwi mit, fazzija pats Deerws us winau.
 Ko tad Deerws ar tewim darrihs, tu besdeewigs Zilweks,
 kas tu arridsan ihschi grehko prett wiina ſwehtas Buh
 ſchanas:

At wai! At wai! tam Zilwekam, Kas launus
 Zekus gahjis, Tam Deerwa Wahrda Smebjesam,
 Kas leelu Mantu krabjis, Tas Deerwa preekschâ
 e paliks, Bet ees no Kristus kails in pliks, Pee
 piſſeem Welneem Ellé!

Bet labb tam Zilwekam kas Deerw blhstahs, un
 wus Grehkus noschehlo, tam stabw weenumehr tee
 Debbeſ Wahrti wakkâ. Sitt tas Miutineeks pee ſa
 ahm Krubtim, fazzidams: Deerws effi man Grehzi
 nee.

neekam scheblig, tad tuhdaia ardarrahs tee Deebes
 Bahri, un wiasch eet taifns us famahm Mahjahm.
 Un us tahdu Bibsi redseja arriisan tas fwehts Step-
 pinch tahs Deebes is atwehrtas, un Josu stahwin pee
 Deewa labbas Kohlas. Kad Pehteris famu Kungu
 aistleedsa, tad tappa tahs Deebes is aisklehgtas, bet kad
 tas famus Grehkus atsinna, un noluhdse ar gauschahm
 Afarahm, tad tappe tahs atkal atsklehgtas. To buhs
 tew arriisan darriht? at tu kristihts Zilweks, tad Deews
 preeksch tewim muhschigi ne aisklehgs to Deebeku Wal-
 stibu. Bet wiasch fero paradisees la weens scheblig
 Tehws, kas ne gribb fama Behna Mahwi un Pasu-
 schanu. Wiasch ne buhs taws Sohgis, bet taws Pat-
 wehrums, kas tewi glahbs un fargahs no wissa Launa.
 Par to tu warri preezigs buht, un no Sirds fazzih:

Tapehz es esmu drohsch, Daur tewim skaidrs
 un spohsch, Nu ne kait mann neeneeka, Es
 eeschu muhsch'ga Preeka, Bo tu man pelnijs zeef-
 dams, Un Deewa Dusmas greefdams! Amen.

Ta festa Mahziba, no ta swehta Waffar: Ehdeena.

Taisees manna Sirds, un pohsees, Woi tad
 wehl ar Grehkeem knohsees? Zellees, rahdees
 Gaismas preekscha, Deews atees pee tewim
 pekscha. Jesus pee tew schodeen rassees, Tu
 scho Weesi luhdsees prassees, Jesus, kas mah-
 wissu waldih, Barrohs tew ar saldu Maltih

Es gribbu Weefibas eet. Fa, mihti Fizziba
 Beedri, skann ta Atbildeschana, kad meh's wee-
 us laizigu Meelastu usluhgutu Zilweku jautajam: us tu
 ren tu eij?

Wiffi Grehzineeti tohp ehdeenas no Jesus pee winaa Debberu Meelasta usluhgti. Swehtigs, kas tur nahlt, apgehrbees Kahu. Drahnas, un semi pareisi pee ta faitahs. Kad tas Keisers Augustus Weefibas darrja, tad ne bij ne weenam nahlt, kas ne bija apgehrbees bal tas Drahnas. Kas pee Deewa swehta Galda peestai, gahst gribb, tam buhs nowillt tahs mellas Grehku. Drahnas, un eekich tahm baltahm Drehbehm, tahs Deewabihjaschanas apgehrbees. Us to rahda arwis dsan tas Apustulis Pahwils, kad wiasch falka: Apwels zeet to jaunu Zilweku, kas eeksch Taimibas un Swehtibas preeksch Deewa dsibwo muhschigi. Lai mehsh aptra pam sawas Luyhas ar ta Jehra Affinim, un luhdsam: Muhfu Tehws :c.

Klausamees preekscha lassam to Mahzibu no ta Swehta Wakkar: Ehdeena, kurra muhsu Walloda ta skann:

Muhfu Kungs Jesus Kristus tanni Nakti, kad tas nodohst tappa, nehme tas to Maissi, pateize un pahrlause to, un dewe to saweem Mahzektseem, un sazzija: nemmeet, un ehdeet, tas irr manna Meesa, kas par juns tohp dohta, to darrait mannis peemin nedami.

Ta libds arridsan nehme tas to Bifferi, pehz ta Wakkar: Ehdeena, pateize, un dewe teem to, un sazzija: Nemmeet, un dserrret wiffi no ta, schis Bifferis irr ta jauna Gestahdischana eeksch mannahm Affinim, kas par juns un par daudseem isleetas tohp par Bee-dohschanu to Grehku, to darrait zeekahrt juhs to dserrat, mannis peemin nedami.

Kungs! es ne esmu zeenigs, ka tu appatsch manna
 Pasumta ell, bet sakti weenu paschu Wahrdu,
 tad kubs mans Kalps wessels. (Matt. 8.) Ta,
 mihti Tizzibas Beedri, asinna farwu Rezeentbu tas
 Kapteine Kapernaüma Pilskata, kad winsch no Jesus
 swehtas Muttes scho jauku Veerohlichann dsirdeja: Es
 gribbu nahkt, un tarwu Kalpu wesselu darriht.

Mihti Tizzibas Beedri! Mehs schei an taggad kohpa
 effam, weenu jauku Wehsti fanemt, prohti: ka tas
 Kunas Jesus pee mums nahkt gribb. Tas Debbes
 Uhrste gribb muhs wiffus dseedinabt pee muhsu Dwehse-
 lehm. Effam mehs nu zeenigi, tad lai mehs to ar Preeku
 usnaemnam. Bet nomannam mehs farwu Rezeenibu,
 tad lai mehs asihstam to pee Laika un luhdsam Deerwu,
 ka tas muhs gribbetu zeenigus darriht, eelsch Deewa-
 bhjafchanas un pateefas Tizzibas apdohmaht:

To Mahzibu no ta swehta Wakkar- Ehdeena.

Bet: Jesus, Debbes Saul un Spohschums,
 Manna Kohsht, Dwehseles Kohschums! Jesus!
 manna Preeka Akka, kam tee Engli Gohdu
 fakka; Es pee tarwahn Kahlahm rinnohs, Nes
 fur Schehlastibas sinnohs, Dohd, ka es scho
 Meelast' dabbu, Terw par Gohdu, few par
 labbu. Amen!

To Swehtu Wakkar, Ehdeenu irr muhsu Kungs Jesus
 Kristus eezehlis, tanni Nakti, kad tas no Judata
 nodohs tappe. Winsch dohd mums scheitan ehst, ar
 to Maifi farwas dahrgas Meefas, un ar to Wihnu
 dsert farwas dahrgas Affinis. Echi Maife un Wihns
 irr farweenoti ar Jesus Meefu un Affinim. Mums sche
 neween tohp dohtas laizigas, bet arridsan garrigas Lee-
 tas. Maifi un Wihnu reds tikkal tahs meefigas, be
 Jesus

Jesus Meesu un Affinis tahs garrigas Azzis. Ta irr ta patti Meesa, fo Kristus veenehmees eeksch Mahrias Mees fahm. No ka tas swehts Jahnis ta raksta! Tas Wahrds tappa Meesa un dsihwoja muhsu starpa. (Jaha. Gew. 1.) Ta irr ta Meesa, fo tee Engel reds ar Beihnoschanu. Ta Meesa, us fo Deems wissus muhsu Grehtus lizzis. (Ef. 53.) Ta Meesa, kas fehseh pee Deewa labbas Rohkas. Tahs Affinis, kas muhs masga no wisseem Grehtem. (1. Jaha. 1.) Tahs Jehra Affinis, kas tahs Pasaules Grehtus delde. Ar Affinim apflazzinaia Mobsus tohs Israeta Laudis. Ar Affinim aptraipia fchee Deewa Behni sawas Nammas Durwis Egiptes Semme. Un ar tahm Affinim ta Runga Jesus tohpam mehs dsirdinati, eeksch ta swehta Bakkar-Ehdeena. Schis Affins pesti no Nahwes un Elles Spchka. Kas ar schim Affinim preeksch Deewa nah, tas tohp swehts.

Al jaukais Meelasts! Ka falds effi tu teem nabbageem Grehtineekeem. Al Deems! Kahdu leelu Miblestibu effi tu teem Silweku Behrneem parahdijs. Schè tohpam mehs saweenoti ar muhsu Deewu, ka winsch eeksch mums un mehs eeksch wianna paleekam. (Jaha. Gew. 1.) Tas ne bija Jesum gann, to Silweku Meesu peenemt; bet winsch to arridsan isdalla teem Silwekeem eeksch ta swehta Bakkar-Ehdeena. Mehs atsichstam tahdu Labb darrichanu ar pateizigu Sirdi, un fakkam ar Dahwidu: Slawe to Rungu manna Dwehsele, un wiss, kas eeksch mannim irr wianna swehtu Wahrdu, Slawe to Rungu manna Dwehsele, un ne aismirsti wissu, fo winsch tew labba darrijs irr. Kas wissus tarwis Grehtus peedohd, un dseedina wissas tarwas Wais nas! Slawe to Rungu manna Dwehsele! (Ds. 103.) Bet jautajam mehs: Ka warr meesiga Ehschana un Dserfchana eeksch ta swehta Bakkar-Ehdeena tahdas melas Leetas darriht? Tad mehs to Urbildeschanu dab-

bujam: Ehschana un Dserfchana ween to ne darra, bet tee Bahrdi las tur stahw: Par jums dohrs, un isleets par Grehku Pameschanu. Tee irr muhfu Kunga Jesus pafchi Bahrdi, tad wiasch fakka: Nemmeet un ehdees, tas irr manna Meefa, nemmeet un dferreet, tas irr mannas Affinis. Echohs Bahrdus buhs mums ar Tizzibu fanemt un ne dauds jautabt: Ka warr tas buht? Ka warr tas notikt? Jo tas gann irr, ka Deems ne warr melloht. Ko wiasch runna, tas irr Taisniba un Pateetiba.

Eat meh's wiffwairak peeluhfoiam, ka meh's weenu mehr jeenigi pee schi Deewa Galda peestaigabt warrant. Tas ne warr zittadi notikt, ka zaur ihstenu Tizzibu, tad tas Zilweks pah'r wiffahm leetahm sewi paschu pah'r bauda, un farou Sirdi no Grehkeem schlihtu darra. Jo lihds ka Jahseps no Arimatias ta Kunga Jesus Meefas eeksch schlihta Audekka eetinna; ta buhs mums aridfan eeksch ta swehta Bakkar-Ehdeena muhfu dahrga Pestitaja Meefas un Affinis ar schlihtu Sirdi fanemt. Ta pehz masea, al kristlhts Zilweks tarou Sirdi no wiffas Grehku Regantibas, un noluhds tarous Noseegumus no wiffas Sirds. Tizzi us Deemu, tad tapst tu swehts. Atstahj no tarwas launas Buhfchanas, tad buhst tu weenumehr weens jeenigs Weefis pee schi swehta Deewa Galda. Dohd taroam Deewam:

1) Weenu nofkummuschu Sirdi. Jo tee Uppuri, las Deewam patihl, irr weens fatreekt's Gars, weenu fatreektu un fahsttu Sirdi Deems labrabt peenemm. Gribbi tu Preeku, tad buhs tew nofkummuscham buht. Gribbi tu eepreezinahst's tapst, tad buhs tew apbehdinatam buht. Galaus tarou nifnu Sirdi un farwaldi ta launu Prahtu, ja tu Deewam gribbi patihlkams buht. Dohd joprophiam Deewam:

2) Weenu tizzigu Sirdi, un palaidees weenumeh us to dahrgu Kopolnu tarwa Kunga Jesus Kristus. In

schaubees, bet effi pastabwigs eeksch Tizzibas, un no-
puhtees, ar tabs kristigas Deewa Draudses fazzidams:

Tu luhdsam mehs to swehtu Garru, Par to
pateesu Tizzibu wissu wairs, Ka tas muhs pa-
farga muhsu Gallā, Kad mehs Mahjās brauz-
zam, No schihs behdigas Dsihwofchanās, Kungs
effi schebligs!

Dohd arridsan tawam Deewam:

3) Weenu swehtu Sirdi. Jo tai Sirdi buhs
swehtai buht, tur Jesus gribb Mahju, weetu weent.
Deewō ne nahk pee teem Launadarritajeem un ne
mabis eeksch grehzigahm Sirdim. Es esmt Swehts,
falka wiasch, un jums buhs arridsan swehteem buht.
Pehzgallā dohd tawam Deewam:

4) Weenu faderrigu Sirdi. Ne dusmojees ar
tawu Brahli, kad tu gribbi pee Deewa Galda eet. Sa-
derrī ar tawu Senaidneeku, un peelubko, ka tu ar weenu
mihligu Sirdi pee schi dahrga Meelasta peestaigabt warri.

Ead buhfi tu weens zeenigs Weefis. Ead buhfi tu
swehts schein laizigi un tur muhschigi. Kritte tur tas
swehtais Gars us wisseem, kas kristiti tappa jaunā
Lalkā: Ak tad schis dahrgais Debbes Weefis arridsan
tawā Sirdi nahks, un Mahju, weetu darrihs. Tee
Engeti preezafees, un tewi gohdinahs, lihds ka tur tee
Praweefchu Behrni to Deewa Kalpu Elisu gohdinaja.
Eas Welns behgs no tewim, jo tawā Sirds lrr ar
Jesus Affinum aptraipita. Ar Wahrdu falkoht: Tew
buhš muhschigi dsihwoht. Tapeh3 eij tawam Dwehse-
les Brubdganam pretti, un faenem to ar scheem Tiz-
zibas: Wahrdeem:

Brubdgans, nah3 pee farwa Drauga: Es tew
tektu pretti Laukā. Nah3, mans Draudsin kas
man gannihs, Greesees, mihlais, schurp us man-
nis! Amen.

Ihſas Jautafchanas, is teem Behrnus Mahzibas Gabbaleem.

Ja, Tizzi tu, ka tu weens Grehzineeks effi?
es tizzu to.

Kà sinni tu to?

No teem desmits Deewa Bauſleem, tohs ne esmu
es turrejs.

Kas irr tohs desmits Bauſlus dewis?

Pas Deews.

Zaur ko?

Zaur Mohſu ſawu Kalpu.

Us kohdu Wiſſi?

Ar Pehrſoni un ar Sibbeni.

Kapehs?

Ka mums preeſch wiſſaa Duſmibas bihteſ buhs.

Kurrà Weetà irr Deews tohs Bauſlus dewis?

Us ta Kalna Sinai.

Kapehs irr Deews tohs Bauſlus dewis?

Ka mums pehs teem dſibwoh buhs.

Woi mehs tohs Bauſlus warram peepildiht?

Ne, mehs to ne ſpehjam.

Kapehs ne?

Tapehs ka mehs Grehzineeki eſſam.

Kà tohp tee desmits Bauſli eedalliti?

Eeſch diweem Almina Galdiaem: Us to weenu irr
tee Bauſli no Deewas un us to ohtru no Tuwaka
Mibleſtibas.

Kà buhs mums Deewu mibleht?

No wiſſas Girds, no wiſſa Spehta un no wiſſa
Prahta.

Kà buhs mums to Tuwaka mibleht?

Kà ſew paſchu.

Kas irr tas Tuwaks?

Wiſſi Laudis, lai buht ſiw ſehi lai paſiſſtam, bag
gati jeb nabbagi, wahji jeb weſſeli.

Kà skann tas pirmas Baustlis?

Few ne buhs žius sweschus Deewus turreht
preekich mannim

Kas irr tas swesch Deews?

Fas Sabtans fas few parchu par Deewu schihs
Pasaules usmettes, fà arridsan wiffas radditas Leetas,
fas Deews ne irr, un tomeht fà Deews zeenitas tohp.

Kà skann tas obtrais Baustlis?

Few ne buhs Deewa iawa Kunga Wahrdu nepa-
teesi walkah.

Kas tohp zaur Deewa Wahrdu saprasts?

Pats Deews, fà wirich eekich iawa wehta Wahr-
da parahdices, un wirana wehtais Prabis.

Kà tohp Deewa Wahrds nepareisi walkahs?

Kad mehs laydam swich am, un pee wirahm Blehs
nu leetahm Deewa Wahrdu peeminnam.

Kà mehs Deewa Wahrdu pareisi walkoj m?

Kad mehs to eekich wirahm Behdahm peesauzam,
peeluhdsam, un tom Pateizibu dohdam.

Kà skann tas treschais Baustlis?

Few buhs to swehtu Deenu swehtih.

Kà tas noteek?

Kad mehs Basnizà eeram, Deewa Wahrdu Klaufam
Deewu luhdsam, un no luzigeem Darbeem faronjamees.

Woi tad swehtà Deenà ne buhs laizigus Darbus strahdabt?

Ne žo Deews to fawà wehtà Wahrda aisleedis irr.

Tomeht zitti Darbi swehta Deenà ne irr aisleegti;
fas irr tee par Darbeem?

1) Tee Darbi tahs Deewa-bihjarchanas, fad mehs
Basnizà un Mahjòs Deewam kalpojiam, ar Luhgscha-
nahm un Deewa Wahrda Mahziichanu.

2) Tee Darbi tahs Miblestibas, fad mehs fawu
pahju Brahli swehtà Deenà apmekleiam un arkohpjam.

3) Tee Darbi tahs Basjadfibas, fad mehs fawu
ohpu, fas Awotà eekritis, swehtà Deenà isweikam
paglahbjam.

Kà skann tas zettortais Bauflis?

Tew buhs tarwu Tehwu un Mahti Zeenâ Gohdâ turreht, ka tew labbi Klahjabs, un tu usgi dsihwo wirs Gemmes.

Kas tohp zaur Tehwu un Mahti saprastî?

Ne ween muhsu Wezzaki, no kurreem mehs peedsim-muschî effam, bet arridsan, kas Tehwa un Mahtes Weetâ irr, kas walda, kas mahja, kas dohd Maifi.

Kà skann tas peektrais Bauflis?

Tew ne buhs nokaut.

Kà tohp tas Tuwaks nokauts?

1) Ar Nutti, kad weens ohtru lahð, un wianam launa wehl.

2) Ar Sirdi, kad weens farwu Brahli eenihð, un Dusmas prett wianu turr.

3) Ar Rohku, kad weens ohtru fihfchi ar lahdu See rohzi nofitt.

Kà skann tas sestais Bauflis?

Tew ne buhs Saulibu pahrlahpt.

Kas irr tas?

Kad mehs ar launahm Dohwahm, netaunigeem Wahrdeem, un Neschkshstibas Darbeem farwu Sirdi un Dwehfeli apgahnam.

Kà skann tas septitajs Bauflis?

Tew ne buhs sagt.

Kas irr tas?

Kad weens Zilweks ohtram ko fleppen atnemm, jeb ar Wiltu un Krabpschanu wianam launa darra.

Kà skann tas astotais Bauflis?

Tew ne buhs nepateesu Leezibu doht prett tarwu Tuwaku.

Kas irr tas?

Mums ne buhs ohtru Zilweku apmelloht, aprunnah un launu des Wainas no wianu runnah.

Kà skann tas dewitais Bauflis?

Tew ne buhs eefahroht tarwa Tuwaka Nammu.

Kas tohp zaur to Tammu sapraks?

Ne tabs Eklas ween, bet wiffas Leetas, kas winaam peederr.

Ka skann tas desmitajs Bauslis?

Zew ne buhs eekaproht tawa Turwaka Seemu, Kalpu, Kalponi, Lohpu, seb wiffu, kas tam peederr.

Woi ta Eekabroschana ardisan Grehts irr?

Ja, un tapehz Deews to aisleedstis irr.

Ko tad sakka Deews no wisseem scheem Bausleem?

Wiaich sakka ta: Es tas Kungs taws Deews, esmu weens stips un dusmigs Deews, kas par teem, kas manni eenid, tohs Zehwa Grehtus peemelle pee teem Behrneem lihds trefcham un zettoriam Augumam: bes teem, kas manni mihl, un mannus Bauslus turr, teem darru es labbu lihds ruhstofcham Augumam.

Ko mahzees tu no teem desmits Deewa Bausleem?

Es mahzohs no teem, mannus Grehtus atsiht, un ka es tohs desmits Deewa Bauslus ne spehiu turreht, ka man Deews pawehleis irr.

Kas tad irr tee Grehti?

Grehti irr wiff, kas prea Deewa Bausleem darrihts tohp.

Ko ka nabt tee Grehti?

No ta Welna, kas muhsu pirmajus Wezzakus peewihis irr.

Ko essi tu ar taweem Grehteem pelnifs?

Neneeka labda, ka Deewa Dumibu un Senaidibu, to laizigu Mahwi un to mubschigu Pasutchanu.

Ka tohp tawi Grehti peedohri?

Zaur Jesu Kristu, jo tas irr tohs Deewa Bauslus eepildijs, un muhs no teem Bauslu Lahsteem atpestijs.

Kas irr Deews?

Deews irr weens Gars, un kas winau gribb peeggt, tam buhs to Garrâ un Pateesiba darriht.

Zeek irr Deemu?

3 Weens weenigs Deews eeksch sawas Buhshanas, bet

bet trihs Deewigas Jhpaschibas: Deews Tehws,
Deews Dehls, swehtais Gars.

Kas irr Deews tas Tehws?

Wiasch irr muhsu Radditais.

Ko irr Deews raddijis Esahkumâ tahs Pasaules?

Deebes, Semmi un wiffas radditas Lectas.

Ko irr Deews pee Deebesim raddijis?

Gault, Mehnesi un Swaigsnes.

Ko wirs Semmes?

Tohs Lohpus us Lauka, tohs Swehrus Meschôs,
tohs Putnus Galsâ, tahs Siwis Juhrà, un zittas
Leetas, kas wirs Semmes irr.

Wo ka irr Deews to pirmu Silweku raddijis?

No Semmes.

Kapehz?

Ka tam Silwekam ne buhs leppotees, bet atsiht, ka
wiasch no Semmes zehlees.

Pehz ko irr Deews to pirmu Silweku raddijis?

Pehz farwu Gibmi, ka tam eeksch Taisnibas un
Swehibas dsihwoht bij.

Kur tad schis Gibmis irr palizzis?

Tas irr zaur Ahdamu Grehleem pameests un wiffai
pasuddis.

Wo ka Deews to pirmu Seewu raddijis irr?

No Ahdama Sahnkaula.

Kapehz ne no Galwas?

Ka wianal ne buhs tam Bihram par Galwu buht,
(tas irr, par wianu waldiht.)

Kapehz ne no Kahjahm?

Ka Bihram ne buhs farwu Seewu appaksch Kah-
jahm miht, (tas irr to par neneeku turreht.)

Kapehz no Sahneem?

Ka wianneem saderrigi un weenprahtigi ka Draugeer
dsihwoht buhs.

Kas irr tew atpestijis?

Deewa Dehls, Jesus Kristus, kas eenemts irr i

ta swehta Garra, peedsimnis no tahs Jumprawas
 Mahrias, zeetis appaksch Panzia Pilatu, Krusta fifts,
 nomirris, aprakts, Gemme kaphis eeksch Elles, trescha
 Deena augfcham zehlees no teem Mirroneem, uskaph-
 pis Debbehis, sehdehs pee labbas Kohkas Deewa ta
 wissuwalditaja Tshwa, no turrenes wiasch atees, soh-
 dht tohs Dshwus un Mirruschus.

Kas irr Jesus?

Weens Pestitais.

Kapehz tohp wiasch ta nosaukts?

Ka wiasch muhs no Grehkeem atpestijis irr.

Ur ko irr wiasch tew atpestijis?

Ne ar Seltu jeb Sudrabu, bet ar fawahm dahrgahm
 Affinin, pee Krusta Kohka ruhktas Mohkas zeesdams.

Kapehz irr wiasch tew atpestijis?

Ka man buhs wianam peederrecht, un eeksch wiana
 Walstibas dshwoht.

Kas irr Kristus?

Weens swaldihtho Kungs.

Kapehz tohp wiasch ta nosaukts?

Ka wiasch no ta swehta Garra, par muhsu Augstu
 Preesteri, Mahzitajun un Waldineeku irr swaldihtho tappis.

Irr Kristus wissus Zilwekus atpestijis?

Ja.

No ka wiasch tohs irr atpestijis?

No wisseem Grehkeem, no tahs Rahwes un no ta
 Bella Spehla.

No ka irr Kristus peedsimnis?

No Mahrias, tahs schlehtas Jumprawas.

No ka wiasch irr eenemts?

No ta swehta Garra.

Appaksch ka irr wiasch zeetis?

Appaksch ta Gemmes Sohga Panzia Pilatusa.

Irr Kristus arridsan mirris?

Ja, wiasch irr mirris muhsu Grehku labbad.

Kà Deewo warr mirr?

Wiafch ne bisa Deewo ween, bet arridsan weens Zilweks, un tà wiafch ne mirris kà weens Deewo, nedf arridsan kà weens Zilweks, bet kà weens Deewo un Zilweks.

Irr tad Jesus Nawbè palizzis?

Ne, bet wiafch irr Semmè kaphis eekich Elles, trefchà Deenà atkal augfcham zehlees no Mirroneem, un us kaphis Debbefis.

Kapehz irr wiafch Elle kaphis?

Teem Welneem par weenu Ufwarrefchannu.

Kapehz irr wiafch Debbefis brauzis?

Ka wiafch tur fehderu pee Deewa labbas Kohkas, un mums weenu muhschigu Mahias. w etu fataafihit warretu.

Irr tad Deewam Kohkas?

Ne.

Kas tad tohp zaur to labbu Kohku faprafts?

Deewa Spehks un wianna Goudiba.

Kad Kristus pee mums atkal atnahks?

Pastarà Deenà.

Ko wiafch tad darrihs?

Wiafch fohdihs tohs Dshimus un tohs Mirruschus.

Kas irr tew swehtu darrijis?

Tas swehtais Garb.

Zaur fo?

Zaur Deewa Wahrdu un teem Swehteem Festab, dijumeem, (to Kristibu, un to Swehtu Wakkar, Ehdeenu.)

Kur wiafch muhs swehtus darra?

Eekich tahs kristigas Basnizas.

Kas irr ta kristiga Basniza?

Weena Sapulzinafchana to Swehtu, kas Deewa Wahrdu labprahit dsird, un pehz ta darra.

Tizzi tu weenu Augfchamzelschannu tahs Meefas?

Ja, es izzu.

Kà tu to sinni?

No Deewa swehta Wahrda, fur stahw rakstihits, f wisseem teem, kas appafich Semmes gull, buhs zeltee

augfcham, teem, kas labbu darriifcht, pee Augfchamzelschanas tahs muhschigas Dsihwofchanas, un teem, kas kaunu darriifcht, pee Augfchamzelschanas tahs muhschigas Pasufchanas.

Ko mahzees tu no tahs swehtas Tizzibas?

Es mahzohs no tahs, ka Deews manni raddijs irr, un Jesus Kristus manni irr atpestijis, un ka tas swehtais Gars irr mans Swehiu darritais un Sepreezinatais.

Ko buhs mums darriht, ka mehs swehti tohpam?

Selkch Jesu Kristu tizzeht, Deewu mibleht; no Geeh, teem fargatees, un Deewu eeksch wiffahm Behdahm peefault.

Ka buhs mums Deewu luhgt?

Lihds ka Kristus pawehlejs irr:

Muhsu Tehws Debbefis ic.

Kapehz tohp Deews weens Tehws nosaukts?

Kapehz, ka winnam irr weens weenigs Dehls, ko winsch no Muhschibas dsendinais irr.

Kapehz tohp winsch nosaukts muhsu Tehws?

Ka winsch muhs raddijs irr, un ka weens Tehws par mums gabda.

Ka mehs Deewa Wahredu swehtijam?

Zaur schelbstu Mahzibu un swehtu Dsihwofchanu.

Seek Deewam irr Waldischanas?

Trihs. 1) Ka Schehlastibas Waldichana, fur winsch Grehklus peedoht. 2) Ka Dufmibas Waldichana, fur winsch Grehzineekus sohda. 3) Ka Gohdibas Waldichana, kad winsch muhs sawa Debbefu Walstiba usheimm.

Kuru Waldichanu mehs scheitan luhdsam?

Ne to Dufmibas Walstibu, jo preefch Deewa ne irr ne weens Zilweks taifns, bet to Schehlastibas un Gohdidas Walsti, ka winsch gribbetu scheitan Grehklus peedoht, un saweem Tizzigeem to muhschigu Dsihwofchanu eedoht.

Kas irr Deewa Prahts?

Wiana Pawehleschana; kad mehš to darram, fo wiafch fowâ fwehtâ Wabrdâ no mums gribb un praſſa.

Kas pehz Deewa Prahta Debbefis dſibwo?

Tee fwehti Engeli, kaš winaam kalpo, un tahš isre dſetas Dwehſetes, kaš winau muhſchigi flawe.

Kas Deewa Prabtu wirs Semmes darra?

Tee Deewa Zilweli, kaš winau firſnigi miſho, un wiana Baufluſ turr.

Kas tohp zaur to deeniſchku Maiſi ſapraſts?

Wiſſ, kaš pee Meefas Uſturreſchanas un Upgehrbſchanas wajaga irr. Kâ Sahls un Maiſe, un muhſu Drahnaſ.

Kas tad irr tee Parradi?

Muhſu Grehli, ar kurreem mehš Deewu apkaii najuſchi eſſam.

Kas irr tee Parradneeki?

Muhſu Genaidneeki, kaš prett mums grehko, un mums launa darra.

Ko buhs mums tad ar teem Parradneekteem darriht?

Mums buhs teem peedoht, fo tee prett mums darriſchi irr, ja mehš gribbam Grehku Peedohtſchanu Debbefis pee Deewa atraſt.

Woi Deews muhs kahrdina us launu?

Ne; Bet taš Welnš to darra. Tapehz mehš luhſdſam eekſch ſchihs Luhgſchanas, ka wiafch ne gribberu tam Welnam to Waktu doht, muhš eekſch Kahrdinaſchanas eewefſt.

Kas irr taš Launumus, no ka mehš gribbam atpeſtiri tapr?

Tee Grehli, ta Nahwe, ta Paſaule, taš Welnš, wiſſada laiſziga Nelaime un ta muhſchiga Paſuſchana.

Kas irr taš, Amen?

Taš irr tik dauds kâ Teekſham teef; ka mums tizzeht buhs, ka Deews mums to gribb wiſſu doht, fo mehš eekſch tahš fwehtas Luhgſchanas luhguſchi eſſam.

Ko mahzees tu no tahs swehtas Lubgschanas?

Es mahzohs no tahs, Deewu teescham peetaukt un peeluhgt, par garrigahm un laizigahm Leetahm, un ka wiensch muhs gribbetu ar farou swehtu Garru waldiht, muhsu Grehkus peedoht, par Kahrdiraschanu pasargah, un no wissa Launa pestiht.

Par zeek dauds Leetahm mehs scheitan Deewu luhdsam?

Par diwejahm Leetahm, garrigahm un laizigahm.

Kas irr tahs garrigas Leetas?

Kas mums pee Dwehseles Usturrefchanas walfaga, ka Deewa Wahrds un wiana Schelastiba.

Kas irr tahs laizigas Leetas?

Wiss, kas mums pee Meetas Upgehrba un Usturrefchanas walfaga irr.

Effi tu arridsan weens Kristihts Silweks?

Ja, es esmu.

Ka tu te sinni?

Pee manna Wahrda, ko es eeksch swehtas Kristibas dabbijs esmu.

Us kahdu Wahrdu effi tu Kristihts?

Us to Wahrdu Deewa ta Tehwa, Deewa ta Dehla, un Deewa zeeniga Swehta Garra.

Ar ko effi tu Kristihts?

Ar Uhdent un ar Deewa swehtu Wahrdu.

Ka warr Uhdens tahdas leelas Leetas darriht?

Uhdens ween to ne darra, bet Deewa Wahrds kas ar to Uhdeni saweenohs irr.

Kapehz effi tu Kristihts?

Ka es no Grehkeem masgahs un weens Behrns tahs Deewa Schelastibas taptu.

No ka irr ta Kristiba eezelta?

No muhsu Kunga Jesus Kristus.

Kam par labbu?

Wisseem Silwekeem.

Woi tad tee Behrni, kas preeksch Kristibas mirst,
irr pasuddinati?

Ne! Bet tee irr Deewa Sinaa. Jo tas Zilweks,
kas ne tizz, tohp pasuddinatis, bet ne tas, kas ne warr
Kristibis tapt.

Ko tad apsihme ta Kristiba?

Ka tam wezzam Ahdamam ikdeenas eeksch mums
nosliht, un auscham zelrees buhs weenam jaunam
Zilwekam, kas eeksch Taisnibas un Swehtibas preeksch
Deewa muhschigi dsihwo.

Kas irr tas wezzais Ahdams?

Tee wezzi Grehti, kas no Ahdama us mums nah,
kuschir.

Ka buhs mums to noslihtinabt?

Ar muhsu Afsarahn un ihstenu Grehtu, Afsihfchanu.

Kas irr tas jauns Zilweks?

Ta jauna Dsiwofchana, kad mehs tohs wezzus
Grehtus wairs ne mihlejam: bet no jauna Deewam
peelizzigi kalposam.

Ko irr Deews tew peesobliis eeksch tahs swehtas Kristibas?

Ka winsch mans mihtais Tchwos gibb buht un palikt.

Ko effi tu tad Deewam peesobliis?

Ka es wianna paktaufigs Behrens gibbu buht un palikt.

Woi teem Zilwekem pehz Kristibas ne kahdi

Grehti wairs irr?

Tee Grehti paleek, bet tee ne tohp wairs peelihditi
nati, so tee zaur Jesus Nopelnu apklahti un tam Grehtu
zineekam peedohiti irr.

Woi tad tas Kristibis Zilweks wairs ne warr Deewa

Schehtstibu pemest?

Ja! Zaur tihfcheem un r wieem Grehtem.

Warr winsch atkal Schehtstibu atraft?

Ja. Kad winsch a greeschahs, un jauns Grehtu
firsnigi noscheblo.

Kas tad warr Grehtus peedohit?

Pats Deews.

Zaur ko?

Zaur saweem Kalpeem, teem Basnizas Tehweem.

Kà mehs to sinnam?

No teem Wahrdeem Jesus: Nemmeet to swehtu Barru, kam juhs tohs Grehtus peedohtet, teem buhs tee peedohti, un kam juhs tohs paturretet, teem buhs tee paturretet.

Kà warr Silweks Grehtus peedoht?

Ne no sawa, bet zaur Deewa Spehtu un Pawehleschanu.

Kahdeem Silwektem tohp tee Grehti peedohti?

Teem Tizzigeem.

Kahdeem tee tohp paturretet?

Teem Netizzigeem.

Ko buhs tad weenam Silwekam darriht, kad tas gribs Grehtu-Peedohtschanu dabbuht?

Tam buhs sawus Grehtus atsiht, tohs sirsnigi noschebloht, us Jesu Kristu tizzeht, un par tihfscheem Grehtem fargatees.

Kapeht tohp ta Grehtu, subdeschana Debbesu
Utslehgas nosaukta?

Tas noteek zaur Ehdhibu, un tohp zaur tahm Debbesu Utslehgam Grehtu Peedohtschana, un Grehtu Paturreschana sawrahta.

Kà tas noteek?

Ehdh kà weens Namma. Tehws weenam Iabbam Draugam sawas Namma, Durwis atdarra, un to ee laisch, ta awerr Deews to Debbes Waistibu saweem. Isredfeteem; Un kà weens Namma Tehws tam Eenaidneekam sawas Namma. Durwis aisklehds: ta Deews preeksch teem Besdeewigeem arridsan sawus Debbes Wahrtus aisdarra.

Ko mahjees tu no tabs Grehtu Peedohtschanas?

Es mahjohs no tabs, ka Jesus Kristus teem Basnizas Tehweem to Spehtu un Barru dewis, teem nabbageem tizzigeem Grehtineekem tohs Grehtus peedoht, un teem

netizzigeem ne peedoht; un to tee peedoht eellich ta Wahr-
da Jesus, to peedoht arridsan Deew's Debbefis.

Ko buhs tad Silwekam darriht, kad tam Sirds
no Grehkeem grubta irr?

Tam buhs eet pee sawa Basnizas Kunga, un luhg-
tees Grehku Peedohtschanu zaur Kristu, un pee Deewa
Galda eet.

Gribbi tu labproht pee Deewa Galda eet, un kas
speesch tew tur flah?

Manni Grehki un Deewa Pamehleschana.

Ko ehdi un dferri tu pee Deewa Galda?

Es ehdu un dferri tur to pateesu Meesu un Affini
manna Kunga Jesus Kristus.

Kalabbad?

Par Festiprinaschanu mannas wahjas Tizzibas, par
Pamehchanu mannu Grehku, un weenreis par Panah-
schanu tahs muhschigas Debbes Balsribas.

Kas irr to swehtu Waktar Ehdeenu eezehlis?

Muhsu Kungs Jesus Kristus.

Kurrâ Laitâ?

Tanni Nakti kad winisch no Judasa nodoh'ts tappa.

Zik dauds Leetas mehs dabbriam eellich ta swehtu
Waktar Ehdeena?

Diwi redsamas un diwi neredsamas Leetas.

Kas irr tahs redsamas Leetas.

Maise un Whns.

Kas irr tahs neredsamas Leetas?

Ea Kunga Jesus Meifa un Affinis.

Us fahdu Wihs mehs tad ehdam un dferriam to Meesu
un Affinis Jesus Kristus?

Ar to Maifi mehs ehdam w dahrgu Meesu, un ar
to Whnu mehs dferriam minna dahrgas Affinis.

Kur tas stahw rakst'hts?

Eellich teem Wahreem tahs Estahdischanas, fur
Jesus sakka: Nenniet un ehdeet, tas irr manna Mees-
fa, nenniet un dferreet, tas irr mannas Affinis.

Woi tad ne warr to Maifi ween nemt un to Wibnu atnest?
Ne; Jo to Deews kohpâ lizzis, to ne buhs ne ween
nam Silwekam atschêirt.

Kahdi Silweti eet zeenigi pee Deewa Galda?

See, kam ta Dizziba irr us Kristu Jesu.

Kahdi eet nezeenigi?

Kas us Kristu Jesu ne tizz, un paleet eeksch saweem
rupjeem Grehkeem.

Woi tad tee Besdeewigi arridsan dabbu Jesus

Meesu un Affinis?

Ja, bet par Pasufchonu.

Kâ tad buhs teem dschwobt, kas pee Deewa Galda eet?

Teem buhs dschwobt eeksch Deewabihiaschanas un
Deewa Peeluhgshanas, un eeksch Ehschanas un Dser-
shanas gahdigi turretees.

Kâ buhs tad teem dschwobt, kas pee Deewa Galda
bijuschi irr?

Teem buhs few gohdigi un gahdigi turretees, un sawu
Sirdi un Dwehselli ar tibschweem Grehkeem ne opgahnicht.

Kâ buhs weenam Silwekam Deewu luhgt, kad winsch
Jesus Meesu ehd?

Al Kungs Jesu! tawa dahrga Meesa lai mann us
turr pee tahs muhschigas Dschwoschanas.

Kâ buhs tam Deewu luhgt, kad winsch Jesus Affinis dserr?

Al Kungs Jesu! tawas dahrgas Affinis lai masga
un schêlshsti manni no wisseem manneem Grehkeem.

Kâ buhs weenam Silwekam Deewu luhgt, kad winsch
gribb pee Deewa Galda eet?

Fam buhs tâ fazzicht: Al mihtais Deews un Debbe-
su Tehws! es nabbags Grehzineeks nahku pat labbad
pee Terwim. Kad es ne kur greestees nedf zittur Valigu
atraft warru, tad es ar wissu Prachtu un Dwehsell, ar
ebaiditu Garu un sakistu Sirdi pee Terwim steidschs,
luhgdamis no Sirds Schehlastibas. Eihds kâ tu man
haur tarou Kalpu, mannu Mahzitaju, no tibras Scheh-
lastibas wissus mannus Grehkus essi lizzis peedoht, kâ
tu

tu ne gribbi wair's tohs peeminneht, bet Zuhras Dsi
 mâ ap'sshzinatus jamest, tà subdsohs es tew wehl par
 mann ap'schehlotees, un man jo prohiam, Tawa mihta
 Dehla manna Kunga un Pestitaja Jesus Kristus deht
 schehlig's buht. Us to es, mihtais Deews, patlabbad
 pee tawu Galdu gribbu eet, ar tahs fwehtitas Maises,
 tawa mihta Dehla Jesus Kristus Meefas ehst, un ar
 ta fwehtita Bibna, Tawa mihta Dehla Jesus Kristus
 Affinis dsert. Vallbdsi mihtais Deews! Ea es weens
 zeenigs Weefis atrasts tohyu. Israuj no mannas
 Girds wissu Senaidibu un Dufmibu, wiffas launas
 Selahroschanas un Eegribbeschanas. Estabdi prett
 tahm eeksch mannim, pateesu Tizzibu un firdsdibbenis
 gu Mihlestibu prett Tew un mannu Tuwaku, Ea es
 manna Kunga un Pestitaja Jesus Kristus dabrgu Meefu
 un Affinis tà warru ehst un dsert, Ea tas tam notikt
 warr par Pamefchanu mannu Grehku, par Upnem-
 fchanu, jaunâ Dshwofchanâ staigabt, un par wissu
 Dshwibas Laiku Tew gobdabt un flaweht, jaur Jesu
 Kristu manna Pestitaju, Amen!

Kà buhs weenam Silwekam Deewam pateikt, Ead tas
 pee Deewa Galda bijis irr?

Tam buhs tà fazzih: Ak wissu waldigs Kungs Jesus
 Kristus! es pateizu Tew no wiffas mannas Girds, Ea
 Tu man nabbagu Grehziueeku no wisseem manneem
 Roseegumeem schlihtli nomasgais un vehz jo stiprakas
 Leezibas mannas pateefas Grehku Peedohfchanas,
 manni ar tarwahn dabhraahm. Meefahm effi ehdinajs,
 un ar tarwahn dabrgahm Affinum effi dsirdinajs, un
 manni par tawu Behrnu atkal schehligi pe uehmis. Es
 luhdsohs Tewi, Tu gribbi mann ar Tawu fweht
 Garru palihdseht, tahdu tawu leelu Schehlastibu pa-
 reisi atsicht, Ea es par to tewi jo prohiam pat wiffah
 Leetahm mihleju, tawu Labbdarrufchanu no Girds ar
 dehmaju, manneem launeem Kahruumeem ne Klausu

is teem Behrna-Mahzibas Gabbaleem. 631

Lannu Turwaku mihi turru, un Ihd's manna's Dsih-
wofchanas Gallam labba'li dsihwoju, Amen.

Ka buhs weenam Dilwetam Deewu luhgt, Kad tas gribb
pee Bikt's jeb Grehku-Suhdofschanas eer?

Mih'tais Jesu! schurp es steldsohs, Greh'li manni
bald un spreesch, Sawus Greh'kus es ne leedssohs, Tee
to Sirdi greestin greeesch. Greh'zigi irr manni Darbi,
Manna's Dohmas, manni Wahr'di. Es gann sinnu,
tee irr Siana' Felikt' Fawa' Grammatiaa. Welnam
tizzeht, sweh'reht, lah'deht, Bezza'kus ne gohdinaht,
Sawa Deewa Wahr'du smah'deht, Turwaku arr' niz'
zinaht, Rautees, rahtees, plih'teht, pee'krabht, Un
tahs Kauna Tekkas pah'krabht. Tee tee Greh'li kas
mann beede, Kas jell' mannu Sirdi dseede? Jesu!
was Nizis, Roh'kas Es ne drih'f'stu wiff pazelt, no ka
es luh'd's' jaur tawahm Moh'lahm: Leez m' par fa-
Lah'siht smelt No tahm Wachtim Fawu Un red'seht
leeds Tu man Behrna Teesu. Kai tad welz muhs arri-
nam lais'ht Druskas tawu Debbes Wibu eek'sha, ka
tais Gars, nahz manni wal'diht, To afaules un jaur
dis luh'd'su, Ne lee'z mannahm Dohmhd'schanas tawas
es sawus Greh'kus suhd'su, Stip'fa swehtiga tawa
Speh'ku, Deld eek'sch mannim w'! Amen! Mub'su
peh'z schi Meelast suhdahs, Ne
Kuh'dahs. Nu mans Deewia!
scho Bikt'es Kreh'fliau, Usuem Zewangeliums, ka
Weesu, Ne nostumm' mann N' Mahzira'ja Warte'us
scheit es peh'deis bub'schu, Tatschu ar ademira' Nio-
schu, Kad Tu manni Greh'zineeku Us' Joda' ta skann:
tineeku. Ko tad es nu wairak gaidu, me Jesus pee
krattih't pree'esch sawa Gann'. Deew, un Jahni,
tahdu Speh'ku, Ka wia'sch wiffu morup us wee-
dohd mann. Al Jesu dsirdi. Sabunneem red'seht
Sirdi! Amen.

Kà buhs weenam Silwekam Deewam pateikt, Ead wiſch
pee Biktis jeb Grehku Subdſefchanas bijis irr?

Mihltais Jefu! Tewi telzu Par to Grehku Pee-
dohſchan, Tewi flaweht es ne beidſu, Ka Tu effi
ſcheplois mann, Un no Grehku Saitehm ralfijs, Deb-
bes Raiſiht man fataiflijs. Ne leez' aismirſt, fo Tu
labba Mannai Sirdi parahdijs, Un ka Tu pee Kruffta
Stabba Mannu Dwehſel' atpeſtijs, Ne eij, Jefu!
wairs eekſch Teefas, Dohd man baudiht Tawas
Meefas. Tawas dahrgas Affins, Lahſes Maſga
mannu Dwehſelicht, Ead tahs Tehwa Dufmas ſtab-
fees; Un kas Tawas Wachtis miht, Eas no Weln'
un Elles ſwabbads Appakſch taweem Spahrneem glab-
hahs. Dſenn nohſt, wiſſu, mihtakais, Ja kahds
maehſ wehl mannâ Sirdi, Jefu, dahrgais Peſtitais:
un zu Nowuſſchanu dſirdi. Lai es Grehkos wairs
warr pai, Bet pee tewis ween peemihthu. Lai es pa-
ſchanu, ſchu, Lai es luhdsu ſirdigi, Un kad Nahwes
Dſihwibas ra. Dohd mann aismigt ſwehtigi, Ka es
Kriſtu manna Fun Garru, Debbes Nammâ flaweht

Kà buhs weene
pee

Tam buhs ta fay

Kriſtus! es pateizu
Tu man nabbagu
Noſeegumeem ſchik
Leezibas mannas
manni ar tawahm

L i f t u m 8.

un ar tawahm wehdeenâ pehz Ewaigſnu-
manni par tawu
luhdſohs Tewi,
Garru palihdſeh

Deenas.

reiſi atſiht, ka engs Jefu! mehſ redſam tewi eekſch
Leetahm mihleju, ſkaidroſchanas wirs Semmes, ka
dohmaju, mannee, un mehſ preezajamees, tewi.

muhfu deewigu Vestitaju, peeluhgt. Af palibds mums, eeksch tahdas Aishichanas un Pahreezinachanas tahdu Stiprumu dabbut, ka mehs us to dshwoiam un mlt-stam, un to, pee wiffas muhfu Tizzibas, pee wiffahm muhfu Zerribahm par Yamattu leekam. Wehli mums, pee ta Spobschuma, kas tew us wianu augstu Kalnu ap'pibdeis irr, arri kahdu Lahsitt no tahs muhschigas Gohdibas, kas mums Debbefis jazerre, schè iau preek, schà baudiht. Lai schi Iskattichana muhfu Prachtu tà pazilla un muhfu Dohmas tà pahraemim, ka mehs eeksch schahs Buhdas weenumehr nopuhschamees un ilgojamees pahrtehrpti tapt par muhfu Nabjas weetu, kas no Debbes irr. (2. Kor. 5, 2.) Pagopdinahs Vestnajs! sabti mums tarou Gaischumu un tarou Vateesibu, ka tee muhs wadda, un wedd us tarou fwehtu Kalnu. Pamohdini muhfu Tizzibu, ka mehs tarou Apstaidroschanu, no ka muhfu schihs Deenas Sewangeliums stahsta, tà par tarou Labbumu peelihdimajam, ka mehs baudiht un redseht warram, kà labst tu, Kungs! effi. Bet, welz muhs arri pee tewis flahst, un eeksch tarou Draudsibu eekschà, ka mehs, zaur to Aistleegchanu tahs Pasaules un zaur weenu preezigu Gaidischanu tahs Parahdischanas tawas Gohdibas apstiprinaht warram, kà fwehtiga tawa Draudsiba irraid. Jo scheit labbi irr! Amen! Muhfu Tehros Debbefis ic.

Muhfu schihs Deenas fwehts Sewangeliums, kà tas eekschta fwehta Preezas Mahzitaja Marten: ka fwehteem Stahsteem seprita pademira Nos dallà atrastins irr, muhfu Walloda tà skann:

In pehz feschahm Deenahm nehme Jesus pee serwim Behteri, un Tehkabu, un Jahni, ha Brahli, un wedde tohs samrup us weetu augstu Kalnu. Un tappa wianneem redseht

apfkaidrohts, un wiina Waigs spihdeja kà
 Saule, un wiina Drehbes tappe baltas kà
 Gaifma. Un redsi, tad rahdijahs teem Moh-
 sus un Elijas, tee runnaja ar to. Un Pehte-
 ris eefahze runnaht, un fazzija us Jesu:
 Kungs, schein mums labbi buhtu! Gribbi
 tu, tad taifisim mehs scheinan trihs Buhdas,
 weenu tew, ohtru Mohsum, un treschu Eli-
 jam. Tam wehl runnasohht, redsi, tad apeh-
 noja tohs spohscha Badebbes, un redsi, weena
 Batts no Badebbes fazzija: Schis irr mans
 mihtais Dehls, us fo man labs Prahts irr,
 fo buhs jums klausiht. Kad to tee Mahzekli
 dstrdeja, kritte tee us faweem Waigeem, un
 isbihajahs konti. Bet Jesus nahze, aiskahre
 tohs, un fazzija: Zelteetes, un ne bihstee-
 tees. Bet kad tee fawas Azzis pazehle, ne re-
 dseja tee ne weenu, kà ween Jesu. Un no ta
 Kalna no-eijohht, pawehleja teem Jesus, un
 fazzija: Jums ne buhs scho Parahdischanu ne
 weenam fazziht, teekams ta Zilweta Dehls no
 Mireoneem buhs uszehlees.

Mehs, appaksch ta fwehta Garra Klahistahwescha-
 nas taggad raudsifim:

Ka mehs scho aprakstite Notikkumu tahs Ap-
 fkaidroschanas Jesus muhsu Pestitaja

Pirma Kabrtà: par sawu Pamahzischenu, un
 Ohera Kabrtà: par sawas Dwehfeles Usflubbin-
 schanu, peelihdsinaht warram.

Bet tu, ak swehtais Deews! swehti muhs eeksch
 rawas Pateesibas, raws Wahrds irr ta Pateesis
 ba. Amen!

Mihli Fizzibas Beedri! Zif dauds tē irr, ko mehs
 eeksch ichi aprakstita brihniskha Notikkuma tabs
 Apstaidroschanas Kristus par sawu Mahzibu un par
 Wai oschanu muhsu garrigas Afsihfchanas eewehroht
 warram! Kai mums ichi nbrisfham tas peeteek, ka mehs
 no ta to auastu saipnibu muhsu Deewa avzerram, ka
 tas, ibpaschi eeksch tabs kaldas Mahzibas no Kris-
 tus, sche par muhsu Fizzibu gahdajis irr. Jo, scho
 Notikkumu freeti ismekledami un wissas leetas pabrba-
 didami, kas teitan preeksha nahl, mehs ne warram mit-
 tadi ka leezin apleezinabt, ka tas swehtais Gars femischki
 un par wissu scho nodohmajis, mums to Deewischkigu
 Gohdibu Kristus parahdiht. Kristus tohp preekich
 tahm Azzim sawu Mahzektu apstaidrohts. Mehs redsam
 e wianna Drehbes baltas ka Gairmu. Mehs redsam
 Mohsu un Eliju no Debbes nokahpam un ar to runna-
 jam. Mehs dsirdam weenu Balsi no Padebbes sauzam:
 Schis irr mans mihtais Dehls, us ko man tabs Prabts
 irr, to buhs jums klaufigt! Ko mums sche buhs dehs
 mabt? Ko sawa Sirdi wehra list un tizzeht? Scho:
 ka Kristus, ir pee rawas wiffleelakas Semmibas sawu
 pilnigu deewischku Gohdibu turrejis, jebchu winich aan
 schopaschu ne ikreis walkajis; scho: ka tas Apustuls
 weenu taisnu Wahrdu raksti is fazzidams: eeksch
 Kristus mahso wissa Pilniba tabs Deewibas itt ihz
 paschi. (Kol. 2, 9.) Feescham! ka peeklahigi mehs
 chepat to warram peelihdsinabt, ko tas swehtais Rahnis
 ee tahm no wianna pastahstitahm Brihnuma, sijnemim
 Jesus, teize: Schihz irr rakstitas, ka juhs tiztat Jesus
 e Kristus, tas Deewa Dehls, un ka jums sawe to Fizz-
 ou ta Dsihwiba irr eeksch wianna Wahrda? (Zaha.
 ew. 20, 31.) Kaut jelle tahda spehzigu Muddinaschona
 arr

arri to pee mums pastrahdatu, ka mehš itt no Girds
 opnemtumees, ferwi jo Deenas jo wairak eeksch tahš At-
 sifschanas tahš Deewibas Kristus Jesus dibbinatees un
 no schahš dahrgas Pateesibas weenu dsihwu Pahrlleezi-
 naschanu dabbut? Jo, kahda Leeta wairak irr waijaga,
 ka mehš to sinnan, un stipri sinnan, ka schi: ka tas
 Pestitais, kas no teem Tehweem pehz tahš Meekas
 atnabt, Deews irr pahre wisseem, augsti teizams
 muhschigi? (Reem. 9, 5.); jeb, ka Pahwllis zittâ Wee-
 tâ topaschu isteiz: Deews irr parahdijees Meekâ?
 (1. Tim. 3, 17.) Reggi Kristus pats to mahziis, kaj
 zidams: Schi irr ta muhschiga Dsihwoschana, ka
 tee atsihst tew, to weenigu ihstenu Deewu, un ko
 tu subriis effi, Jesu Kristu? (Zaha. Sew. 17, 3.)
 Zaur ko mehš zittadi no ta drohschi buhtum, ka tas Pestu-
 tais tik warrens un spehziis bijis, to Nahwi preeksch
 mums ismihzinabt un Dsihwibu un Neisnihtychanu
 Gaismâ west? Zaggad mums par to nekahšs Brih-
 numš, ka muhsu Jesus pats scho Pateesibu, ko Pehteris
 tur wiinna preekschâ apleezinaja: tu effi Kristus, to
 dsihwa Deewa Dehls! par weenu Almini nosauz, us
 kurre wiensch farwu Draudsibu tâ ustaisiht gribb, ka
 teem Elles. Wahrteem ne buhs to uswarreht.
 (Matt. 16, 16. 18.) Woi mums nu ne waijaga tahdas
 Kubtribas deht kaunotees, kad mehš eeksch schihs tik wai-
 jadsigas Atsifschanas un Pahrlleezinaschanas tik nebehdig-
 gi nokawejamees? Pateest neweena Pateesiba swarri-
 ga irr pahre scho: ka Kristus Deewa Dehls irraid. Jo,
 bes tahš warr neweens ferw par weenu Kristitu Zilweku un
 Deewa Draugu nosaukt, nedš wiinna Draudsibu zer-
 reht. Topaschu Zahnis oppalwo tâ rakstidams; J
 kas apleezinabs, Jesu effam to Deewa Dehlu, ta
 Deews paleek eeksch wiinna un wiensch eeksch Deew
 (1. Zaha. Graham. 4, 5.) — Un, kas jelle tew warien
 noturreht, mihtais Zilweks! scho par tarwu pirnu u

pehdeju Tizzibas, Wahrdu list, ka Jesus irr Kristus,
 dsihwa Deewa Dehls? Reggi tas eeksch tawas
 Dibwibas tawa Uskubbinaschana, eeksch tawas Zees-
 schanas tawa Sepreezinaschana, un eeksch tawas Mir-
 schanas tawa Uswarreschana buhs?

Bet, ka tai Apfkaidroschanal Kristus muhs fewischki
 no tahs pateefas deewigas Gohdibas Kristus buhs pahre-
 lecjinacht: ta pee wiinaas pehz arri ta Noskattischanana irr
 muhs eeksch ta Noslehpuma tahs Zeeschanas un Mir-
 schanas schi pascha muhsu mihla Kunga pamahzibt. Zo,
 kas tas bija ko Mofsus un Elius us schi Kalna pee wiiana
 Apfkaidroschanas ar wiianu runnaja? Zo Lubkas pee
 schi Notikkuma peeminn. Wiasch teiz, un fakka: Tee
 stahstija wiiana Gallu, kas wiinam bij sapabeids
 Jerusalemé. (Luhl. 9, 31.) Kas tas bij par weenu
 Gallu? Zo Jesus pats tulkajis irr, fazzidams: Redseet,
 mehs noeetam us Jerusalemi, un wiss taps peepil-
 dihts, kas rakstihes zaur teem Prarweescheem no
 ta Zilweka Dehla: ka tee to nokaus, un trescha deena
 winsch atkal augschamzelsees. (Luhl. 18, 31 + 33.)
 Lai mehs no ta spreescham, ka peetizzigi Deews scheid
 arri par to gabdajis irr, muhsu Tizzibu us to Rahwi
 un Augschamzelschanu Jesus eestiprinacht. Zeescham
 muhsu Girds eeksch weenmehrigahm Schaubischanahm
 apfahrt mehtatohs, kad Deews mums ne buhtu parah-
 dijis, un mehs zaur to ne drohschi sinnatum, ka abbu
 wiiana Prahts papreeksch nodohmajis, ka tam bij
 notikt. (Ap. Darb. 4, 18.) Pahwuls tapehz ihpaschi
 tohp passkubbinachts, muhs us teem Raksteem rahdiht,
 fazzidams: es esmu jumis wisspirmak mahzidams dewis,
 ko ir es dabhujis esmu: ka Kristus par muhsu Greh-
 ceem nomirris irr, pehz teem Raksteem, un ka tas
 irr aprakts, un ka tas trescha Deena irr usmohdis-
 nachts, pehz teem Raksteem. (1. Kor. 15, 3. 4.) Lai
 as tapehz arri pee mums ne paweltu irr. Lai ilkars-

no mums tapafcha fwehia Pahwita Prastu peenemm un ar wianu sakka: es ne esmu apnehees, fo labbsins nabt, bes kà Jesu Kristu, un topafchu Krustâ fistu. (1. Kor. 8, 2.) Fizzi, tu kristihts Zilweks! tas tarvu Dwehseli pahreleeku warren warr apreindeht, kad tu eeksch tabs Mahzibas no Kristus Zeeschanas un Augschamzelschanas ihsti dibbinahis effi. Mulscham ne tawa sinnama Sirds tew warrehs apfuhdseht, mulscham ne ta Nahwe tew beedeht un istrubzinahht, kad tu tawâ Fizziba pahrelezinahhts effi, ka Kristus muhsu Grehtu deht nodohhts un muhsu Taisnoschanas deht usmohdinahhts irr. Jo, zaur to pirmu tu tad sinni: ka Kristus wissu preeksch tew aismakfajis? un zaur to obrtu: ka wianu Aismakfashana preeksch tew par pilnu peenemta irr. Us ta tapehz arri muhsu Prastâ atspeeschahs, ka mehsh ar Pahwitu isfaukt warram, kas apfuhdsehs Deewa Isredsetus! Deews irr, kas taisno! Kas irr, kas pasuddina? Kristus irr, kas nomitris irr; ber wisswairak arridsan, kas usmohdinahhts irr: tas pars irr pee Deewa labbas Rohkas, kas arridsan muhs aistahw! (Reem. 8, 33. 34.) Saklajt, wor mums nu ne it no wissas Sirds Deewam par to jateiz, ka wiafch arridsan zaur tabdu Usfihmeschanu, eeksch fchi Notikkuma tabs Apfkaidroschanas Kristus, par muhsu Fizzibu gabdajis irr?

Eal mehsh nu arridsan,

Uherâ Dakâ, mahzamees: kà mehsh scho aprakstittu notikkumu tabs Apfkaidroschanas Jesus muhsu Pestitaia par muhsu Dwehseles Usmohdinaschanu un Usfkubbinaschanu peelihdsinahht warram.

Eal mehsh papreeksch mahzamees, to Apfkaidroschanu Kristus tã sawahin Dohmahm preekschâ stabdihht, ka mehsh zaur to kà zaur weenu Ugguni, eededsinati tohpam to Draudsibu ar Jesu par wissahm Leerahm schimm Dshwiba eekahroht un eetihkapt. Mihlais Zilweks! tu

meße deud'bahn famu Eihgsmibu eeksch neezigabm Sem-
 mes, Lectahm. Tas weenais darbojahs Pasaule, Gohdu,
 tas ohtrais labbas Deenas, weens treschas Mantas
 dabbuht, un eeksch ta famu Apremedeschanu atraft. Bet,
 wol ne ikreis sche dabbu fajust, fa wiffa schahda Dar-
 boschana nelecta un welta irraid, un kad ir wiffu eedab-
 bujis, ta S. rds nemeeriga paleek. Kaut tu tapeh; famu
 Buhfchanu gribbetu ar Prahtu apdohmabt, un ar to
 Buhfchanu falihdsinaht, kurrâ tu Vehteri pee tahs Ap-
 skaidroschanas Kristus eeraugi! Kaut tu to Swarru
 schih; Apleezinafchanas ihsti aribbetu nojehgt, kad Veh-
 terim ta Preeziba irr, fazziht: Kungs! scheid mums
 labbi buhtu! Ne schkeeti tu? fa tee ween par ihsti lai-
 migeem un fwehtigeem teizami, kurrâ ar Jesu eeksch Drau-
 dsibas stahro un wianna Gohdibu usluhko, fa sche ikreis
 tas Wahrds geldetu: Kungs! scheid mums labbi
 buhtu. Kapeh; tu tad eij, pats ferwim iszirst Akkas,
 kas Uhdeni ne turr? Kapeh; gribbi tu pee tahs Pasaule
 les to Duffeschanu un Eihgsmibu mefleht, fo tu ween pee
 Jesus un eeksch wianna Draudsibas atraft warri? Kahr-
 dina un labbina tew tapeh; tahs Pasaules Kahriba, gribb
 tew Sachtans tahs Pasaules Walsibas un wiannas Goh-
 dibu rahdih; tad lai taws Prahts tuhdat tikka eegah-
 dejahs, kahdu faldu Misgrahb;fchanu Vehtera Sirds
 manna, kad wiasch pee Jesus irr un to eeksch wianna
 Apfkaidroschanas apluhko. Tizzi, fa tu eeksch tahs
 Draudsibas ar Jesu ne masaku Saldumu baudisi un
 pabrleeku spehzig; fajuttusi, fa mihligs tas Kungs irr.
 Salki tapeh; ar Vehteri, kad tew ta fauna Pasaule wil-
 lina un tawa samaltata Meefa un Affins tew us to plattu
 Grehku Jessu west gribb: pee fa meh; eefim? Tew,
 Kungs Jesu! tew weenam irr Wahrdi tahs muhs
 schigas Dsihwofchanas. (Jaha. Gew. 6, 68.) Scheit
 labbi irraid!

Bet, lai meh; ohtrâ Kahrtâ to augstu Notiffkumu

tabs Apstaidroschanas Jesus arvidsan tã apjerrejam, ka
 mehs spehzigu zaur to usskubbinati tobpam, ihpaschi to
 wiffaugstaku Draudsibu ar Jesu eekch winnas Dsihs
 wibas no wiffas Sirds eegribbetees un eekahrobt.
 Mehs sinnam, ka mehs scheitan tikkai staigajam
 Tizzibã, ne Usstattichanã. (2. Kor. 5, 7.) Bet kad
 tas warretu buht, un mums Bakka dohra tapru, tikkai
 weenu paschu Aztinu usmest us teem Preekeem un tikkai,
 tã falkoht, no fawa Bakka un ahra puffes, eeraudsicht to
 jauku Buhfchanu, kas tur lezzahs; teescham! tad mums
 ne zittadi, kã scheitan Pehterim, Klachtos, ka mums
 ar fwehtu Isbrihnoshanu buhtu ja-iskauz: Scheit
 mums labbi buhtu! Zehdseet, kas tam wajjaga par
 weenahm Debbesim buht, fur mums tas Dsitums tabs
 Deewibas taps atwehrt, un fur mehs Deewu redse-
 fim, kã winsch irr. Pa tam starpam gribbam mehs
 ar to peetiktees; ka mehs ar Pahwitu fazzicht warraci:
 To Azz ne irr redseifi, un Auf ne irr dsirdeffi un tas
 nekahda Silweka Sirdi wehl irr, nahzis, fo Deews
 irr fataisijis teem, kas winnu mihl. (1. Kor. 2, 9.)
 Bet muhsu Eegribbeschanai, muhsu Algoshanai buhs
 bes Mitteschanas us turren grohsitai buht. Nekad mums
 ne buhs tai Pasaulei tik mihkai, tik dahrgai eeksch muhsu
 Azim buht, ka mehs pahr winnu tabs pahreleeku wairat
 wehrtigas Debbes aismirstum. Nekad mums ne buhs
 tam Krustam tik ruhktahm buht, ka mehs pahr to mitte-
 tunees, eeksch ta Preeka tabs muhschigas Dsihwoscha-
 nas eelhgsmotees. Pee wiffa, fo mehs preekschneem
 mamees, fo mehs schinni Pasoule padarram, gribbam
 mehs zaur to Zerribu stipriatees, ka mehs ar Dahwidu
 dohmajam un falkam: bet, es stattichu tarwu Waigu
 eeksch Taisnibas, es tapfchu pee-ehdinahes, usmohs
 danees pehz tarwu Sihmi (Dseefm. 17, 15.) Laik
 ta tã irr, ka mums sche wehl buhs weenu Behdu, Sem-
 mi ohpt: gan ta Muhschiba wiffu atkal eenessih, ka
 mehs

mehs schè no Preekeem un Pabbumeem pazeetuschì effam: Pehteris us to Avskaidroschanas. Kaimu buhdams wiffu aismirst, lo tas libds schim launu bij redsejis. Lai mehš tikkai ar to eepreezinajamees, ka tabs Zeefchanas scha Laika ne atmakka to Gohdibu, kas mums taps par rahdita. (Reem. 8, 18.) Tad buhs muhsu Mutte pilna Smeeschanas un muhsu Mehle pilna Sawis letchanas. (Dahw. Df 126, 2.) Ak! Kad nahkſchu es turp, un parahdischohs preekſch Deewa Wais ga! (Df. 42, 2.) Amen.

Ohtrâ desmitâ in septitâ Swehtdeenâ
peh; Waffaras Swehtku Utswehtes.

Lainpigaig Deewš! Mehš par wiffahm Leetahm tago gad telzam to Baggatibu tarwas Lehnprachtibas un Pazeeschanas! un to Pilnsbu tarwas Schehlastibas, zaur lo tu arridsan eekſch ſchi Bašnizas. Gadda pee muhsu Dwehſelehm effi pagohdinajees, furru mehš ap pakſch tarwas tik mibligas Waldiſchanas ar ſcho Swehtdeenu beidsam un pakkaſ fewim mettam. Mehš tew ih paschi arri pateizam, par to ſchehligu Walku, lo tu mums tik ilgi dewis effi, us to Atnahkſchanu tawa Dehla fewi fatalſitees. Ak! peedohd mums arri wiffus muhsu Grehkus, ihpaschi ſcho gruhthu Noſeegumu, ka mehš tahdu mums tik baggatigi pagarrinatu Schehlastibas. Laiku tik kuhtri, tik neapdohmigi un nepareisi effam libds schim noſohpuschi. Eſkubbini muhs zaur tarwu ſwehtu Barru, ka mehš no ſchihs Stundas walrak fewis un tarwas Peſtiſchanas wehrâ nemnamees! un it no Sirds beeluhkojam, farwu augſtu Aizinaſchanu un Jeredſeſchanu jo Deenas jo ſtipraku darriht. Tâ, miblais Deewš in Kungs! usmohdini muhs, ka mehš gattawi
effam

effam, kad tawis mihlais Dehis nahk, ka mehs to
ar Preeku sanemt warram, Amen. Muhfu Tehws
Debbafis ic.

Muhfu sch'hs Deenas fwehts Lewangeliums, ka
tas eekich ta fwehta Preeka; Mahzitaja Matteüs
ka Stabsteem, tanni ohera defmita peetra Nos
dalka arrastins irr, muhsu Walloda ta skann:

Zad buhs ta Debbefu:Walstiba lihdsinajama
defmits Jumprawahm, kas sawus Eljes
Lukturus nehme, un isgahja tam Bruhtga-
nam pretti. Bet peežas no tahm bija gu-
dras, un peežas bija gekkigas. Kas gekki-
gas bija, nehme sawus Eljes Lukturus, bet
Elji tahs ne nehme ar sewim lihdsi. Bet tahs
gudras nehme Elji sawos Traukos lihdsi
ar teem Eljes Lukturreem. Kad nu tas Bruht-
gans apkarajahs, tad wissas snaude un
aisnigge. Bet Naktis widdu ussauze Balfs:
Redsi, tas Bruhtgans nahk, eita ahra win-
n un pretti. Tad zehlehs wissas tahs Jum-
prawas, un satasija sawas Eljes Lukturus.
Bet tahs gekkigas fazzija us tahm gudrahm:
Dohdeet mums no sawas Eljes, jo muhsu
Eljes Swezres isdseest. Bet tahs gudras at-
biloeja un fazzija: Ne mas, ka ne mums
un juns peetruhtst, bet no: eita labbak wee
Prezin'ekeem, un pirzeet preekch sew
Un kad tahs noahja pirkt, nahze tas Brut-
gans, un kas gattawas bija, eegahje ar
winnu Kafsas, un tahs Durwis tappe ais-
fleht

flehgtas. Behdigi atnahze arridsan tash
zittas Jumprawas, un fazzija: Kungs,
Kungs, atdarri mums. Bet tas atvildeja
un fazzija: Pateesi, es faku jums, es juhs
ne pasihstu. Tapehz effect mohdrigi, jo juhs
ne sinnat to Deenu neds to Stundu, kurrâ ta
Zilweka Dehs nahk.

Mehs schodeen appalksch ta swehta Garra Klakstah-
weschanas, apjerresim:

To swarrigu un augligu Saturreschanu tash
Lihdsibas, ko Jesus muhsu schihš Deenas
swehta Ewangeliumâ stabstijis irr,

Bet tu, swehtais Tehws! swehti muhs eeksch
tawas Pateesibas; jo taws Wahros irr ta Patees
siba. Amen.

Mihli Tizibas Beedri! Jesus runna scheitan — sawas
pastaras Atnahkschanas, kurrâ winasch fohlijis irr,
sawus pastahwiqus Apleezinatatus, sawus peetizigus
Mihlotatus pee pillas Baudischanas to Debbes Preeku
un to winneem sagahdatu Mantu un Labbumu eewest, ko
winasch teem scheitan lizzis zerreht un teem Waku dewis
us to sewi fatalfitees.

Tee, kurreem Dalliba irr pee wiana un pee tahdas
wiana Soblischanas, irr tee Kristiti Zilweki. Jo schee
wianu apleezina par sawu Kungu, us wianu tizz, un pee
wiana turras. (Pant. 1.)

Bet, stary scheem irr leela Starypiba: un mehš tohs
par wissu eeksch diwi Pulkeem warram eedallibt. (2)

Zitti no winneem sawu Azzinaschanu un Isredseschanu
pareisi un ustizigi nokohp (4.) Zitti atkal par to mas
rauga un nebeddigi to pamett, kas pee ihstas Tizibas
un Kristum patihkamas Isturreschanas peederr. (3.)

tam tu all'i kerrees pakkat. No tarweem nelabbeem un grehzigem Seraddumeem neweens ne teef pameests. Tu paleezi la bliis: weens Dsehreis, weens Rahjeis, un ta prohjam. Labbas Deenas un ta Peepildifchana tamu taunu Segribbeschanu irr taws Mehrlis. Te tawas Ezzibas Eefalkums un Sals. Kur kas par to Bahrbu un Gohdu Jesus japaness, jeb wianna labbad japees zeefch, to tu jo ne ar Pirksta Gallu ne aistikdams aistikki. Woi tu ta zeenigs effi, no wianna isredsehts tapt? Woi tu schleeti ga: taws effohts! Debbefis eeseet?

Al! fakka tas: „Kas par to tik gauschi kaisch? Eil bahrgs un breefmigs mans Kungs ne buhs. Wiafch sinna, ka es weens wahjich Trauks esmu. Kurich Zilwels bes Wainas irr? Woi es tad tik pagallam fwehts scheitan warru buht? Un — woi man ne wehl Laika un Wallas deewsgann irr? Es ne esmu wehl tik wezz, es esmu pee labkas Wesselibas un pee pilleem Speheem. Gan es to wehl warru astrahdabt, fo es apfawejees esmu. Mans Kungs wehl ne nahf. (s.) Eibof tam Laikam es wehl zittahds tapfchu.“

Nedseet, kahda ta Walna tahdas Geklibas un Regudribas irr! Prohti: tee us to pakuijabs. Ka tas Bruhdgans apfahwejabs. To tee gan proht un labbi sinna, ka wiannu Buhfchana tahda irr, ka wianni nekahdu schehligu Usluhkofchanu ne warr zerreht. Wianni iuht, ka wiannem farwas Girds deht jakounabs. Wianni manna, wianni eeffch dsittas Samantafchanas bahsch, ka wianni las Pohstifchanas pee ferwin waijaga. Wianni rohdaheeri daudsreis apnemmahs pee farwas Agreeweenu ne Eibrischanas strahdabt, farwas taunus Eejaga padatneft, farwahm pasuddinajamahm Eekahromannai Eretti stahweht, us labbu ween diihtees, un ir man pahis farwa Kunga Pehdahm eemibt. paher wiffu tabdas wiannu Apnemfchanas tas arween wiffunihfakawanni ar to Darbu pasfchu no weenas Deena

nas us ohtru wilzinadami wilzinajahs; un arween kuh-
traffi paleel, jo wairak wiiani ar farou wezzu Buhfchanu
eeraddufchees. Ta ta Waska nebruhketa paleel, tee-
fams, wiancem ne dohmajoht, tas Bals te irr, un
wiiani tai dsiitâ Nahmes Meegâ alsinigg, kur wiff duff,
un neweens wairs ne strahda. (5.)

Bet schi pastara Naktis tik garra, kâ wiiana arridsan,
irr, tatschu buhs weenreisigulleta. (6.) Ta leela Deena
aust, kurrâ ta Bals usfauks: Redsi! tas Bruhgans
nahk; eira ahtrâ winnam pretti. Tad zelsees wiffi,
kas Rappôs snauduschi un aismigguschi bija. (7.)
Un tad! — tad tas no wiianu Azzim nokrittihš kâ Swih-
ni, un iffatrs ferwi eewehrohs tahdu. Kahds wiafch pateesi
irr, jeb Kristum peenemmams jeb ne peenemmams. Wiffi
fataisihš farwas Eljeslukurus. Wiffi, ar to kreetu Pa-
minneschanu farwas zittahrtigas Buhfchanas un Serre-
fchanas schinni Dsihwibâ usmohdisees. Bet kahda
Istruhzinafchana tahs Dmebseles to Gekligu un Regu-
dru pahraems! Scheem tuhda tee Gudri eeksch Azzim
krittihš, un ta besgalliga Starpiba, kas starp ferwin un
wiancem irraid. Schi Salihdsinafchana wiianus ar
Raunu un Nostkumschanu peepildihs. Tagaad wiiani pee
ferwin wehlesees un nopuhtisees! fazzidamis! Uk! kâ mehš
tâ peewihlufchees! kâ mehš ne effam mellejuschi scheem
Gudreem lihdsi turretees, kas Saifchumâ stalgajusch un
to Elji farwôs Traukôs lihdsi nehmuſchi ar teem Eljes-
Luktureein! Kur muhsu Tizzibai tahds Spobſchums irr,
kâ mehš pee wiancem redsam? Mums schè tumſch apfahrt
mettahš; muhsu Eljes-Swezzes isdseest: ak! doh-
deet mums no farwas Eljes, jo muhsu Eljes-Swezzes
isdseest. (8.) Bet welta buhs wiianu Behdafcha-
na. Schee wiianus ne pafpehs nekahdâ Wihſe eepre-
zinahrt, jeb ar farou Dadohmu paglahbt, Tas preeſch
mums pafcheem labbi irr, tee atbiidehs, kâ mehš swu
Eaiku wehra liffusch un fataisijufchees. Bet ta ehs
da.

paschi farou Gohdu un Eainibu faudeht faudetum. Bee-
 lubfoseet tapeh3 paschi preeksch fewim un raugait, ka juhs
 fewim ta aplam lihds schim palaiduschees un warrat eeksch
 juhter zittlahrtigahm neleertigahm Dohmahm, eeksch juhsu
 dafschahrtigeem Semesleem, Glahbikau atrast: Ne mas,
 ka ne mums un jums peetruhtst; bet noeita labdak
 per Prezzineekeem, un pirzeet preeksch fewim. (9.)

Tad tee gan noees pirkt: lihds tahdeem Pirzejeem,
 kas Bohdes nahl, un peh3 tahdahm Prezzehm waiza, kas
 peh3 Beelifchanas geld, wianal fadohmasees un meklehs
 peh3 tahdahm Leetahm, ar to tee warretu farou preekscha-
 ju netiklu Dsihwofsch nu puschloht. Tee raudsihs als-
 bildetees; es fazzifchu: wiasch un tas irr manni peewih-
 lls; wiasch un tas man to pawehlesis; wiasch un tas
 man to aisleedsis, scho un to es farou Beenteesiba ne es-
 mu schittis tik faunu un sohdamu effam: ta un ta esmu
 aisfawehls tappis, ka ta manna Waina ne bija, un ta
 prohjam. Bet tas wiff buhs par neeku, ar to tee ne
 kuh3 ne laistin preekscha lafsti. Tee, ta nokawuschees,
 arraddihs tahs Durwis jaw zeeti aisflehtas. (10.)

Welte tee tad klauksinahs weens fauks: Kungs, Kungs,
 atdarri mums! (11.) Ta Atbildeschana buhs: Pas-
 teefi, es falku jums, es juhs ne pasihstu! (12) Melai-
 migs Gals tahdas Regudribas! Kursch ielle to bes Brees-
 mahmwarrehs farou Girdi samannih? Kursch wiana dsit-
 jaku Apzerreschanu eeksch faroum dohmahm isstahweht?

Faukaka irr ta Nohlfoschana peh3 winneem Su-
 dreem, kurri to Scheblastibas Waku apdohmigi schinni
 Dsihwibas Muihscha nokohpuchl, us us farou zeenigu
 Sataifichanu walfaiufchi. Kahda Drohschiba, kahda
 Preeziba, kurra eeksch topaschu Waigeem rahdisees, un
 ar to tee faroum Kungam un Bruhdganam pee wiana
 Seaudsichanas lehldami prettl lehls! Tee tuhliu bes
 wih3 Nohlfeschanas ee:ees ar winnu Kabsas.

Un to Uzz ne irr redseffi, un Auf ne irr dsirdeffi,
 un

un tas nekahda Silweka Sirdi ne irr nahzis, to Deews irr fataisijis teem kas winnu miht. —

Kedseet mihtl Tizzibas Beedri, to swarrigu un augligu Saturreschanu tabs Lihdsibas, to Jesus muhtu schihs Deenas swehta Lewangeliuma stabs stijs irr.

Eal mehß tad wixnam par to pateljam, bet arrißsan turklabt to leelu, un dischanu Mohzibu un Padohmu dsilli sawa Sirdi eespeeschan, to wixsch schaipascha sawal Lihdsibai to weenu Sehgeeli peekabris irr, kad wixsch pehzaalla ta fakka: Tapehß effeet mohdrigi, so juhs ne sinmat to Deenu, nedß to Stundu, kura ta Silweka Dehls nahß. (13.)

Al! schi ta Balsß weena mihtliga Pamahzitaja, kam tas ween rubp, ka mehß to wiffleelaku no muhtu Behlesch nam un Zerribahm, kas irr ta muhschiga Saweenoschana ar Jesu muhtu Pestitaju, ne aplam pakawetum, ishibzinatum un sauderum, kursch tapehß wiffu Awskattischanu un to wiff freetaku Ußraudschichanu mums vafcheem ar weenu newilzinaj. mu un nenomittejamu Noßhpsichanu ta dabrag Schehlastibas Laika mums pawehl, ka mehß zaur to bailigu un breeßmigu Likßu als targatum, kura pah muhtu Galwahm liddinaiabs, kamehr mehß us to Deenu tabs Unabhßichanas ta Kunga wehl netaisiti effam. So schi neweenam ne sinnama, 6) un ilkura Stunda ta warr buht, kura wixsch to Wehßnessi mums peestelle, kas to swehtu Balkaru vafuddina, kura wiffi Sataisichanas Darbi us wiffu Muhschu Muhschu beidsabs. Woi tad tam, kas lihds schim kuhrs un glehws biis, kas ne strahdajis, netillufchi, ne apdohmiß, ne no Sirds un pareiß strahdajis. Kahdu Allg tes tai Utmaksafichanas Deena schkeetabs praßiht?

Sudrs tapehß irr, kas arween sawu Dwehßeli ka effsch Rohlahm ness, kas, to ween darridams, to Mehrki swas Zerribas eelßch Uzzim paurr, kas us to ween dohmgawe swehß.

stweht'gu Alzinafchanu un Isredsefchanu stipru darrisht, kas wissu wairak to peeluhko, ka wiasch pats pee ferwin warr matisht un fajust, ka wiasch Jesum patihkams, un Aenias irr no wianna, ka wianna Draugs peenemts tapt! Bes tabdas eekschligas Leezibas wissa muhsu Zerriba ne ka labga irraid.

Bet muhsu Sirds irr weena Wiltneeze. Wlana muhs mums drihs labbakus rahda, nekà meh's patee: effam. Mums tapeh'z tai ne buhs, bes kreetas Ismekleschanas, tizzeht. Un tahda Dahrbaudischana pee wissahm Leetahm un ikkarrà Buh'schanà waijadsiga irr, un topaschu mums nekad ne buhs aismirst un pamest. Ar we'n man wàliaga few paschu jautah't: Woi tas, ko es ta jad apnemmohs un dohmaju, ko es taggad falku un runnaju, ko es taggad darru un strabdau, arridsan pateesi mannam Pestitajam Jesum par Gohdu un mannam Turwakam par Ustaisfchanu kalpo? Woi tas pateesi lab's, jeb woi tas atmettams irraid? Woi es ar to zerreju preeksh manna Kunga, ko es mihleju, pastahweht? — Es dahrskattoh's fewi joprohiam un eeraugu daschadas nekwehtas Sekahroschanas, kas us mannim ar speh'zigu Barru lauschah's un farou Peepildischanu no mannim vrassa. Es apluhkoju to, kas ahra no mannim no'eek. Es redsu weenu blehdigu Pasauli, kura ar mannahm dabbligahm Sekahroschanahm is mannu Samaitafchanu eeksch Derribas stabro, un to ko to labbu kaunu, un to kaunu labbu effam. Ak! te tarw atkal drihs warru peewilts un Skahde tapt: te tapeh'z es gribbu wakteht, un ta, no eeksch, un abra-puf-fes, nomohda buht. Es nekahdat zittai Balsi gribbu klaufight, ka tai Balsi manna Kunga Jesus, kam ween es peederu, un kas ween mannu Kalposchanu man war, peerefu atmakfah't. Kas tai pretti irr, to atmettischu, lai ir wissa Pasauli man par to eenihdetu, jeb es few paschan gaur, Geubtu nu un Sahpes padarritu: to es atmettischu, ir wissa Pasauli to teiktu un par nenoseedfigu flak

flawetu, jeb tas arri it fohil mannam paluttinatam Mees-
 fas Prahtam falds un mihts buhtu bjijs. Bet, fo ta
 Balf manna Jesus man pawehl, ta, ka winaa eeksch ta
 rakstita Deewa Bahra man atskann, topaschu darriht,
 es tschakls buhschu, un zaur nekahdu bestu ne lickschohs se-
 wi nobihdeht. Un ir sche es ne dauds wehl apjautaschohs
 ar mannu Meesu un ziffni, ka tam tas patihk, nedf to
 Pasauli waizafchu? woi tas pehz winaas Dohmahm pa-
 reisi un labbi buhs, un woi te pehz mannas weenteesigas
 Deewabihjaschanas manni ne par Apfmeekli turrehs, un
 kahda zitta manna Alga pee winaas buhs? Gan, ka es
 tiklai us to Labpatifschanu manna ihpaschiga un weeniga
 Kunga, kas mans Jesus irr: gan, ka es tiklai us to ne-
 fawihstamu Gohdibas. Krohni raugohs, fo schis sawa
 Atnabfshanas Deena sareem Wihlorajsem paturresis
 irr! Kahda Usmohdinafschana man ne leef eeksch mannas
 Tezzeschanas peekubst un eeksch mannas Tizzibas Zibni-
 schanas nogurt. Un — woi man ne weens Preekschgah-
 jejs pee parcha manna Kunga irr, kas man bes Mittescha-
 nas wirsu kauz: Skattajs us mannim; es esmu tew
 weenu Preekschraakstu pamettis, ka tew buhs pak-
 kalstaigahc mannam Pehdahn; kas manni turflahc
 fohliis stiprinahc, un fakka: Lai tew manna Schblas
 sriba peeteek; jo mans Spehks irr eeksch term Wahs
 seem warrens. Nu! tad es pee scheem diru Wahrdeem
 manna Pestitaja atspeedifschohs un turreifschohs. Ar wirnu
 es fewt weenumehr us flubbinafchohs un pamahzifschohs,
 ka es jo labbiki warru sinnahc, ka man sawu Turreifcha-
 nu prett Deewu prett to Turwaku, un prett fewi paschu
 pareisi buhs eegrohshc, ka es to Eihdsibu manna Kunga
 pee fewim warru parahdihc: ar to ohteru es atkal fewi
 stiprinafchohs, un fewim Sirdi pataisfchu, kad man
 Prahts bailigs paleek, kad es sawu Bahjibu pee fewim
 omannu. Tad, ak tad es mannam Kungam Jesum
 abdu winaa Apfohlfchanu preekscha turrefchu, un so sti-

prakt, jo drohshali, wiakau peesaußschu un lubgschu, tad es sinnu un tizzu, ka wiakch ne parweltsi fo runna, ka wiakwairak wiakch to, fo wiakch fakka, arri pateeti preeßda, un ka wiakch tapeh; arri manni paklaufsihs, kad es ar tahdu styrte un pastahwigu Pakauichanu, wiakau Klakistak weschanu un usurredamu Spehku sewim is, luha chops. Tapeh; wiakch arri pats to abbu kophä leet: Effect mohdrigi un lubdseet! (Matt. 26, 4.) Ak ja! lubgt, to es gribbu: tizzigi, dedßigi, behntai, pastahwigi lubgt! Un tad: lai man ta Nahwe lauj: No Kristus ne atekuj: Sew esnu wiakam dewis Wiakch usams mann pee sewis; Ja schodeen mirris Kluchu, Tur Deewa Klehpi buhichu. Amen.

Wirshanas, un Behru, Dseeßma.

Welt. Kas Deewam Debbeßis leet waldbiht.

1. Deew! es gan sinnu, ka es mirschu: Ta Dühwiba sche nibe niga. Tapeh; es, La pahm libds, nobirschu: Zik dach preeßch man jaw aissgabja? Ak mahzi tu man Gudribu, ka es jell' fwehti nomirsku!

2. Bet, es ne sinnu, kad es mirschu? Zik driß Weßich krate ta Seedinu! Warr buht, ka schodeen es jaw dirschu Ta Nahwes Engka Balsinu. Dohd, ka arween sew sataisohs, Un us to Deewes padfennohs!

3. Neds to es sinnu, ka es mirschu? Tas Gals warr ateeet daschedi; Woi greht jeb weegli es noschirschu? Woi pamaßan, jeb peepeschi? Ak ka tu gribbi, leez to buht; Dill' fwehin Ballu man peelubgt!

4. Talibds ne sinnu, kur es mirschu, Kur mannim raks to Kappinu? Kas par jo fait? Es tak no Sirschu, Karp Deewam pariks, liddischu. Ta Semme wissur Deewina, Kad tur zifi' paleet Mantina.

5. Nu mihtais Deew! kad es tad mirschu; Tad peenenim mannu Dwebßeli! Zaur Kristus Speht' gan puschu zirschu, Fass Wirwes, ka tee Kaulini Arr' jauki zelsees; labbi nu Tur, ka, un kad es nomirschu!

